148 MR 48

OWNER'S STATEMENT

THE UNDERSIGNED, HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5342, SHOWN ON THIS MAP, AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR STORM DRAINAGE AND WASTEWATER PURPOSES OVER PARCELS "B" & "F" SHOWN ON THE MAP, AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE THE RIGHT-OF-WAY FOR PUBLIC STREET PURPOSES, OVER ARROYO VIEW STREET, HONEY CREEK COURT, TURTLE CREEK LANE, WARMSPRINGS AVENUE AND HIDDEN MEADOW COURT (PARCELS "A", "C", AND "D") AS SHOWN ON THE MAP.

SHAPELL INDUSTRIES, INC.,

A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, PRESIDENT

DATE: July 7, 2003

MARGARET LEONG, SECRETARY

DATE: July 7, 2003

NOTARY ACKNOWLEDGEMENT:

COUNTY OF LOS ANGELES) SS
STATE OF CALIFORNIA)

ON July 7 2003, BEFORE ME, Ann Pellant Notary Public
PERSONALLY APPEARED Nathan Shapell and Margaret Leong
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Ann Pellant
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY OF: Los Angeles
MY COMMISSION EXPIRES: Nov. 17, 2004

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 2003, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: July 15, 2003

JOEL C. SILVERMAN, R.C.E. 16844
LICENSE EXPIRES JUNE 30, 2005

REGISTERED PROFESSIONAL ENGINEER — JOEL CASPER SILVERMAN — No. 16844 — 6.30.05 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: October 3, 2003

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Ellen Kitasoma
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5342, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 10-1, 2003

MARK D. WATKINS R.C.E. 44257
CITY ENGINEER
CITY OF THOUSAND OAKS
EXPIRATION DATE 6-30-05

REGISTERED PROFESSIONAL ENGINEER — MARK D. WATKINS — No. 44257 Exp. 6-30-05 — CIVIL — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5342, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATE: 16 Oct., 2003

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

BY:
ROBERT L. CHACON L.S. NO. 5572
CHIEF DEPUTY COUNTY SURVEYOR
EXPIRATION DATE _____

PROFESSIONAL LAND SURVEYOR — ROBERT L. CHACON — No. 5572 Exp. 9.30.05 — STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF: ~~GTE~~ CALIFORNIA INCORPORATED, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED JULY 31, 1991 AS INSTRUMRNT NO. 91-110597, ~~AND RECORDED OCTOBER 12, 1993 AS INSTRUMENT NO. 93-191515 BOTH~~ OF OFFICIAL RECORDS; THE CITY OF THOUSAND OAKS, OWNER OF THE EASEMENTS FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES, PUBLIC SERVICE, WASTE WATER AND STORM DRAINAGE PER TRACT NO. 4366-3, RECORDED IN BOOK 121, PAGE 85, AND PER TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 BOTH OF MISCELLANEOUS RECORDS (MAPS); THE CALIFORNIA-AMERICAN WATER COMPANY, OWNER OF AN EASEMENT FOR WATER PIPELINES, ELECTRICAL AND COMMUNICATION SYSTEMS, RECORDED OCTOBER 2, 1998 AS INSTRUMENT NO. 98-170876 OF OFFICIAL RECORDS; THE SOUTHERN CALIFORNIA GAS COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-063257, AND RECORDED NOVEMBER 24,1993 AS INSTRUMENT NO. 93-227923 BOTH OF OFFICIAL RECORDS; THE SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED JUNE 14, 1991 AS INSTRUMENT NO. 91-079258 AND RE-RECORDED SEPTEMBER 16, 1991 AS INSTRUMENT NO. 91-137117 AND RECORDED DECEMBER 3, 1992 AS DOC. NO. 92-219719 ALL OF OFFICIAL RECORDS; ALL RECORDS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF VENTURA, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF: JANSS AND JANSS, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON OF SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, BOTH OF OFFICIAL RECORDS; ADOLPH I. FRIEDRICH, J R. ET AL., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN,UNDER OR UPON SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFORE, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS; ALL RECORDS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF VENTURA, HAVE BEEN OMITTED UNDERTHE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

CITY CLERK CERTIFICATE

I HEREBY CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 5342 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Sept. 22, 2003

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 16 DAY OF SEPTEMBER 2003, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE, WASTEWATER, ~~AND STORM DRAINAGE~~ PURPOSES AS OFFERED, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR WASTEWATER ~~PURPOSES~~ AND STORM DRAINAGE PURPOSES OVER PARCELS "B" AND "F", AND AS SHOWN ON THIS MAP, AS OFFERED HEREON, THE OFFER OF RIGHT-OF-WAY, FOR PUBLIC STREET PURPOSES, OVER ARROYO VIEW STREET, HONEY CREEK COURT, TURTLE CREEK LANE, WARMSPRINGS AVENUE, HIDDEN MEADOW COURT (PARCELS "A", "C", AND "D") IS HEREBY REJECTED. OFFER OF ALL STORM DRAINAGE EASEMENTS ARE HEREBY REJECTED.

ABANDONMENT NOTE:
I HEREBY CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF EASEMENTS FOR ACCESS, PUBLIC SERVICE, WASTEWATER, AND STORM DRAINAGE PURPOSES AS SHOWN ON THAT TRACT MAP OF TRACT 4366-7 RECORDED IN BOOK 123, PAGE 41-43 AND AS SHOWN ON THAT TRACT MAP OF TRACT 4366-3 RECORDED IN BOOK 121, PAGES 85-94 LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION ~~AND~~ NOT SHOWN ON THIS MAP.

AND PURSUANT TO SECTION 66477.2 (e) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES TERMINATION OF OFFERS OF RIGHT-OF-WAY AS SHOWN ON THAT TRACT MAP OF TRACT 4366-7 RECORDED IN BOOK 123, PAGES 41-43 AND AS SHOW ON THAT TRACT MAP OF TRACT 4366-3 RECORDED IN BOOK 121, PAGES 85-94 LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION ~~AND~~ NOT SHOWN ON THIS MAP.

NANCY A. DILLON CITY CLERK
CITY OF THOUSAND OAKS

DATE: Sept. 22, 2003

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NOS. N/A AND/OR CITY COUNCIL RESOLUTION NOS. 2002-040

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 03-0405473 FILED THIS 20 DAY OF Oct. 2003, AT 2:23 P.M. IN BOOK 148 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 48-52, AT THE REQUEST OF THE OWNER.

PHILIP J. SCHMIT, COUNTY RECORDER
COUNTY OF VENTURA

BY: Lisa Hernandez
DEPUTY COUNTY RECORDER

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 5342, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER GEOL. REG. NO.
APRIL 14 1988	PREL. GEOTECH. INVESTIGATION	GORIAN & ASSOC. INC.	WILLIAM F. CAVAIN, JR. CEG 1161

DATE: AUG. 21, 2003

BY:

TRACT NO. 5342

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA. STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 4366-3 RECORDED IN BOOK 121, PAGE 85 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 OF MISCELLANEOUS RECORDS (MAPS).

JULY 2003

TOTAL GROSS AREA : 21.84 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
JSA
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

BASIS OF BEARINGS

THE BEARING N78°44'33"W OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON TRACT NO. 4366-2, RECORDED IN BOOK 121, PAGES 77 THROUGH 84 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

△ FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R2 UNLESS OTHERWISE NOTED.

○ RECORD MONUMENT PER R3 NOT FOUND SET 1½" IRON PIPE TAGGED R.C.E. 16844

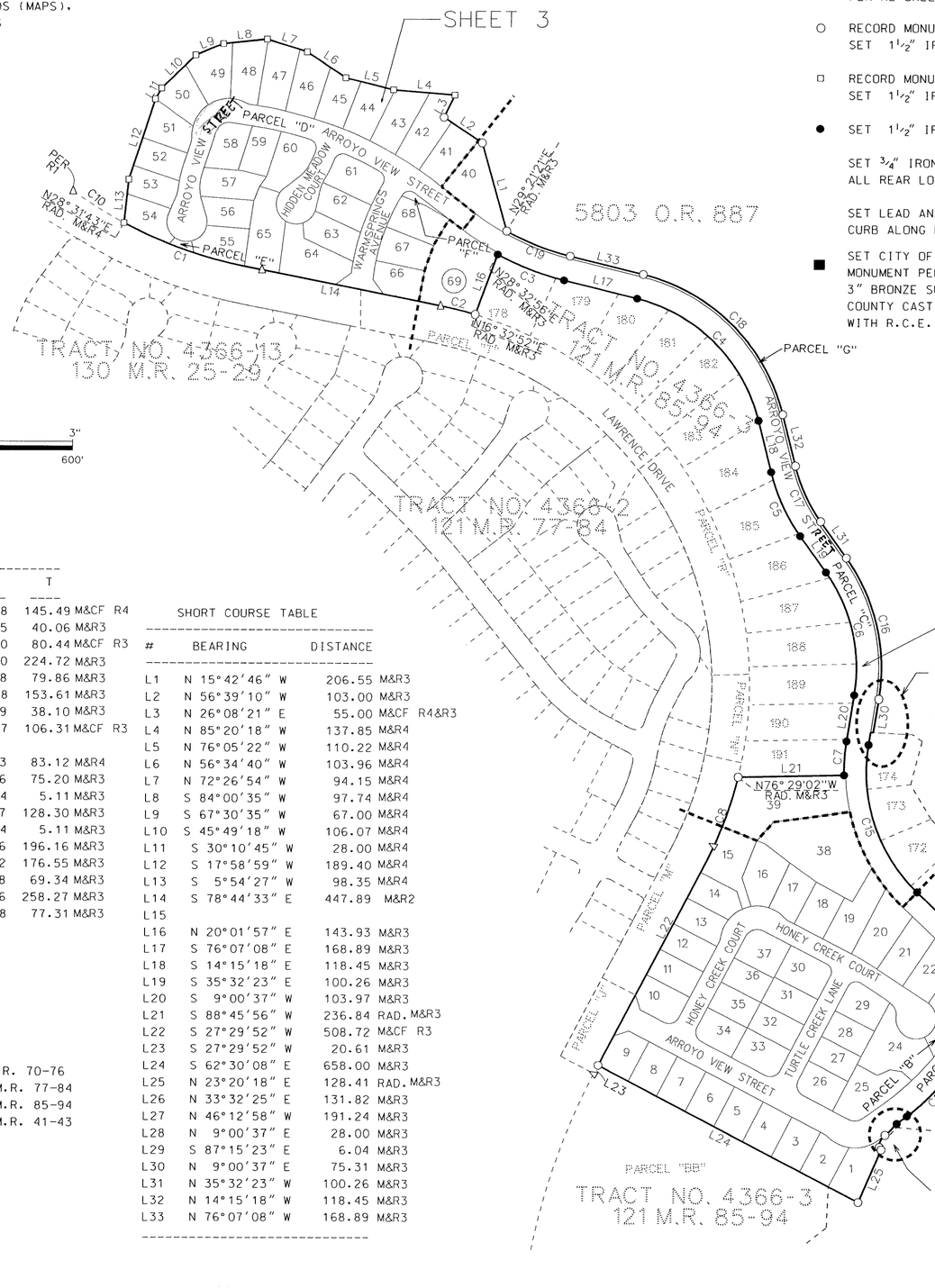
□ RECORD MONUMENT PER R4 NOT FOUND SET 1½" IRON PIPE TAGGED R.C.E. 16844

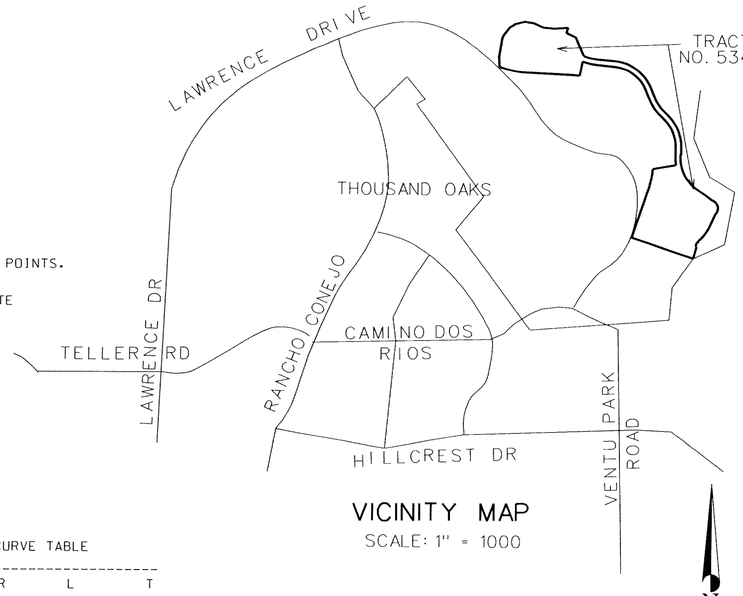
● SET 1½" IRON PIPE TAGGED R.C.E. 16844

SET ¾" IRON PIPE TAGGED R.C.E. 16844 AT ALL REAR LOT CORNERS AND INTERIOR ANGLE POINTS.

SET LEAD AND TAG R.C.E. 16844 IN CONCRETE CURB ALONG LOT LINE PRODUCED 4.75'.

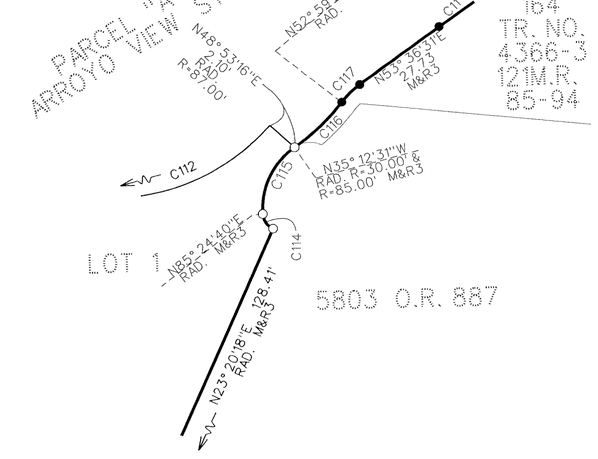
■ SET CITY OF THOUSAND OAKS STANDARD MONUMENT PER STD PLATE F-2 3" BRONZE SURVEY MARKER INSIDE STANDARD COUNTY CAST IRON FRAME AND COVER TAGGED WITH R.C.E. 16844





DETAIL A CURVE TABLE

#	D	R	L	T	
C112	92°58'59"	87.00	142.19	91.65	M&R3
C114	62°04'22"	7.00	7.58	4.21	M&R3
C115	59°22'49"	30.00	31.09	17.10	M&R3
C116	17°46'50"	85.00	26.38	13.30	M&R3
C117	16°35'52"	35.00	10.14	5.11	M&R3



CURVE TABLE

#	D	R	L	T	
C1	17°16'16"	958.00	288.78	145.49	M&CF R4
C2	5°17'25"	867.00	80.05	40.06	M&R3
C3	14°40'04"	625.00	160.00	80.44	M&CF R3
C4	61°51'50"	375.00	404.90	224.72	M&R3
C5	21°17'05"	425.00	157.88	79.86	M&R3
C6	44°33'00"	375.00	291.58	153.61	M&R3
C7	10°14'41"	425.00	75.99	38.10	M&R3
C8	13°58'54"	867.00	211.57	106.31	M&CF R3
C9					
C10	09°55'05"	958.00	165.83	83.12	M&R4
C11	20°04'06"	425.00	148.46	75.20	M&R3
C12	16°35'52"	35.00	10.14	5.11	M&R3
C13	112°57'08"	85.00	167.57	128.30	M&R3
C14	16°35'53"	35.00	10.14	5.11	M&R3
C15	55°13'35"	375.00	361.46	196.16	M&R3
C16	44°33'00"	431.00	335.12	176.55	M&R3
C17	21°17'05"	369.00	137.08	69.34	M&R3
C18	61°51'50"	431.00	465.36	258.27	M&R3
C19	15°28'29"	569.00	153.68	77.31	M&R3

SHORT COURSE TABLE

#	BEARING	DISTANCE	
L1	N 15°42'46" W	206.55	M&R3
L2	N 56°39'10" W	103.00	M&R3
L3	N 26°08'21" E	55.00	M&CF R4&R3
L4	N 85°20'18" W	137.85	M&R4
L5	N 76°05'22" W	110.22	M&R4
L6	N 56°34'40" W	103.96	M&R4
L7	N 72°26'54" W	94.15	M&R4
L8	S 84°00'35" W	97.74	M&R4
L9	S 67°30'35" W	67.00	M&R4
L10	S 45°49'18" W	106.07	M&R4
L11	S 30°10'45" W	28.00	M&R4
L12	S 17°58'59" W	189.40	M&R4
L13	S 5°54'27" W	98.35	M&R4
L14	S 78°44'33" E	447.89	M&R2
L15			
L16	N 20°01'57" E	143.93	M&R3
L17	S 76°07'08" E	168.89	M&R3
L18	S 14°15'18" E	118.45	M&R3
L19	S 35°32'23" E	100.26	M&R3
L20	S 9°00'37" W	103.97	M&R3
L21	S 88°45'56" W	236.84	RAD. M&R3
L22	S 27°29'52" W	508.72	M&CF R3
L23	S 27°29'52" W	20.61	M&R3
L24	S 62°30'08" E	658.00	M&R3
L25	N 23°20'18" E	128.41	RAD. M&R3
L26	N 33°32'25" E	131.82	M&R3
L27	N 46°12'58" W	191.24	M&R3
L28	N 9°00'37" E	28.00	M&R3
L29	S 87°15'23" E	6.04	M&R3
L30	N 9°00'37" E	75.31	M&R3
L31	N 35°32'23" W	100.26	M&R3
L32	N 14°15'18" W	118.45	M&R3
L33	N 76°07'08" W	168.89	M&R3

LEGEND

R1 = TRACT NO. 4366-1, 121M.R. 70-76
R2 = TRACT NO. 4366-2, 121 M.R. 77-84
R3 = TRACT NO. 4366-3, 121 M.R. 85-94
R4 = TRACT NO. 4366-7, 123 M.R. 41-43

CF = CALCULATED FROM
M = MEASURED
FD = FOUND
I.P. = IRON PIPE
RAD. = RADIAL
D = DELTA

TRACT NO. 5342

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 4366-3 RECORDED IN BOOK 121, PAGE 85 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 OF MISCELLANEOUS RECORDS (MAPS).

JULY 2003

TOTAL GROSS AREA : 21.84 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
JSA 24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

148 MR 50

NOTE: ACCESS EASEMENT TO THE CITY OF THOUSAND OAKS OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH, AND WELFARE, WASTEWATER AND STORM DRAIN

5803 O.R. 887

SHORT COURSE TABLE

#	BEARING	DISTANCE
L1	S 30°10'45" W	28.00 M&R4
L2	N 72°26'54" W	17.34
L3	N 56°39'10" W	20.02
L4	N 56°39'10" W	9.82
L5	N 59°38'31" W	58.89
L6	N 36°17'35" E	40.50
L7	N 54°12'34" E	43.91
L8	S 4°56'11" E	34.94
L9	S 35°04'53" W	26.30
L12	N 21°38'28" E	34.26
L13	S 18°07'27" W	6.68
L14	N 12°22'15" W	27.20
L15	N 39°06'02" E	18.52
L16	N 22°39'31" E	13.14
L17	N 22°39'31" E	26.50
L18	N 22°39'31" E	39.64
L19	N 18°07'27" E	25.29
L20	N 18°07'27" E	25.47
L21	N 18°07'27" E	50.76
L22	S 12°17'44" W	39.64
L23	N 81°50'28" W	1.56
L24	N 20°41'15" E	2.48
L25	N 51°33'00" W	4.87
L26	N 20°41'15" E	0.19
L27	N 52°38'02" W	80.38
L28	N 67°22'19" W	60.47
L29	N 81°50'28" W	41.95
L30	N 18°07'27" E	50.76
L31	N 72°26'54" E	2.11
L32	N 85°20'18" W	3.09
L33	N 85°24'53" W	10.57

CURVE TABLE

#	D	R	L	T
C1	4°21'53"	873.00	66.50	33.27
C2	2°17'40"	875.00	35.04	17.52
C3	3°02'03"	591.48	31.32	15.67
C4	36°26'46"	83.00	52.80	27.33
C5	40°36'08"	83.00	58.82	30.70
C6	16°37'20"	83.00	24.08	12.12
C7	19°40'00"	37.00	12.70	6.41
C8	8°28'47"	273.00	40.40	20.24
C9	2°41'33"	273.00	12.83	6.42
C10	15°42'24"	95.00	26.04	13.10
C11	6°44'34"	958.00	112.74	56.44
C12	75°28'39"	45.00	59.28	34.83
C13	3°30'43"	958.00	58.72	29.37
C14	50°37'33"	45.00	39.76	21.28
C15	7°00'58"	958.00	117.31	58.73
C16	66°18'26"	45.00	52.08	29.40
C17	4°44'45"	95.00	7.87	3.94
C18	26°35'55"	45.00	20.89	10.64
C19	80°02'05"	30.00	41.91	25.19
C20	92°46'56"	45.00	72.87	47.24
C21	5°46'03"	95.00	9.56	4.79
C22	6°02'23"	525.00	55.34	27.70
C23	90°54'47"	20.00	31.73	20.32
C24	5°50'14"	825.00	84.05	42.06
C25	93°15'18"	20.00	32.55	21.17
C26	10°07'44"	273.00	48.26	24.19
C27	9°27'14"	475.00	78.38	39.28
C28	1°11'08"	827.00	17.11	8.56
C29	95°41'20"	20.00	33.40	22.09
C30	9°39'12"	475.00	80.03	40.11
C31	5°13'41"	475.00	43.34	21.69
C32	3°49'10"	875.00	58.33	29.18
C33	4°08'09"	875.00	63.16	31.59
C34	4°15'28"	875.00	65.02	32.53
C35	7°33'01"	45.00	5.93	2.97
C36	7°09'59"	525.00	65.67	32.88
C37	12°45'12"	95.00	21.15	10.62
C67	4°10'23"	873.00	63.58	31.81
C68	6°00'33"	591.48	62.03	31.03
C69	0°23'29"	873.00	5.96	2.98
C71	25°41'51"	83.00	37.23	18.93
C72	19°40'00"	37.00	12.70	6.41
C73	0°44'15"	873.00	11.24	5.62
C74	2°54'06"	525.00	26.59	13.30
C75	50°55'34"	45.00	40.00	21.43
C76	7°24'56"	525.00	67.95	34.02
C77	50°55'40"	45.00	40.00	21.43
C85	25°24'01"	95.00	42.12	21.41
C86	4°19'43"	227.00	17.15	8.58
C87	4°32'03"	827.00	65.45	32.74
C88	4°38'47"	827.00	67.07	33.55
C89	17°40'41"	45.00	13.88	7.00
C90	23°52'10"	95.00	39.58	20.08
C91	7°36'11"	227.00	30.12	15.08
C92	92°51'43"	20.00	32.41	21.02
C93	9°41'26"	575.00	97.25	48.74
C94	8°45'40"	621.00	94.96	47.57
C95	5°17'25"	867.00	80.05	40.06
C96	39°16'27"	87.00	59.64	31.04
C97	52°01'56"	7.00	6.36	3.42
C99	19°40'00"	60.00	20.59	10.40
C100	119°22'05"	60.00	125.00	102.61
C101	19°40'00"	60.00	20.59	10.40
C102	11°42'02"	250.00	51.05	25.62
C103	219°00'33"	45.00	172.01	
C104	11°10'20"	273.00	53.23	26.70
C105	30°08'46"	95.00	49.98	25.58
C106	119°22'05"	83.00	172.92	141.95
C107	9°40'00"	873.00	147.29	73.82
C108	9°40'01"	827.00	139.53	69.93
C109	9°02'36"	591.48	93.35	46.73
C111	18°31'15"	95.00	30.71	15.49
C112	1°05'02"	575.00	10.88	5.44
C113	0°29'10"	827.00	7.02	3.51
C114	4°53'44"	500.00	42.72	21.37
C115	12°42'37"	850.00	188.56	94.67
C116	12°07'32"	850.00	179.88	90.28
C117	4°22'17"	850.00	64.85	32.44
C118	37°25'32"	500.00	326.60	169.60
C119	32°31'48"	500.00	283.88	145.88

SEE SHEET 4

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

Ⓒ PARCEL "E" IS A PROPOSED PEDESTRIAN WALKWAY TO HOME OWNERS ASSOCIATION AND AN EASEMENT TO CALIFORNIA AMERICAN WATER COMPANY FOR WATER PURPOSES BY SEPERATE DOCUMENT

Ⓓ PARCEL "F" IS FOR LANDSCAPE PURPOSES AND WILL BE GRANTED IN FEE TO THE HOMEOWNER ASSOCIATION BY SEPERATE DOCUMENT. AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR WASTEWATER, STORM DRAIN PURPOSES OVER PARCEL F

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

GRAPHIC SCALE
SCALE: 1" = 50'

TRACT NO. 5342

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 4366-3 RECORDED IN BOOK 121, PAGE 85 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 OF MISCELLANEOUS RECORDS (MAPS).

JULY 2003

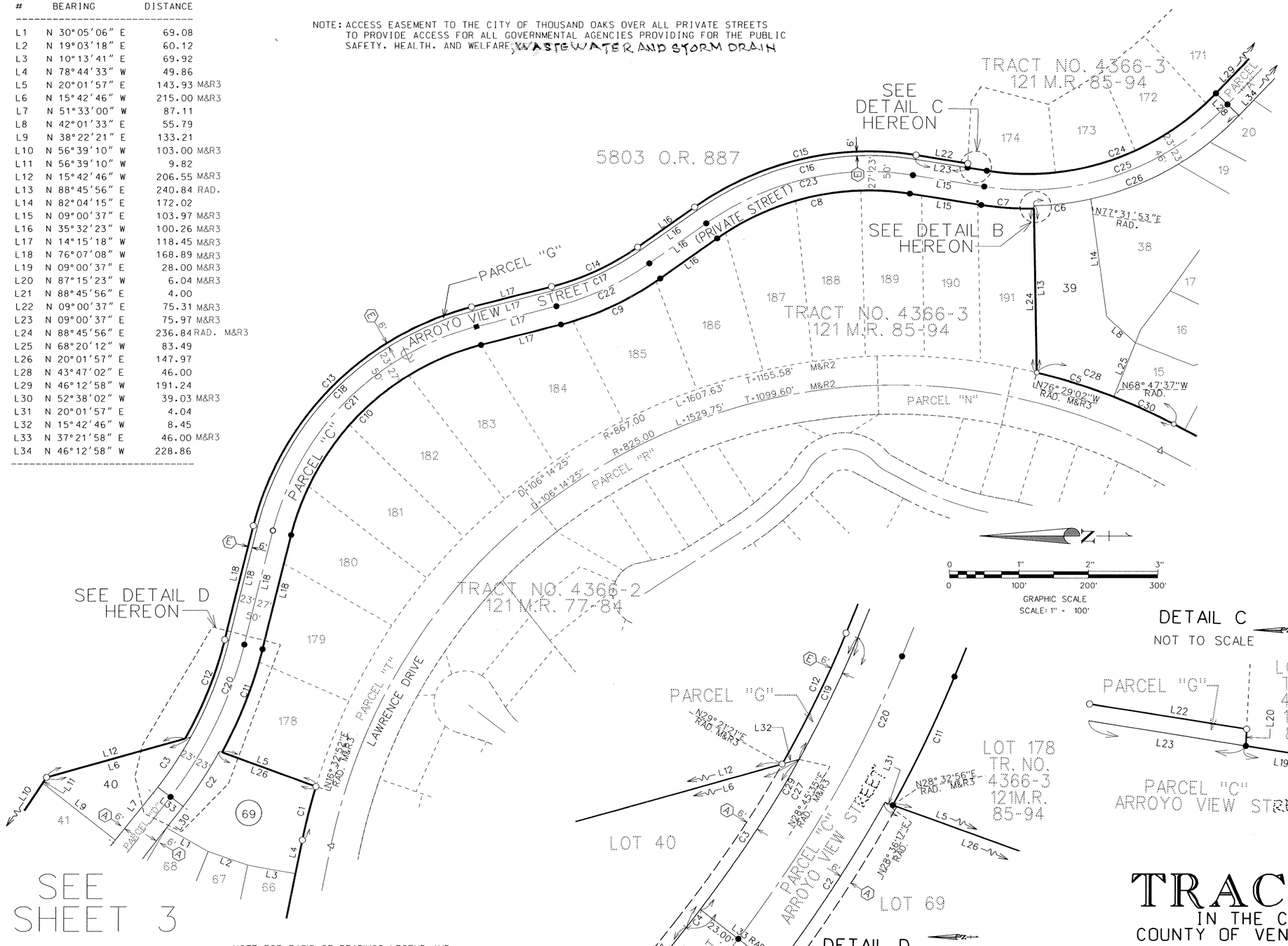
TOTAL GROSS AREA : 21.84 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
JSA 24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

SHORT COURSE TABLE

#	BEARING	DISTANCE	
L1	N 30°05'06" E	69.08	
L2	N 19°03'18" E	60.12	
L3	N 10°13'41" E	69.92	
L4	N 78°44'33" W	49.86	
L5	N 20°01'57" E	143.93	M&R3
L6	N 15°42'46" W	215.00	M&R3
L7	N 51°33'00" W	87.11	
L8	N 42°01'33" E	55.79	
L9	N 38°22'21" E	133.21	
L10	N 56°39'10" W	103.00	M&R3
L11	N 56°39'10" W	9.82	
L12	N 15°42'46" W	206.55	M&R3
L13	N 88°45'56" E	240.84	RAD.
L14	N 82°04'15" E	172.02	
L15	N 09°00'37" E	103.97	M&R3
L16	N 35°32'23" W	100.26	M&R3
L17	N 14°15'18" W	118.45	M&R3
L18	N 76°07'08" W	168.89	M&R3
L19	N 09°00'37" E	28.00	M&R3
L20	N 87°15'23" W	6.04	M&R3
L21	N 88°45'56" E	4.00	
L22	N 09°00'37" E	75.31	M&R3
L23	N 09°00'37" E	75.97	M&R3
L24	N 88°45'56" E	236.84	RAD. M&R3
L25	N 68°20'12" W	83.49	
L26	N 20°01'57" E	147.97	
L28	N 43°47'02" E	46.00	
L29	N 46°12'58" W	191.24	
L30	N 52°38'02" W	39.03	M&R3
L31	N 20°01'57" E	4.04	
L32	N 15°42'46" W	8.45	
L33	N 37°21'58" E	46.00	M&R3
L34	N 46°12'58" W	228.86	

NOTE: ACCESS EASEMENT TO THE CITY OF THOUSAND OAKS OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY. HEALTH. AND WELFARE; WASTEWATER AND STORM DRAIN

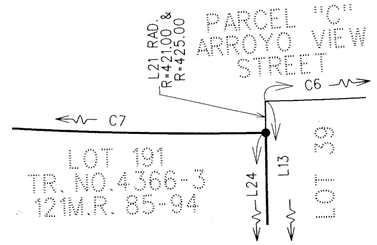


CURVE TABLE

#	D	R	L	T	
C1	5°17'25"	867.00	80.05	40.06	M&R3
C2	8°45'40"	621.00	94.96	47.57	
C3	9°41'26"	575.00	97.25	48.74	
C4	1°05'02"	575.00	10.88	5.44	
C5	7°41'25"	867.00	116.37	58.27	
C6	11°14'03"	421.00	82.55	41.41	
C7	10°14'41"	425.00	75.99	38.10	M&R3
C8	44°33'00"	375.00	291.58	153.61	M&R3
C9	21°17'05"	425.00	157.88	79.86	M&R3
C10	61°51'50"	375.00	404.90	224.72	M&R3
C11	14°40'04"	625.00	160.00	80.44	M&CF R3
C12	15°28'29"	569.00	153.68	77.31	M&R3
C13	61°51'50"	431.00	465.36	258.27	M&R3
C14	21°17'05"	369.00	137.08	69.34	M&R3
C15	44°33'00"	431.00	335.12	176.55	M&R3
C16	44°33'00"	425.00	330.46	174.09	M&R3
C17	21°17'05"	375.00	139.31	70.47	M&R3
C18	61°51'50"	425.00	458.88	254.68	M&R3
C19	14°52'43"	575.00	149.32	75.08	M&R3
C20	23°29'06"	598.00	245.11	124.30	
C21	61°51'50"	402.00	434.05	240.90	
C22	21°17'05"	398.00	147.85	74.79	
C23	44°33'00"	402.00	312.57	164.67	
C24	55°13'35"	375.00	361.46	196.16	M&R3
C25	55°13'35"	398.00	383.63	208.98	
C26	44°58'54"	421.00	330.52	174.31	
C27	24°34'09"	575.00	246.57	125.21	
C28	13°58'54"	867.00	211.57	106.31	M&CF R3
C29	23°29'07"	575.00	235.69	119.52	
C30	6°17'29"	867.00	95.20	47.65	

DETAIL C
NOT TO SCALE

DETAIL B
NOT TO SCALE



DETAIL D
NOT TO SCALE

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(E) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES. AND FOR LANDSCAPE PURPOSE AND WILL BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION BY SEPERATE DOCUMENT

TRACT NO. 5342

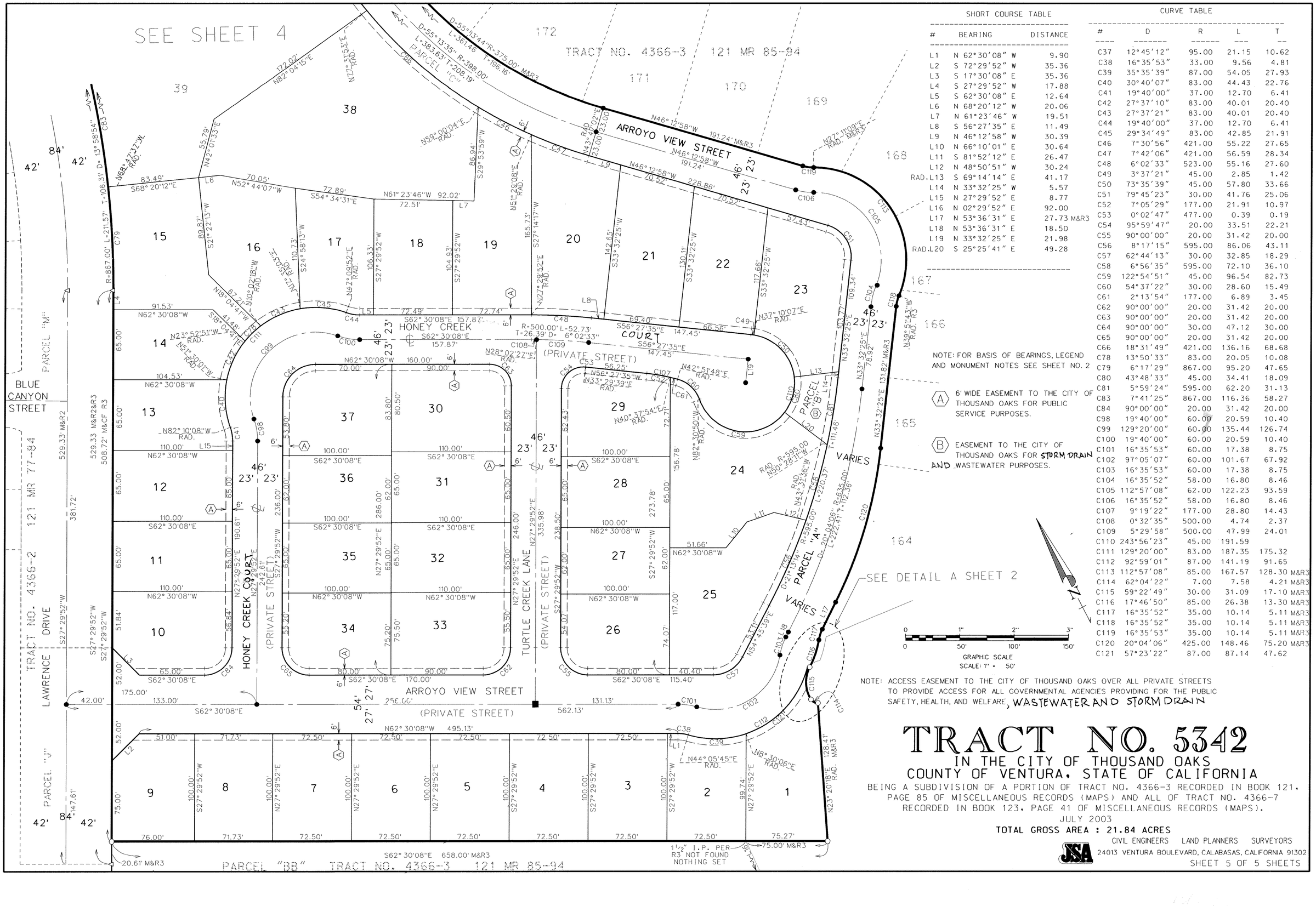
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 4366-3 RECORDED IN BOOK 121, PAGE 85 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 OF MISCELLANEOUS RECORDS (MAPS).

JULY 2003

TOTAL GROSS AREA : 21.84 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
JSA 24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302



SHORT COURSE TABLE

#	BEARING	DISTANCE
L1	N 62°30'08" W	9.90
L2	S 72°29'52" W	35.36
L3	S 17°30'08" E	35.36
L4	S 27°29'52" W	17.88
L5	S 62°30'08" E	12.64
L6	N 68°20'12" W	20.06
L7	N 61°23'46" W	19.51
L8	S 56°27'35" E	11.49
L9	N 46°12'58" W	30.39
L10	N 66°10'01" E	30.64
L11	S 81°52'12" E	26.47
L12	N 48°50'51" W	30.24
RAD. L13	S 69°14'14" E	41.17
L14	N 33°32'25" W	5.57
L15	N 27°29'52" E	8.77
L16	N 02°29'52" E	92.00
L17	N 53°36'31" E	27.73 M&R3
L18	N 53°36'31" E	18.50
L19	N 33°32'25" E	21.98
RAD. L20	S 25°25'41" E	49.28

CURVE TABLE

#	D	R	L	T
C37	12°45'12"	95.00	21.15	10.62
C38	16°35'53"	33.00	9.56	4.81
C39	35°35'39"	87.00	54.05	27.93
C40	30°40'07"	83.00	44.43	22.76
C41	19°40'00"	37.00	12.70	6.41
C42	27°37'10"	83.00	40.01	20.40
C43	27°37'21"	83.00	40.01	20.40
C44	19°40'00"	37.00	12.70	6.41
C45	29°34'49"	83.00	42.85	21.91
C46	7°30'56"	421.00	55.22	27.65
C47	7°42'06"	421.00	56.59	28.34
C48	6°02'33"	523.00	55.16	27.60
C49	3°37'21"	45.00	2.85	1.42
C50	73°35'39"	45.00	57.80	33.66
C51	79°45'23"	30.00	41.76	25.06
C52	7°05'29"	177.00	21.91	10.97
C53	0°02'47"	477.00	0.39	0.19
C54	95°59'47"	20.00	33.51	22.21
C55	90°00'00"	20.00	31.42	20.00
C56	8°17'15"	595.00	86.06	43.11
C57	62°44'13"	30.00	32.85	18.29
C58	6°56'35"	595.00	72.10	36.10
C59	122°54'51"	45.00	96.54	82.73
C60	54°37'22"	30.00	28.60	15.49
C61	2°13'54"	177.00	6.89	3.45
C62	90°00'00"	20.00	31.42	20.00
C63	90°00'00"	20.00	31.42	20.00
C64	90°00'00"	30.00	47.12	30.00
C65	90°00'00"	20.00	31.42	20.00
C66	18°31'49"	421.00	136.16	68.68
C78	13°50'33"	83.00	20.05	10.08
C79	6°17'29"	867.00	95.20	47.65
C80	43°48'33"	45.00	34.41	18.09
C81	5°59'24"	595.00	62.20	31.13
C83	7°41'25"	867.00	116.36	58.27
C84	90°00'00"	20.00	31.42	20.00
C98	19°40'00"	60.00	20.59	10.40
C99	129°20'00"	60.00	135.44	126.74
C100	19°40'00"	60.00	20.59	10.40
C101	16°35'53"	60.00	17.38	8.75
C102	97°05'07"	60.00	101.67	67.92
C103	16°35'53"	60.00	17.38	8.75
C104	16°35'52"	58.00	16.80	8.46
C105	112°57'08"	62.00	122.23	93.59
C106	16°35'52"	58.00	16.80	8.46
C107	9°19'22"	177.00	28.80	14.43
C108	0°32'35"	500.00	4.74	2.37
C109	5°29'58"	500.00	47.99	24.01
C110	243°56'23"	45.00	191.59	
C111	129°20'00"	83.00	187.35	175.32
C112	92°59'01"	87.00	141.19	91.65
C113	112°57'08"	85.00	167.57	128.30 M&R3
C114	62°04'22"	7.00	7.58	4.21 M&R3
C115	59°22'49"	30.00	31.09	17.10 M&R3
C116	17°46'50"	85.00	26.38	13.30 M&R3
C117	16°35'52"	35.00	10.14	5.11 M&R3
C118	16°35'52"	35.00	10.14	5.11 M&R3
C119	16°35'53"	35.00	10.14	5.11 M&R3
C120	20°04'06"	425.00	148.46	75.20 M&R3
C121	57°23'22"	87.00	87.14	47.62

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(B) EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN AND WASTEWATER PURPOSES.

TRACT NO. 5342

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 4366-3 RECORDED IN BOOK 121, PAGE 85 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF TRACT NO. 4366-7 RECORDED IN BOOK 123, PAGE 41 OF MISCELLANEOUS RECORDS (MAPS).

JULY 2003

TOTAL GROSS AREA : 21.84 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
JSA 24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

RECORDING REQUESTED BY:

ADVANCED ENGINEERING AND CONSULTING
9040 INDEPENDENCE AVENUE
CANOGA PARK, CA 91304

WHEN RECORDED MAIL TO:

ATTENTION; COUNTY SURVEYOR'S OFFICE
COUNTY OF VENTURA
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009

20120229-00034737-0 1/5
Ventura County Clerk and Recorder
MARK A. LUNN
02/29/2012 08:53:38 AM
591884 $27.00 MA

Space Above This Line For Recorder's Use

CERTIFICATE OF CORRECTION
(Monument Substitution)

I hereby certify that the following corrections to the map entitled "Tract No. 5342" as filed in Book 148, Pages 48 through 52 inclusive, of Miscellaneous Records in the Office of the County Recorder of the County of Ventura, State of California, were made by me (or under my direction) in accordance with Section 66469 of the Subdivision Map Act:

See Exhibit A attached hereto and by this reference made a part hereof

The fee owner(s) of the real property as reflected on the original recorded map is (are):

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION

REGISTERED PROFESSIONAL ENGINEER
JOEL CASPER SILVERMEN
No. 16844
Exp. 6-30-13
CIVIL
STATE OF CALIFORNIA

JOEL C. SILVERMAN
R.C.E. 16844 (EXP. ~~12-31-13~~ 6-30-13 LWB)

1/23/12
DATE

County Surveyor's Statement:

I hereby state that I have examined this Certificate of Correction and am satisfied that it is in compliance with the provisions set forth in Section 66469 of the Subdivision Map Act.

LICENSED LAND SURVEYOR
WAYNE EDWARD BATTLESON
No. 6918
STATE OF CALIFORNIA

Wayne E Battleson
WAYNE E. BATTLESON
DEPUTY COUNTY SURVEYOR, COUNTY OF VENTURA
L.S. NO. 6918 (EXP. 9-30-13)

2/29/12
DATE

EXHIBIT A
CERTIFICATE OF CORRECTION
MONUMENT SUBSTITUTION
TRACT NO. 5342

THE FOLLOWING MONUMENTS WERE SET I LIEU OF THOSE SHOWN ON THE MAP ENTITLED "TRACT NO. 5342". AS FILED IN BOOK 148, PAGES 48 TO 52 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF VENTURA:

MAP SHEET 3 OF 5

1. SET LEAD & TAG STAMPED R.C.E. 16844 AT THE SOUTHWESTERLY CORNER OF LOT 54.
2. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE SOUTHWESTERLY CORNER OF LOT 53.
3. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE WESTERLY ANGLE POINT OF THE LOT 53.
4. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE SOUTHWESTERLY CORNER OF LOT 52.
5. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE SOUTHWESTERLY CORNER OF LOT 51.
6. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE WESTERLY CORNER OF LOT 50.
7. SET NAIL & TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 49.
8. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 1.0 FOOT OFFSET ON THE SOUTHWESTERLY PROLONGATION FROM A LINE IN LOT 49 DESCRIBED AS S67°30'35"W 67.00 FEET.
9. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 1.5 FOOT OFFSET PERPENDICULAR NORTHERLY FROM THE WESTERLY TERMINUS OF A LINE IN LOT 49 DESCRIBED AS S84°00'35"W 19.82 FEET.
10. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 48.
11. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 47.
12. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 46.
13. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 45.
14. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 6.0 FOOT OFFSET PERPENDICULAR NORTHERLY FROM THE WESTERLY TERMINUS OF A LINE IN LOT 45 DESCRIBED AS N76°05'22"W 34.79 FEET.
15. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 44.
16. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 1.0 FOOT OFFSET PERPENDICULAR NORTHERLY FROM THE WESTERLY TERMINUS OF A LINE IN LOT 44 DESCRIBED AS N85°20'18"W 3.09 FEET.
17. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 43.
18. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHWESTERLY CORNER OF LOT 42.
19. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 22.0 FOOT OFFSET NORTHERLY ON THE PROPERTY LINE FROM THE SOUTHERLY TERMINUS OF A LINE IN LOT 42 DESCRIBED AS N26°08'21"E 55.00 FEET.
20. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST NORTHERLY CORNER OF LOT 41.
21. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST EASTERLY CORNER OF LOT 41.
22. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHEASTERLY CORNER OF LOT 55.

23. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHEASTERLY CORNER OF LOT 56.
24. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST NORTHWESTERLY CORNER OF LOT 65.
25. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE SOUTHEASTERLY CORNER OF LOT 59.
26. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE WESTERLY TERMINUS OF A LINE IN LOT 59 DESCRIBED AS N75°20'09"W 54.76 FEET
27. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.5 FOOT OFFSET NORTHERLY ON THE PROPERTY LINE FROM THE SOUTHEASTERLY CORNER OF LOT 58.
28. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHWESTERLY CORNER OF PARCEL E.
29. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHEASTERLY CORNER OF PARCEL E.
30. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHEASTERLY CORNER OF LOT 55.
31. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHEASTERLY CORNER OF LOT 65.
32. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHWESTERLY TERMINUS OF THE LINE IN LOT 64 DESCRIBED AS N54°12'34"E 43.91 FEET.
33. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE NORTHEASTERLY TERMINUS OF THE LINE IN LOT 64 DESCRIBED AS N54°12'34"E 43.91 FEET.
34. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.78 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 63.
35. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.80 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 62.
36. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.76 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 61.
37. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 5.0 FEET FROM THE SOUTHWESTERLY CORNER OF LOT 67.
38. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE NORTHWESTERLY TERMINUS OF THE LINE IN LOT 66 DESCRIBED AS N36°17'35"E 40.50 FEET.
39. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHEASTERLY TERMINUS OF THE LINE IN LOT 66 DESCRIBED AS N36°17'35"E 40.50 FEET.
40. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHEASTERLY CORNER OF LOT 66.
41. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE SOUTHEASTERLY CORNER OF LOT 67.
42. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT A 0.5 FOOT OFFSET NORTHWESTERLY ON THE PROPERTY LINE FROM THE SOUTHEASTERLY CORNER OF LOT 68.
43. SET NAIL AND TAG STAMPED R.C.E. 16844 AT A 0.3 FOOT OFFSET PERPENDICULAR SOUTHERLY FROM THE EASTERLY TERMINUS OF A LINE IN LOT 68 DESCRIBED AS N67°22'19"W 60.47 FEET

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44. SET ¾" IRON PIPE STAMPED R.C.E.16844 AT A 1.0 FOOT OFFSET ON THE SOUTHEASTERLY PROLONGATION FROM A LINE IN LOT 40 DESCRIBED AS N56°30'10"W 9.82 FEET
45. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 6.63 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 40.
46. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LINE PRODUCED 4.75 FEET FROM THE NORTHEASTERLY CORNER OF LOT 69.
47. SET LEAD AND TAG STAMPED R.C.E. 16844 AT 1.0 FOOT OFFSET PERPENDICULAR WESTERLY FROM THE NORTHERLY TERMINUS OF A LINE IN THE WESTERLY RIGHT-OF-WAY OF ARROYO VIEW STREET DESCRIBED AS N14°15'18"W 118.45 FEET.
48. SET LEAD AND TAG AT THE NORTHERLY TERMINUS OF A LINE IN THE EASTERLY RIGHT-OF-WAY OF ARROYO VIEW STREET DESCRIBED AS N35°32'23"W 100.26 FEET.
49. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.75 FEET FROM THE NORTHEASTERLY CORNER OF LOT 39.

MAP SHEET 5 OF 5

50. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE NORTHWESTERLY CORNER OF LOT 15.
51. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE NORTHEASTERLY TERMINUS OF THE LINE IN LOT 15 DESCRIBED AS S27°29'52"W 17.88 FEET.
52. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST NORTHERLY CORNER OF LOT 14.
53. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST NORTHERLY CORNER OF LOT 13.
54. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST NORTHERLY CORNER OF LOT 12.
55. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST NORTHERLY CORNER OF LOT 11.
56. SET LEAD AND TAG STAMPED R.C.E. 16844 AT 0.25 FOOT OFFSET WESTERLY ON THE LINE PRODUCED FROM THE MOST NORTHERLY CORNER OF LOT 10.
57. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE NORTHERLY TERMINUS OF THE LINE IN LOT 10 DESCRIBED AS S17°30'08"E 35.36 FEET.
58. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE SOUTHERLY TERMINUS OF THE LINE IN LOT 10 DESCRIBED AS S17°30'08"E 35.36 FEET.
59. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE EASTERLY TERMINUS OF THE LINE IN LOT 9 DESCRIBED AS S72°29'52"W 35.36 FEET.
60. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE WESTERLY TERMINUS OF THE LINE IN LOT 9 DESCRIBED AS S72°29'52"W 35.36 FEET.
61. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST WESTERLY CORNER OF LOT 9.
62. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 9.
63. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 8.
64. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 7.
65. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 6.
66. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 5.
67. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 4.
68. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 3.
69. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 2.
70. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 1.
71. SET LEAD AND TAG STAMPED R.C.E. 16844 AT THE MOST NORTHERLY TERMINUS OF THE LINE IN LOT 1 DESCRIBED AS N23°20'18"E 128.41 FEET.
72. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.75 FEET FROM THE MOST SOUTHERLY CORNER OF LOT 26.
73. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.75 FEET FROM THE MOST SOUTHERLY CORNER OF LOT 34.
74. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.8 FOOT OFFSET NORTHEASTERLY ON PROPERTY LINE FROM THE MOST SOUTHERLY CORNER OF LOT 35.
75. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.5 FOOT OFFSET NORTHEASTERLY ON PROPERTY LINE FROM THE MOST WESTERLY CORNER OF LOT 32.
76. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST SOUTHERLY CORNER OF LOT 36.
77. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.2 FOOT OFFSET NORTHWESTERLY ON PROPERTY LINE FROM THE MOST SOUTHERLY CORNER OF LOT 37.
78. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.2 FOOT OFFSET ON THE NORTHWESTERLY PROLONGATION FROM A LINE IN LOT 30 DESCRIBED AS S62°30'08"E 110.00 FEET

79. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.75 FEET FROM THE MOST EASTERLY CORNER OF LOT 37.
80. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.85 FEET FROM THE MOST EASTERLY CORNER OF LOT 29.
81. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT MOST SOUTHERLY CORNER OF LOT 29.
82. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT MOST SOUTHERLY CORNER OF LOT 28.
83. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST NORTHWESTERLY TERMINUS OF THE LINE IN LOT 25 DESCRIBED AS N62°30'08"W 51.66 FEET.
84. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT MOST SOUTHERLY CORNER OF LOT 27.
85. SET NAIL AND TAG STAMPED 16844 AT A 0.5 FOOT OFFSET ON THE SOUTHWESTERLY PROLONGATION FROM A LINE IN LOT 25 DESCRIBED AS N66°10'01"E 30.64 FEET.
86. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHEASTERLY TERMINUS OF A LINE IN LOT 25 DESCRIBED AS N66°10'01"E 30.64 FEET.
87. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE EASTERLY TERMINUS OF A LINE IN LOT 25 DESCRIBED AS S81°52'12"E 26.47 FEET.
88. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.25 FEET FROM THE MOST EASTERLY CORNER OF LOT 25.
89. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 5.20 FEET FROM THE MOST SOUTHERLY CORNER OF PARCEL B.
90. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.85 FEET FROM THE MOST EASTERLY CORNER OF PARCEL B.
91. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.71 FEET FROM THE MOST NORTHERLY CORNER OF LOT 23.
92. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.70 FEET FROM THE MOST NORTHERLY CORNER OF LOT 22.
93. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 4.70 FEET FROM THE MOST NORTHERLY CORNER OF LOT 21.
94. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 5.25 FEET FROM THE MOST NORTHERLY CORNER OF LOT 20.
95. SET LEAD AND TAG STAMPED R.C.E. 16844 IN CONCRETE CURB ON LOT LINE PRODUCED 5.34 FEET FROM THE MOST NORTHERLY CORNER OF LOT 19.
96. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 9.0 FOOT OFFSET NORTHEASTERLY ON PROPERTY LINE FROM THE SOUTHWESTERLY TERMINUS OF THE LINE IN LOT 19 DESCRIBED AS S29°53'59"W 86.94 FEET.
97. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.5 FOOT OFFSET SOUTHWESTERLY ON PROPERTY LINE FROM THE MOST EASTERLY CORNER OF LOT 18.
98. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.25 FOOT OFFSET SOUTHWESTERLY ON PROPERTY LINE FROM THE MOST EASTERLY CORNER OF LOT 17.
99. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.25 FOOT OFFSET SOUTHWESTERLY ON PROPERTY LINE FROM THE MOST EASTERLY CORNER OF LOT 16.
100. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.5 FOOT OFFSET NORTHWESTERLY ON PROPERTY LINE FROM THE SOUTHEASTERLY TERMINUS OF THE LINE IN LOT 16 DESCRIBED AS N68°20'12"W 20.06 FEET.
101. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE MOST EASTERLY CORNER OF THE LOT 15.
102. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT THE NORTHEASTERLY TERMINUS OF THE LINE IN LOT 38 DESCRIBED AS N42°01'33"E 55.79 FEET.
103. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 1.0 FOOT OFFSET SOUTHERLY ON PROPERTY LINE FROM THE NORTHERLY TERMINUS OF THE LINE IN LOT 15 DESCRIBED AS N18°04'41"W 67.21 FEET.
104. SET NAIL AND TAG STAMPED R.C.E. 16844 ON TOP OF WALL AT 0.5 FOOT OFFSET NORTHWESTERLY ON PROPERTY LINE SOUTHEASTERLY OF THE LINE IN LOT 15 DESCRIBED AS N62°30'08"W 91.53 FEET.