145 MR 17

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5163, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE FOLLOWING ITEMS SHOWN ON SAID MAP:

1. FOR PUBLIC USE. THE RIGHT-OF-WAY FOR ACAPULCO AVENUE, CANCUN STREET, COZUMEL PLACE, AND MADERA ROAD;

2. ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EAST LINE OF PARCELS A & B AND LOTS 4 & 9 ABUTTING MADERA ROAD, IN ORDER THAT THE OWNER OF SAID LOT AND PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MADERA ROAD EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC;

3. ALL PUBLIC SERVICE EASEMENTS

4. ALL SEWER EASEMENTS.

AND THAT THEY DO HEREBY DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER PARCEL D AND OVER STRIPS 1 AND 2.

AND THAT THEY DO HEREBY DEDICATE TO VENTURA COUNTY WATER WORKS DISTRICT NO. EIGHT ALL WATER PIPELINE EASEMENTS.

MS MADERA, L.P. , A CALIFORNIA LIMITED PARTNERSHIP

BY: COLMER DEVELOPMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, ITS GENERAL PARTNER

BY: COLMER HOLDING CORPORATION, A CALIFORNIA CORPORATION

BY: Wayne Colmer
WAYNE COLMER, PRESIDENT

BY: Wayne Colmer
WAYNE COLMER, TREASURER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON 6-18-01 BEFORE ME, Linda D. Lyons Perea THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WAYNE COLMER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Linda D. Lyons Perea PRINT NAME Linda D. Lyons Perea

PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY

MY COMMISSION EXPIRES 8-10-03 COMMISSION NO. 1228761

INDYMAC BANK, FS.B., DBA CONSTRUCTION LENDING CORPORATION OF AMERICA, BENEFICIARY UNDER DEED OF TRUST RECORDED AUG. 15, 2001 AS DOCUMENT NO. 2001-160465-00 OF OFFICIAL RECORDS.

BY: C Cruzan

BY: W. Peck

STATE OF CALIFORNIA)
COUNTY OF ~~LOS ANGELES~~ ORANGE) SS

ON 7-2-01 BEFORE ME, Dori Patterson THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Cressa Cruzan & Bruce Beck, ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Dori Patterson PRINT NAME Dori Patterson

PRINCIPAL PLACE OF BUSINESS: ORANGE COUNTY

MY COMMISSION EXPIRES 1-8-03 COMMISSION NO. 1207312

I, JOSEPH P. TENNYSON, JR. DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS FINAL MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY, 2000, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 6.14.2001

Joseph P. Tennyson Jr.
JOSEPH P. TENNYSON, JR.
LS 5983 (EXP.12-31-04)

LICENSED LAND SURVEYOR
J.P.T.
JOSEPH P. TENNYSON, JR.
EXP. 12/31/04
NO. 5983
6.14.01
STATE OF CALIFORNIA

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5163, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MARK E. LAWLER
CITY ENGINEER, CITY OF SIMI VALLEY

DATE: Dec. 5, 2001

BY:
PRINCIPAL ENGINEER / DEVELOPMENT
VAN W. LAURN
RCE 28524
EXP. 3-31-02

PROFESSIONAL ENGINEER
VAN W. LAURN
No. 28524
Exp. 3/31/02
CIVIL
STATE OF CALIFORNIA

VENTURA COUNTY WATERWORKS DISTRICT NUMBER EIGHT HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Dec. 5, 2001

M. Kilbreath
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20½ OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF A BLANKET EASEMENT FOR WATER WELLS, PUMPS, PIPE LINES, BOOSTER PLANTS, ROAD AND PATHS TO VENTURA COUNTY WATER WORKS DISTRICT NO. 8 PER 638 O.R. 777 AND 710 O.R. 85 LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION, NOT SHOWN ON THIS MAP

DATE: 12-17-01

Bill Davis
CHAIR OF THE VENTURA COUNTY WATER WORKS DISTRICT NO. 8

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT MAP NO. 5163 AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	FIRM NAME TITLE OF REPORT	ENGINEER REGISTRATION NO.
JULY 6, 1998	GEOLAB WESTLAKE VILLAGE PRELIMINARY GEOTECHNICAL INVESTIGATION	LAWRENCE K. STARK RCE 46240 RONALD Z. SHMERLING RCE 35444

THIS MAP ENTITLED TRACT 5163, CONSISTING OF 5 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 17th DAY OF December, 2001 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ACAPULCO AVENUE, CANCUN STREET, COZUMEL PLACE, AND MADERA ROAD AS OFFERED HEREON;

2. ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON;

3. ALL PUBLIC SERVICE EASEMENTS

4. ALL SEWER EASEMENTS.

5. THE ACCESS EASEMENTS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 18th DAY OF December, 2001.

ATTEST
Debra K. Rikonda
CITY CLERK
OF THE CITY OF SIMI VALLEY

Bill Davis
MAYOR OF THE CITY OF SIMI VALLEY

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: December 20, 2001

BY: Payne Bahtiar
DEPUTY TAX COLLECTOR

DOC. #2001- 266111, O.R.

RECORDED AT THE REQUEST OF MS MADERA, L.P., ON December 28, 2001 AT 1:06 P. M. IN BOOK 145 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 17 THROUGH 21, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: J. O'Campo
~~ASSISTANT~~ COUNTY RECORDER
Deputy

GROSS AREA = 16.62 ACRES

TRACT NO. 5163

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF "ADJUSTED PARCEL B" LLA 96-03, (DOC.# 96-061027, O.R.) IN THE N.W. 1/4 OF S. 17 AND THE N.E. 1/4 OF S. 18, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7)

JUNE, 2001

JENSEN DESIGN AND SURVEY, INC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

TRACT NO. 5163

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF "ADJUSTED PARCEL B" LLA 96-03, (DOC.# 96-061027, O.R.) IN THE N.W. 1/4 OF S. 17 AND THE N.E. 1/4 OF S. 18, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7)

JUNE, 2001

NOTES:

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD. CITED RECORD REFERENCES MAY NOT BE DIMENSIONED THE SAME AS SHOWN HEREON. SOME ADDITION AND/OR SUBTRACTION MAY BE REQUIRED TO VERIFY RECORD DATA SHOWN.

PARCEL C IS FOR OPEN SPACE AND WILL BE GRANTED TO THE HOMEOWNER'S ASSOCIATION BY SEPARATE INSTRUMENT.

BASIS OF BEARINGS

THE BEARING OF "N 89°56'50" E", FOR THE SOUTHWESTERLY LINE OF TRACT NO. 1536-2 AS SHOWN ON 44 M.R. 21 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

ABBREVIATIONS

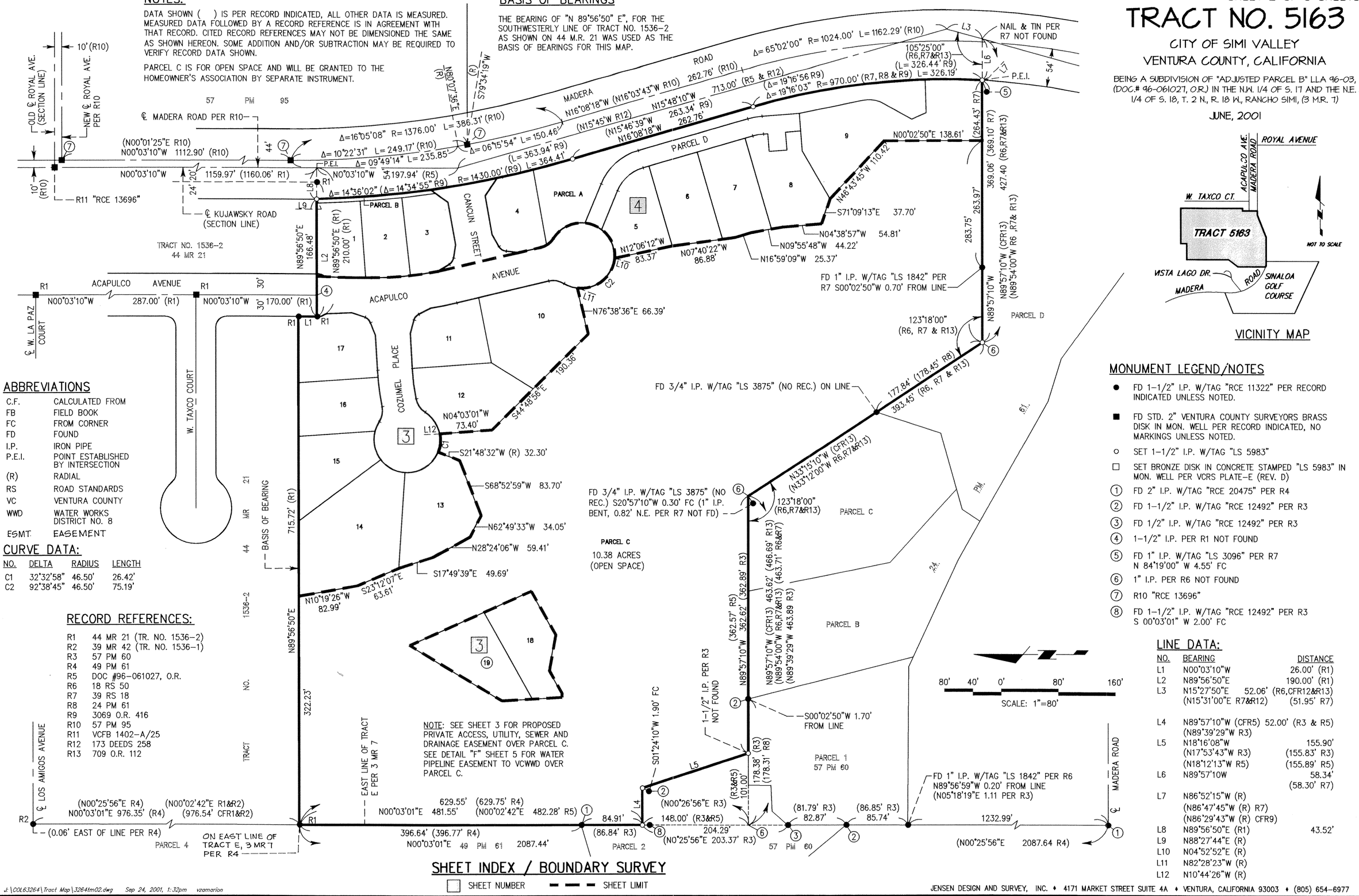
C.F.	CALCULATED FROM
FB	FIELD BOOK
FC	FROM CORNER
FD	FOUND
I.P.	IRON PIPE
P.E.I.	POINT ESTABLISHED BY INTERSECTION
(R)	RADIAL
RS	ROAD STANDARDS
VC	VENTURA COUNTY
WWD	WATER WORKS DISTRICT NO. 8
ESMT.	EASEMENT

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	32°32'58"	46.50'	26.42'
C2	92°38'45"	46.50'	75.19'

RECORD REFERENCES:

R1	44 MR 21 (TR. NO. 1536-2)
R2	39 MR 42 (TR. NO. 1536-1)
R3	57 PM 60
R4	49 PM 61
R5	DOC #96-061027, O.R.
R6	18 RS 50
R7	39 RS 18
R8	24 PM 61
R9	3069 O.R. 416
R10	57 PM 95
R11	VCFB 1402-A/25
R12	173 DEEDS 258
R13	709 O.R. 112



VICINITY MAP

MONUMENT LEGEND/NOTES

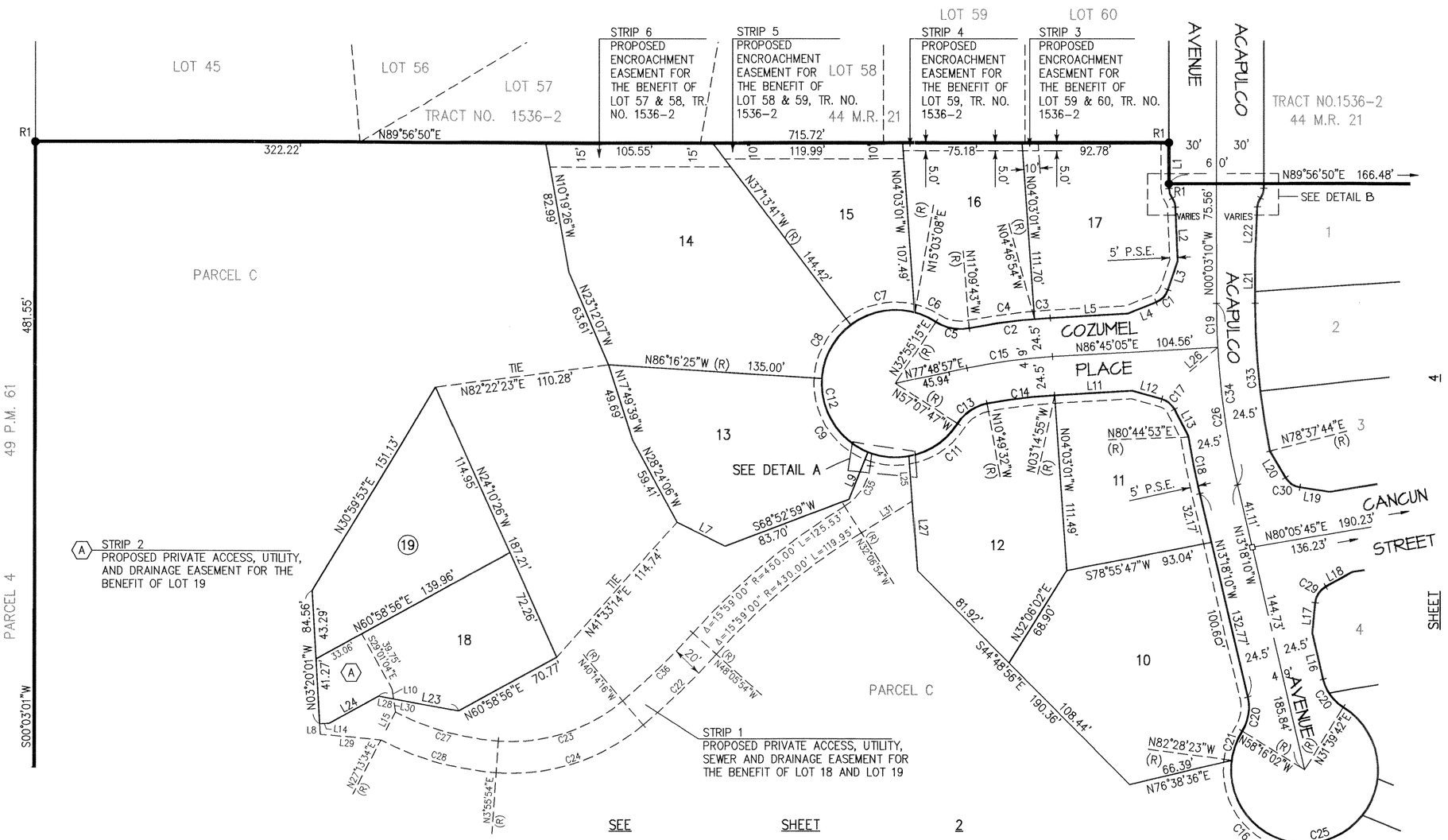
- ● FD 1-1/2" I.P. W/TAG "RCE 11322" PER RECORD INDICATED UNLESS NOTED.
- ■ FD STD. 2" VENTURA COUNTY SURVEYORS BRASS DISK IN MON. WELL PER RECORD INDICATED, NO MARKINGS UNLESS NOTED.
- ○ SET 1-1/2" I.P. W/TAG "LS 5983"
- □ SET BRONZE DISK IN CONCRETE STAMPED "LS 5983" IN MON. WELL PER VCRS PLATE-E (REV. D)
- (1) FD 2" I.P. W/TAG "RCE 20475" PER R4
- (2) FD 1-1/2" I.P. W/TAG "RCE 12492" PER R3
- (3) FD 1/2" I.P. W/TAG "RCE 12492" PER R3
- (4) 1-1/2" I.P. PER R1 NOT FOUND
- (5) FD 1" I.P. W/TAG "LS 3096" PER R7 N 84°19'00" W 4.55' FC
- (6) 1" I.P. PER R6 NOT FOUND
- (7) R10 "RCE 13696"
- (8) FD 1-1/2" I.P. W/TAG "RCE 12492" PER R3 S 00°03'01" W 2.00' FC

LINE DATA:

NO.	BEARING	DISTANCE
L1	N00°03'10"W	26.00' (R1)
L2	N89°56'50"E	190.00' (R1)
L3	N15°27'50"E 52.06' (R6,CFR12&R13) (N15°31'00"E R7&R12)	(51.95' R7)
L4	N89°57'10"W (CFR5) 52.00' (R3 & R5) (N89°39'29"W R3)	
L5	N18°16'08"W (N17°53'43"W R3) (N18°12'13"W R5)	155.90' (155.83' R3) (155.89' R5)
L6	N89°57'10W	58.34' (58.30' R7)
L7	N86°52'15"W (R) (N86°47'45"W (R) R7) (N86°29'43"W (R) CFR9)	
L8	N89°56'50"E (R1)	43.52'
L9	N88°27'44"E (R)	
L10	N04°52'52"E (R)	
L11	N82°28'23"W (R)	
L12	N10°44'26"W (R)	

SHEET INDEX / BOUNDARY SURVEY

JENSEN DESIGN AND SURVEY, INC. ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

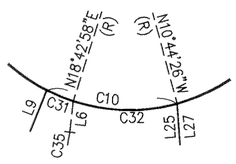


CURVE DATA:

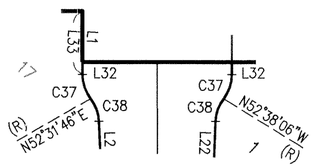
NO.	DELTA	RADIUS	LENGTH
C1	49°09'17"	13.00'	11.15'
C2	07°54'48"	374.50'	51.72'
C3	01°31'59"	374.50'	10.02'
C4	06°22'49"	374.50'	41.70'
C5	44°04'58"	28.50'	21.93'
C6	17°52'07"	46.50'	14.50'
C7	52°16'49"	46.50'	42.43'
C8	49°02'44"	46.50'	39.80'
C9	71°55'03"	46.50'	58.37'
C10	32°32'58"	46.50'	26.42'
C11	46°23'21"	46.50'	37.65'
C12	270°03'02"	46.50'	219.17'
C13	46°18'15"	28.50'	23.03'
C14	07°34'37"	325.50'	43.04'
C15	08°56'08"	350.00'	54.58'
C16	92°38'45"	46.50'	75.19'
C17	46°46'51"	13.00'	10.61'
C18	04°03'03"	524.50'	37.08'
C19	03°11'14"	500.00'	27.81'
C20	45°02'08"	28.50'	22.40'
C21	24°12'21"	46.50'	19.65'
C22	07°51'38"	470.00'	64.48'
C23	44°10'10"	110.00'	84.80'
C24	44°10'10"	130.00'	100.22'
C25	270°04'16"	46.50'	219.18'
C26	10°03'46"	500.00'	87.82'
C27	23°16'59"	167.00'	67.86'
C28	23°17'40"	187.00'	76.03'
C29	55°47'27"	13.00'	12.66'
C30	50°17'56"	13.00'	11.41'
C31	03°05'34"	46.50'	2.51'
C32	29°27'24"	46.50'	23.91'
C33	11°19'06"	475.50'	93.93'
C34	13°15'00"	500.00'	115.63'
C35	51°35'16"	35.00'	31.51'
C36	07°51'38"	450.00'	61.74'
C37	37°25'04"	10.00'	6.53'
C38	35°04'05"	10.00'	6.12'

LINE DATA:

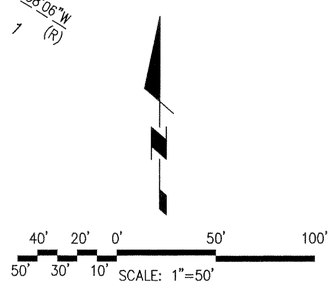
NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
L1	N00°03'10"W	26.00'	L18	N61°17'31"E	19.22'
L2	S02°24'09"E	33.99'	L19	N81°04'44"W	19.20'
L3	S18°46'19"W	19.20'	L20	N30°46'48"W	19.42'
L4	S67°55'36"W	19.20'	L21	S00°03'10"E	26.82'
L5	S86°45'05"W	49.14'	L22	N02°17'49"E	33.98'
L6	S06°17'50"W	7.80'	L23	N79°55'11"W	51.14'
L7	N62°49'33"W	34.05'	L24	S60°58'56"W	35.98'
L8	N03°20'01"W	6.57'	L25	N04°03'01"W	28.82'
L9	S21°48'32"W (R)	32.30'	L26	N86°45'36"E (R)	
L10	S08°16'33"E	6.41'	L27	N04°03'01"W	73.40'
L11	N86°45'05"E	49.31'	L28	N79°55'11"W	9.51'
L12	N74°24'09"W	19.18'	L29	N85°07'25"W	38.48'
L13	N27°37'18"W	18.99'	L30	S08°16'33"E	8.27'
L14	S86°39'59"W	5.90'	L31	N57°53'06"E	37.81'
L15	N27°12'53"E (R)		L32	N00°03'10"W	3.05'
L16	N13°18'10"W	30.03'	L33	N00°03'10"W	29.05'
L17	N05°30'04"E	19.22'			



DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE



NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT SYMBOLS, RECORD REFERENCES, ABBREVIATIONS, NOTES AND ADDITIONAL BOUNDARY DATA.

AN ACCESS EASEMENT OVER STRIP 1 AND STRIP 2 TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

P.S.E. DENOTES PUBLIC SERVICE EASEMENT TO THE CITY OF SIMI VALLEY.

SEE DETAIL F SHEET 5 FOR WATER PIPELINE EASEMENTS TO VCWWD OVER LOTS 12, 18 AND 19.

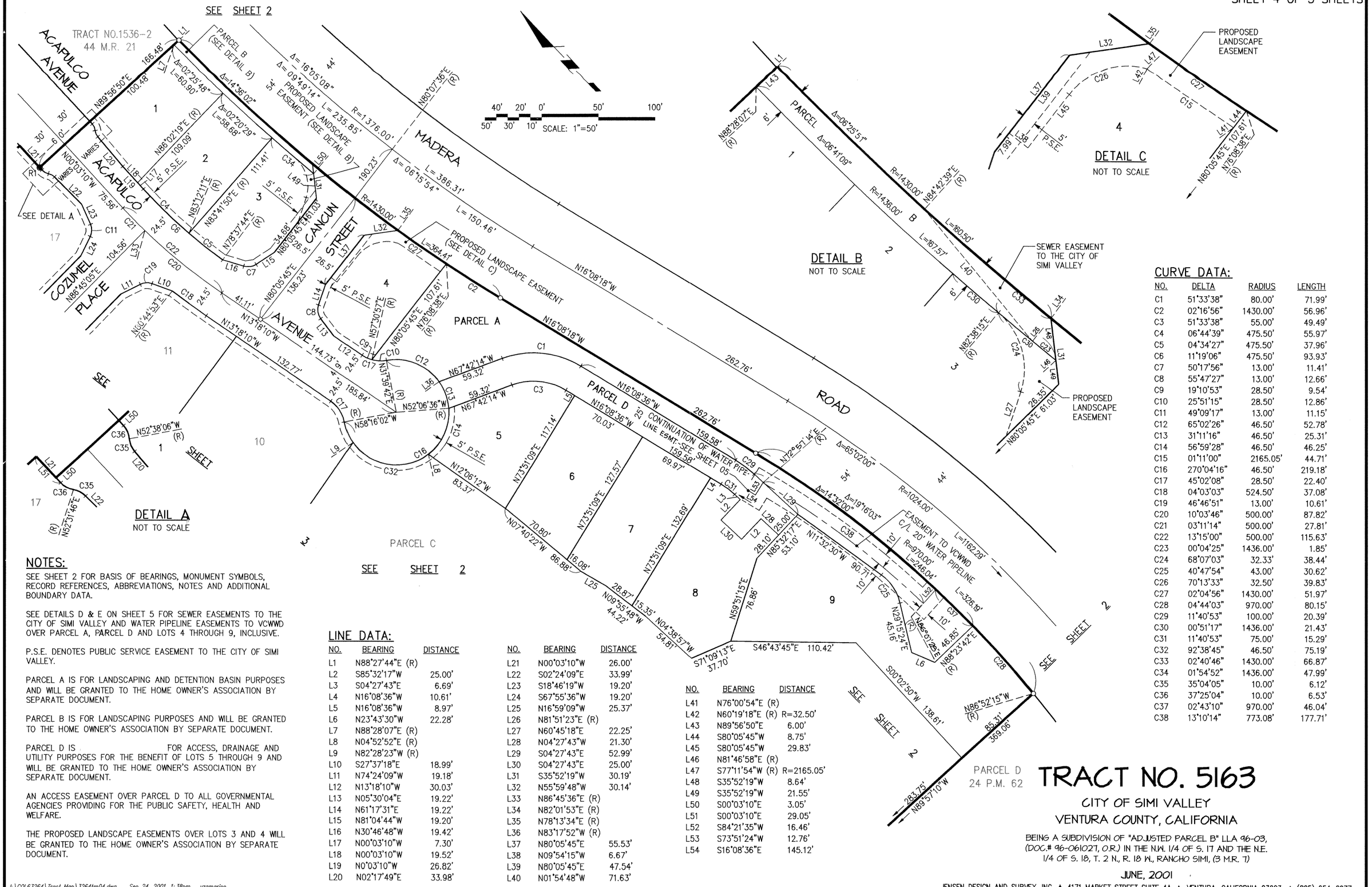
TRACT NO. 5163

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF "ADJUSTED PARCEL B" LLA 96-03, (DOC.# 96-061027, O.R.) IN THE N.W. 1/4 OF S. 17 AND THE N.E. 1/4 OF S. 18, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7)

JUNE, 2001

JENSEN DESIGN AND SURVEY, INC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977



NOTES:

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT SYMBOLS, RECORD REFERENCES, ABBREVIATIONS, NOTES AND ADDITIONAL BOUNDARY DATA.

SEE DETAILS D & E ON SHEET 5 FOR SEWER EASEMENTS TO THE CITY OF SIMI VALLEY AND WATER PIPELINE EASEMENTS TO VCWWD OVER PARCEL A, PARCEL D AND LOTS 4 THROUGH 9, INCLUSIVE.

P.S.E. DENOTES PUBLIC SERVICE EASEMENT TO THE CITY OF SIMI VALLEY.

PARCEL A IS FOR LANDSCAPING AND DETENTION BASIN PURPOSES AND WILL BE GRANTED TO THE HOME OWNER'S ASSOCIATION BY SEPARATE DOCUMENT.

PARCEL B IS FOR LANDSCAPING PURPOSES AND WILL BE GRANTED TO THE HOME OWNER'S ASSOCIATION BY SEPARATE DOCUMENT.

PARCEL D IS FOR ACCESS, DRAINAGE AND UTILITY PURPOSES FOR THE BENEFIT OF LOTS 5 THROUGH 9 AND WILL BE GRANTED TO THE HOME OWNER'S ASSOCIATION BY SEPARATE DOCUMENT.

AN ACCESS EASEMENT OVER PARCEL D TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

THE PROPOSED LANDSCAPE EASEMENTS OVER LOTS 3 AND 4 WILL BE GRANTED TO THE HOME OWNER'S ASSOCIATION BY SEPARATE DOCUMENT.

LINE DATA:

NO.	BEARING	DISTANCE
L1	N88°27'44"E (R)	
L2	S85°32'17"W	25.00'
L3	S04°27'43"E	6.69'
L4	N16°08'36"W	10.61'
L5	N16°08'36"W	8.97'
L6	N23°43'30"W	22.28'
L7	N88°28'07"E (R)	
L8	N04°52'52"E (R)	
L9	N82°28'23"W (R)	
L10	S27°37'18"E	18.99'
L11	N74°24'09"W	19.18'
L12	N13°18'10"W	30.03'
L13	N05°30'04"E	19.22'
L14	N61°17'31"E	19.22'
L15	N81°04'44"W	19.20'
L16	N30°46'48"W	19.42'
L17	N00°03'10"W	7.30'
L18	N00°03'10"W	19.52'
L19	N0°03'10"W	26.82'
L20	N02°17'49"E	33.98'
L21	N00°03'10"W	26.00'
L22	S02°24'09"E	33.99'
L23	S18°46'19"W	19.20'
L24	S67°55'36"W	19.20'
L25	N16°59'09"W	25.37'
L26	N81°51'23"E (R)	
L27	N60°45'18"E	22.25'
L28	N04°27'43"W	21.30'
L29	S04°27'43"E	52.99'
L30	S04°27'43"E	25.00'
L31	S35°52'19"W	30.19'
L32	N55°59'48"W	30.14'
L33	N86°45'36"E (R)	
L34	N82°01'53"E (R)	
L35	N78°13'34"E (R)	
L36	N83°17'52"W (R)	
L37	N80°05'45"E	55.53'
L38	N09°54'15"W	6.67'
L39	N80°05'45"E	47.54'
L40	N01°54'48"W	71.63'
L41	N76°00'54"E (R)	
L42	N60°19'18"E (R)	R=32.50'
L43	N89°56'50"E	6.00'
L44	S80°05'45"W	8.75'
L45	S80°05'45"W	29.83'
L46	N81°46'58"E (R)	
L47	S77°11'54"W (R)	R=2165.05'
L48	S35°52'19"W	8.64'
L49	S35°52'19"W	21.55'
L50	S00°03'10"E	3.05'
L51	S00°03'10"E	29.05'
L52	S84°21'35"W	16.46'
L53	S73°51'24"W	12.76'
L54	S16°08'36"E	145.12'

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	51°33'38"	80.00'	71.99'
C2	02°16'56"	1430.00'	56.96'
C3	51°33'38"	55.00'	49.49'
C4	06°44'39"	475.50'	55.97'
C5	04°34'27"	475.50'	37.96'
C6	11°19'06"	475.50'	93.93'
C7	50°17'56"	13.00'	11.41'
C8	55°47'27"	13.00'	12.66'
C9	19°10'53"	28.50'	9.54'
C10	25°51'15"	28.50'	12.86'
C11	49°09'17"	13.00'	11.15'
C12	65°02'26"	46.50'	52.78'
C13	31°11'16"	46.50'	25.31'
C14	56°59'28"	46.50'	46.25'
C15	01°11'00"	2165.05'	44.71'
C16	270°04'16"	46.50'	219.18'
C17	45°02'08"	28.50'	22.40'
C18	04°03'03"	524.50'	37.08'
C19	46°46'51"	13.00'	10.61'
C20	10°03'46"	500.00'	87.82'
C21	03°11'14"	500.00'	27.81'
C22	13°15'00"	500.00'	115.63'
C23	00°04'25"	1436.00'	1.85'
C24	68°07'03"	32.33'	38.44'
C25	40°47'54"	43.00'	30.62'
C26	70°13'33"	32.50'	39.83'
C27	02°04'56"	1430.00'	51.97'
C28	04°44'03"	970.00'	80.15'
C29	11°40'53"	100.00'	20.39'
C30	00°51'17"	1436.00'	21.43'
C31	11°40'53"	75.00'	15.29'
C32	92°38'45"	46.50'	75.19'
C33	02°40'46"	1430.00'	66.87'
C34	01°54'52"	1436.00'	47.99'
C35	35°04'05"	10.00'	6.12'
C36	37°25'04"	10.00'	6.53'
C37	02°43'10"	970.00'	46.04'
C38	13°10'14"	773.08'	177.71'

PARCEL D
24 P.M. 62

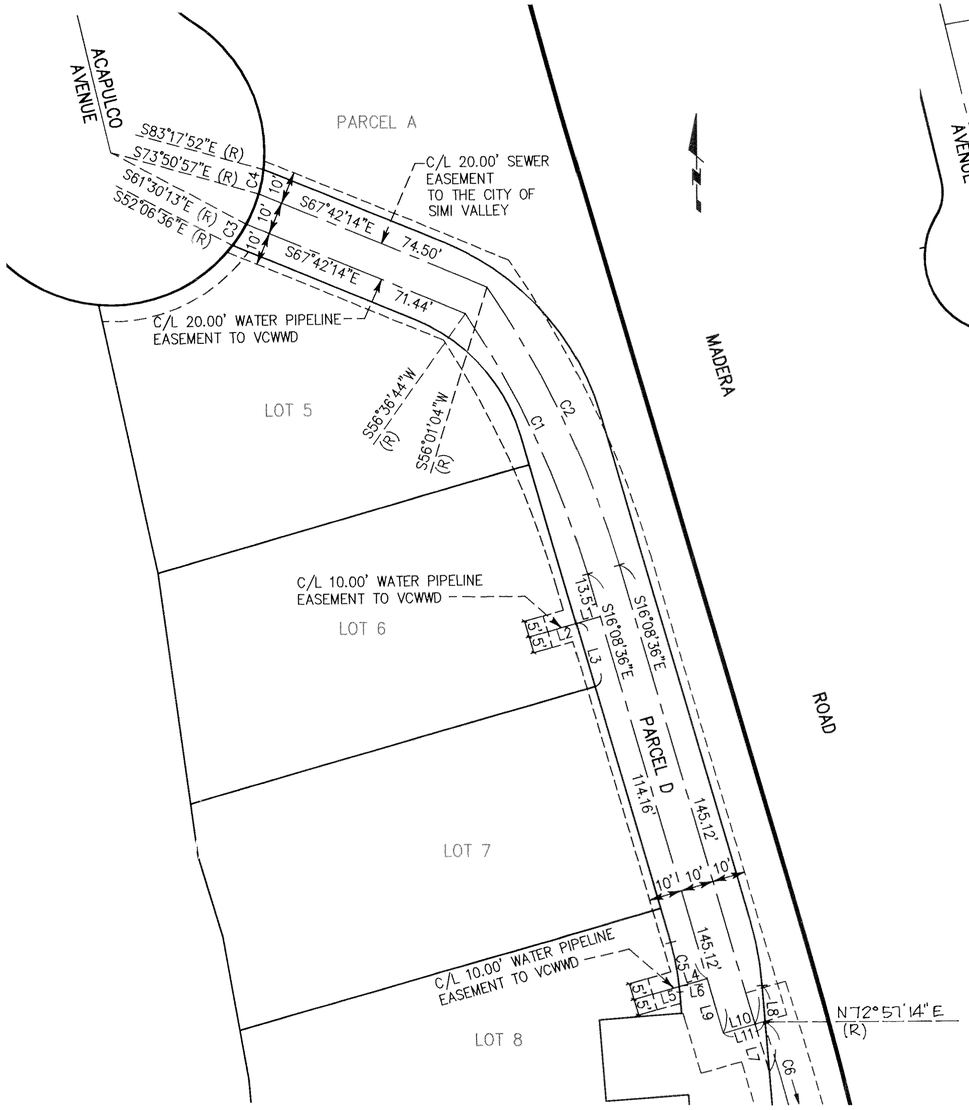
TRACT NO. 5163

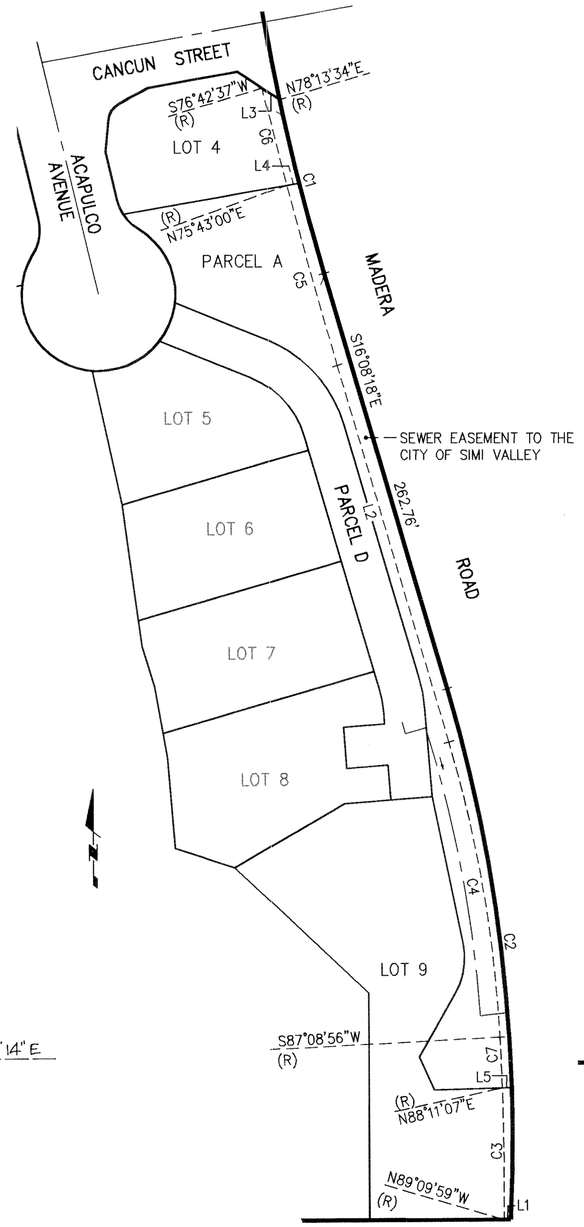
CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

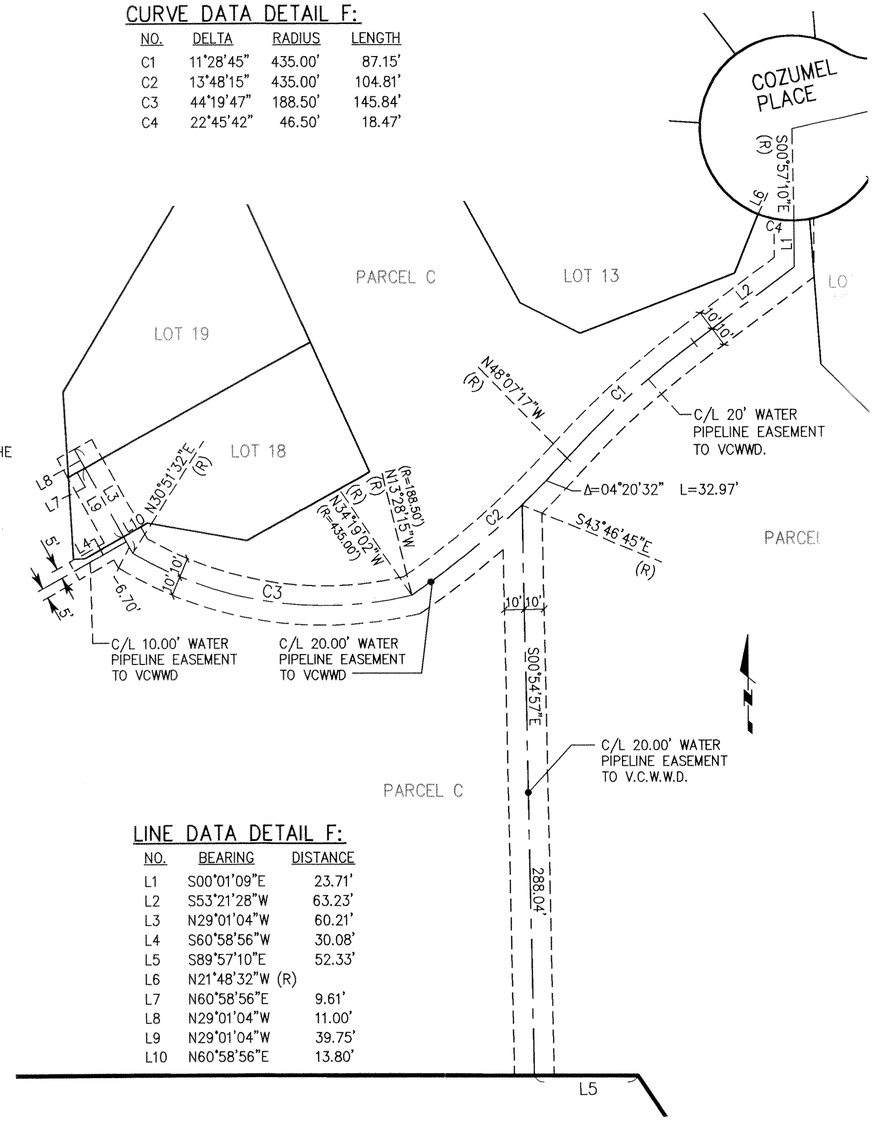
BEING A SUBDIVISION OF "ADJUSTED PARCEL B" LLA 96-03, (DOC.# 96-061027, O.R.) IN THE N.W. 1/4 OF S. 17 AND THE N.E. 1/4 OF S. 18, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7)

JUNE, 2001

JENSEN DESIGN AND SURVEY, INC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977







CURVE DATA DETAIL F:

NO.	DELTA	RADIUS	LENGTH
C1	11°28'45"	435.00'	87.15'
C2	13°48'15"	435.00'	104.81'
C3	44°19'47"	188.50'	145.84'
C4	22°45'42"	46.50'	18.47'

LINE DATA DETAIL F:

NO.	BEARING	DISTANCE
L1	S00°01'09"E	23.71'
L2	S53°21'28"W	63.23'
L3	N29°01'04"W	60.21'
L4	S60°58'56"W	30.08'
L5	S89°57'10"E	52.33'
L6	N21°48'32"W (R)	
L7	N60°58'56"E	9.61'
L8	N29°01'04"W	11.00'
L9	N29°01'04"W	39.75'
L10	N60°58'56"E	13.80'

SEE SHEET 4

LINE DATA DETAIL D:

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
L1	S73°51'24"W	7.50'	L6	N84°15'28"E (R)	
L2	S73°51'24"W	8.92'	L7	N16°08'36"W	15.49'
L3	N16°08'36"W	20.03'	L8	N04°27'43"W	26.81'
L4	S73°51'24"W	8.73'	L9	N16°08'36"W	17.46'
L5	S73°51'24"W	8.52'	L10	S73°51'24"W	10.00'
			L11	S73°51'24"W	12.76'

CURVE DATA DETAIL D:

NO.	DELTA	RADIUS	LENGTH
C1	17°14'40"	290.00'	87.28'
C2	17°50'20"	300.00'	93.40'
C3	9°23'37"	46.50'	7.62'
C4	9°26'55"	46.50'	7.67'
C5	10°24'34"	75.00'	13.63'
C6	13°10'14"	773.08'	177.71'

NOTE: SEE SHEET 4 FOR ADDITIONAL LOT DIMENSIONS

DETAIL D
SCALE: 1"=30'

LINE DATA DETAIL E:

NO.	BEARING	DISTANCE
L1	N89°57'10"W	4.02'
L2	N16°08'36"W	238.25'
L3	S55°59'48"E	12.50'
L4	N80°05'45"E	7.53'
L5	N88°23'42"E	5.77'

CURVE DATA DETAIL E:

NO.	DELTA	RADIUS	LENGTH
C1	04°21'52"	1430.00'	108.93'
C2	19°16'03"	970.00'	326.19'
C3	02°38'54"	1730.00'	79.96'
C4	13°17'32"	784.00'	181.88'
C5	1°51'36"	3500.00'	113.62'
C6	0°59'37"	3500.00'	60.70'
C7	1°02'11"	1730.00'	31.29'

NOTE: SEE SHEET 4 FOR ADDITIONAL LOT DIMENSIONS

DETAIL E
SCALE: 1"=60'

NOTE: SEE SHEET 3 FOR ADDITIONAL LOT DIMENSIONS

DETAIL F
SCALE: 1"=50'

TRACT NO. 5163

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF "ADJUSTED PARCEL B" LLA 96-03, (DOC.# 96-061027, O.R.) IN THE N.W. 1/4 OF S. 17 AND THE N.E. 1/4 OF S. 18, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7)

JUNE, 2001

JENSEN DESIGN AND SURVEY, INC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

J:\COL63264\Tract Map\3264tm05.dwg Sep 24, 2001, 1:39pm vzamarion

Recording requested by.
Jensen Design & Survey, LLC
4171 Market Street, Suite 4A
Ventura, CA 93003

When recorded return to
City of Simi Valley
Attn: City Engineer
2929 Tapo Canyon Road
Simi Valley, CA 93063-2199

Ventura, County Recorder
PHILIP J SCHMIT
DOC- 2003-0140143-00
Monday, APR 28, 2003 15.42.33
Ttl Pd $6.00 Nbr-0001144617
ENA/C3/1-4

AFFIDAVIT
CERTIFICATE OF CORRECTION

I hereby certify that the following monuments were set in lieu of those shown on the map of Tract Number 5163 in the City of Simi Valley, County of Ventura, State of California, per the final map of said tract recorded in Book 145 at Page 17 of Miscellaneous Records of said county

1 A 3/4" iron pipe and tag stamped "LS 5983" at all rear lot corners, rear angle points, sideline angle points, BC's and EC's, except the corners listed in the following items 2 through 9

2. A tack and tag stamped "LS 5983" in a lead plug in concrete curb as follows:

Front corners of Lots 1 and 2 - lot line produced 6 25'
Westerly corner common to Lot 4 and Parcel "A" - lot line produced 6.50'
Front corner common to Parcel "A" and Parcel "D" - lot line produced 6.25'
Front corner common to Lot 5 and Parcel "D" - lot line produced 6 75'
Front corner common to Lot 5 and Parcel "C" - lot line produced 6 25'

At the Easterly terminus of those certain courses of Parcel "D" shown as North 67°42'14" West, 59 32 feet on sheet 4 of 5.

Northerly terminus of Line 5 as shown on sheet 4 of 5 - distant North 73°51'09 East, 0 25' from the corner

Each end of that certain course on the Easterly line of Parcel "D" shown as North 16°08'36" West, 159 58' feet on sheet 4 of 5 - distant South 73°51'09" West, 0 25' from the corner

Front corners of Lots 6, 7 and 8 (most Easterly corners) - lot line produced 0 25', except the Southerly terminus of Line 30 as shown on sheet 4 of 5,being at the corner and the Northerly terminus of Line 30 as shown on sheet 4 of 5, being on the lot line and bears South 04°27'43" East, 0 25' from the corner

Front corner common to Lot 10 and Parcel "C" - lot line produced 6 75'
Front corner common to Lots 10 and 11 - lot line produced 6.25'
Front corner common to Lots 11 and 12 - lot line produced 6 50'
Front corner common to Lot 12 and Parcel "C" - lot line produced 6 75'
Front corner common to Lot 13 and Parcel "C" - lot line produced 6 50'
Front corners of Lot 14 - lot line produced 6 25'
Front corner common to Lots 15 and 16 - lot line produced 6.75'
Front corner common to Lots 16 and 17 - lot line produced 6 10'
Northeasterly corner of Lot 17 - Northerly lot line produced 9.75'

3 A 3/4" iron pipe and tag stamped "LS 5983" at all corners of Lots 9, 18 and 19, except the corners listed as follows:

A nail and tag stamped "LS 5983" in concrete ditch at the two most Southerly corners of Lot 18
A nail and tag stamped "LS 5983" in top of concrete block wall at the most Westerly corner of Lot 19
A tack and tag stamped "LS 5983" in a lead plug in concrete curb on the Northerly lot line of Lot 9 and bears South 85°32'17" West, 0.25' from the most Northerly corner of Lot 9.

4 A nail and tag stamped "LS 5983" in top of concrete block wall at the following locations

Rear corner common to Lots 1 and 2 - on lot line and bears South 86°02'19" West, 1.00' from the corner.
Rear corner common to Lots 2 and 3 - on lot line and bears South 83°41'50" West, 1 00' from the corner
Rear corner common to Lots 14 and 15 - on lot line and bears South 37°13'41" East, 1.75' from the corner.
Rear corner common to Lots 15 and 16 - on lot line and bears South 04°03'01" East, 1.97' from the corner
Rear corner common to Lots 16 and 17 - on lot line and bears South 04°03'01" East, 3.13' from the corner.

5 A nail and tag stamped "LS 5983" in concrete ditch at the following locations.

Rear corner common to Lots 7 and 8
At the Northwesterly terminus of that certain course of Lot 8 being North 71°09'13" West, 37.70' as shown on sheet 4 of 5

6. A 3/4" iron pipe and tag stamped "LS 5983" on the Westerly Lot line of Lot 14 and bears

South 10°19'26" East, 15.24' from the most Westerly corner of Lot 14

7 A 1-1/2" iron pipe and tag stamped "LS 5983" on the Southerly line of Parcel "C" and bears North 33°15'10" West, 1 00' from the Westerly terminus of the most Southerly line of Parcel "C"

8 A 1-1/2" iron pipe tagged "LS 5983" on the Street centerline as follows

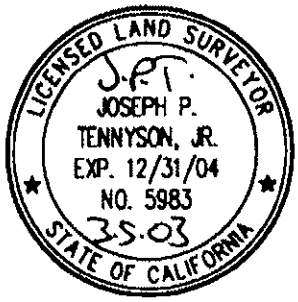
Each end of Curves 19 and 26 on the centerline of Acapulco Avenue as shown on sheet 3 of 5
The center of the cul-de-sac of Acapulco Avenue.
The Easterly terminus of Curve 15 on the centerline of Cozumel Place as shown on sheet 3 of 5
The center of the cul-de-sac of Cozumel Place
The intersection of Cancun Street and Madera Road

9. Straddle marks on Manhole Rim at the Westerly terminus of Curve 15 on the centerline of Cozumel Place as shown on sheet 3 of 5.

The present fee owners of the lots and parcels affected by the above corrections are:

Ms Madera, L.P.

Joseph P. Tennyson 3.5.2003
Joseph P Tennyson, Jr Date
LS 5983 (Exp 12/31/04)



I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

By _____

Timothy P. Nanson, Director of Public Works
R C E 26598 Exp 3/31/04

PW3D061 MSC