20031229-0475053
Recorded at the request of
12/29/2003 08:00 AM
T2003070116 Fees: $10.00
Ventura County Recorder
Philip J. Schmit

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN , THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5161-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP,

AND THAT THEY DO HEREBY OFFER TO THE CITY OF MOORPARK ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOTS 33 AND 34, INCLUSIVE, ABUTTING GISLER ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHT OF ACCESS WHATSOEVER TO SAID GISLER ROAD, EXCEPT THE GENERAL RIGHT-OF-WAY WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE ADDITIONAL SIDEWALK, PUBLIC SERVICE, WALL AND LANDSCAPE MAINTENANCE EASEMENTS SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO.

CABRILLO ECONOMIC DEVELOPMENT CORPORATION, A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

Michael R. McGuire — Karen Flock

STATE OF CALIFORNIA)
COUNTY OF Ventura) S.S.

ON May 21, 2003 BEFORE ME, "Brenda Haney, Notary Public"
PERSONALLY APPEARED Michael R. McGuire and Karen Flock,
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Brenda Haney

NOTARY PUBLIC

NOTARY NAME (PRINT) Brenda Haney
MY COMMISSION EXPIRES February 7, 2007
COUNTY OF PRINCIPLE
PLACE OF BUSINESS Ventura County, CA

WELLS FARGO BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED JULY 10, 2001, AS INSTRUMENT NO. 2001-0130968-00 AND RE-RECORDED OCTOBER 9, 2001, AS INSTRUMENT NO. 2001-0200739-00 AND RECORDED APRIL 11, 2003 AS INSTRUMENT NO. 2003-0120741-00, ALL OF OFFICIAL RECORDS.

Mary C. Hoppe — Philip Mirin

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) S.S.

ON May 27, 2003 BEFORE ME, CHERYL CIZEK
PERSONALLY APPEARED GARY STEFFENS,
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Cheryl Cizek

NOTARY PUBLIC

NOTARY NAME (PRINT) CHERYL CIZEK
MY COMMISSION EXPIRES APRIL 2, 2005
COUNTY OF PRINCIPLE
PLACE OF BUSINESS Los Angeles

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CABRILLO ECONOMIC DEVELOPMENT ON MAY 21, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MAY 21, 2003

R. Warren
ROBERT E. WARREN RCE 19268
EXPIRES: 9-30-05

REGISTERED PROFESSIONAL ENGINEER — ROBERT E. WARREN — No. 19268 Exp. 9-30-05 — CIVIL — STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5161-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: DECEMBER 23, 2003

Norman B. Miller
NORMAN B. MILLER
RCE 59809, EXPIRES: 12-31-2005
CITY ENGINEER
CITY OF MOORPARK

REGISTERED PROFESSIONAL ENGINEER — NORMAN BRADLEY MILLER — No. C59809 Exp. 12/31/05 — CIVIL — STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISION OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: November 21, 2003

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Ellen Ritzema
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE 20031229-0475053

FILED THIS 29th DAY OF DECEMBER, 2003 AT 8:00 A.M. IN BOOK 149 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 12-14, AT THE REQUEST OF CABRILLO ECONOMIC DEVELOPMENT.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: Dorothy Shropshire
DEPUTY COUNTY RECORDER

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5161-2, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A ~~REGULAR~~ SPECIAL MEETING OF SAID COUNCIL HELD ON THE 7th DAY OF November 2003, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND THAT THEY HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THE MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR ADDITIONAL SIDEWALK, PUBLIC SERVICE, WALL AND LANDSCAPE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 19th DAY OF November, 2003.

ATTEST:

Deborah S. Traffenstadt
CITY CLERK OF THE CITY OF MOORPARK

MAYOR OF THE CITY OF MOORPARK

MOORPARK CALIFORNIA INCORPORATED JULY 1, 1983

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) S.S.

ON MAY 27 2003 BEFORE ME, CHERYL CIZEK
PERSONALLY APPEARED DHIL MEIER,
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Cheryl Cizek

NOTARY PUBLIC

NOTARY NAME (PRINT) CHERYL CIZEK
MY COMMISSION EXPIRES APRIL 2, 2005
COUNTY OF PRINCIPLE
PLACE OF BUSINESS Los Angeles

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5161-2, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: DECEMBER 23, 2003

Walter H. Brown
WALTER H. BROWN
PLS 4364, EXPIRES: 9-30-2005
CITY SURVEYOR
CITY OF MOORPARK

LICENSED LAND SURVEYOR — WALTER H. BROWN — EXP. 9-30-05 — NO. 4364 — STATE OF CALIFORNIA

TRACT NO. 5161-2

CITY OF MOORPARK

A PORTION OF PARCELS 5 AND 6, IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 21, PAGES 34 AND 35 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A PORTION OF PARCEL A, AS DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 95-3, RECORDED APRIL 27, 1995 AS INSTRUMENT NO. 95-050899 OF OFFICIAL RECORDS.

COUNTY OF VENTURA — STATE OF CALIFORNIA

PREPARED BY:
RAMSEYER AND ASSOCIATES, INC.
1881 KNOLL DRIVE
VENTURA, CALIF. 93003
PH: (805) 654-1088

MAY 2003

REDEVELOPMENT AGENCY OF THE CITY OF MOORPARK, A PUBLIC BODY CORPORATE AND POLITIC, BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 3, 2001, AS INSTRUMENT NO. 2001-0126279-00 AND RE-RECORDED OCTOBER 9, 2001, AS INSTRUMENT NO. 2001-0200740-00 BOTH OF OFFICIAL RECORDS.

PATRICK HUNTER, CHAIR
REDEVELOPMENT AGENCY OF THE CITY OF MOORPARK

STATE OF CALIFORNIA) S.S.
COUNTY OF Ventura)

ON THIS 19th DAY OF, November,

IN THE YEAR 2003, BEFORE ME Brenda D. Haney A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Patrick Hunter, ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THIS INSTRUMENT AS Chair OF REDEVELOPMENT AGENCY OF THE CITY OF MOORPARK, AND ACKNOWLEDGED TO ME THAT THE AGENCY EXECUTED IT.

Brenda D. Haney
NOTARY PUBLIC

Notary Name Brenda D. Haney
My Commission Expires June 28, 2007
County of Principle Place of Business Ventura County, CA

THE SIGNATURES OF THE PARTY(IIES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AS DISCLOSED BY DOCUMENT RECORDED DECEMBER 2, 1960 IN BOOK 1935 PAGE 221 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE IRENE GISLER, PRESENT OWNER OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND BUT WITH NO RIGHT OF SURFACE ENTRY AS DISCLOSED BY DEED RECORDED JANUARY 16, 1974 IN BOOK 4212, PAGE 920 OF OFFICIAL RECORDS HAVE BEEN OMITTED UNDER SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

TRACT NO. 5161-2

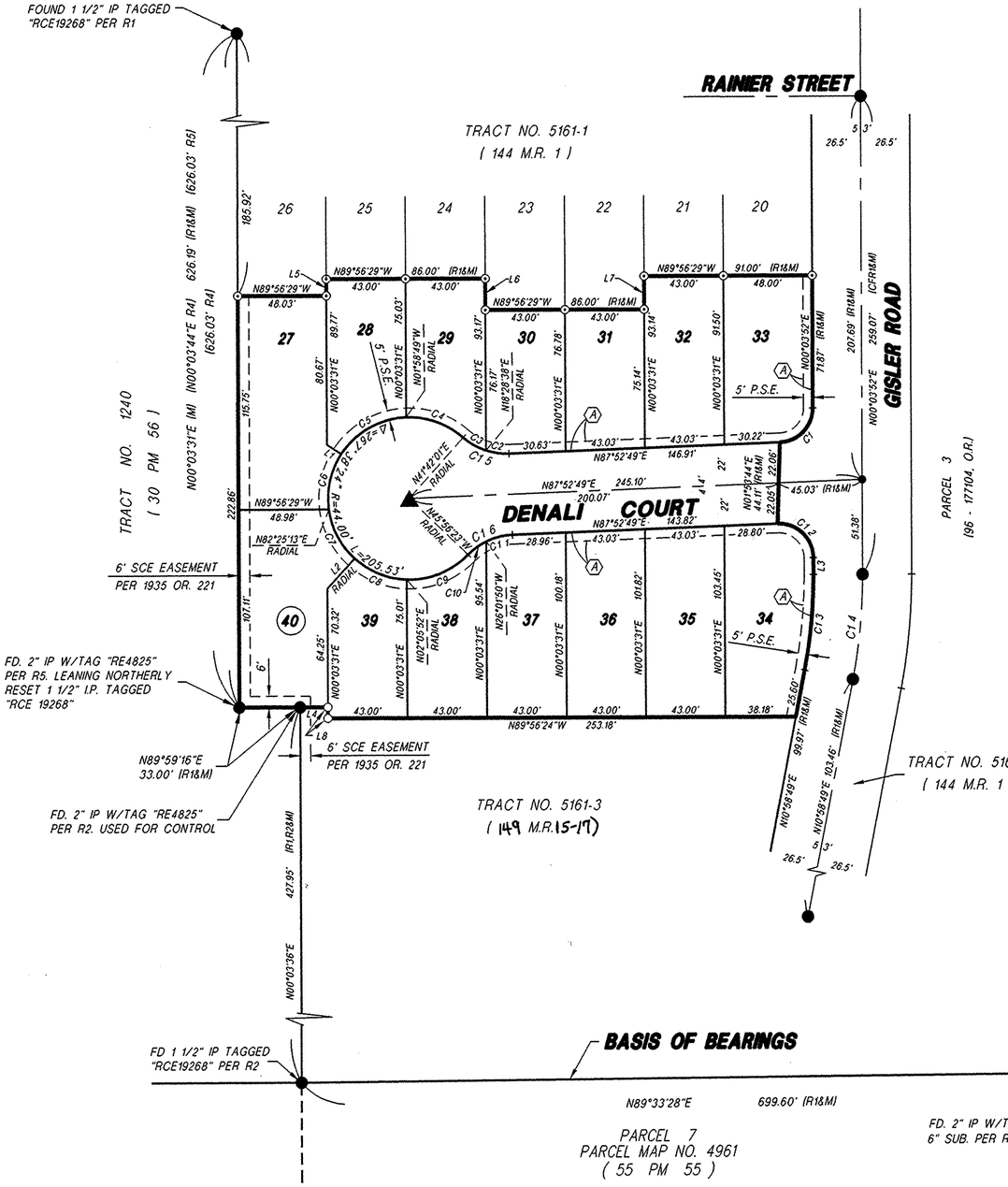
CITY OF MOORPARK

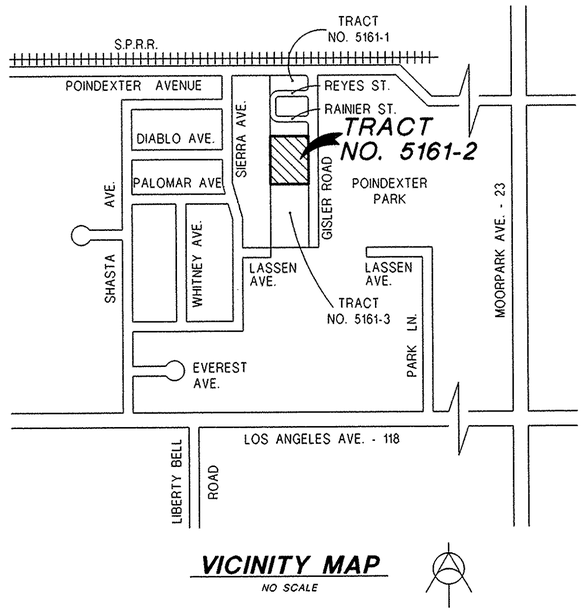
A PORTION OF PARCELS 5 AND 6, IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 21, PAGES 34 AND 35 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A PORTION OF PARCEL A, AS DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 95-3, RECORDED APRIL 27, 1995, AS INSTRUMENT NO. 95-050899 OF OFFICIAL RECORDS.

COUNTY OF VENTURA **STATE OF CALIFORNIA**

PREPARED BY:
RAMSEYER AND ASSOCIATES, INC.
1881 KNOLL DRIVE
VENTURA, CALIF. 93003
PH: (805) 654-1088

MAY 2003





VICINITY MAP

NO SCALE

LINE TABLE			
LINE	BEARING	DISTANCE	
L1	N56°40'35"W	9.30'	RADIAL
L2	N42°32'34"E	21.99'	
L3	N00°03'52"E	9.13'	
L4	N89°56'29"W	15.03'	
L5	N00°03'31"E	9.10'	
L6	N00°03'31"E	17.00'	
L7	N00°03'31"E	18.00'	
L8	N00°03'31"E	6.07'	

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°48'57"	18.50	28.35	17.81
C2	20°35'49"	35.00	12.58	6.36
C3	23°13'23"	35.00	14.19	7.19
C4	43°40'50"	44.00	33.54	17.63
C5	54°41'46"	44.00	42.00	22.76
C6	40°54'12"	44.00	31.41	16.41
C7	39°52'39"	44.00	30.62	15.96
C8	40°26'42"	44.00	31.06	16.21
C9	48°02'15"	44.00	36.89	19.61
C10	19°54'33"	35.00	12.16	6.14
C11	23°54'39"	35.00	14.61	7.41
C12	92°11'03"	18.50	29.76	19.22
C13	10°54'57"	273.50	52.11	26.13
C14	10°54'57"	300.00	57.16	28.66
C15	43°49'12"	35.00	26.77	14.08
C16	43°49'12"	35.00	26.77	14.08

RECORD REFERENCES

R1 = TRACT NO. 5161-1 (144 M.R. 1)
R2 : PARCEL MAP NO. 4961 (55 PM 55)

BASIS OF BEARINGS

THE BEARING OF N89°33'28"E SHOWN AS THE NORTHERLY LINE OF OF PARCEL 7 AS SHOWN ON PARCEL NO. 4961 (55 PM 55) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT LEGEND

- ● FOUND 1 1/2" IP TAGGED "RCE19268" PER R1, UNLESS NOTED OTHERWISE
- ⊙ FOUND 3/4" IP TAGGED "RCE19268" PER R1
- ○ SET 1 1/2" IP TAGGED "RCE19268"

FRONT PROPERTY CORNER - SET LEAD AND TAG "RCE19268" IN CONCRETE WALK ON LOT LINE PRODUCE 2.0' BEYOND TRUE CORNER.

REAR PROPERTY CORNER - SET 3/4" IP TAGGED "RCE19268"

▲ SET VENTURA COUNTY STANDARD SURVEY MONUMENT WITH BRASS TOP MONUMENT STAMPED "RCE 19268" PER VENTURA COUNTY STD. PLATE E-4.

LEGEND

Ⓐ 5' ADDITIONAL SIDEWALK EASEMENT AND PUBLIC SERVICE EASEMENT TO THE CITY OF MOORPARK TO INCLUDE LANDSCAPE AND WALL MAINTENANCE

PSE : PUBLIC SERVICE EASEMENT

SCE : SOUTHERN CALIFORNIA EDISON

0' 1/2X 1X 2X 3X

SCALE: 1" : SCALE

TRACT NO. 5161-2

CITY OF MOORPARK

A PORTION OF PARCELS 5 AND 6, IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 21, PAGES 34 AND 35 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A PORTION OF PARCEL A, AS DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 95-3, RECORDED APRIL 27, 1995, AS INSTRUMENT NO. 95-050899 OF OFFICIAL RECORDS.

COUNTY OF VENTURA **STATE OF CALIFORNIA**

BOUNDARY AREA : 1.62 ACRES

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MAY 2003