OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5108, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER THE PRIVATE STREETS AND AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR SIDEWALK PURPOSES OVER PARCELS I AND J AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 AN EASEMENT FOR WATER PIPELINE PURPOSES OVER THE PRIVATE STREETS SHOWN ON THIS MAP.

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC.,
A CALIFORNIA CORPORATION, OWNER.

Patrick R. Loy 8.10.00

NAME: PATRICK R. LOY
VICE PRESIDENT
LAND DEVELOPMENT

6-22-01

NAME: THOMAS C. DIPRIMA
EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

ON August 10 2000, BEFORE ME, Sandra Martindale, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Patrick R. Loy AND _____, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~(S)~~ WHOSE NAME~~(S)~~ IS~~/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE~~/SHE/THEY~~ EXECUTED THE SAME IN HIS~~/HER/THEIR~~ AUTHORIZED CAPACITY~~(IES)~~; AND THAT BY HIS~~/HER/THEIR~~ SIGNATURE~~(S)~~ ON THE INSTRUMENT, THE PERSON~~(S)~~, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON~~(S)~~ ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Sandra Martindale

NAME (PRINT) Sandra Martindale

MY COMMISSION EXPIRES: 6.25.04

MY PLACE OF BUSINESS IS IN Los Angeles COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

ON JUNE 22, 2001, BEFORE ME, MEGAN KLEINSCHMIDT A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS C. DIPRIMA PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Megan Kleinschmidt

NAME MEGAN KLEINSCHMIDT
MY COMMISSION EXPIRES: AUGUST 30, 2002
MY PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

ENGINEER'S STATEMENT:

I DAVID W. WESTON, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL OF 1999, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 6/30, 2000

David W. Weston

DAVID W. WESTON
R.C.E. 20228 EXP. 9/30/01

REGISTERED PROFESSIONAL ENGINEER
DAVID W. WESTON
No. 20228
Expires 9/30/01
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5108, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: June 20, 2001
MARK E. LAWLER
CITY ENGINEER
BY Van Lauren
VAN LAUREN
PRINCIPAL ENGINEER/DEVELOPMENT

REGISTERED PROFESSIONAL ENGINEER
VAN W. LAURIN
No. 28524
Exp. 3/31/02
CIVIL
STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: June 28, 2001 BY: Robert A. Tovias

DEPUTY COUNTY TAX COLLECTOR

ACCEPTANCE CERTIFICATE (VENTURA COUNTY WATERWORKS DISTRICT NO. 8):

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 6.20.01, ~~2000~~

Michael R. Lieberknecht

DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PRESENT EASEMENT OWNERS LISTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED AUGUST 26, 1963 IN BOOK 2381, PAGE 5 OF OFFICIAL RECORDS;

LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR DISCHARGING OF SURFACE WATER AND INCIDENTAL RIGHTS, AS DISCLOSED BY DOCUMENTS RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079116 AND 81-079118, AND RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079117 AND 81-079119 AND DOCUMENT RECORDED FEBRUARY 22, 1982 AS INSTRUMENT NO. 82-014701, ALL OF OFFICIAL RECORDS;

THE CITY OF SIMI VALLEY, OWNER OF AN EASEMENT FOR THE RIGHT TO DISPOSE OF STORM WATER FROM TIERRA REJADA ROAD AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENTS RECORDED SEPTEMBER 14, 1981 AS INSTRUMENTS NO.'S 81-087224 AND 81-087225, BOTH OF OFFICIAL RECORDS. SAID EASEMENT IS NOT LOCATABLE OF RECORD.

ALL RECORDS OF VENTURA COUNTY.

THE SIGNATURE OF MORELAND INVESTMENT COMPANY, A CALIFORNIA CORPORATION, PRESENT OWNER OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS RIGHTS LYING BELOW A DEPTH OF 500 FEET, WITH NO RIGHTS OF SURFACE ENTRY, AS RESERVED IN THE DEED RECORDED FEBRUARY 17, 1970 IN BOOK 3622, PAGE 455 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

ABANDONMENT NOTE:

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR SEWER PIPELINES ACQUIRED BY THE SIMI VALLEY COUNTY SANITATION DISTRICT AS SUCCESSOR TO SANITATION INC., A NEVADA CORPORATION, PER DOCUMENTS RECORDED NOVEMBER 16, 1965 IN BOOK 2897, PAGE 457 AND DECEMBER 20, 1971 IN BOOK 3898, PAGE 652, BOTH OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

CITY MANAGER OF THE CITY OF SIMI VALLEY

BY: Mike Sedell
NAME: MIKE SEDELL
CITY MANAGER

THE SIMI VALLEY COUNTY SANITATION DISTRICT AS SUCCESSOR TO SANITATION, INC., OWNER OF AN EASEMENT FOR SEWER PIPELINE AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENTS RECORDED NOVEMBER 16, 1965 IN BOOK 2897, PAGE 457 AND DECEMBER 20, 1971 IN BOOK 3898, PAGE 652. SAID EASEMENT IS BEING ABANDONED BY THIS MAP AND THE LOCATION IS NOT SHOWN.

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 5108, CONSISTING OF 7 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 18th DAY OF June, 2001, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, AND SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR SIDEWALK PURPOSES OVER PARCELS I AND J.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 21st DAY OF June, 2001.

ATTEST

Alice K. Rebordosa

CITY CLERK OF THE CITY OF SIMI VALLEY

Bill Davis

MAYOR OF THE CITY OF SIMI VALLEY

SOILS AND/OR GEOLOGIC REPORT(S):

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5108 HAVE BEEN PREPARED:

DATE OF REPORT: FEBRUARY 2, 1999

TITLE OF REPORT: GEOTECHNICAL INVESTIGATION OF TENTATIVE TRACT NO. 5108 IN THE CITY OF SIMI VALLEY

FIRM NAME: A.G.I. GEOTECHNICAL, INC. – 7247 HAYVENHURST AVENUE – VAN NUYS, CA 91406

ENGINEER (OR GEOLOGIST): JUAN A. VIDAL R.G.E. NO.: 861

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT.

NON-RECORD TITLE INFORMATION:

FOR ADDITIONAL INFORMATION REGARDING LOTS 11 THROUGH 27, INCLUSIVE, BEING SUBJECT TO GEOLOGIC HAZARD, PURSUANT TO SECTION 66434.2 OF THE SUBDIVISION MAP ACT, REFERENCE IS MADE TO A DOCUMENT RECORDED _____, 2000, AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS OF VENTURA COUNTY.

RECORDER'S CERTIFICATE: Doc #2001-0128507

RECORDED AT THE REQUEST OF THE OWNER, KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., A CALIFORNIA CORPORATION ON July 6, 2001, AT 8:00 A.M., IN BOOK 144 PAGES 8 THROUGH 14, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe G. Perez
DEPUTY COUNTY RECORDER

TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

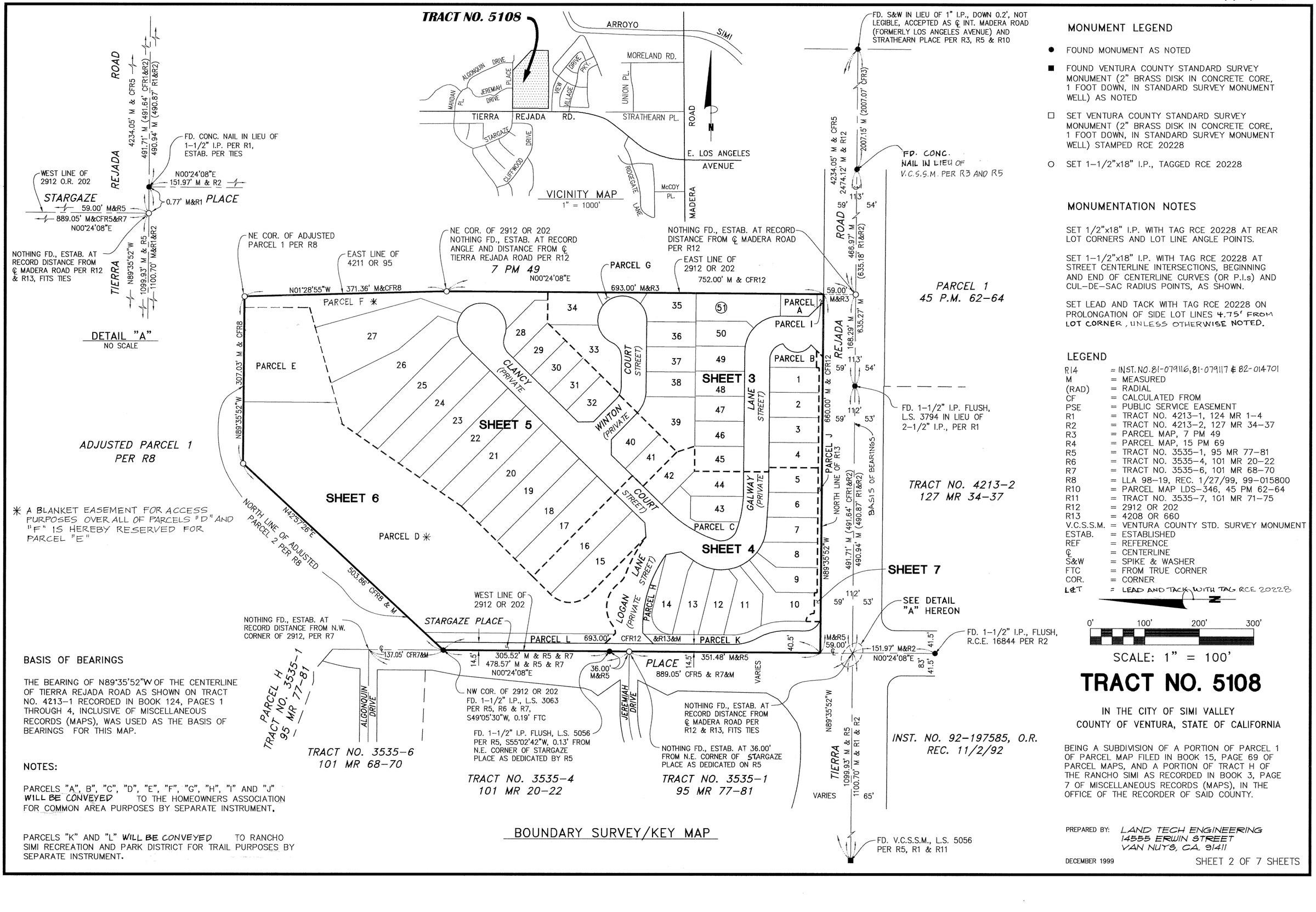
BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

TOTAL GROSS AREA = 14.62 ACRES

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999

SHEET 1 OF 7 SHEETS



* A BLANKET EASEMENT FOR ACCESS PURPOSES OVER ALL OF PARCELS "D" AND "F" IS HEREBY RESERVED FOR PARCEL "E"

BASIS OF BEARINGS

THE BEARING OF N89°35'52"W OF THE CENTERLINE OF TIERRA REJADA ROAD AS SHOWN ON TRACT NO. 4213-1 RECORDED IN BOOK 124, PAGES 1 THROUGH 4, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

PARCELS "A", B", "C", "D", "E", "F", "G", "H", "I" AND "J" WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

PARCELS "K" AND "L" WILL BE CONVEYED TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR TRAIL PURPOSES BY SEPARATE INSTRUMENT.

MONUMENT LEGEND

- ● FOUND MONUMENT AS NOTED
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT (2" BRASS DISK IN CONCRETE CORE, 1 FOOT DOWN, IN STANDARD SURVEY MONUMENT WELL) AS NOTED
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT (2" BRASS DISK IN CONCRETE CORE, 1 FOOT DOWN, IN STANDARD SURVEY MONUMENT WELL) STAMPED RCE 20228
- ○ SET 1-1/2"x18" I.P., TAGGED RCE 20228

MONUMENTATION NOTES

SET 1/2"x18" I.P. WITH TAG RCE 20228 AT REAR LOT CORNERS AND LOT LINE ANGLE POINTS.

SET 1-1/2"x18" I.P. WITH TAG RCE 20228 AT STREET CENTERLINE INTERSECTIONS, BEGINNING AND END OF CENTERLINE CURVES (OR P.I.s) AND CUL-DE-SAC RADIUS POINTS, AS SHOWN.

SET LEAD AND TACK WITH TAG RCE 20228 ON PROLONGATION OF SIDE LOT LINES 4.75' FROM LOT CORNER, UNLESS OTHERWISE NOTED.

LEGEND

R14	= INST. NO. 81-079116, 81-079117 & 82-014701
M	= MEASURED
(RAD)	= RADIAL
CF	= CALCULATED FROM
PSE	= PUBLIC SERVICE EASEMENT
R1	= TRACT NO. 4213-1, 124 MR 1-4
R2	= TRACT NO. 4213-2, 127 MR 34-37
R3	= PARCEL MAP, 7 PM 49
R4	= PARCEL MAP, 15 PM 69
R5	= TRACT NO. 3535-1, 95 MR 77-81
R6	= TRACT NO. 3535-4, 101 MR 20-22
R7	= TRACT NO. 3535-6, 101 MR 68-70
R8	= LLA 98-19, REC. 1/27/99, 99-015800
R10	= PARCEL MAP LDS-346, 45 PM 62-64
R11	= TRACT NO. 3535-7, 101 MR 71-75
R12	= 2912 OR 202
R13	= 4208 OR 660
V.C.S.S.M.	= VENTURA COUNTY STD. SURVEY MONUMENT
ESTAB.	= ESTABLISHED
REF	= REFERENCE
℄	= CENTERLINE
S&W	= SPIKE & WASHER
FTC	= FROM TRUE CORNER
COR.	= CORNER
L&T	= LEAD AND TACK WITH TAG RCE 20228

0' 100' 200' 300'

SCALE: 1" = 100'

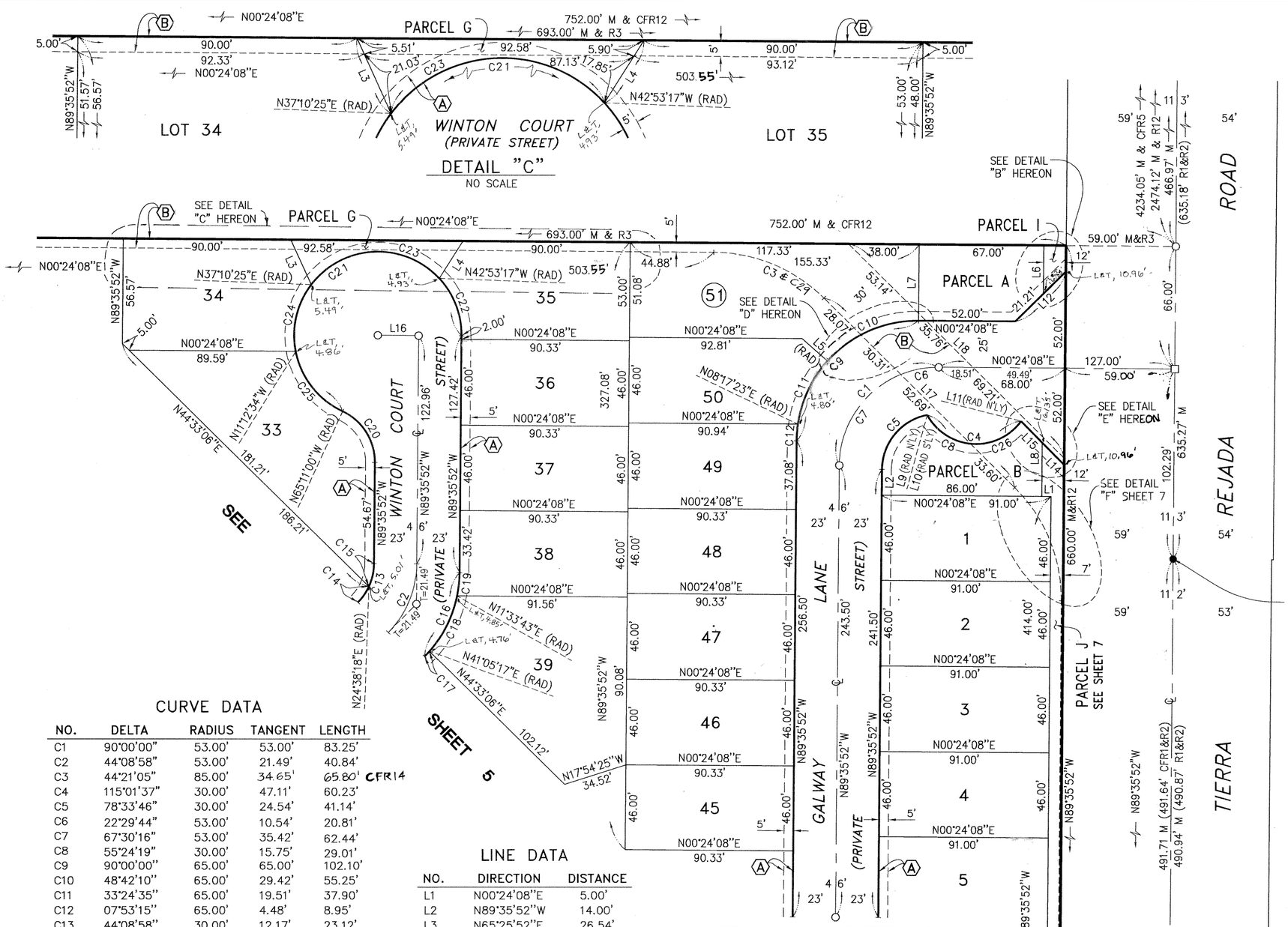
TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999



NOTES:

(A) 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES AND ALL USES INCIDENT THERETO.

(B) EXISTING VARIABLE WIDTH EASEMENT OF LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION, FOR DISCHARGING OF SURFACE WATER AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENTS RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079116, 81-079117, 81-079118 AND 81-079119 AND RECORDED FEBRUARY 22, 1982 AS INSTRUMENT NO. 82-014701, ALL OF OFFICIAL RECORDS.

ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS

PARCELS "A", B", "G", "I" AND "J" WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

EASEMENT FOR SIDEWALK PURPOSES OVER PARCELS "I" & "J".

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
C1	90°00'00"	53.00'	53.00'	83.25'
C2	44°08'58"	53.00'	21.49'	40.84'
C3	44°21'05"	85.00'	34.65'	65.80' CFR14
C4	115°01'37"	30.00'	47.11'	60.23'
C5	78°33'46"	30.00'	24.54'	41.14'
C6	22°29'44"	53.00'	10.54'	20.81'
C7	67°30'16"	53.00'	35.42'	62.44'
C8	55°24'19"	30.00'	15.75'	29.01'
C9	90°00'00"	65.00'	65.00'	102.10'
C10	48°42'10"	65.00'	29.42'	55.25'
C11	33°24'35"	65.00'	19.51'	37.90'
C12	07°53'15"	65.00'	4.48'	8.95'
C13	44°08'58"	30.00'	12.17'	23.12'
C14	19°54'48"	30.00'	5.27'	10.43'
C15	24°14'10"	30.00'	6.44'	12.69'
C16	44°08'58"	65.00'	26.36'	50.09'
C17	03°27'49"	65.00'	1.97'	3.93'
C18	29°31'34"	65.00'	17.13'	33.50'
C19	11°09'35"	65.00'	6.35'	12.66'
C20	65°35'08"	30.00'	19.33'	34.34'
C21	245°35'08"	45.00'	N/A	192.88'
C22	43°17'25"	45.00'	17.86'	34.00'
C23	99°56'18"	45.00'	53.57'	78.49'
C24	48°22'59"	45.00'	20.22'	38.00'
C25	53°58'26"	45.00'	22.92'	42.39'
C26	59°37'18"	30.00'	17.19'	31.22'
C27	20°15'54"	65.00'	11.62'	22.99'
C28	28°26'16"	65.00'	16.47'	32.26'
C29	44°35'14"	85.00'	34.85'	66.15' R14

LINE DATA

NO.	DIRECTION	DISTANCE
L1	N00°24'08"E	5.00'
L2	N89°35'52"W	14.00'
L3	N65°25'52"E	26.54'
L4	N57°37'23"W	23.75'
L5	N41°41'58"E	18.22'
L6	N89°35'52"W	26.00'
L7	N89°35'52"W	41.00'
L8	N89°35'52"W	29.00'
L9	N78°57'54"E	(RAD)
L10	N28°42'37"W	(RAD)
L11	N36°15'46"E	(RAD)
L12	N44°35'52"W	38.18'
L13	N45°24'08"E	33.13'
L14	N45°24'08"E	16.97'
L15	N45°24'08"E	16.16'
L16	N00°24'08"E	22.00'
L17	N44°45'13"E	144.67' R14 & CFR14
L18	N44°45'13"E	163.62' R14 & CFR14

TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999

LINE DATA

NO.	DIRECTION	DISTANCE
L1	N86°17'07"W	52.05'
L2	N71°43'20"W	(RAD)
L3	N19°02'03"E	(RAD)
L4	N29°50'01"E	11.60'
L5	N44°33'21"E	27.25'
L6	N89°35'52"W	38.00'
L7	N10°14'38"W	27.71'
L8	N85°41'04"E	26.31'
L9	N33°35'50"E	33.84'
L10	N63°04'37"W	21.70'
L11	N22°45'04"E	(RAD)
L12	N37°50'06"E	(RAD)
L13	N51°38'28"E	(RAD)
L14	N65°37'32"E	(RAD)
L15	N80°38'11"E	(RAD)

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
C1	119°52'57"	83.00'	143.42'	173.66'
C2	19°02'11"	83.00'	13.92'	27.58'
C3	15°05'02"	83.00'	10.99'	21.85'
C4	13°48'22"	83.00'	10.05'	20.00'
C5	13°59'04"	83.00'	10.18'	20.26'
C6	15°00'39"	83.00'	10.94'	21.74'
C7	18°16'16"	83.00'	13.35'	26.47'
C8	24°41'23"	83.00'	18.16'	35.77'
C9	119°52'57"	60.00'	103.68'	125.54'
C10	89°14'37"	30.00'	29.61'	46.73'
C11	18°37'55"	227.00'	37.24'	73.82'
C12	03°56'17"	227.00'	7.80'	15.60'
C13	12°01'21"	227.00'	23.90'	47.63'
C14	02°40'17"	227.00'	5.29'	10.58'
C15	03°18'45"	273.00'	7.89'	15.78'
C16	00°31'29"	273.00'	1.25'	2.50'
C17	02°47'16"	273.00'	6.64'	13.28'
C18	26°16'26"	227.00'	52.98'	104.09'
C19	90°00'00"	15.00'	15.00'	23.56'
C20	90°00'00"	28.50'	28.50'	44.77'
C21	22°42'13"	28.50'	5.72'	11.29'
C22	67°17'47"	28.50'	18.97'	33.47'
C23	29°32'29"	106.50'	28.08'	54.91'
C24	29°32'29"	93.50'	24.65'	48.21'
C25	29°32'29"	76.00'	20.04'	39.19'
C26	29°32'29"	124.00'	32.69'	63.93'
C27	07°30'13"	124.00'	8.13'	16.24'
C28	22°02'16"	124.00'	24.15'	47.69'
C29	03°18'45"	250.00'	7.23'	14.45'
C30	35°30'46"	224.00'	71.73'	138.84'
C31	103°27'25"	36.50'	46.26'	65.91'
C32	NOT USED			
C33	36°01'59"	20.00'	6.50'	12.58'
C34	NOT USED			
C35	NOT USED			
C36	94°28'44"	55.00'	59.48'	90.69'
C37	34°37'09"	30.00'	9.35'	18.13'
C38	16°44'19"	273.00'	40.16'	79.76'
C39	90°00'00"	50.00'	50.00'	78.54'
C40	38°24'33"	248.50'	86.56'	166.59'
C41	10°57'16"	250.00'	23.97'	47.80'
C42	05°12'51"	250.00'	11.38'	22.75'
C43	05°44'25"	250.00'	12.53'	25.05'

SEE SHEET 3

SEE SHEET 5

SEE SHEET 6

SEE SHEET 7

SEE DETAIL "H" ON SHT. 7

SEE DETAIL "A" ON SHEET 2

CLANCY COURT (PRIVATE STREET)

GALWAY LANE (PRIVATE STREET)

LOGAN LANE (PRIVATE STREET)

PARCEL C

PARCEL H

PARCEL J

PARCEL D *

PARCEL L

PARCEL K

STARGAZE PLACE

JEREMIAH DRIVE

REJADA TIERRA ROAD

FD. 1-1/2" I.P. FLUSH, L.S. 5056 PER R5, S55°02'42"W, 0.13' FROM N.E. COR. STARGAZE PLACE AS DEDICATED BY R5.

* A BLANKET EASEMENT FOR ACCESS PURPOSES OVER ALL OF PARCELS "D" AND "F" IS HEREBY RESERVED FOR PARCEL "E".

NOTES:

(A) 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES AND ALL USES INCIDENT THERETO.

(B) EXISTING VARIABLE WIDTH EASEMENT OF LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION, FOR DISCHARGING OF SURFACE WATER AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENTS RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079116, 81-079117, 81-079118 AND 81-079119 AND RECORDED FEBRUARY 22, 1982 AS INSTRUMENT NO. 82-014701, ALL OF OFFICIAL RECORDS.

(C) EXISTING 3' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON CO., FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED AUGUST 26, 1963 IN BOOK 2381, PAGE 5 OF OFFICIAL RECORDS.

ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS.

PARCELS "C", "D", "H" AND "J" **WILL BE CONVEYED** TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

PARCELS "K" AND "L" **WILL BE CONVEYED** TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR TRAIL PURPOSES BY SEPARATE INSTRUMENT.

EASEMENT FOR SIDEWALK PURPOSES OVER PARCEL "J".

LINE DATA (CONT.)

NO.	DIRECTION	DISTANCE
L16	N81°05'33"W	(RAD)
L17	N86°17'07"W	52.05'
L18	N00°24'08"E	61.04'
L19	N23°06'21"E	(RAD)
L20	N00°24'08"E	34.75'
L21	N50°24'33"E	25.44'
L22	N89°35'52"W	13.90'
L23	N45°24'08"E	28.28'
L24	N54°41'51"E	(RAD)
L25	N20°04'42"E	(RAD)
L26	N89°35'52"W	48.40'
L27	N51°11'19"W	29.82'
L28	N44°35'52"W	28.21'

SCALE: 1" = 40'

TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
C1	44°08'58"	30.00'	12.17'	23.12'
C2	19°54'48"	30.00'	5.27'	10.43'
C3	24°14'10"	30.00'	6.44'	12.69'
C4	44°08'58"	65.00'	26.36'	50.09'
C5	40°41'09"	65.00'	24.10'	46.16'
C6	03°27'49"	65.00'	1.97'	3.93'
C7	44°08'58"	53.00'	21.49'	40.84'
C8	65°35'08"	30.00'	19.33'	34.34'
C9	245°35'08"	45.00'	69.85'	192.88'
C10	16°19'01"	45.00'	6.45'	12.82'
C11	147°27'07"	45.00'	154.15'	115.81'
C12	69°47'14"	45.00'	31.39'	54.81'
C13	29°41'50"	45.00'	11.93'	23.32'
C14	47°58'03"	45.00'	20.02'	37.67'
C15	25°44'25"	45.00'	10.28'	20.22'
C16	30°59'07"	45.00'	12.47'	24.34'
C17	25°05'28"	45.00'	10.01'	19.71'

NOTES:

(A) 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES AND ALL USES INCIDENT THERETO.

(B) EXISTING VARIABLE WIDTH EASEMENT OF LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION, FOR DISCHARGING OF SURFACE WATER AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENTS RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079116, 81-079117, 81-079118 AND 81-079119 AND RECORDED FEBRUARY 22, 1982 AS INSTRUMENT NO. 82-014701, ALL OF OFFICIAL RECORDS.

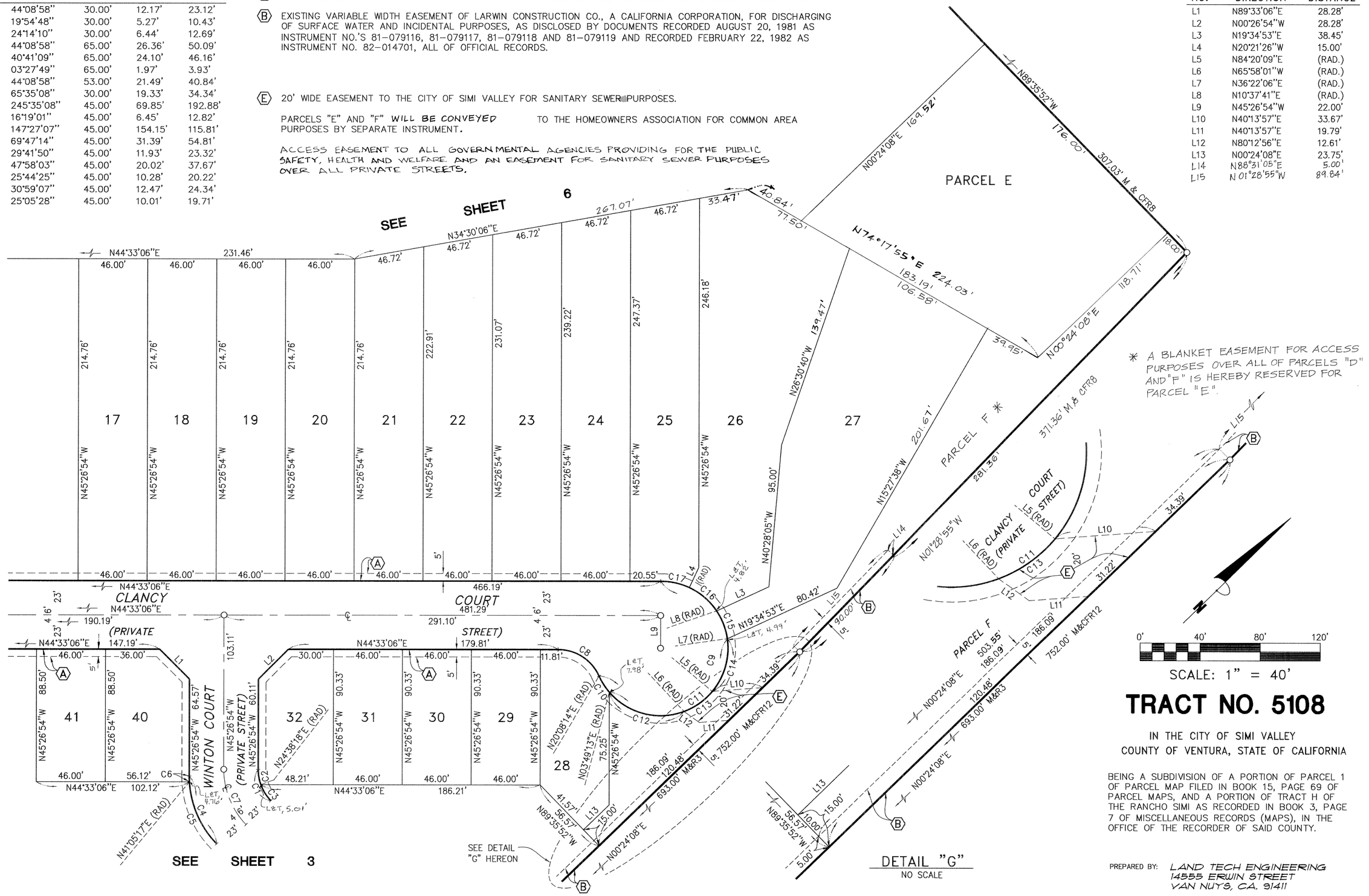
(E) 20' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

PARCELS "E" AND "F" WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS.

LINE DATA

NO.	DIRECTION	DISTANCE
L1	N89°33'06"E	28.28'
L2	N00°26'54"W	28.28'
L3	N19°34'53"E	38.45'
L4	N20°21'26"W	15.00'
L5	N84°20'09"E	(RAD.)
L6	N65°58'01"W	(RAD.)
L7	N36°22'06"E	(RAD.)
L8	N10°37'41"E	(RAD.)
L9	N45°26'54"W	22.00'
L10	N40°13'57"E	33.67'
L11	N40°13'57"E	19.79'
L12	N80°12'56"E	12.61'
L13	N00°24'08"E	23.75'
L14	N86°31'05"E	5.00'
L15	N 01°28'55"W	89.84'



TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF RECORDS OF SURVEYS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999

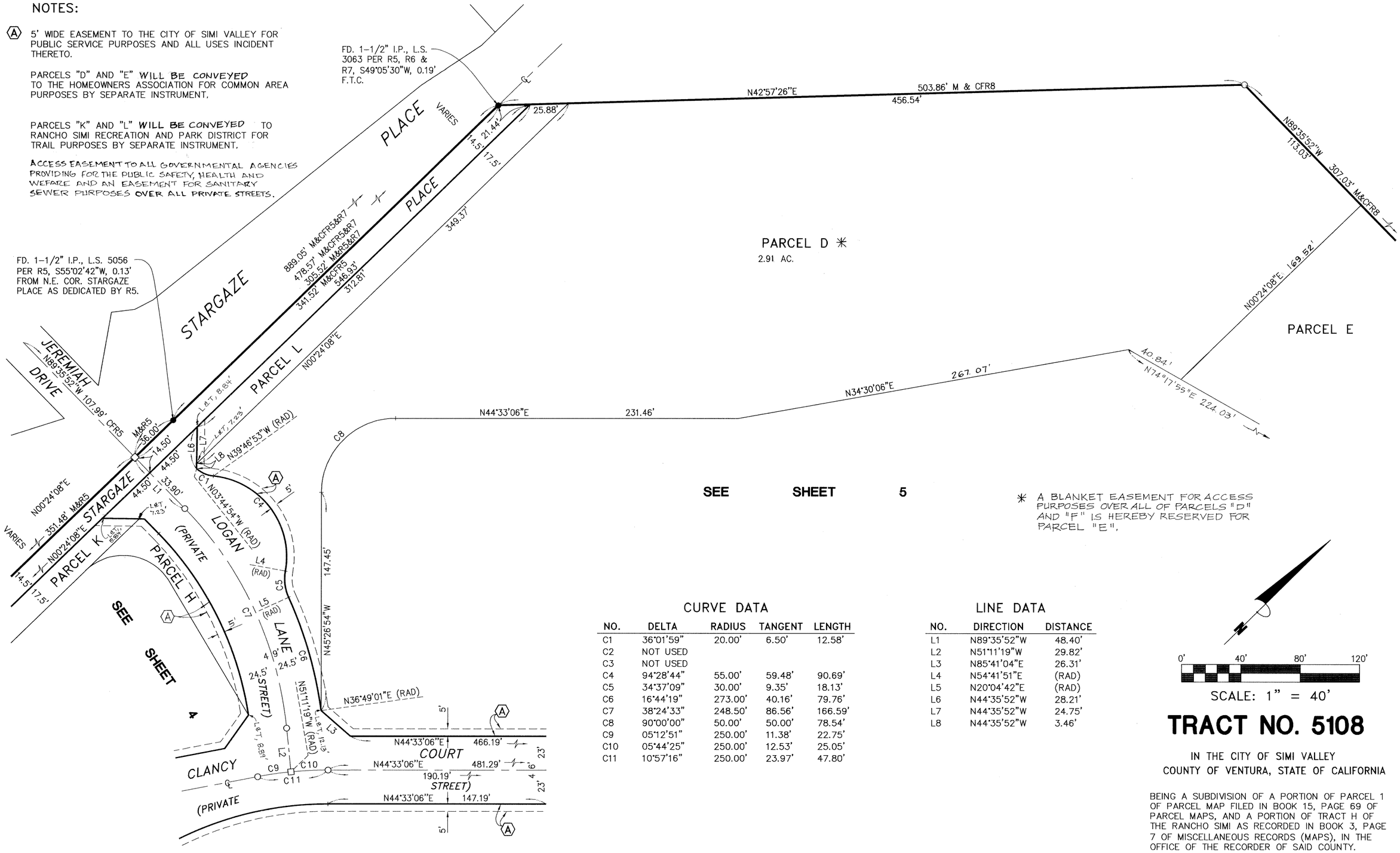
NOTES:

Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES AND ALL USES INCIDENT THERETO.

PARCELS "D" AND "E" WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

PARCELS "K" AND "L" WILL BE CONVEYED TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR TRAIL PURPOSES BY SEPARATE INSTRUMENT.

ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WEFARE AND AN EASEMENT FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS.



SEE SHEET 5

* A BLANKET EASEMENT FOR ACCESS PURPOSES OVER ALL OF PARCELS "D" AND "F" IS HEREBY RESERVED FOR PARCEL "E".

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
C1	36°01'59"	20.00'	6.50'	12.58'
C2	NOT USED			
C3	NOT USED			
C4	94°28'44"	55.00'	59.48'	90.69'
C5	34°37'09"	30.00'	9.35'	18.13'
C6	16°44'19"	273.00'	40.16'	79.76'
C7	38°24'33"	248.50'	86.56'	166.59'
C8	90°00'00"	50.00'	50.00'	78.54'
C9	05°12'51"	250.00'	11.38'	22.75'
C10	05°44'25"	250.00'	12.53'	25.05'
C11	10°57'16"	250.00'	23.97'	47.80'

LINE DATA

NO.	DIRECTION	DISTANCE
L1	N89°35'52"W	48.40'
L2	N51°11'19"W	29.82'
L3	N85°41'04"E	26.31'
L4	N54°41'51"E	(RAD)
L5	N20°04'42"E	(RAD)
L6	N44°35'52"W	28.21'
L7	N44°35'52"W	24.75'
L8	N44°35'52"W	3.46'

0' 40' 80' 120'

SCALE: 1" = 40'

TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED BY: LAND TECH ENGINEERING
14555 ERWIN STREET
VAN NUYS, CA. 91411

DECEMBER 1999

NOTES:

(A) 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES AND ALL USES INCIDENT THERETO.

(B) EXISTING VARIABLE WIDTH EASEMENT OF LARWIN CONSTRUCTION CO., A CALIFORNIA CORPORATION, FOR DISCHARGING OF SURFACE WATER AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENTS RECORDED AUGUST 20, 1981 AS INSTRUMENT NO.'S 81-079116, 81-079117, 81-079118 AND 81-079119 AND RECORDED FEBRUARY 22, 1982 AS INSTRUMENT NO. 82-014701, ALL OF OFFICIAL RECORDS.

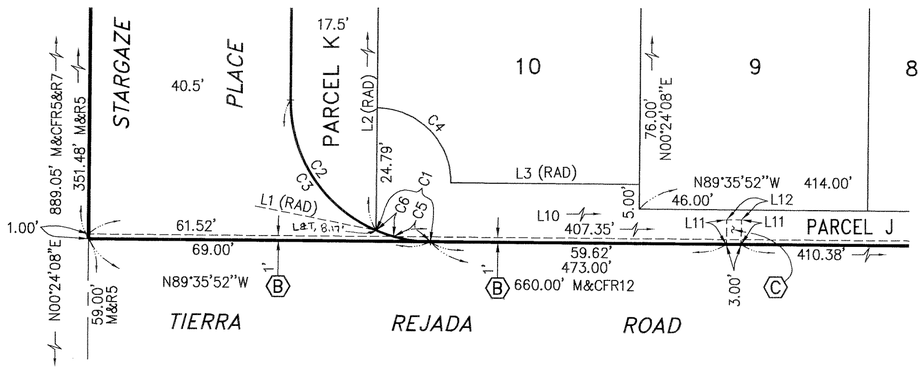
(C) EXISTING 3' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON CO., FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED AUGUST 26, 1963 IN BOOK 2381, PAGE 5 OF OFFICIAL RECORDS.

PARCELS "A", B", "I" AND "J" WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION FOR COMMON AREA PURPOSES BY SEPARATE INSTRUMENT.

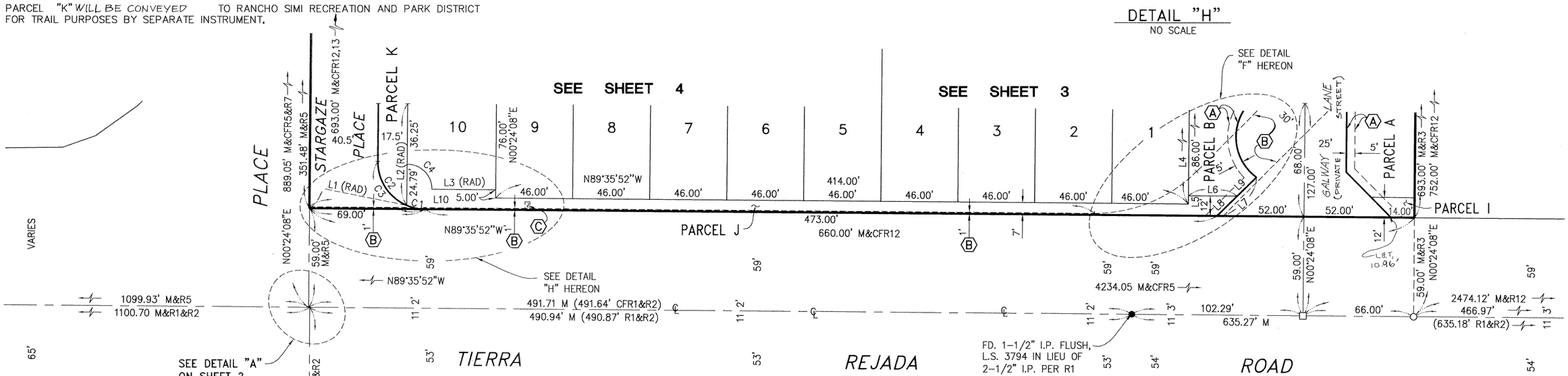
PARCEL "K" WILL BE CONVEYED TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR TRAIL PURPOSES BY SEPARATE INSTRUMENT.

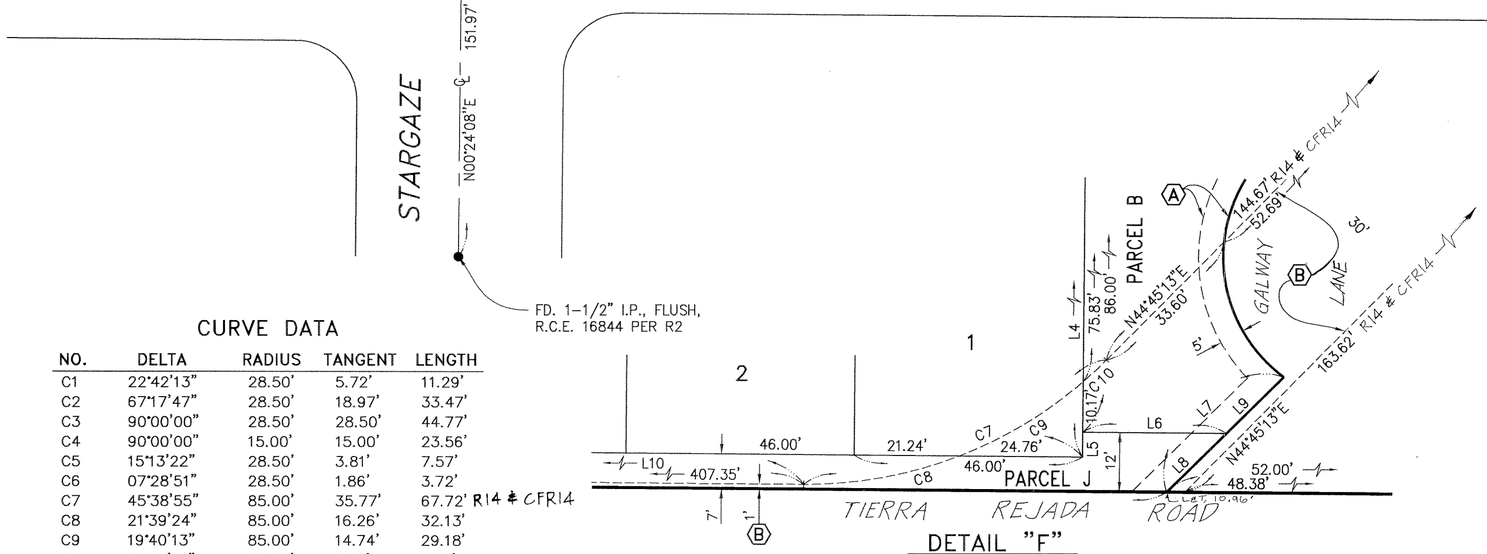
LINE DATA

NO.	DIRECTION	DISTANCE
L1	N23°06'21"E	(RAD.)
L2	N00°24'08"E	61.04'
L3	N89°35'52"W	38.00'
L4	N00°24'08"E	91.00'
L5	N00°24'08"E	5.00'
L6	N89°35'52"W	29.00'
L7	N45°24'08"E	33.13'
L8	N45°24'08"E	16.97'
L9	N45°24'08"E	16.16'
L10	N89°35'52"W	468.87' R14 & CFR14
L11	N00°24'08"E	5.00'
L12	N89°35'52"W	3.00'



DETAIL "H"
NO SCALE

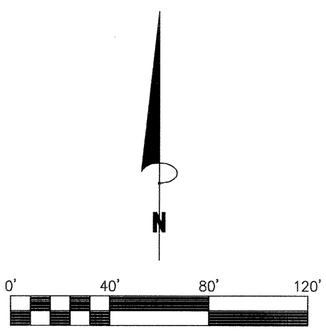




DETAIL "F"
NO SCALE

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
C1	22°42'13"	28.50'	5.72'	11.29'
C2	67°17'47"	28.50'	18.97'	33.47'
C3	90°00'00"	28.50'	28.50'	44.77'
C4	90°00'00"	15.00'	15.00'	23.56'
C5	15°13'22"	28.50'	3.81'	7.57'
C6	07°28'51"	28.50'	1.86'	3.72'
C7	45°38'55"	85.00'	35.77'	67.72' R14 & CFR14
C8	21°39'24"	85.00'	16.26'	32.13'
C9	19°40'13"	85.00'	14.74'	29.18'
C10	04°19'18"	85.00'	3.21'	6.41'



SCALE: 1" = 40'

TRACT NO. 5108

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 15, PAGE 69 OF PARCEL MAPS, AND A PORTION OF TRACT H OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

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