146 MR 59

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 5225, AS SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR WATERLINE PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER LOTS 1 THROUGH 6, INCLUSIVE.

THE VONS COMPANIES, INC. A MICHIGAN CORPORATION

BY David Zylstra
David Zylstra
Vice President, Real Estate

BY Tom Keller
TOM KELLER
PRESIDENT - VON'S

STATE OF California)
COUNTY OF Los Angeles) SS

ON THIS 14th DAY OF June 2002, BEFORE ME Karen R. Higgins, Notary public, PERSONALLY APPEARED David Zylstra and Tom Keller
PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY/ EXECUTED THE SAME IN ~~HIS/HER~~/THEIR/ AUTHORIZED CAPACITY (IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

KAREN R. HIGGINS Commission # 1202249 Notary Public - California Los Angeles County My Comm. expires Dec 16, 2005

Karen R. Higgins

PRINCIPAL PLACE OF BUSINESS: Arcadia California

COMMISSION # 1202249

MY COMMISSION EXPIRES ON: December 16, 2002

SOILS AND GEOLOGIC REPORT:

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 5225 HAS BEEN PREPARED AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER FOR PUBLIC INSPECTION.

DATE OF REPORT: DECEMBER 2, 1999
TITLE OF REPORT: PARK OAKS SHOPPING CENTER - PROJECT NO. 14151
FIRM NAME: GEOTECHNICAL PROFESSIONALS, INC.
ENGINEER: PAUL R. SCHADE
REGISTRATION NO: G.E. 2371

BY: 6/18/02
PAUL R. SCHADE GE: 2371 EXP. 9/30/04

ABANDONMENT NOTE:

I HEREBY CERTIFIY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF COLUMBIA ROAD ACQUIRED BY THE CITY OF THOUSAND OAKS, PER TRACT NO. 1043, AS PER MAP THEREOF, RECORDED IN BOOK 25, PAGES 46-48 OF MISCELLANEOUS RECORDS, OFFICIAL RECORDS OF VENTURA COUNTY, LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

BY: Nancy A. Dillon DATE: October 9, 2002
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

PREPARED BY:
AMPAK ENGINEERING, INC.
ENGINEERS - PLANNERS - SURVEYORS
16921 PARTHENIA STREET, SUITE 202
NORTHRIDGE, CA 91343
TEL. (818)894-3705 FAX: (818)894-0794

SURVEYOR'S CERTIFICATION:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VONS COMPANIES ON JULY 2nd, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 6/11/02, 2002.
ASIF I. UPPAL L.S. 7135
EXPIRES: 12/31/02

LICENSED LAND SURVEYOR ASIF I. UPPAL NO. 007135 Exp 12-31-02 STATE OF CALIFORNIA

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 8th DAY OF October, 2002, APPROVED THE ATTACHED MAP AND HEREBY ACCEPTS THE EASEMENTS FOR WATERLINE AND WASTEWATER PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER LOTS 1 THROUGH 6, INCLUSIVE, FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

BY: Nancy A. Dillon DATE: October 9, 2002
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

CITY CLERK CERTIFICATE

I HEREBY CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 5225 HAVE BEEN COMPLIED WITH.

BY: Nancy A. Dillon DATE: October 9, 2002
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5225, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

RONALD C. COONS - COUNTY SURVEYOR - COUNTY OF VENTURA

DATE: 10/30/02

BY: Robert L. Chacon
ROBERT L. CHACON
CHIEF DEPUTY COUNTY SURVEYOR
L.S. NO. 5572
EXPIRES: 9-30-05

PROFESSIONAL LAND SURVEYOR ROBERT L. CHACON No. 5572 Exp. 9-30-05 STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436,(a)(3)(A) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

PURE SPRINGS MUTUAL WATER COMPANY, HOLDER OF A NONEXCLUSIVE EASEMENT FOR WATER PIPELINES PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF OPERATING, MAINTAINING, LAYING, REPLACING AND REPAIRING SAID PIPELINES AND INCIDENTAL PURPOSES, RECORDED MAY 7, 1958 IN BOOK 1614, PAGE 312 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

VERIZON CALIFORNIA INC., HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES INCIDENTAL PURPOSES, RECORDED IN BOOK 1664, PAGE 294, OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CHISWICK ESTATES, INC., ET AL., HOLDERS OF AN EASEMENT FOR INGRESS AND EGRESS OF ACCESS TO THE WELL AND TANK SITE ON ADJOINING LAND AND INCIDENTAL PURPOSES, RECORDED JUNE 18, 1959 IN BOOK 1747, PAGE 401 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CITY OF THOUSAND OAKS, HOLDER OF AN EASEMENT FOR TANK AND/OR RESERVOIR SITE AND INCIDENTAL PURPOSES, RECORDED JANUARY 5, 1960 IN BOOK 1818, PAGE 326, OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, RECORDED DECEMBER 17, 2001, AS DOCUMENT NO. 2001-0255484-00, OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CITY OF THOUSAND OAKS HOLDER OF AN EASEMENT FOR SIDEWALK AND INCIDENTAL PURPOSES, RECORDED MARCH 24, 1966 IN BOOK 2963, PAGE 15 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CITY OF THOUSAND OAKS, HOLDER OF AN EASEMENT FOR RIGHT-OF-WAY TO CONSTRUCT, REPAIR, MAINTAIN, OPERATE, RENEW AND REPLACE SIDEWALKS AND APPURTENANCES INCIDENTAL THERETO AND INCIDENTAL PURPOSES, RECORDED DECEMBER 14, 1992, AS DOCUMENT NO. 92-226573 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CITY OF THOUSAND OAKS, HOLDER OF AN EASEMENT FOR PEDESTRIAN ACCESS, RECORDED FEBRUARY 20, 2002, AS DOCUMENT NO. 2002-0040586 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT NO. 5225, THAT THE SUBDIVISION AS SHOWN, IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP; AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: Oct 10, 2002 BY: Mark D Watkins
CITY ENGINEER, CITY OF THOUSAND OAKS
MARK D. WATKINS
R.C.E. 44257
EXPIRATION DATE: 6-30-05

REGISTERED PROFESSIONAL ENGINEER MARK D. WATKINS No. 44257 Exp. 6-30-05 CIVIL STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

~~HAROLD S. PITTMAN~~ LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: October 17, 2002 BY: Ellen Ritsema
DEPUTY COUNTY TAX COLLECTOR

DOC# 2002-0270278

COUNTY RECORDER'S CERTIFICATE

FILED THIS 4TH DAY OF NOVEMBER, 2002, AT 8:00AM. IN BOOK 146 OF MISCELLANEOUS RECORDS (MAPS), AT PAGE 59-61, AT THE REQUEST OF VONS COMPANIES, INC.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Tim Fay
DEPUTY COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP, PLEASE REFER TO THE CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 14-2000 PC.

TRACT NO. 5225

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 6 AND 7 OF SUBDIVISION NO. 3 OF THE CONEJO RANCH, AS PER MAP THEREOF RECORDED IN BOOK 8, PAGE 58 OF MISCELLANEOUS RECORDS, AND ALL OF LOTS 8 AND 9 AND A PORTION OF WAVERLY HEIGHTS DRIVE, AS ABANDONED, OF TRACT 1015, AS PER MAP THEREOF RECORDED IN BOOK 24, PAGE 92 OF MISCELLANEOUS RECORDS, AND A PORTION OF COLUMBIA ROAD AS SHOWN ON MAP OF TRACT NO. 1043, RECORDED IN BOOK 25, PAGE 46 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 2002
10.827 ACRES

PREPARED BY:
AMPAK ENGINEERING, INC.
16921 PARTHENIA ST. SUITE 202
NORTHRIDGE, CA 91343
(818) 894-3705

SHEET 1 OF 3 SHEETS

TRACT NO. 5225

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 6 AND 7 OF SUBDIVISION NO. 3 OF THE CONEJO RANCH, AS PER MAP THEREOF RECORDED IN BOOK 8, PAGE 58 OF MISCELLANEOUS RECORDS, AND ALL OF LOTS 8 AND 9 AND A PORTION OF WAVERLY HEIGHTS DRIVE, AS ABANDONED, OF TRACT 1015, AS PER MAP THEREOF RECORDED IN BOOK 24, PAGE 92 OF MISCELLANEOUS RECORDS, AND A PORTION OF COLUMBIA ROAD AS SHOWN ON MAP OF TRACT NO. 1043, RECORDED IN BOOK 25, PAGE 46 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FEBRUARY, 2002

NUMBER	DIRECTION	DISTANCE
L1	S 86°15'05" E	43.03'
L2	N 48°44'55" E	14.14'
L3	S 86°15'05" E	241.14'
L4	S 86°15'05" E	218.61'
L5	N 03°44'55" E	14.00'
L6	S 86°15'05" E	9.51'
L7	S 41°15'05" E	18.14'
L8	N 48°44'55" E	33.89'
L9	S 41°15'05" E	10.14'
L10	S 03°44'55" W	270.41'
L11	S 86°15'05" E	27.00'
L12	S 03°44'55" W	109.92'
L13	S 48°44'55" W	14.58'
L14	S 03°44'55" W	140.72'
L15	S 86°15'05" E	18.50'
L16	S 03°44'55" W	21.54'
L17	S 48°44'55" W	45.53'
L18	S 03°44'55" W	177.73'
L19	S 03°44'55" W	33.79'
L20	N 86°15'05" W	122.73'
L21	S 03°44'55" W	24.50'
L22	N 86°15'05" W	8.67'
L23	N 18°48'34" W	97.59'
L24	N 03°44'55" E	9.29'
L25	S 86°15'05" E	39.20'
L26	N 03°44'55" E	77.09'
L27	N 86°15'05" W	17.00'
L28	N 03°44'55" E	151.12'
L29	N 18°45'05" W	79.83'
L30	N 03°44'55" E	26.98'
L31	N 86°15'05" W	18.00'
L32	N 03°44'55" E	259.50'
L33	N 86°15'05" W	17.00'
L34	N 03°44'55" E	60.84'
L35	S 86°15'05" E	39.81'
L36	S 05°40'38" E	99.44'
L37	S 86°15'05" E	134.12'
L38	S 86°15'05" E	123.42'
L39	S 03°44'55" W	368.96'
L40	S 85°49'30" E	85.00'
L41	N 86°15'05" W	13.17'
L42	N 86°15'05" W	38.08'
L43	N 85°48'10" W	16.68'
L44	N 03°44'55" W	39.50'
L45	N 18°48'34" W	16.22'

NOTES:

- REFER TO SHEET 3 FOR NOTES NOT SHOWN ON THIS SHEET
- "L" DISTANCES SHOWN REFER TO DISTANCES AT CENTERLINE OF EASEMENT
- SEE SHEET 3 FOR LOCATION MAP

SCALE: 1" = 60'

60 0 60 120 180 Feet

PREPARED BY:
AMPAK ENGINEERING, INC.
ENGINEERS – PLANNERS – SURVEYORS
16921 PARTHENIA STREET, SUITE 202
NORTHRIDGE, CA 91343
TEL. (818)894-3705 FAX: (818)894-0794

LEGEND:

◉ – SET 2" I.P. TAG L.S. 7135

○ – INDICATES FOUND MONUMENT AS NOTED

SET SPIKE & WASHER OR LEAD & TAG, TAGGED L.S. 7135 AT ALL PROPERTY CORNERS, UNLESS OTHERWISE NOTED.

R1 – RECORD PER 25 MR 48
R2 – RECORD PER 24 MR 92
R3 – STATE HWY. F.B. A 159–001/23
R4 – NOT USED
R5 – REC. PER DOC. #2002–0040586–00
R6 – REC. PER INST. #33570, BK. 1773 PG. 223
R7 – REC. PER 24 MR 19
M – MEASURED
PRO – PRORATION
CF – CALCULATED FROM

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "SOUTH 86°10'00" EAST" OF THE CENTERLINE OF COLUMBIA ROAD AS SHOWN ON TRACT NO. 1043, 25 M.R. 48.

EASEMENT NOTES:

(1) EASEMENT FOR PEDESTRIAN ACCESS OF CITY OF THOUSAND OAKS PER DOC. NO. 2002–0040586 O.R.

(2) N'LY LINE OF 2' WIDE EASEMENT FOR PUBLIC UTILITIES OF VERIZON CALIFORNIA, INC. PER BK. 1664, PG. 294 O.R.

(3) NON–EXCLUSIVE EASEMENT FOR WATER PIPE LINE PURPOSES & RIGHT OF INGRESS & EGRESS OF PURE SPRINGS MUTUAL WATER CO. PER BK. 1614 PG. 312, O.R.

(4) EASEMENT FOR INGRESS & EGRESS OF CHISWICK ESTATES, INC. ET AL PER BK. 1747 PG. 401, O.R.

(5) EASEMENT FOR TANK/OR RESERVOIR SITE & INCIDENTAL PURPOSES OF CITY OF THOUSAND OAKS PER BK. 1818, PG. 326, O.R.

(6) EASEMENT FOR RIGHT OF WAY OF CITY OF THOUSAND OAKS PER DOC. NO. 92–226573, O.R.

(7) PROPOSED 15.00' WIDE PRIVATE SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOT 3.

(8A) C.L. OF 6' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES OF SOUTHERN CALIFORNIA EDISON CO. PER DOC. NO. 2001–0255484–00 O.R.

(8B) C.L. OF 8' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES OF SOUTHERN CALIFORNIA EDISON CO. PER DOC. NO. 2001–0255484–00 O.R.

(8C) C.L. OF 20' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES OF SOUTHERN CALIFORNIA EDISON CO. PER DOC. NO. 2001–0255484–00 O.R.

ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE OVER ALL OF LOTS 1–6.

ESTABLISHMENT NOTES:

(A) SEARCHED FOR 1 1/2" I.P. PER R1 AND R2 FOUND NOTHING. ESTABLISHED AT RECORD ANGLES AND DISTANCES PER SAID R1 AND R2

(B) SOUTHWEST CORNER OF LOT 58 TRACT NO. 1043 R1; SEARCHED FOR 1 1/2" I.P. FOUND NOTHING; ESTABLISHED AT RECORD ANGLES AND DISTANCES FROM COLUMBIA ROAD PER SAID R1

(C) NORTHWEST CORNER OF LOT 10 TRACT NO. 1015 R2; ESTABLISHED AT RECORD ANGLE AND DISTANCE (15.00') FROM THE SOUTHWEST CORNER OF LOT 58 TRACT NO. 1043 R1 CF PER R1 AND R2

(D) SOUTHWEST CORNER OF LOT 10 TRACT NO. 1015 R2; ESTABLISHED BY INTERSECTION

(E) NORTHERLY LINE OF WAVERLY HEIGHTS DRIVE AND ALSO THE SOUTHERLY LINE OF LOT 9 OF TRACT NO. 1015 R2 ESTABLISHED 28.00' AND PARALLEL FOR WAVERLY HEIGHTS DRIVE CENTER.

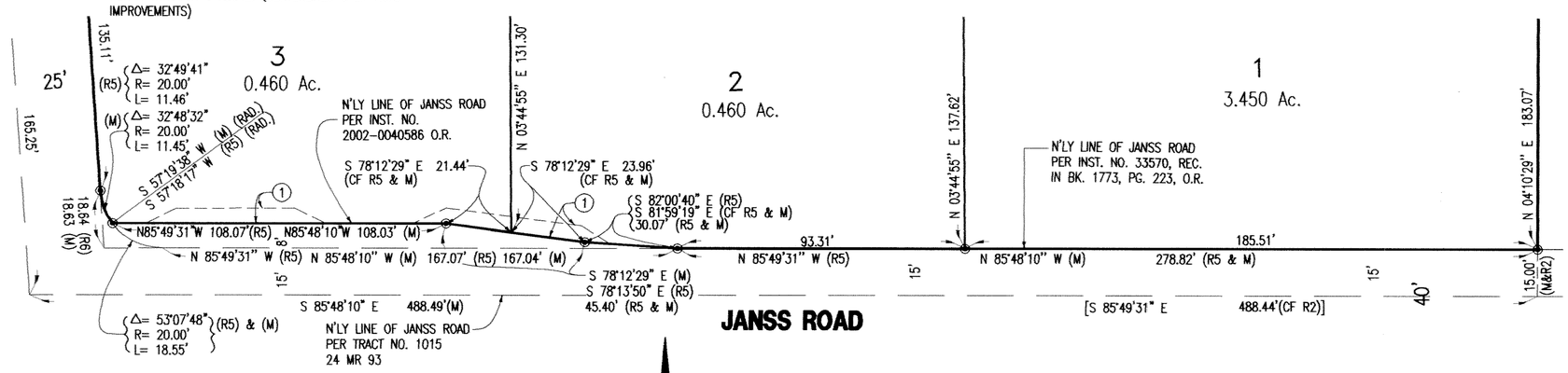
(F) INTERSECTION OF THE NORTHERLY PROD. OF THE EASTERLY LINE OF LOT 8 R2 AND SOUTHERLY LINE OF LOT 9 R2

(G) ~~INTERSECTION OF~~ THE CENTERLINE OF WAVERLY HEIGHTS DRIVE ~~AND THE NORTHERLY PROD. OF THE EASTERLY LINE OF LOT 8 R2~~ ESTABLISHED AT RECORD DISTANCE (243.00') FROM WELLESLEY DRIVE PER SAID R2

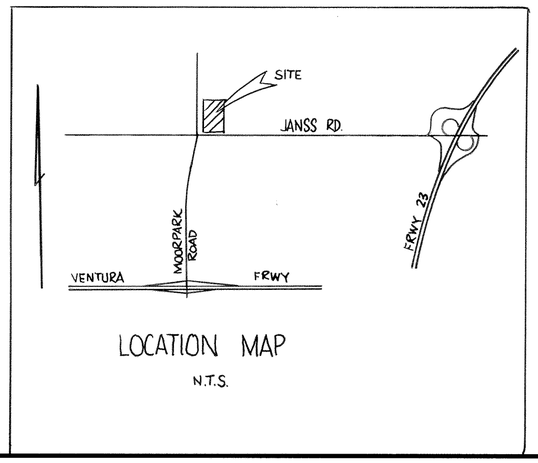
(H) NORTHERLY, WESTERLY, AND SOUTHERLY LINES OF INSTRUMENT NO. 2002–0132627 O.R. ESTABLISHED PER SAID DEED.

NOTE:

SEARCHED FOR AND NOT FOUND INDIVIDUAL LOT CORNERS FOR LOTS 54 THROUGH 58, TRACT NO. 1043, R1 AND LOTS 2 THROUGH 13 TRACT NO. 1015, R2. THEREFORE, ESTABLISHED TRACT BOUNDARIES, LOT LINES, LOT CORNERS AND CENTERLINES PER A THROUGH G ABOVE. (CENTERLINES SPLIT ROAD IMPROVEMENTS)



DETAIL "A"
SCALE: 1" = 30'



LOCATION MAP
N.T.S.

TRACT NO. 5225

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 6 AND 7 OF SUBDIVISION NO. 3 OF THE CONEJO RANCH, AS PER MAP THEREOF RECORDED IN BOOK 8, PAGE 58 OF MISCELLANEOUS RECORDS, AND ALL OF LOTS 8 AND 9 AND A PORTION OF WAVERLY HEIGHTS DRIVE, AS ABANDONED, OF TRACT 1015, AS PER MAP THEREOF RECORDED IN BOOK 24, PAGE 92 OF MISCELLANEOUS RECORDS, AND A PORTION OF COLUMBIA ROAD AS SHOWN ON MAP OF TRACT NO. 1043, RECORDED IN BOOK 25, PAGE 46 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 2002

PREPARED BY:
AMPAK ENGINEERING, INC.
ENGINEERS – PLANNERS – SURVEYORS
16921 PARTHENIA STREET, SUITE 202
NORTHRIDGE, CA 91343
TEL. (818)894–3705 FAX: (818)894–0794