20040226-0048468
Pages: 34 Fees: $72.00
02/26/2004 08:00:00 AM
T20040016333 KH
Ventura County Recorder
Philip J. Schmit

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION ENTITLED TRACT NO. 5207, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES, PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, ACCESS EASEMENTS OVER PARCELS H, I, L, M, P AND KK, AND AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY A PUBLIC ACCESS EASEMENT OVER PARCEL K AS SHOWN ON THIS MAP, AND ALL USES INCIDENT THERETO, AND THAT THEY DO ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR PUBLIC SERVICE, SANITARY SEWER AND STORM DRAIN PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY EASEMENTS FOR SIDEWALK PURPOSES OVER ALL OF PARCELS V, W, QQ, HH, Z, AA, BB, DD, EE, CC, LL, FF AND GG AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL SS AND PARCEL RR* IN FEE, TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, AS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, THE WATER DRAINAGE & FLOWAGE EASEMENT SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL B, IN FEE, TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER STORAGE TANK PURPOSES AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL PP, IN FEE, TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PUMP STATION PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL JJ, IN FEE, TO VENTURA COUNTY FIRE PROTECTION DISTRICT FOR HELICOPTER OPERATION PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY FIRE PROTECTION DISTRICT, THE EASEMENT FOR INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP, AND THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT THE EASEMENTS SHOWN ON THIS MAP; AND ALL USES INCIDENT THERETO

* FOR INGRESS, EGRESS, PIPELINE DRAINAGE AND SLOPE MAINTENANCE PURPOSES,

OVER ALL OF PARCEL C AND THE WATER PIPELINE EASEMENT

FOR INGRESS AND EGRESS PURPOSES

DAVIDON HOMES, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER
BY: DAVIDON CORPORATION, A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

BY: _____ BY: _____
NAME: DENNIS J. RACCARI NAME: JEFFREY R. THAYER
TITLE: VICE PRESIDENT TITLE: VICE-PRESIDENT

WESTERN PACIFIC HOUSING INC., A DELAWARE CORPORATION, AS OWNER

BY: _____ BY: _____
NAME: Rick Coop NAME: GERALD B. WHITE, JR
TITLE: Vice President TITLE: VICE PRESIDENT

WESTERN PACIFIC HOUSING INC., A DELAWARE CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 24, 2003, AS INSTRUMENT NO. 2003-135441, OF OFFICIAL RECORDS.

BY: _____ BY: _____
NAME: Rick Coop NAME: GERALD B. WHITE, JR.
TITLE: Vice President TITLE: VICE PRESIDENT

VENTURA COUNTY WATERSHED PROTECTION DISTRICT, OWNER OF AN INTEREST IN SAID LAND, PURSUANT TO AN "IRREVOCABLE OFFER OF DEDICATION", RECORDED DECEMBER 10, 2002 AS INSTRUMENT NO. 2002-0312982 OF OFFICIAL RECORDS AND REVISED BY DOCUMENT NOVEMBER 21, 2003 AS INSTRUMENT NO. 20031121-0442577 OF OFFICIAL RECORDS

Recorded

BY: _____
NAME: RONALD C. COONS
DIRECTOR, PUBLIC WORKS AGENCY, COUNTY OF VENTURA

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

ON 1/21/04 BEFORE ME, ROXANNE BOMTZ, DEPUTY COUNTY CLERK PERSONALLY APPEARED RONALD C. COONS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL

PHILIP J. SCHMIT, COUNTY CLERK
COUNTY OF VENTURA, CALIFORNIA

BY _____
DEPUTY COUNTY CLERK

COUNTY CLERK VENTURA COUNTY, CALIFORNIA

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____ DEPUTY COUNTY TAX COLLECTOR
DATE: February 12, 2004

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTERN PACIFIC HOUSING INC., A DELAWARE CORPORATION, ON AUGUST 3, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 1/23, 2004

DANIAL R. MARTIN
PLS NO. 5860 EXP. 12/31/04

LICENSED LAND SURVEYOR DANIAL R. MARTIN Exp. 12/31/04 No. 5860 STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5207, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 2/9/04

MARK E. LAWLER
RCE 54302, EXP. 12/31/05
CITY ENGINEER, CITY OF SIMI VALLEY

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE:

VENTURA COUNTY WATERWORKS DISTRICT NO.8 HEREBY ACCEPTS IN FEE, PARCEL SS, PARCEL RR PARCEL B, & PARCEL PP AS OFFERED AND DOES HEREBY ACCEPT THE EASEMENT FOR WATER DRAINAGE & FLOWAGE AND THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP, AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998

DATE: 2-09, 2004

Timothy P. Hanson
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO.8

FIRE PROTECTION DISTRICT CERTIFICATE:

THIS IS TO CERTIFY THAT PARCEL JJ OFFERED HEREON IN FEE FOR HELICOPTER OPERATION PURPOSES AND THE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE MAP TO THE VENTURA COUNTY FIRE PROTECTION DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998

DATE: 1/21/04

RONALD C. COONS, COUNTY SURVEYOR
VENTURA COUNTY
STATE OF CALIFORNIA

BY: _____
CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
LS 5572, EXPIRES 9/30/05

20040226-0048468

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26 DAY OF February, 2004 AT 8:00 A.M.
IN BOOK 149 OF MISCELLANEOUS RECORDS (MAPS), AT PAGE 79-112,
AT THE REQUEST OF WESTERN PACIFIC HOUSING INC., A DELAWARE CORPORATION.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: Kristi Hamlet
DEPUTY COUNTY RECORDER
DATE: 2/26/04

NOTE: SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS
NOTE: SEE SHEET 34 FOR ABANDONMENT CERTIFICATES

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 5207, CONSISTING OF 34 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 9th DAY OF February, 2004, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, PUBLIC ACCESS, SANITARY SEWER, STORM DRAIN, AND FOR SIDEWALK PURPOSES AS OFFERED AND ALSO HEREBY ACCEPTS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, THE ACCESS EASEMENTS OVER PARCELS H, I, L, M, P AND KK AS SHOWN ON THIS MAP.
AND

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 10th DAY OF February, 2004.

ATTEST: _____
CITY CLERK OF THE CITY OF SIMI VALLEY

_____
MAYOR OF THE CITY OF SIMI VALLEY

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT NO. 5207, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATED: 1/21/04

RONALD C. COONS, COUNTY SURVEYOR
VENTURA COUNTY
STATE OF CALIFORNIA

BY: _____
CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
LS 5572, EXPIRES 9/30/05

VENTURA COUNTY WATERSHED PROTECTION DISTRICT ACCEPTANCE CERTIFICATE:

FOR INGRESS AND EGRESS

THIS IS TO CERTIFY THAT THE EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: 1/21/04

RONALD C. COONS, COUNTY SURVEYOR
VENTURA COUNTY
STATE OF CALIFORNIA

BY: _____
CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
LS 5572, EXPIRES 9/30/05

TOTAL GROSS AREA = 226.97 ACRES

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

PREPARED BY:

Hall & Foreman, Inc.
Civil Engineering • Planning • Surveying • Public Works
9310 Topanga Canyon Blvd, Ste. 220A • Chatsworth, CA 91311-5728 • (818) 407-9407

STATE OF CALIFORNIA)
)SS
COUNTY OF CONTRA COSTA

ON 12.16.03 BEFORE ME LINDA J. ALLEN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DENNIS J. RAZZARI AND JEFFREY R. THAYER , PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Linda J. Allen
PRINT NAME: LINDA J. ALLEN
PRINCIPAL PLACE OF BUSINESS: CONTRA COSTA COUNTY
COMMISSION EXPIRES: 3.1.06

STATE OF CALIFORNIA)
)SS
COUNTY OF LOS ANGELES)

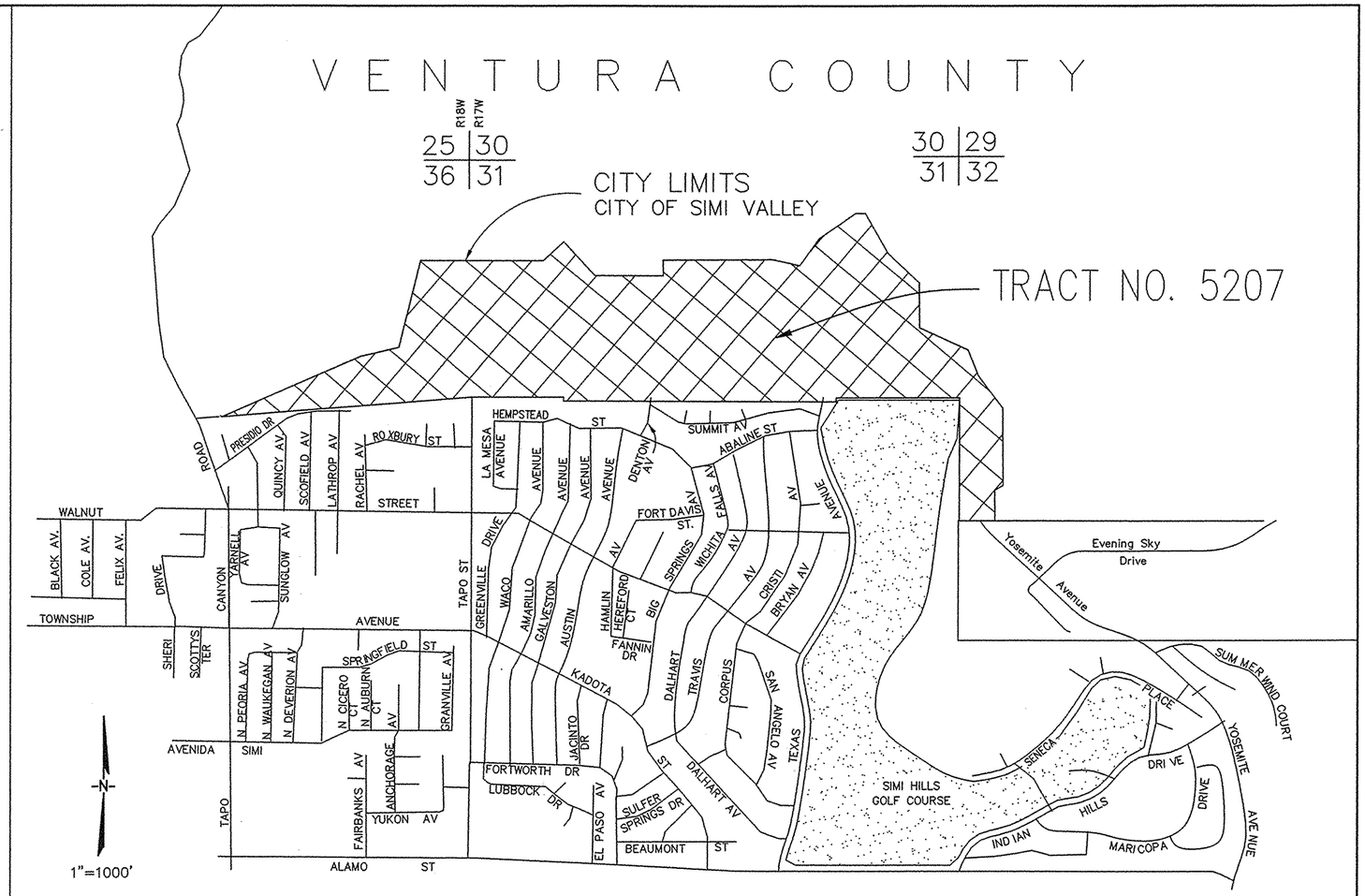
ON December 17, 2003 BEFORE ME Christina A. Ciesla , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Rick Loop and Gerald B. White, Jr. , PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/SHE/THEY EXECUTED THE SAME IN ~~HIS~~/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS~~/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Christina A. Ciesla
PRINT NAME: Christina A. Ciesla
PRINCIPAL PLACE OF BUSINESS: Los Angeles COUNTY
COMMISSION EXPIRES: December 30, 2005

STATE OF CALIFORNIA)
)SS
COUNTY OF LOS ANGELES)

ON December 17, 2003 BEFORE ME Christina A. Ciesla , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Rick Loop and Gerald B. White, Jr. , PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/SHE/THEY EXECUTED THE SAME IN ~~HIS~~/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS~~/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Christina A. Ciesla
PRINT NAME: Christina A. Ciesla
PRINCIPAL PLACE OF BUSINESS: Los Angeles COUNTY
COMMISSION EXPIRES: December 30, 2005



VICINITY MAP

SOILS AND/OR GEOLOGIC REPORT(S):

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO.5207 HAVE BEEN PREPARED:

DATE OF REPORT: AUGUST 28, 2002; OCTOBER 15, 2002; NOVEMBER 13, 2002 FEBUARY 21, 2003; MARCH 11, 2003; MARCH 26, 2003

TITLE OF REPORT: GEOSOILS CONSULTANTS INC. TRACT 5207, MARR RANCH, CITY OF SIMI VALLEY.

FIRM NAME: GEOSOILS CONSULTANTS, INC.

ENGINEER (OR GEOLOGIST): RUDY F. RUBERTI

REGISTRATION NO. GE 1708

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY CITY ENGINEER'S OFFICE

RECONVEYANCE STATEMENT

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 AND VENTURA COUNTY FIRE PROTECTION DISTRICT SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY PARCEL B, PARCEL JJ PARCEL PP, PARCEL SS OR PARCEL RR DEDICATED BY THIS MAP TO THE SUBDIVIDER NAMED BELOW IF THE BOARD OF DIRECTORS OF VENTURA COUNTY WATERWORKS DISTRICT NO. 8 OR THE BOARD OF SUPERVISORS OF VENTURA COUNTY SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCEL B, PARCEL JJ, PARCEL PP, PARCEL SS OR PARCEL RR WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS, OR ANY PORTION THEREOF, ARE NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

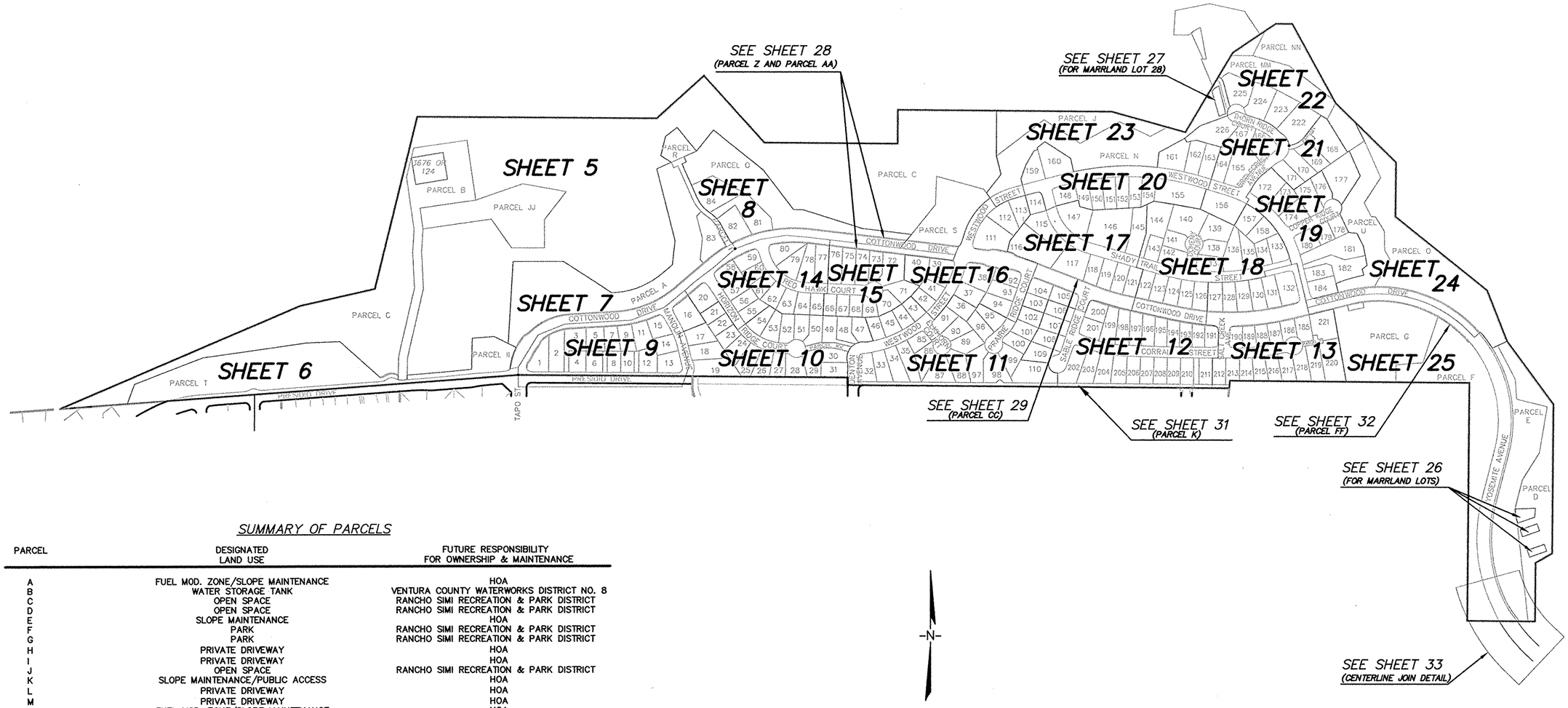
SUBDIVIDER: WESTERN PACIFIC HOUSING, INC.
6701 CENTER DRIVE WEST, SUITE 900
LOS ANGELES, CA 90045

SUBDIVIDER: DAVIDON HOMES, INC.
1600 S. MAIN STREET, SUITE 150
WALNUT CREEK, CA 94596

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



SUMMARY OF PARCELS

PARCEL	DESIGNATED LAND USE	FUTURE RESPONSIBILITY FOR OWNERSHIP & MAINTENANCE
A	FUEL MOD. ZONE/SLOPE MAINTENANCE	HOA
B	WATER STORAGE TANK	VENTURA COUNTY WATERWORKS DISTRICT NO. 8
C	OPEN SPACE	RANCHO SIMI RECREATION & PARK DISTRICT
D	OPEN SPACE	RANCHO SIMI RECREATION & PARK DISTRICT
E	SLOPE MAINTENANCE	HOA
F	PARK	RANCHO SIMI RECREATION & PARK DISTRICT
G	PARK	RANCHO SIMI RECREATION & PARK DISTRICT
H	PRIVATE DRIVEWAY	HOA
I	PRIVATE DRIVEWAY	HOA
J	OPEN SPACE	RANCHO SIMI RECREATION & PARK DISTRICT
K	SLOPE MAINTENANCE/PUBLIC ACCESS	HOA
L	PRIVATE DRIVEWAY	HOA
M	PRIVATE DRIVEWAY	HOA
N	FUEL MOD. ZONE/SLOPE MAINTENANCE	HOA
O	OPEN SPACE	RANCHO SIMI RECREATION & PARK DISTRICT
P	PRIVATE DRIVEWAY	HOA
Q	FUEL MOD. ZONE/SLOPE & LANDSCAPE MAINTENANCE	HOA
R	DEBRIS BASIN	HOA
S	DEBRIS BASIN	HOA
T	SLOPE MAINTENANCE/DEBRIS BASIN	HOA
U	FUEL MOD. ZONE/SLOPE MAINTENANCE	HOA
V	ENRICHED PARKWAY	HOA
W	ENRICHED PARKWAY	HOA
Z	ENRICHED PARKWAY	HOA
AA	ENRICHED PARKWAY	HOA
BB	ENRICHED PARKWAY	HOA
CC	ENRICHED PARKWAY	HOA
DD	ENRICHED PARKWAY	HOA
EE	ENRICHED PARKWAY	HOA
FF	ENRICHED PARKWAY	HOA
GG	ENRICHED PARKWAY	HOA
HH	ENRICHED PARKWAY	HOA
II	DEBRIS BASIN/SLOPE & LANDSCAPE MAINTENANCE	HOA
JJ	HELICOPTER OPERATION PURPOSES	VENTURA COUNTY FIRE PROTECTION DISTRICT
KK	WALKWAY	HOA
LL	WALKWAY	HOA
MM	FUEL MOD. ZONE	HOA
NN	OPEN SPACE	RANCHO SIMI RECREATION & PARK DISTRICT
OO	MULTI-PURPOSE REC. TRAIL	RANCHO SIMI RECREATION & PARK DISTRICT
PP	WATER PUMP STATION	VENTURA COUNTY WATERWORKS DISTRICT NO. 8
QQ	ENRICHED PARKWAY	HOA
RR	INGRESS/EGRESS/PIPELINE/DRAINAGE/SLOPE MAINTENANCE	VENTURA COUNTY WATERWORKS DISTRICT NO. 8
SS	INGRESS/EGRESS/PIPELINE/DRAINAGE	VENTURA COUNTY WATERWORKS DISTRICT NO. 8

NOTE: ALL PARCELS TO HOA AND RANCHO SIMI RECREATION & PARK DISTRICT WILL BE GRANTED BY SEPERATE DOCUMENT

-N-

KEY MAP

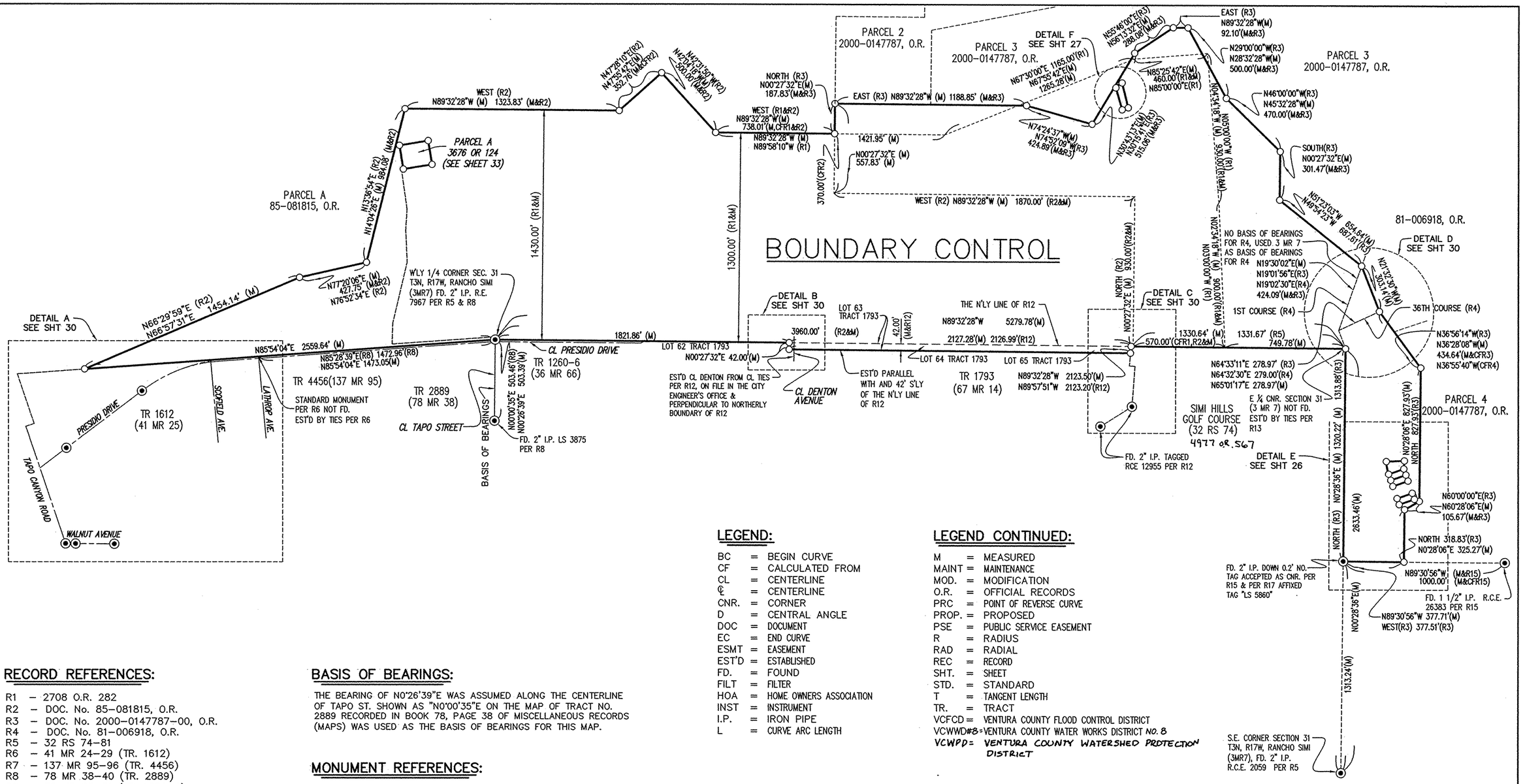
SCALE: 1"= 400'

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8
VCWPD	=	VENTURA COUNTY WATERSHED PROTECTION DISTRICT

RECORD REFERENCES:

R1 – 2708 O.R. 282
R2 – DOC. No. 85-081815, O.R.
R3 – DOC. No. 2000-0147787-00, O.R.
R4 – DOC. No. 81-006918, O.R.
R5 – 32 RS 74-81
R6 – 41 MR 24-29 (TR. 1612)
R7 – 137 MR 95-96 (TR. 4456)
R8 – 78 MR 38-40 (TR. 2889)
R9 – 36 MR 66-71 (TR. 1260-6)
R12 – 67 MR 14-17 (TR. 1793)
R13 – VENTURA COUNTY FIELD BOOK 276-1772 PAGE 17-L
R14 – 5590 O.R. 533
R15 – 131 MR 84-87 (TR. 4998-1) & THE CERTIFICATE OF CORRECTION RECORDED AS _____, O.R.
R16 – 132 MR 1 (TR. 4998-2)
R17 – 20 MR 72-91 (MARRLAND UNIT NO. 2)
R18 – 52 RS 94
R19 – 12 MR 56 (MARRLAND UNIT NO. 3)
R20 – 13 MR 42 (MARRLAND UNIT NO. B)
R21 – 8 MR 37 (TAPO RANCH)
R22 – 3676 OR 124
R23 – DOC. NO. 20031121-0442577, O.R.

BASIS OF BEARINGS:

THE BEARING OF N0°26'39"E WAS ASSUMED ALONG THE CENTERLINE OF TAPO ST. SHOWN AS "N0°00'35"E ON THE MAP OF TRACT NO. 2889 RECORDED IN BOOK 78, PAGE 38 OF MISCELLANEOUS RECORDS (MAPS) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

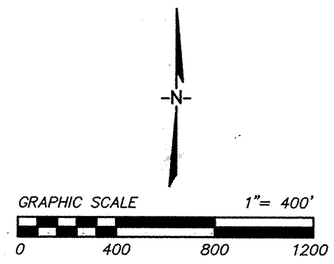
MONUMENT REFERENCES:

◉ FD MONUMENT AS NOTED

SET 3/4" I.P. AND TAG LS 5860 FLUSH AT ALL FRONT AND REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

○ SET 1 1/2" I.P. AND TAG LS 5860 FLUSH AT ALL ANGLE POINTS IN TRACT BOUNDARY (OR AS SHOWN), STREET INTERSECTIONS, AND STREET CENTERLINE BC'S, EC'S, PRC'S & RADIUS POINTS.

□ SET VENTURA COUNTY STD. SURVEY MONUMENT W/ BRASS DISC STAMPED LS 5860 PER VENTURA COUNTY STD. PLATE NO. E-4, REVISION D



TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

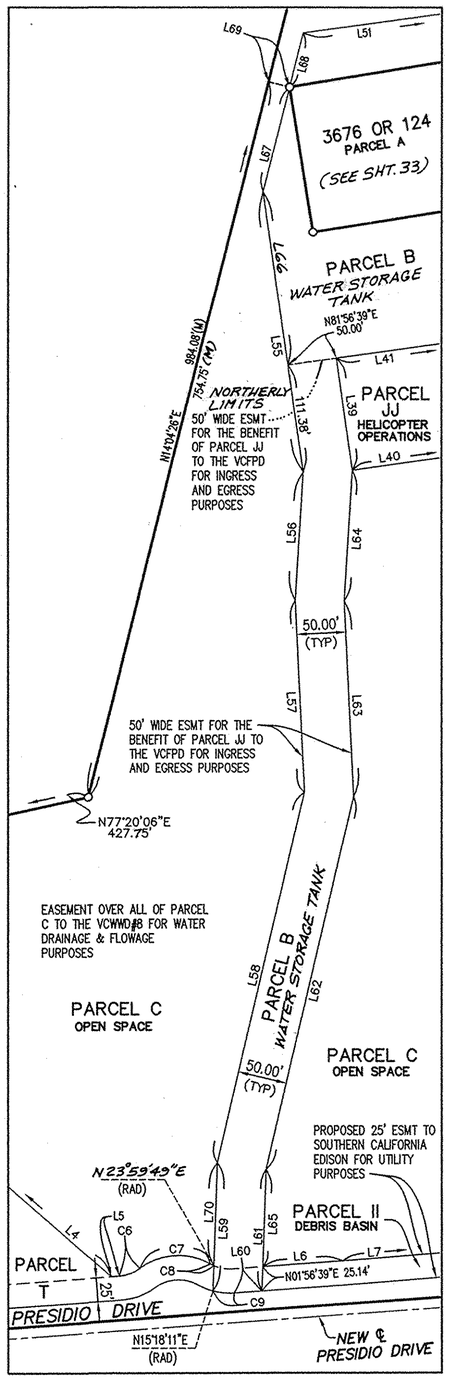
BEING A SUBDIVISION OF A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

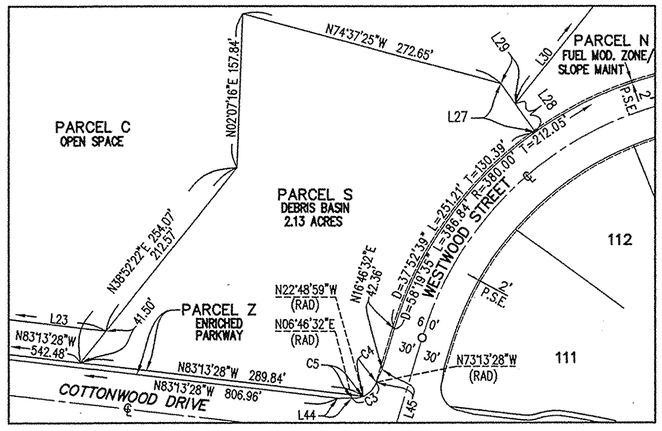
LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

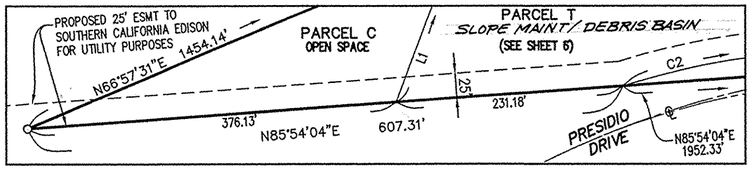
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	39°01'37"	455.00'	309.92'	161.24'
C2	13°29'21"	761.50'	179.28'	90.06'
C3	80°00'00"	23.00'	32.11'	19.30'
C4	50°24'29"	23.00'	20.24'	10.82'
C5	29°35'31"	23.00'	11.87'	6.08'
C6	33°03'27"	40.00'	23.08'	11.87'
C7	67°06'09"	65.00'	76.13'	43.11'
C8	5°56'57"	40.00'	4.15'	2.08'
C9	19°24'07"	65.00'	22.01'	11.11'



DETAIL C
SCALE: 1"=100'
HEREON

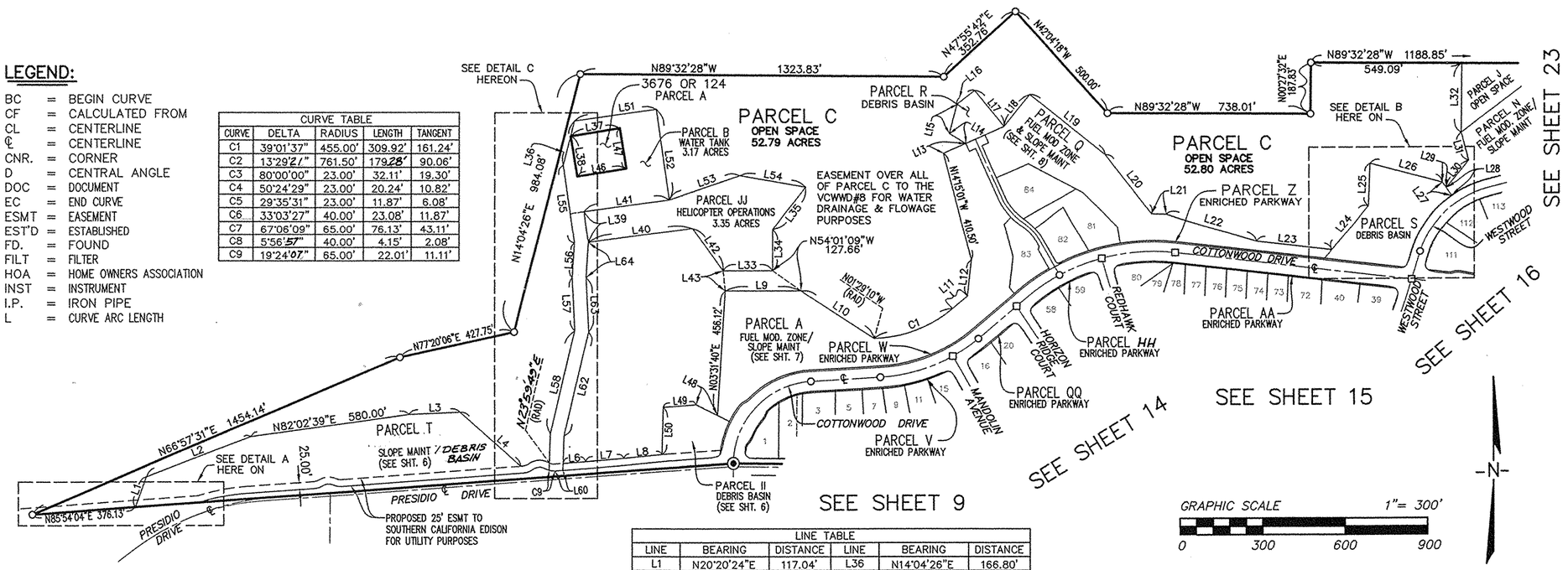


DETAIL B
SCALE: 1"=100'
HEREON



DETAIL A
SCALE: 1"=100'
HEREON

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.



GRAPHIC SCALE 1"= 300'
0 300 600 900

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL W, V, QQ, HH, AA, AND Z FOR SIDEWALK PURPOSES

LINE TABLE					
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N20°20'24"E	117.04'	L36	N14°04'26"E	166.80'
L2	N69°05'46"E	408.43'	L37	N80°45'29"E	180.00'(M)
L3	N87°36'57"E	186.17'	L38	N09°14'31"W	150.00'(M)
L4	N48°18'24"W	295.86'	L39	N08°03'21"W	116.49'
L5	N85°54'04"E	7.88'	L40	N81°56'39"E	381.92'
L6	N85°54'04"E	81.83'	L41	N81°56'39"E	312.59'
L7	N85°19'43"E	139.03'	L42	N35°02'22"W	195.71'
L8	N84°10'59"E	139.11'	L43	N05°51'44"W	75.39'
L9	EAST	276.77'	L44	N88°38'44"E	14.14'
L10	N56°51'05"W	318.95'	L45	N24°54'20"E	14.14'
L11	N49°29'13"E	70.88'	L46	N80°45'29"E	180.00'(M)
L12	N06°05'19"E	135.51'	L47	N09°14'31"W	150.00'(M)
L13	N66°01'06"E	88.26'	L48	N63°40'21"W	86.59'
L14	N58°25'54"W	69.79'	L49	N85°55'56"E	120.87'
L15	N14°26'40"E	110.02'	L50	N01°40'08"E	172.79'
L16	N51°23'40"E	82.20'	L51	N81°56'39"E	299.76'
L17	N39°06'23"W	170.39'	L52	N08°03'21"W	336.14'
L18	N38°39'36"E	150.00'	L53	N70°45'05"E	274.41'
L19	N51°20'24"W	352.78'	L54	N79°44'23"W	243.42'
L20	N37°18'33"W	277.59'	L55	N08°03'21"W	293.01'
L21	N88°34'10"W	53.07'	L56	N03°36'39"E	129.91'
L22	N72°25'12"W	343.90'	L57	N02°43'21"W	195.95'
L23	N83°13'28"W	276.36'	L58	N13°16'39"E	387.31'
L24	N38°52'22"E	212.57'	L59	N01°56'39"E	131.93'
L25	N02°07'16"E	157.84'	L60	N85°54'04"E	28.29'
L26	N74°37'25"W	272.65'	L61	N01°56'39"E	125.39'
L27	N35°20'49"W	60.34'(RAD)	L62	N13°16'39"E	389.37'
L28	N35°20'49"W	34.99'(RAD)	L63	N02°43'21"W	200.21'
L29	N35°20'49"W	25.35'	L64	N03°36'39"E	132.25'
L30	N38°25'49"E	130.73'	L65	N01°56'39"E	100.25'
L31	N14°53'53"W	105.42'	L66	N08°03'21"W	181.63'
L32	N00°27'32"E	252.63'	L67	N14°04'26"E	110.01'
L33	EAST	181.16'	L68	N14°04'26"E	56.79'
L34	NORTH	157.25'	L69	N75°55'34"W	22.05'
L35	N37°38'27"E	196.65'	L70	N01°56'39"E	105.76' (M)

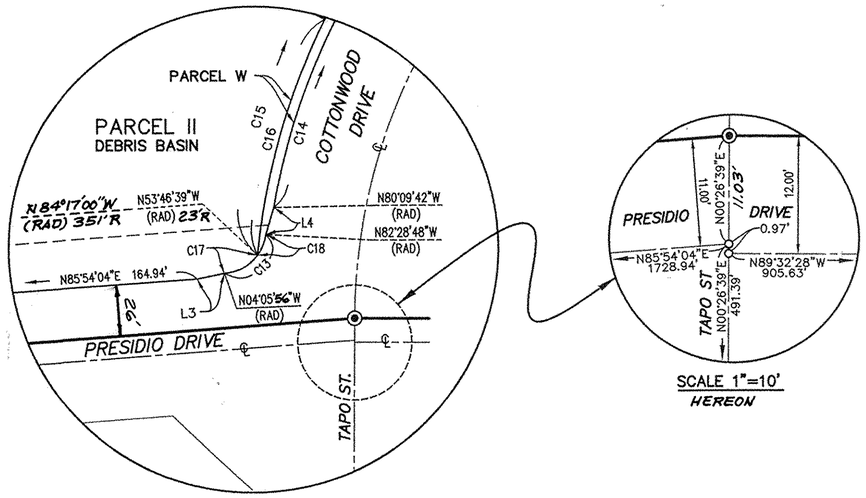
LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8
VCFPD	=	VENTURA COUNTY FIRE PROTECTION DISTRICT

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



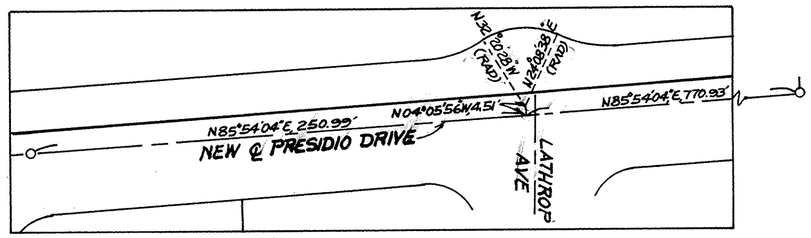
DETAIL A
SCALE: 1"=50'
HEREON

SCALE 1"=10'
HEREON

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	13°29'21"	761.50'	179.28'	90.06'
C2	12°49'24"	1001.33'	224.11'	112.52'
C3	20°03'34"	820.00'	287.09'	145.03'
C4	28°14'33"	65.00'	32.04'	16.35'
C5	56°29'06"	40.00'	39.43'	21.49'
C6	28°14'33"	65.00'	32.04'	16.35'
C7	33°03'27"	65.00'	37.50'	19.29'
C8	67°06'09"	40.00'	46.85'	26.53'
C9	34°02'42"	65.00'	38.62'	19.90'
C10	33°03'27"	40.00'	23.08'	11.87'
C11	67°06'09"	65.00'	76.13'	43.11'
C12	5°56'57"	40.00'	4.15'	2.08'
C13	78°22'52"	23.00'	31.46'	18.75'
C14	27°18'41"	346.00'	164.93'	84.06'
C15	31°25'59"	351.00'	192.56'	98.77'
C16	20°36'39"	351.00'	126.26'	63.82'
C17	49°40'43"	23.00'	19.94'	10.65'
C18	28°42'09"	23.00'	11.52'	5.88'
C19	14°38'35"	65.00'	16.61'	8.35'
C20	19°24'07"	65.00'	22.01'	11.11'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N85°54'04"E	112.90'
L2	N85°19'43"E	139.40'
L3	N77°46'17"E	14.14'
L4	N16°47'06"E	14.18'
L5	N85°54'04"E	81.83'
L6	N85°19'43"E	139.03'
L7	N85°54'04"E	84.61'
L8	N01°56'39"E	26.17'
L9	N85°54'04"E	7.88'
L10	N01°56'39"E	25.14'

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.



DETAIL C
SCALE: 1"=50'

SEE SHEET 5

SEE SHEET 5

PARCEL C
OPEN SPACE

PARCEL T
SLOPE MAINTENANCE/DEBRIS BASIN
3.75 ACRES

PROPOSED 25' ESMT TO SOUTHERN CALIFORNIA EDISON FOR UTILITY PURPOSES.

PARCEL B
WATER STORAGE TANK
(SEE SHEET 5)

PARCEL A
FUEL MOD. ZONE/
SLOPE MAINT
(SEE SHEET 7)

PARCEL II
DEBRIS BASIN

COTTONWOOD DRIVE

PRESIDIO DRIVE

TRACT 1612 (R6)

TRACT 4456 (R7)

TRACT 2889 (R8)

SEE DETAIL A HEREON

SEE DETAIL B HEREON

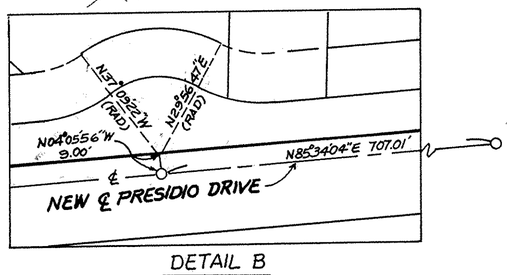
SEE DETAIL C HEREON

SCOFIELD AVE

LATHROP AVE

TAPO ST.

QUINCY AVE



DETAIL B
SCALE: 1"=50'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL W FOR SIDEWALK PURPOSES

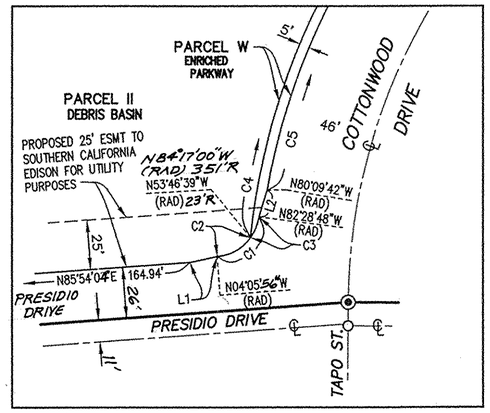
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GRAPHIC SCALE 1"=100'
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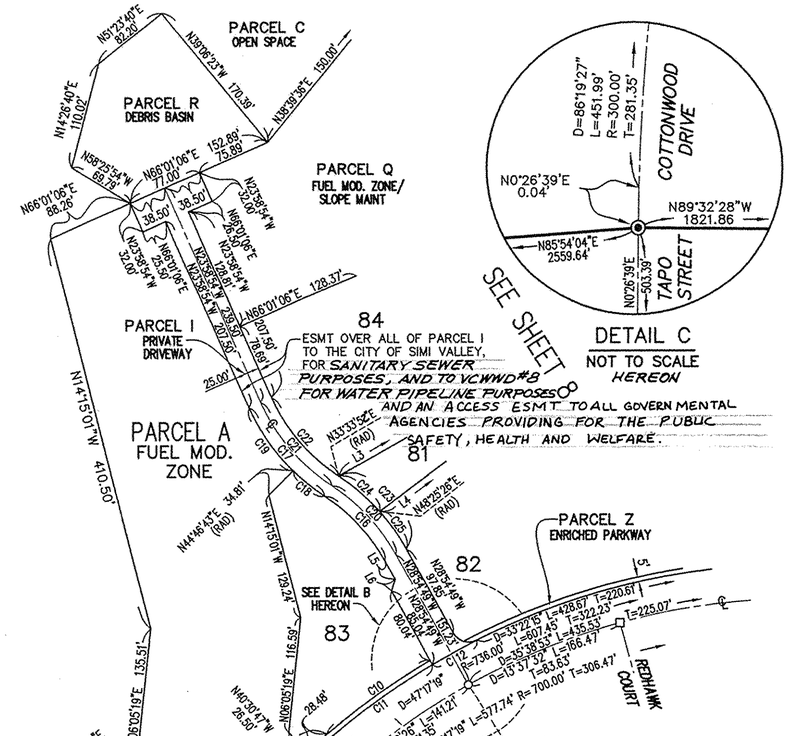
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

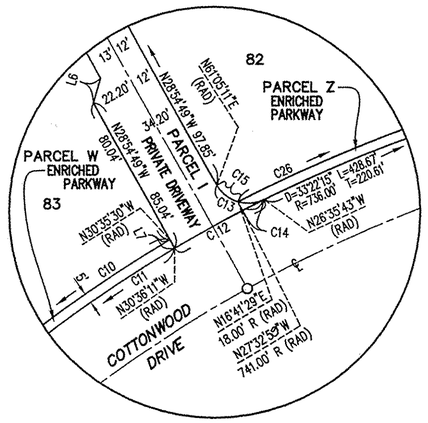


DETAIL A
SCALE: 1"=50'
HEREON



NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL W AND Z FOR SIDEWALK PURPOSES

GRAPHIC SCALE 1"= 100'
0 100 200 300



DETAIL B
SCALE: 1"=50'
HEREON

SEE SHEET 7

DETAIL C
NOT TO SCALE
HEREON

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE

LEGEND CONTINUED:

L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N77°46'17"E	14.14'
L2	N16°46'57"E	14.18'
L3	N60°10'15"E	220.40'
L4	N52°45'26"E	128.52'
L5	N28°54'49"W	21.32'
L6	N16°05'11"E	13.01'
L7	N28°54'49"W	5.00'
L8	N63°40'21"W	135.01'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	78°22'52"	23.00'	31.46'	18.75'
C2	49°40'43"	23.00'	19.94'	10.65'
C3	28°42'09"	23.00'	11.52'	5.88'
C4	20°36'39"	351.00'	126.26'	63.82'
C5	27°18'41"	346.00'	164.93'	84.06'
C6	29°47'02"	55.00'	28.59'	14.63'
C7	22°23'25"	45.00'	17.59'	8.91'
C8	29°47'02"	50.00'	25.99'	13.30'
C9	22°23'25"	50.00'	19.54'	9.90'
C10	9°55'17"	741.00'	128.31'	64.32'
C11	9°54'36"	736.00'	127.30'	63.81'
C12	4°00'28"	736.00'	51.48'	25.75'
C13	87°40'54"	18.00'	27.55'	17.29'
C14	43°17'12"	18.00'	13.60'	7.14'
C15	44°23'42"	18.00'	13.95'	7.34'
C16	27°31'19"	187.50'	90.07'	45.92'
C17	32°27'14"	212.50'	120.37'	61.85'
C18	11°12'51"	212.50'	41.60'	20.86'
C19	21°14'23"	212.50'	78.77'	39.84'
C20	27°31'19"	200.50'	96.31'	49.10'
C21	32°27'14"	199.50'	113.00'	58.06'
C22	32°27'14"	187.50'	106.21'	54.57'
C23	27°31'19"	212.50'	102.07'	52.04'
C24	14°51'34"	212.50'	55.11'	27.71'
C25	12°39'45"	212.50'	46.96'	23.58'
C26	9°19'49"	741.00'	120.67'	60.47'
C27	31°25'59"	351.00'	192.56'	98.77'
C28	10°49'20"	351.00'	66.30'	33.25'

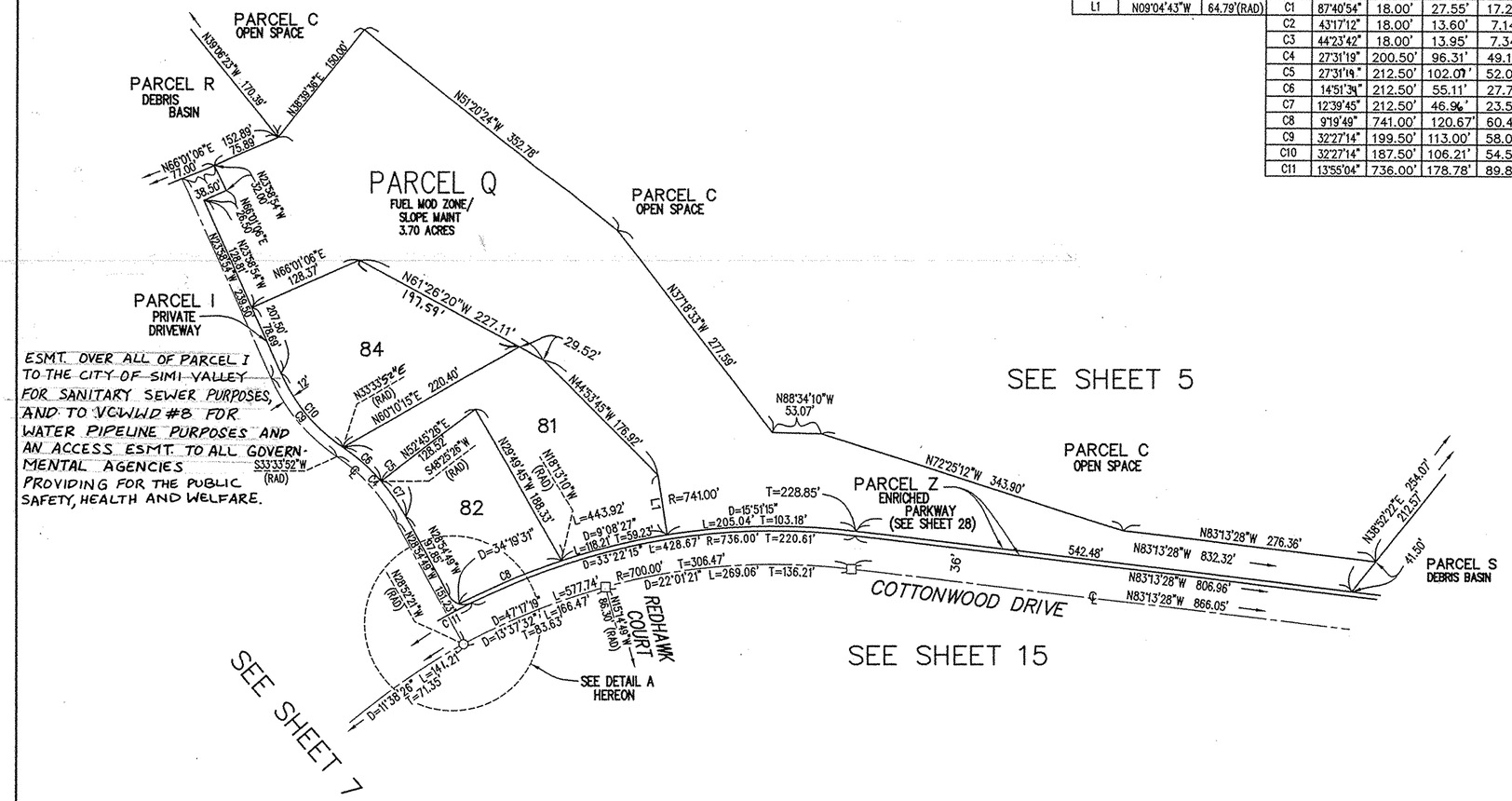
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

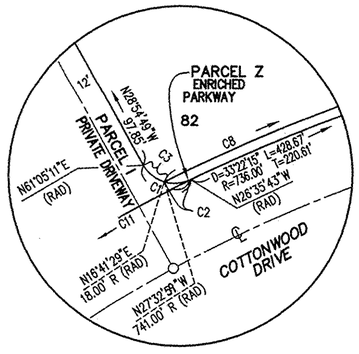
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

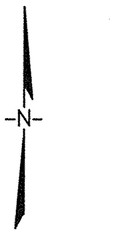


LINE TABLE		
LINE	BEARING	DISTANCE
L1	N09°04'43"W	64.79'(RAD)

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°40'54"	18.00'	27.55'	17.29'
C2	43°17'12"	18.00'	13.60'	7.14'
C3	44°23'42"	18.00'	13.95'	7.34'
C4	27°31'19"	200.50'	96.31'	49.10'
C5	27°31'19"	212.50'	102.07'	52.04'
C6	14°51'34"	212.50'	55.11'	27.71'
C7	12°39'45"	212.50'	46.96'	23.58'
C8	9°19'49"	741.00'	120.67'	60.47'
C9	32°27'14"	199.50'	113.00'	58.06'
C10	32°27'14"	187.50'	106.21'	54.57'
C11	13°55'04"	736.00'	178.78'	89.83'



DETAIL A
SCALE: 1"=50'
HEREON



GRAPHIC SCALE 1"=100'

0 100 200 300

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

NOTE: EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL Z FOR SIDEWALK PURPOSES

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

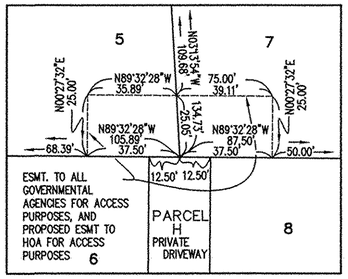
NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

TRACT NO. 5207

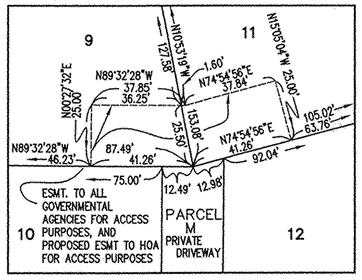
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



DETAIL A
SCALE: 1"=40'
HEREON



DETAIL B
SCALE: 1"=40'
HEREON

LEGEND:

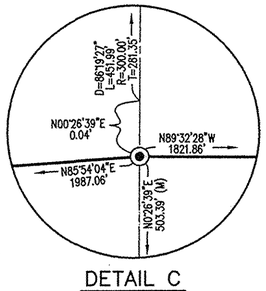
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CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER

LEGEND CONTINUED:

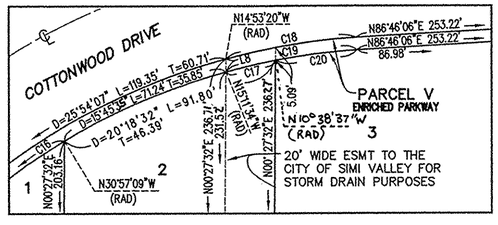
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS

LEGEND CONTINUED:

RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8



DETAIL C
NOT TO SCALE
HEREON



DETAIL D
1"=40'
HEREON

CURVE TABLE									
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	100°20'08"	23.00'	40.28'	27.57'	C18	11°39'26"	264.00'	53.71'	26.95'
C2	69°24'34"	23.00'	27.86'	15.93'	C19	11°57'40"	259.00'	54.07'	27.13'
C3	30°55'34"	23.00'	12.41'	6.36'	C20	7°24'43"	259.00'	33.51'	16.78'
C4	5°21'33"	259.00'	24.23'	12.12'	C21	0°30'29"	641.00'	5.68'	2.84'
C5	32°40'49"	27.50'	15.69'	8.06'	C22	85°13'37"	23.00'	34.21'	21.16'
C6	30°16'55"	32.50'	17.18'	8.79'	C23	29°05'45"	23.00'	11.68'	5.97'
C7	24°04'06"	52.50'	22.05'	11.19'	C24	56°07'52"	23.00'	22.53'	12.26'
C8	24°04'06"	57.50'	24.15'	12.26'	C25	4°46'26"	370.00'	30.83'	15.42'
C9	18°26'51"	254.00'	81.78'	41.25'	C26	16°35'52"	60.00'	17.38'	8.75'
C10	18°26'51"	249.00'	80.17'	40.44'	C27	20°39'49"	60.00'	21.64'	10.94'
C11	24°04'06"	52.50'	22.05'	11.19'	C28	16°35'52"	30.00'	8.69'	4.38'
C12	24°04'06"	57.50'	24.15'	12.26'	C29	85°13'38"	23.00'	34.21'	21.16'
C13	32°40'49"	27.50'	15.69'	8.06'	C30	56°07'53"	23.00'	22.53'	12.26'
C14	32°40'49"	32.50'	18.54'	9.53'	C31	29°05'45"	23.00'	11.68'	5.97'
C16	9°50'18"	259.00'	44.47'	22.29'	C32	4°51'58"	636.00'	54.01'	27.02'
C17	4°32'57"	259.00'	20.56'	10.29'	C33	7°07'37"	641.00'	79.73'	39.92'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N73°54'27"E	14.16'
L2	N49°29'13"E	25.90'
L3	N49°29'13"E	107.84'
L4	N49°29'13"E	133.74'
L5	N49°29'13"E	235.73'
L6	N49°29'13"E	183.27'
L7	N56°29'13"E	123.20'
L8	N00°27'32"E	5.19'
L9	N89°32'28"W	1.32'
L10	N04°15'20"E	14.08'

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

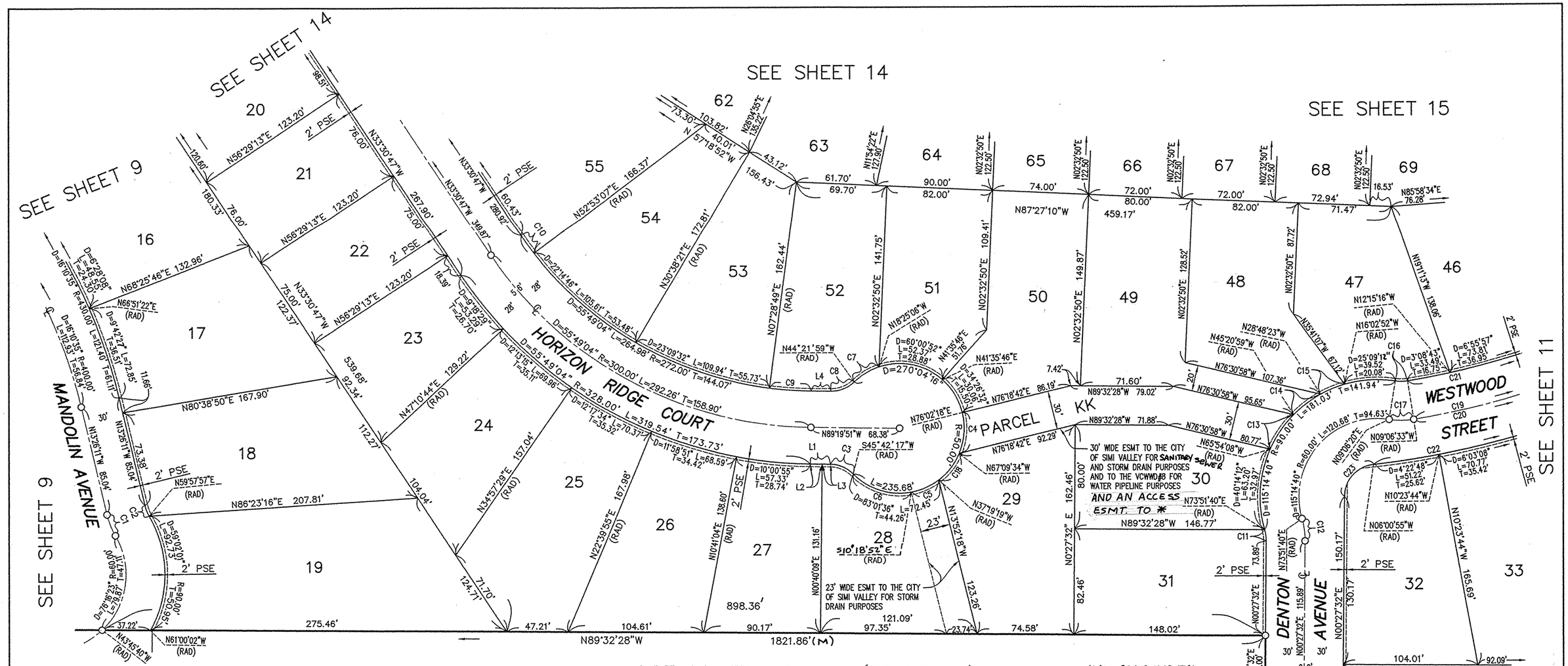
NOTE: EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL V AND PARCEL QQ FOR SIDEWALK PURPOSES

GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



LOT 62, TRACT 1793 (67 MR 14)

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	16°35'52"	17.38'	60.00'	8.75'
C2	16°35'52"	8.69'	30.00'	4.38'
C3	45°02'08"	19.65'	25.00'	10.36'
C4	36°48'08"	32.12'	50.00'	16.63'
C5	27°00'27"	23.57'	50.00'	12.01
C6	56°01'09"	48.88'	50.00'	26.60'
C7	25°56'53"	22.64'	50.00'	11.52'
C8	45°02'08"	19.65'	25.00'	10.36'
C9	6°48'40"	32.33'	272.00'	16.19'
C10	3°36'06"	17.10'	272.00'	8.55'
C11	16°35'52"	8.69'	30.00'	4.38'
C12	16°35'52"	17.38'	60.00'	8.75'
C13	20°33'09"	32.28'	90.00'	16.32'
C14	16°32'36"	25.99'	90.00'	13.08'
C15	12°45'32"	20.04'	90.00'	10.06'
C16	18°12'53"	9.54'	30.00'	4.81'
C17	18°12'53"	19.07'	60.00'	9.62'
C18	29°50'15"	26.04'	50.00'	13.32'
C19	64°06'55"	716.17'	640.00'	400.81'
C20	30°29'25"	340.58'	640.00'	174.43'
C21	62°50'05"	668.97'	610.00'	372.60'
C22	28°47'15"	336.63'	670.00'	171.95'
C23	83°31'32"	36.44'	25.00'	22.32'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°19'51"W	15.31'
L2	N89°19'51"W	9.02'
L3	N89°19'51"W	6.29'
L4	N89°19'51"W	15.31'
L5	N89°32'28"W	768.50'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

GRAPHIC SCALE 1"= 50'
0 50 100 150

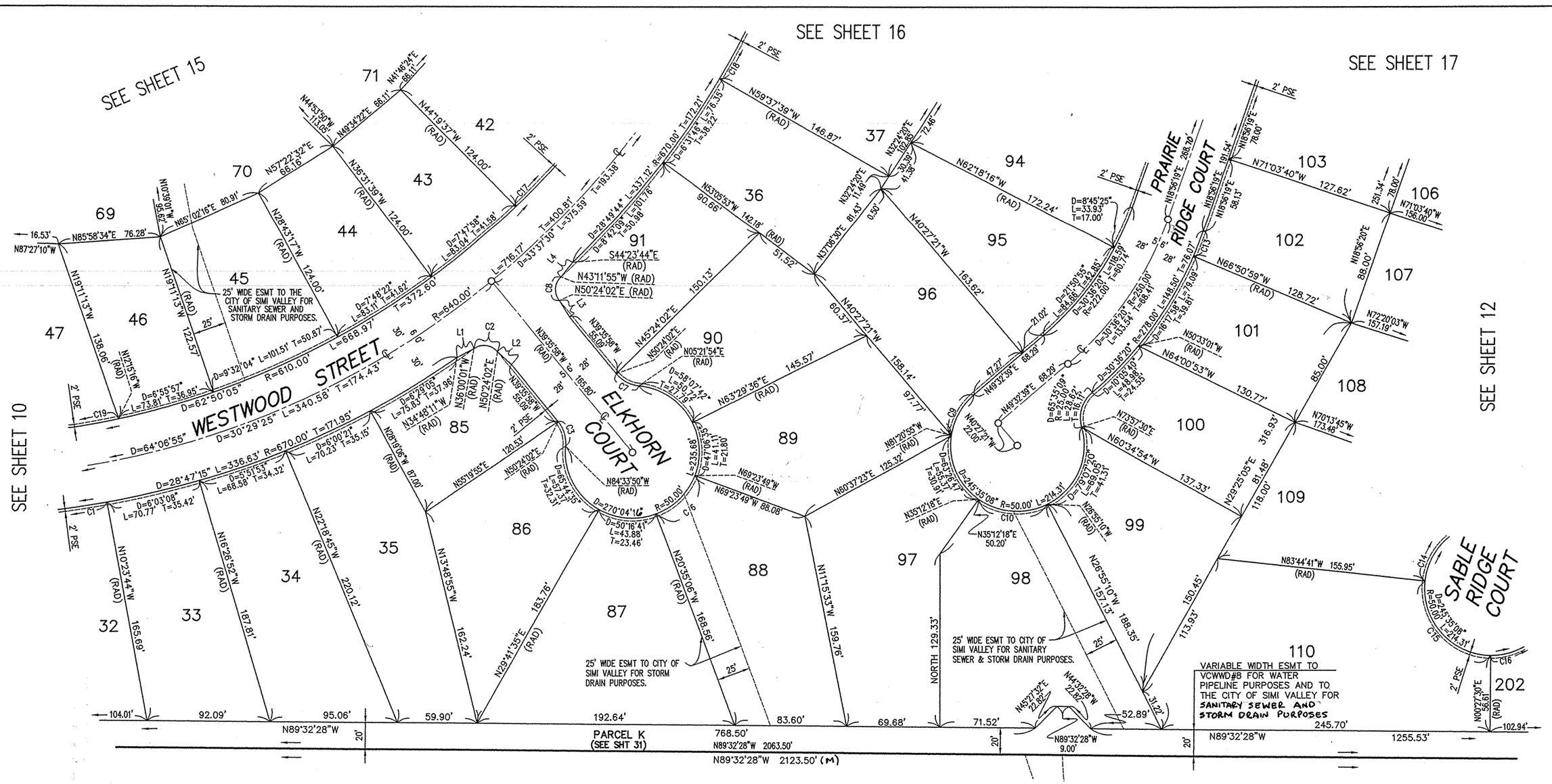
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE



LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
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R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	4°22'48"	51.22'	670.00'	25.62'
C2	86°24'03"	19.60'	13.00'	12.21'
C3	45°02'08"	19.65'	25.00'	10.36'
C6	48°48'43"	42.60'	50.00'	22.69'
C7	45°02'08"	19.65'	25.00'	10.36'
C8	86°24'03"	19.60'	13.00'	12.21'
C9	40°53'34"	35.69'	50.00'	18.64'
C10	62°07'28"	54.21'	50.00'	30.12'
C13	4°12'42"	20.43'	278.00'	10.22'
C14	78°16'09"	68.30'	50.00'	40.68'
C15	95°47'49"	83.60'	50.00'	55.33'
C16	71°31'10"	62.41'	50.00'	36.01'
C17	7°47'58"	83.04'	610.00'	41.58'
C18	7°08'24"	83.49'	670.00'	41.80'
C19	3°08'43"	33.49'	610.00'	16.75'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N62°42'56"E	14.16'
L2	N47°43'46"W	14.14'
L3	N31°28'09"W	14.14'
L4	N38°05'09"E	14.16'
L5	N10°39'01"W	100.45'

GRAPHIC SCALE 1"= 50'

0 50 100 150

TRACT NO. 5207

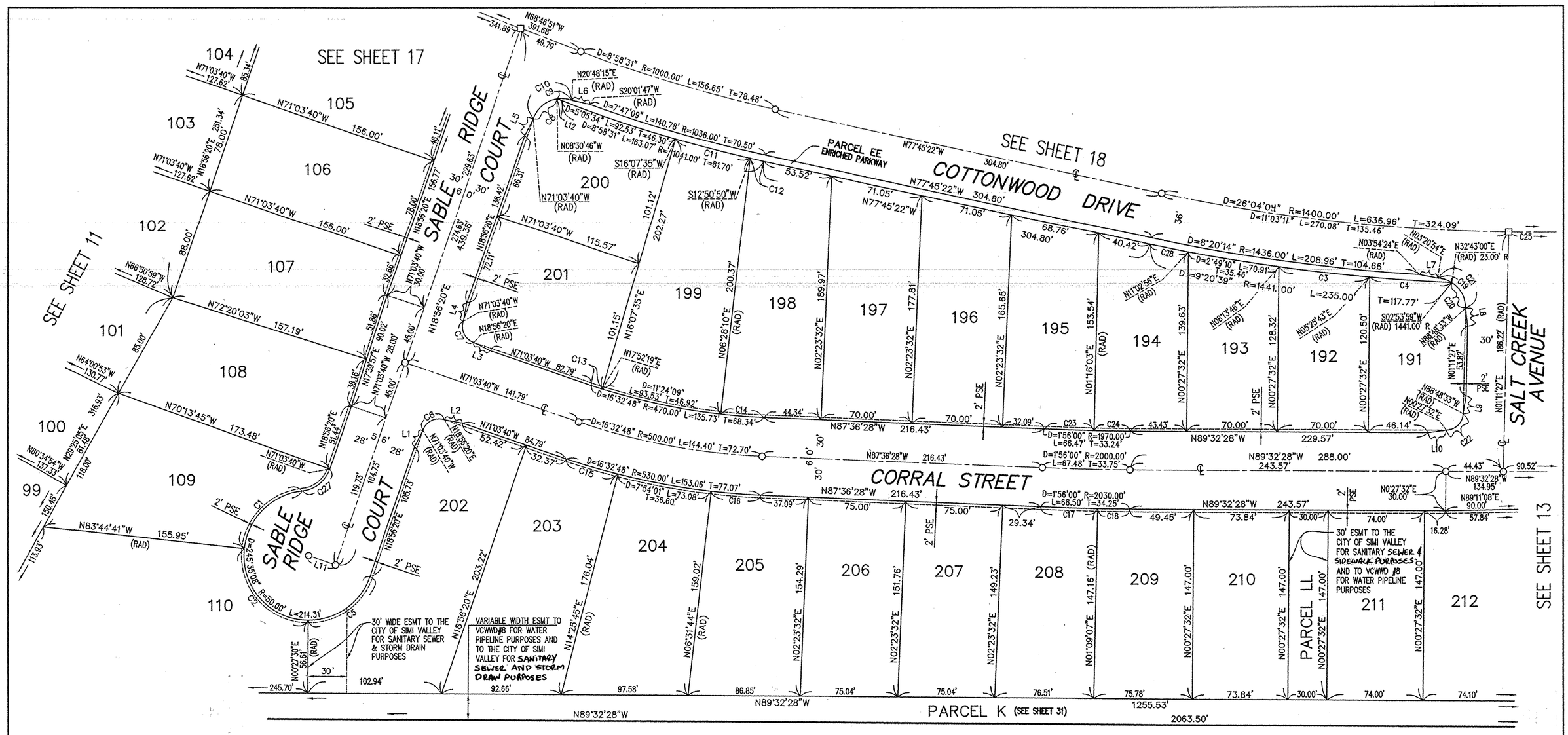
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

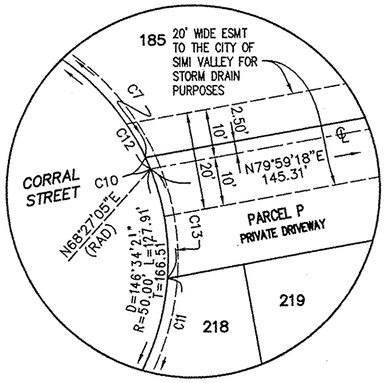

SEE SHEET 17
SEE SHEET 18
SEE SHEET 11
SEE SHEET 13
SABLE RIDGE COURT
SABLE RIDGE COURT
COTTONWOOD DRIVE
CORRAL STREET
SALT CREEK AVENUE
PARCEL EE
ENRICHED PARKWAY
PARCEL LL
PARCEL K (SEE SHEET 31)
30' WIDE ESMT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER & STORM DRAIN PURPOSES
VARIABLE WIDTH ESMT TO VCWWD#8 FOR WATER PIPELINE PURPOSES AND TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER AND STORM DRAIN PURPOSES
30' ESMT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER & SIDEWALK PURPOSES AND TO VCWWD #8 FOR WATER PIPELINE PURPOSES
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N68°46'51"W 391.68'
D=8°58'31" R=1000.00' L=156.65' T=78.48'
D=26°04'04" R=1400.00' L=636.96' T=324.09'
D=11°03'11" L=270.08' T=135.46'
D=8°20'14" R=1436.00' L=208.96' T=104.66'
D=2°49'10" L=70.91' T=35.46'
D=9°20'39" R=1441.00' L=235.00' T=117.77'
D=5°05'34" L=92.53' T=46.30'
D=8°58'31" L=163.07' R=1041.00' T=70.50'
D=7°47'09" L=140.78' R=1036.00' T=70.50'
D=11°24'09" L=93.53' T=46.92'
D=16°32'48" R=470.00' L=135.73' T=68.34'
D=16°32'48" R=500.00' L=144.40' T=72.70'
D=16°32'48" R=530.00' L=153.06' T=77.07'
D=7°54'01" L=73.08' T=36.60'
D=1°56'00" R=1970.00' L=66.47' T=33.24'
D=1°56'00" R=2000.00' L=67.48' T=33.75'
D=1°56'00" R=2030.00' L=68.50' T=34.25'
D=245°35'08" R=50.00' L=214.31'
N71°03'40"W 127.62'
N71°03'40"W 156.00'
N71°03'40"W 115.57'
N71°03'40"W 82.79'
N71°03'40"W 141.79'
N71°03'40"W 84.79'
N72°20'03"W 157.19'
N70°13'45"W 173.48'
N83°44'41"W 155.95' (RAD)
N77°45'22"W 304.80'
N87°36'28"W 216.43'
N89°32'28"W 288.00'
N89°32'28"W 243.57'
N89°32'28"W 229.57'
N89°32'28"W 134.95'
N89°32'28"W 1255.53'
N89°32'28"W 2063.50'
N89°11'08"E 90.00'
N18°56'20"E 391.89'
N18°56'20"E 274.63'
N18°56'20"E 72.11'
N18°56'20"E 51.44'
N18°56'20"E 203.22'
N14°25'45"E 178.04' (RAD)
N06°31'44"E 159.02' (RAD)
N06°28'10"E (RAD) 200.37'
N02°23'32"E 189.97'
N02°23'32"E 177.81'
N02°23'32"E 165.65'
N01°16'03"E 153.54' (RAD)
N01°09'07"E 147.16' (RAD)
N00°27'32"E 147.00'
N00°27'32"E 139.63'
N00°27'32"E 128.32'
N00°27'32"E 120.50'
N00°27'32"E 147.00'
N00°27'32"E 30.00'
N00°27'30"E 56.61' (RAD)
N11°02'56"E (RAD)
N08°13'46"E (RAD)
N05°25'43"E (RAD)
N02°53'59"W (RAD) 1441.00'
N88°48'33"W (RAD)
N88°48'33"W (RAD)
N00°27'32"E (RAD)
N00°11'27"E 53.82'
N00°11'27"E 186.22' (RAD)
N03°54'24"E (RAD)
N03°20'54"E (RAD)
N32°43'00"E (RAD) 23.00' R
N20°48'15"E (RAD)
S20°01'47"W (RAD)
N08°30'46"W (RAD)
S16°07'35"W (RAD)
S12°50'50"W (RAD)
N71°03'40"W (RAD)
N17°52'19"E (RAD)
N16°07'35"E 101.15'
N71°03'40"W 30.00'
N71°03'40"W 28.00'
N71°03'40"W 45.00'
N71°03'40"W (RAD)
N18°56'20"E (RAD)
N71°03'40"W (RAD)
N18°56'20"E (RAD)
N71°03'40"W (RAD)
N18°56'20"E (RAD)

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N79°59'18"E	25.00'
L2	N10°00'42"W	25.00'
L3	N10°00'42"W	12.50'
L4	N79°59'18"E	65.67'
L5	N81°24'40"W	14.14'
L6	N06°56'22"W	14.14'
L7	N01°11'27"E	54.67'
L8	N09°19'15"E	14.14'
L9	N89°32'28"W	30.97'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	1°15'17"	16.91'	772.00'	8.45'
C2	45°02'08"	19.65'	25.00'	10.36'
C3	45°02'08"	19.65'	25.00'	10.36'
C5	80°36'02"	70.34'	50.00'	42.40'
C7	39°57'27"	34.87'	50.00'	18.18'
C9	28°57'18"	25.27'	50.00'	12.91'
C10	2°56'26"	2.57'	50.00'	1.28'
C11	94°05'13"	82.10'	50.00'	53.70'
C12	123°29'55"	107.77'	50.00'	93.05'
C13	26°00'52"	22.70'	50.00'	11.55'
C15	58°28'27"	23.47'	23.00'	12.87'
C16	29°22'06"	11.79'	23.00'	6.03'
C17	87°50'33"	35.26'	23.00'	22.15'
C18	2°23'13"	60.03'	1441.00'	30.02'
C19	3°36'37"	85.63'	1359.00'	42.83'
C20	90°00'00"	36.13'	23.00'	23.00'
C21	29°35'31"	11.88'	23.00'	6.08'
C22	60°24'29"	24.25'	23.00'	13.39'
C23	3°48'35"	75.13'	1130.00'	37.58'
C24	90°00'00"	20.42'	13.00'	13.00'
C6	24°28'16"	23.10'	50.00'	11.76'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD	=	VENTURA COUNTY WATER WORKS DISTRICT



DETAIL A
SCALE: 1"=20'
HERE ON

SEE SHEET 25

GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

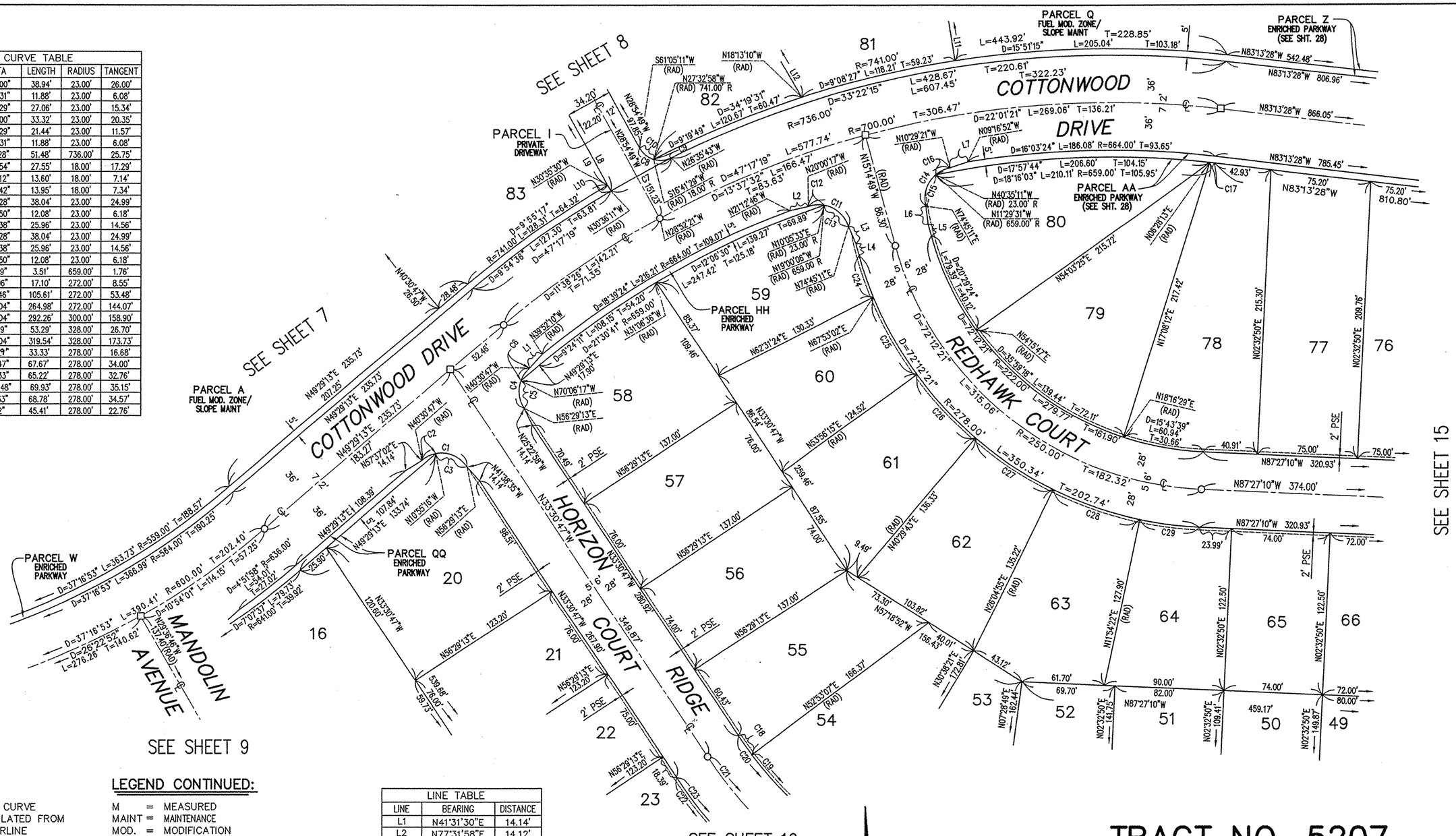
BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

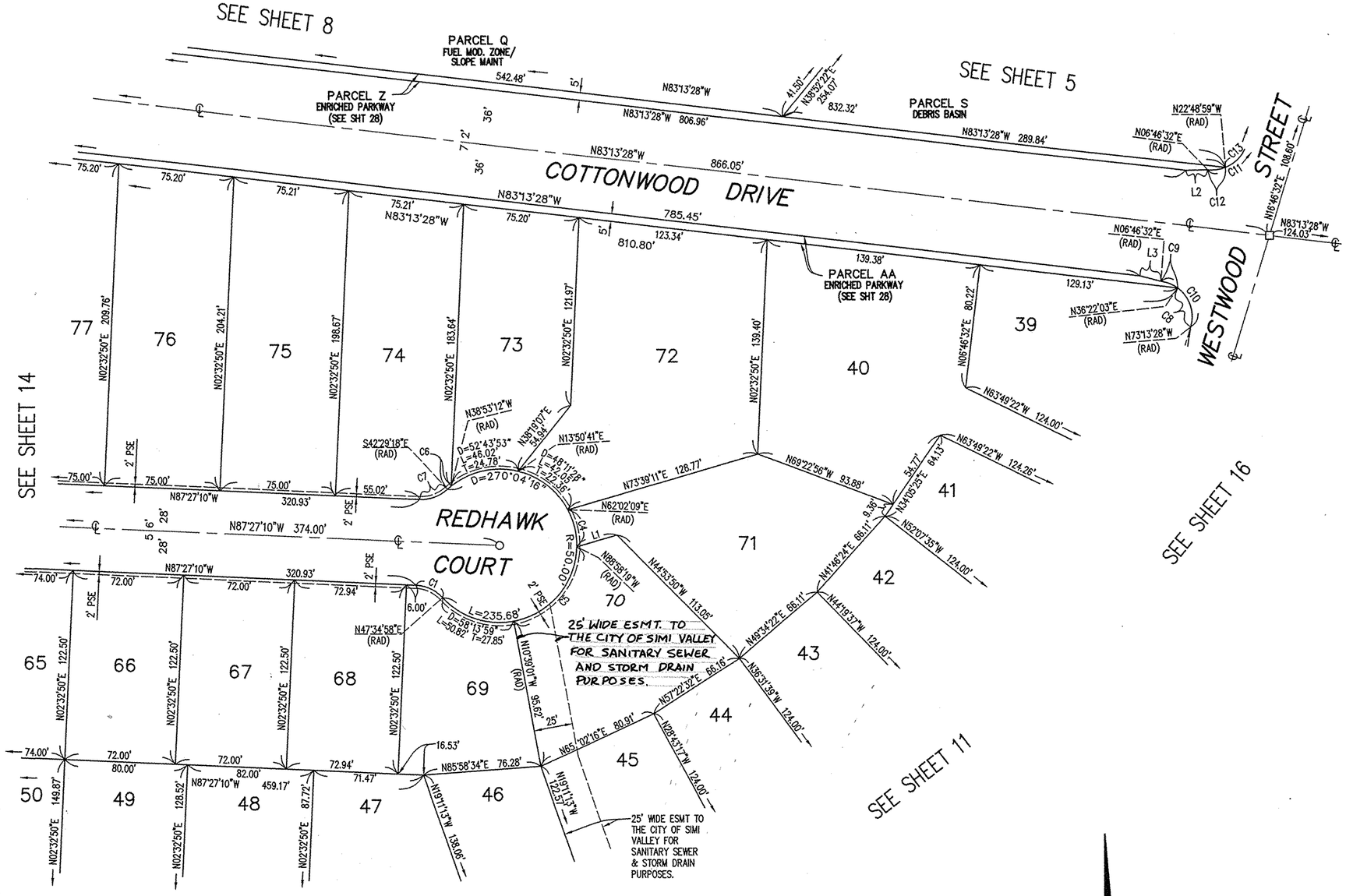
AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.
NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL CC AND FF FOR SIDEWALK PURPOSES

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: AN ACCESS ESMT. OVER ALL OF PARCEL P TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	97°00'00"	38.94'	23.00'	26.00'
C2	29°35'31"	11.88'	23.00'	6.08'
C3	67°24'29"	27.06'	23.00'	15.34'
C4	83°00'00"	33.32'	23.00'	20.35'
C5	53°24'29"	21.44'	23.00'	11.57'
C6	29°35'31"	11.88'	23.00'	6.08'
C7	4°00'28"	51.48'	736.00'	25.75'
C8	87°40'54"	27.55'	18.00'	17.29'
C9	43°17'12"	13.60'	18.00'	7.14'
C10	44°23'42"	13.95'	18.00'	7.34'
C11	94°45'28"	38.04'	23.00'	24.99'
C12	30°05'50"	12.08'	23.00'	6.18'
C13	64°39'38"	25.96'	23.00'	14.56'
C14	94°45'28"	38.04'	23.00'	24.99'
C15	64°39'38"	25.96'	23.00'	14.56'
C16	30°05'50"	12.08'	23.00'	6.18'
C17	0°18'19"	3.51'	659.00'	1.76'
C18	3°36'06"	17.10'	272.00'	8.55'
C19	22°14'46"	105.61'	272.00'	53.48'
C20	55°49'04"	264.98'	272.00'	144.07'
C21	55°49'04"	292.26'	300.00'	158.90'
C22	9°18'29"	53.29'	328.00'	26.70'
C23	55°49'04"	319.54'	328.00'	173.73'
C24	6°52'09"	33.33'	278.00'	16.68'
C25	13°56'47"	67.67'	278.00'	34.00'
C26	13°26'33"	65.22'	278.00'	32.76'
C27	14°24'48"	69.93'	278.00'	35.15'
C28	14°10'33"	68.78'	278.00'	34.57'
C29	9°21'32"	45.41'	278.00'	22.76'


SEE SHEET 8
SEE SHEET 7
SEE SHEET 9
SEE SHEET 10
SEE SHEET 15
COTTONWOOD DRIVE
COTTONWOOD DRIVE
REDHAWK COURT
HORIZON COURT
RIDGE
MANDOLIN AVENUE
PARCEL A
FUEL MOD. ZONE/ SLOPE MAINT
PARCEL I
PRIVATE DRIVEWAY
PARCEL Q
FUEL MOD. ZONE/ SLOPE MAINT
PARCEL Z
ENRICHED PARKWAY (SEE SHT. 28)
PARCEL AA
ENRICHED PARKWAY (SEE SHT. 28)
PARCEL HH
ENRICHED PARKWAY
PARCEL QQ
ENRICHED PARKWAY
PARCEL W
ENRICHED PARKWAY
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N49°29'13"E 235.73'
N49°29'13"E 235.73'
N49°29'13"E 207.25'
N40°30'47"W 28.46'
N40°30'47"W 52.46'
N40°30'47"W 85.37'
N40°30'47"W 109.46'
N33°30'47"W 86.54'
N33°30'47"W 76.00'
N33°30'47"W 98.51'
N33°30'47"W 120.60'
N33°30'47"W 280.92'
N33°30'47"W 349.67'
N33°30'47"W 267.80'
N33°30'47"W 76.00'
N33°30'47"W 59.73'
N56°29'13"E 137.00'
N56°29'13"E 123.20'
N56°29'13"E 539.68'
N56°29'13"E 123.20'
N56°29'13"E 18.39'
N62°31'24"E 130.33'
N67°53'02"E
N54°03'25"E 215.72'
N17°08'12"E 217.42'
N02°32'50"E 215.30'
N02°32'50"E 209.76'
N87°27'10"W 320.93'
N87°27'10"W 374.00'
N83°13'28"W 542.48'
N83°13'28"W 806.96'
N83°13'28"W 866.05'
N83°13'28"W 785.45'
N83°13'28"W 810.80'
N87°27'10"W 320.93'
N87°28'49"E 162.44'
N02°32'50"E 141.75'
N02°32'50"E 109.41'
N02°32'50"E 149.87'
N26°04'55"E 135.22'
N11°54'22"E 127.90'
N02°32'50"E 122.50'
N02°32'50"E 122.50'
N30°38'21"E 172.81'
N57°16'52"W 103.82'
N54°15'47"E
N18°16'29"E
N74°45'11"E
N06°28'13"E
N10°29'21"W
N09°16'52"W
N20°00'17"W
N15°14'49"W 86.30'
N26°54'49"W 91.85'
N26°54'49"W 80.04'
N26°54'49"W 5.00'
N29°49'45"W 188.33'
N41°39'35"W 14.14'
N41°31'30"E 14.14'
N77°31'58"E 14.12'
N23°22'37"W 14.14'
N15°14'49"W 9.10'
N07°07'00"W 14.14'
N71°58'25"E 14.12'
N49°29'13"E 1108.39'
N49°29'13"E 133.74'
N10°55'16"W
N26°35'43"W
N30°55'30"W
N30°36'11"W
N26°52'21"W
N22°12'46"W
N16°00'06"W
N10°05'33"E
N19°00'06"W
N40°35'11"W
N11°29'31"W
S61°05'11"W
N27°32'58"W
N18°13'10"W
S16°41'29"W
N09°04'43"W
N40°29'43"E
N53°56'15"E
N52°53'07"E
N70°06'17"W
N56°29'13"E
N28°22'58"W
N49°29'13"E
N57°57'02"E
N40°30'47"W
N40°30'47"W
N40°30'47"W
N49°29'13"E
N49°29'13"E
N49°29'13"E



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N73°39'11"E	27.31'
L2	N88°38'44"E	14.14'
L3	N75°05'40"W	14.14'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	45°02'08"	19.65'	25.00'	10.36'
C4	28°59'32"	25.30'	50.00'	12.93'
C5	78°19'18"	68.35'	50.00'	40.72'
C6	3°36'06"	3.14'	50.00'	1.57'
C7	45°02'08"	19.65'	25.00'	10.36'
C8	70°24'29"	28.26'	23.00'	16.23'
C9	29°35'31"	11.88'	23.00'	6.08'
C10	100°00'00"	40.14'	23.00'	27.41'
C11	80°00'00"	32.11'	23.00'	19.30'
C12	29°35'31"	11.88'	23.00'	6.08'
C13	50°24'29"	20.24'	23.00'	10.82'

LEGEND:

BC = BEGIN CURVE
CF = CALCULATED FROM
CL = CENTERLINE
℄ = CENTERLINE
CNR. = CORNER
D = CENTRAL ANGLE
DOC = DOCUMENT
EC = END CURVE
ESMT = EASEMENT
EST'D = ESTABLISHED
FD. = FOUND
FILT = FILTER
HOA = HOME OWNERS ASSOCIATION
INST = INSTRUMENT
I.P. = IRON PIPE
L = CURVE ARC LENGTH
M = MEASURED
MAINT = MAINTENANCE
MOD. = MODIFICATION
O.R. = OFFICIAL RECORDS
PRC = POINT OF REVERSE CURVE
PROP. = PROPOSED
PSE = PUBLIC SERVICE EASEMENT
R = RADIUS
RAD = RADIAL
REC = RECORD
SHT. = SHEET
STD. = STANDARD
T = TANGENT LENGTH
TR. = TRACT
VCFCD = VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8 = VENTURA COUNTY WATER WORKS DISTRICT NO. 8

NOTE; ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL Z AND AA FOR SIDEWALK PURPOSES

-N-

GRAPHIC SCALE 1"= 50'
0 50 100 150

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

CURVE TABLE									
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	7°47'58"	610.00'	83.04'	41.58'	C29	28°31'20"	32.50'	16.18'	8.26'
C2	30°29'25"	640.00'	340.58'	174.43'	C30	28°31'20"	27.50'	13.69'	6.99'
C3	100°00'00"	23.00'	40.14'	27.41'	C31	27°05'09"	52.50'	24.82'	12.65'
C4	70°24'29"	23.00'	28.26'	16.23'	C32	27°05'09"	57.50'	27.18'	13.85'
C5	29°35'31"	23.00'	11.88'	6.08'	C33	2°32'03"	949.00'	41.98'	20.99'
C6	80°00'00"	23.00'	32.11'	19.30'	C34	5°03'07"	949.00'	83.68'	41.87'
C7	29°35'31"	23.00'	11.88'	6.08'	C35	2°31'04"	949.00'	41.70'	20.86'
C8	50°24'29"	23.00'	20.24'	10.82'	C36	26°54'43"	52.50'	24.66'	12.56'
C9	7°05'38"	320.00'	39.62'	19.84'	C37	26°54'43"	57.50'	27.01'	13.76'
C10	100°00'00"	23.00'	40.14'	27.41'	C38	29°16'44"	32.50'	16.61'	8.49'
C11	70°24'29"	23.00'	28.26'	16.23'	C39	29°16'44"	27.50'	14.05'	7.18'
C12	29°35'31"	23.00'	11.88'	6.08'	C40	1°40'10"	964.00'	28.09'	14.05'
C13	3°17'21"	610.00'	35.02'	17.51'	C41	3°11'15"	959.00'	53.35'	26.68'
C14	8°07'16"	610.00'	86.46'	43.30'	C42	29°56'12"	23.00'	12.02'	6.15'
C15	26°31'35"	27.50'	12.73'	6.48'	C43	90°48'22"	23.00'	36.45'	23.33'
C16	26°31'35"	32.50'	15.05'	7.66'	C44	60°52'10"	23.00'	24.43'	13.51'
C17	29°09'48"	57.50'	29.27'	14.96'	C45	92°16'50"	23.00'	37.04'	23.93'
C18	29°09'48"	52.50'	26.72'	13.66'	C46	62°41'19"	23.00'	25.16'	14.01'
C19	3°41'10"	1051.00'	67.62'	33.82'	C47	29°35'31"	23.00'	11.88'	6.08'
C20	4°42'03"	1051.00'	86.23'	43.14'	C48	8°45'25"	222.00'	33.93'	17.00'
C21	1°00'53"	1051.00'	18.61'	9.31'	C49	30°36'20"	222.00'	118.59'	60.74'
C22	29°12'18"	57.50'	29.31'	14.98'	C50	21°50'55"	222.00'	84.66'	42.85'
C23	29°12'18"	52.50'	26.76'	13.68'	C51	30°36'19"	250.00'	133.54'	68.40'
C24	26°58'50"	27.50'	12.95'	6.60'	C52	30°36'20"	278.00'	148.50'	76.07'
C25	26°58'50"	32.50'	15.30'	7.80'	C53	4°12'42"	278.00'	20.43'	10.22'
C26	80°00'00"	23.00'	32.11'	19.30'	C54	16°17'58"	278.00'	79.09'	39.81'
C27	50°24'29"	23.00'	20.24'	10.82'					
C28	29°35'31"	23.00'	11.88'	6.08'					

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N09°15'27"E	14.12'
L2	N75°05'40"W	14.14'
L3	N88°38'44"E	14.14'
L4	N24°54'20"E	14.14'
L5	N75°05'40"W	14.14'
L6	N64°08'44"W	14.13'
L7	N10°48'30"E	14.14'
L8	N27°04'09"E	14.14'
L9	N76°54'40"W	14.14'

SEE SHEET 20

SEE SHEET 5

SEE SHEET 8

SEE SHEET 17

SEE SHEET 15

SEE SHEET 11

SEE SHEET 11

PARCEL Z ENRICHED PARKWAY (SEE SHT. 28)

PARCEL S DEBRIS BASIN

PARCEL AA ENRICHED PARKWAY (SEE SHT. 28)

PARCEL BB ENRICHED PARKWAY

PARCEL CC ENRICHED PARKWAY (SEE SHT 29)

PARCEL DD ENRICHED PARKWAY

COTTONWOOD DRIVE

WESTWOOD STREET

PRAIRIE RIDGE COURT

ELKHORN COURT

111 112 113 114 115 116 36 37 38 39 40 41 42 43 70 71 72 90 91 92 93 94 95 96 101 102 103 104

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL Z, AA, CC, BB AND DD FOR SIDEWALK PURPOSES

GRAPHIC SCALE 1"= 50'

0 50 100 150

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N10°48'31"E	14.14'
L2	N60°39'03"W	14.14'
L3	N27°04'09"E	14.14'
L4	N76°54'40"W	14.14'
L5	N23°01'41"W	14.14'
L6	N83°13'55"E	14.14'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°43'11"	23.00'	35.21'	22.10'
C2	58°07'41"	23.00'	23.33'	12.78'
C3	29°35'30"	23.00'	11.88'	6.08'
C4	0°37'43"	959.00'	10.52'	5.26'
C5	92°16'50"	23.00'	37.04'	23.93'
C6	62°41'19"	23.00'	25.16'	14.01'
C7	29°35'31"	23.00'	11.88'	6.08'
C8	26°58'50"	32.50'	15.30'	7.80'
C9	26°58'50"	27.50'	12.95'	6.60'
C10	29°12'18"	52.50'	26.76'	13.68'
C11	29°12'18"	57.50'	29.31'	14.98'
C12	1°00'53"	1051.00'	18.61'	9.31'
C13	4°42'03"	1051.00'	86.23'	43.14'
C14	3°41'10"	1051.00'	67.62'	33.82'
C15	90°00'00"	13.00'	20.42'	13.00'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT No.8

GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

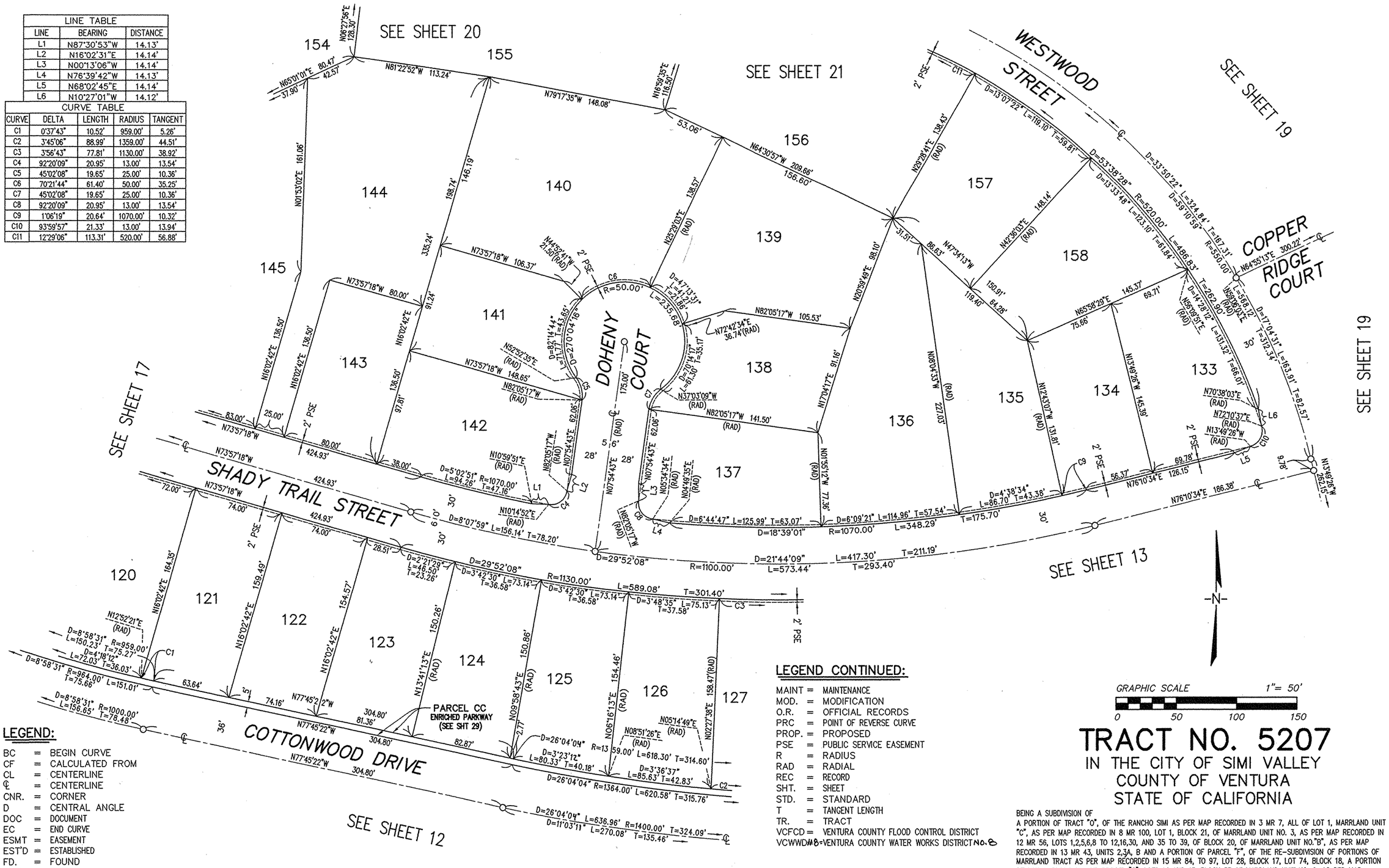
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

NOTE: EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL DD AND PARCEL CC FOR SIDEWALK PURPOSES

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N87°30'53"W	14.13'
L2	N16°02'31"E	14.14'
L3	N00°13'06"W	14.14'
L4	N76°39'42"W	14.13'
L5	N68°02'45"E	14.14'
L6	N10°27'01"W	14.12'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	0°37'43"	10.52'	959.00'	5.26'
C2	3°45'06"	88.99'	1359.00'	44.51'
C3	3°56'43"	77.81'	1130.00'	38.92'
C4	92°20'09"	20.95'	13.00'	13.54'
C5	45°02'08"	19.65'	25.00'	10.36'
C6	70°21'44"	61.40'	50.00'	35.25'
C7	45°02'08"	19.65'	25.00'	10.36'
C8	92°20'09"	20.95'	13.00'	13.54'
C9	1°06'19"	20.64'	1070.00'	10.32'
C10	93°59'57"	21.33'	13.00'	13.94'
C11	12°29'06"	113.31'	520.00'	56.88'



LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED

LEGEND CONTINUED:

MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

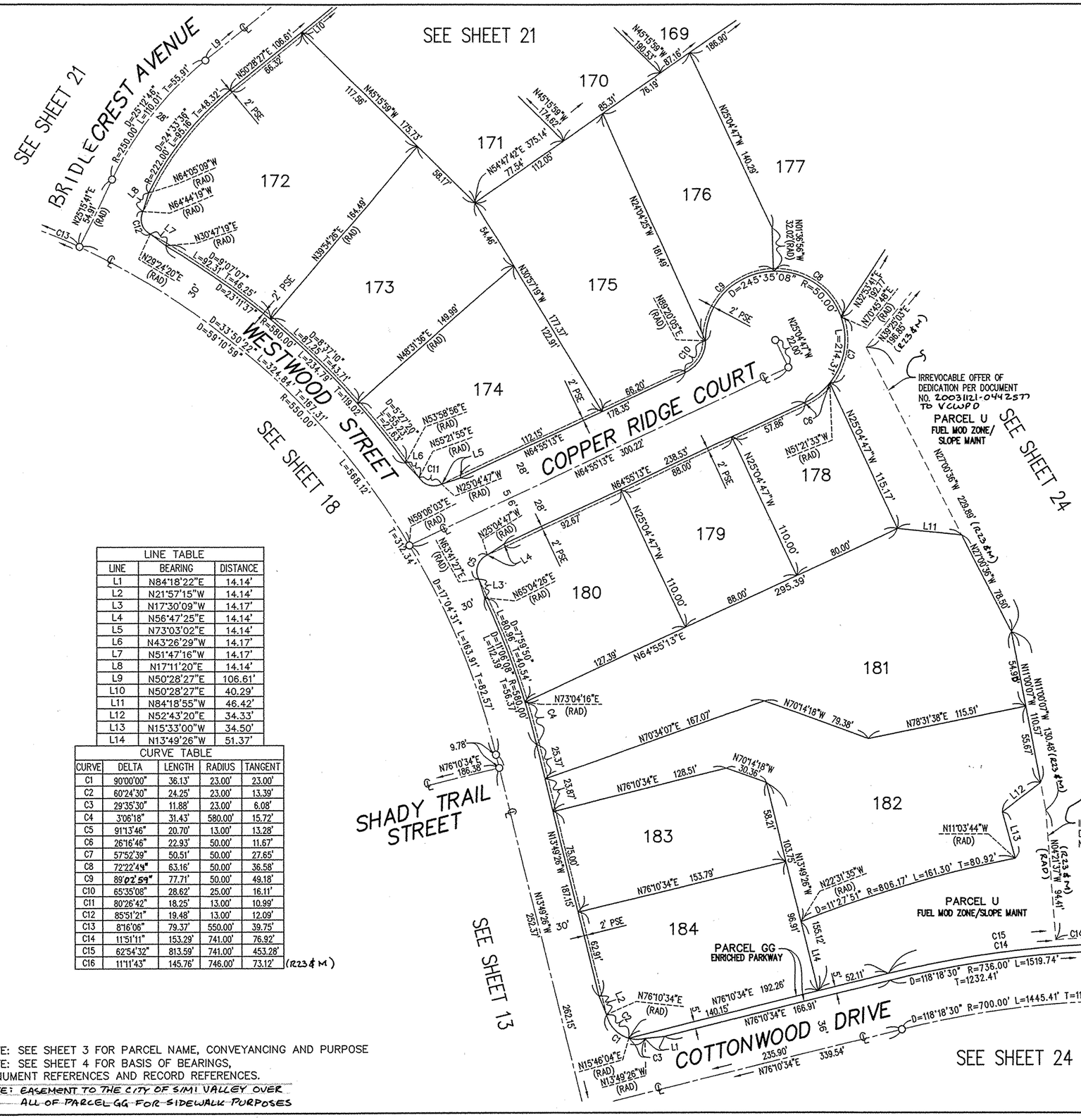
NOTE: EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL CC FOR SIDEWALK PURPOSES

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N84°18'22"E	14.14'
L2	N21°57'15"W	14.14'
L3	N17°30'09"W	14.17'
L4	N56°47'25"E	14.14'
L5	N73°03'02"E	14.14'
L6	N43°26'29"W	14.17'
L7	N51°47'16"W	14.17'
L8	N17°11'20"E	14.14'
L9	N50°28'27"E	106.61'
L10	N50°28'27"E	40.29'
L11	N84°18'55"W	46.42'
L12	N52°43'20"E	34.33'
L13	N15°33'00"W	34.50'
L14	N13°49'26"W	51.37'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	90°00'00"	36.13'	23.00'	23.00'
C2	60°24'30"	24.25'	23.00'	13.39'
C3	29°35'30"	11.88'	23.00'	6.08'
C4	3°06'18"	31.43'	580.00'	15.72'
C5	91°13'46"	20.70'	13.00'	13.28'
C6	26°16'46"	22.93'	50.00'	11.67'
C7	57°52'39"	50.51'	50.00'	27.65'
C8	72°22'49"	63.16'	50.00'	36.58'
C9	89°02'59"	77.71'	50.00'	49.18'
C10	65°35'08"	28.62'	25.00'	16.11'
C11	80°26'42"	18.25'	13.00'	10.99'
C12	85°51'21"	19.48'	13.00'	12.09'
C13	8°16'06"	79.37'	550.00'	39.75'
C14	11°51'11"	153.29'	741.00'	76.92'
C15	62°54'32"	813.59'	741.00'	453.28'
C16	11°11'43"	145.76'	746.00'	73.12'

(R23 & M)

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8
VCWPD	=	VENTURA COUNTY WATERSHED PROTECTION DISTRICT

-N-

GRAPHIC SCALE 1"= 50'

0 50 100 150

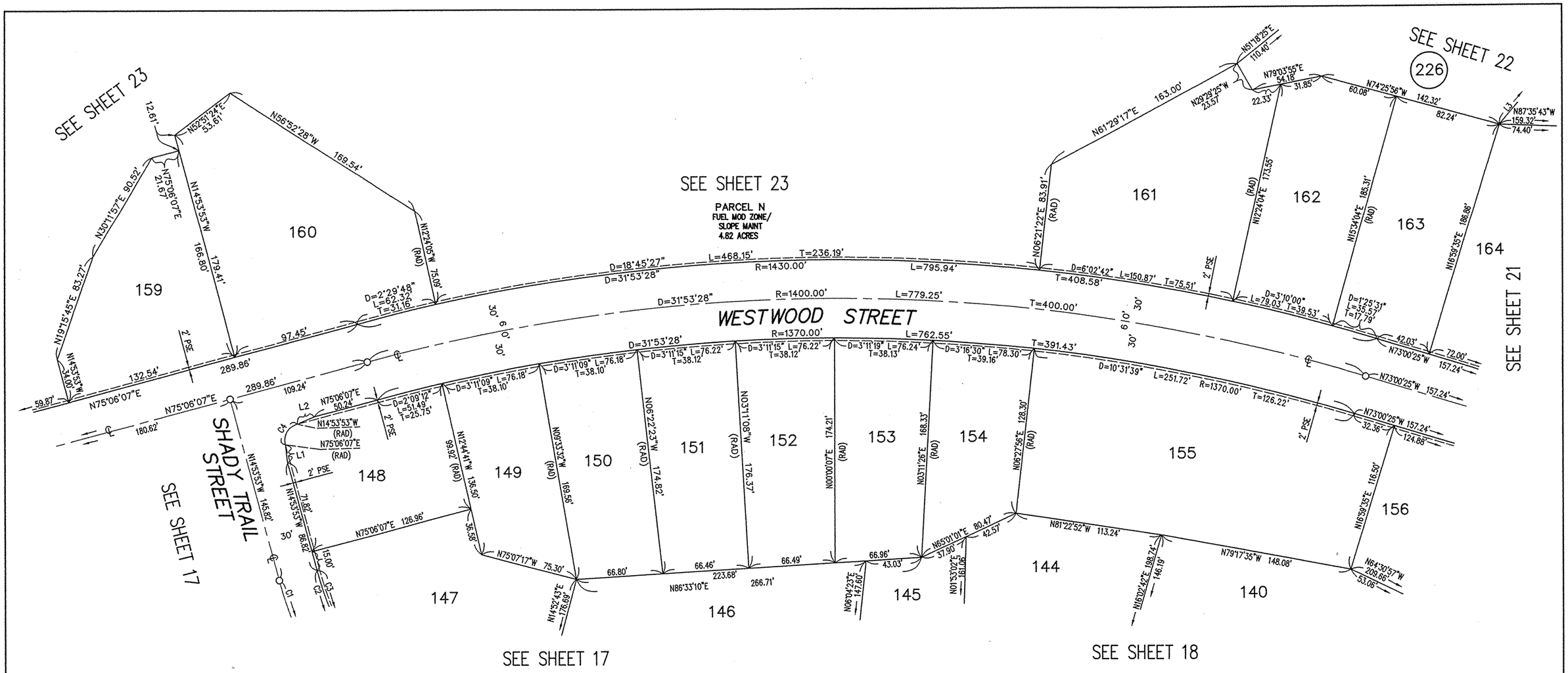
TRACT NO. 5207

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.
NOTE: EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL GG FOR SIDEWALK PURPOSES



SEE SHEET 17

SEE SHEET 18

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N06°46'05"W	14.14'
L2	N66°58'19"E	14.14'
L3	N40°06'58"E	145.69'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	59°03'25"	309.22'	300.00'	169.93'
C2	59°03'25"	278.30'	270.00'	152.94'
C3	51°50'41"	244.31'	270.00'	131.24'
C4	90°00'00"	20.42'	13.00'	13.00'

-N-

GRAPHIC SCALE 1"= 50'

0 50 100 150

TRACT NO. 5207

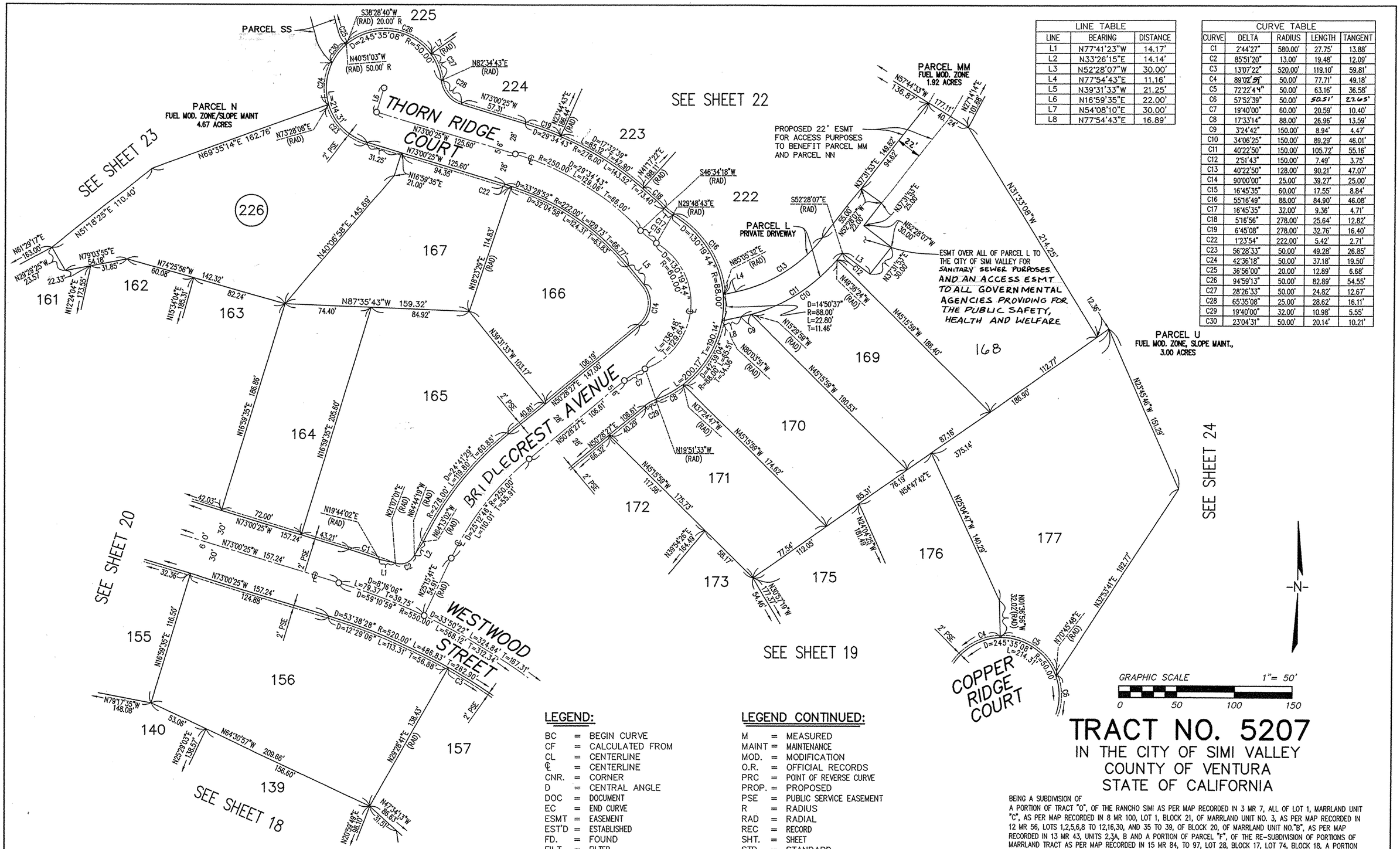
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N77°41'23"W	14.17'
L2	N33°26'15"E	14.14'
L3	N52°28'07"W	30.00'
L4	N77°54'43"E	11.16'
L5	N39°31'33"W	21.25'
L6	N16°59'35"E	22.00'
L7	N54°08'10"E	30.00'
L8	N77°54'43"E	16.89'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	2°44'27"	580.00'	27.75'	13.88'
C2	85°51'20"	13.00'	19.48'	12.09'
C3	13°07'22"	520.00'	119.10'	59.81'
C4	89°02'59"	50.00'	77.71'	49.18'
C5	72°22'44"	50.00'	63.16'	36.58'
C6	57°52'39"	50.00'	50.51'	27.45'
C7	19°40'00"	60.00'	20.59'	10.40'
C8	17°33'14"	88.00'	26.96'	13.59'
C9	3°24'42"	150.00'	8.94'	4.47'
C10	34°06'25"	150.00'	89.29'	46.01'
C11	40°22'50"	150.00'	105.72'	55.16'
C12	2°51'43"	150.00'	7.49'	3.75'
C13	40°22'50"	128.00'	90.21'	47.07'
C14	90°00'00"	25.00'	39.27'	25.00'
C15	16°45'35"	60.00'	17.55'	8.84'
C16	55°16'49"	88.00'	84.90'	46.08'
C17	16°45'35"	32.00'	9.36'	4.71'
C18	5°16'56"	278.00'	25.64'	12.82'
C19	6°45'08"	278.00'	32.76'	16.40'
C22	1°23'54"	222.00'	5.42'	2.71'
C23	56°28'33"	50.00'	49.28'	26.85'
C24	42°36'18"	50.00'	37.18'	19.50'
C25	36°56'00"	20.00'	12.89'	6.68'
C26	94°59'13"	50.00'	82.89'	54.55'
C27	28°26'33"	50.00'	24.82'	12.67'
C28	65°35'08"	25.00'	28.62'	16.11'
C29	19°40'00"	32.00'	10.98'	5.55'
C30	23°04'31"	50.00'	20.14'	10.21'

GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N39°31'33"W	21.25'
L2	N54°08'10"E	30.00'
L3	N77°54'43"E	11.16'
L4	N52°28'07"W	22.00'
L5	N37°31'53"E	25.00'
L6	N52°28'07"W	30.00'
L7	N37°31'53"E	30.00'
L8	N31°33'08"W	214.25'
L9	N18°23'29"E	114.83'
L10	N59°16'47"W	10.41'
L11	N14°35'20"W	126.30'
L12	N16°59'35"E	131.45'
L13	N66°36'04"W	86.03'
L14	N42°40'34"E (RAD)	
L15	N88°54'41"E	19.12'
L16	N88°54'41"E	23.16'
L17	N71°27'32"E	40.00'
L18	N14°07'48"W	159.42'
L19	N30°43'13"E	69.01'

N89°32'28"W 92.10'(M)

70.58'

N56°13'32"E 288.08' (M)

217.56'

PARCEL RR
INGRESS & EGRESS/
PIPELINE/DRAINAGE/
SLOPE MAINTENANCE

N26°52'14"E 154.64'

PARCEL NN
OPEN SPACE
1.50 ACRES

18.20'

N89°20'23"W 120.20'

N74°28'52"W 208.68'

N28°32'28"W 483.59' 500.00'(M)

N38°31'30"E (RAD)

N30°43'13"E 515.06' (M) 137.47'

N30°58'05"E (RAD) PRC

N56°40'52"E (RAD)

C20 C3 L13 L14

N42°40'34"E (RAD)

N66°36'04"W 86.03'

N74°00'54"W 145.30'

67.23'

78.07'

N65°12'31"W 54.35'

PARCEL MM
FUEL MOD. ZONE
1.92 ACRES

N52°28'07"W 293.84' 316.05'

N30°58'05"E (RAD) PRC

339.23'

C19 C2 C28

L19(M)

C18 (M)

N19°56'02"W (RAD)

N55°44'38"W (RAD)

N16°17'58"W 142.81'(M)

270.24' (M) L10 (M)

N14°35'20"W 126.30'

PARCEL SS

L11

L18 (M)

C15 C3

S38°28'40"W (RAD) 20.00' R

N16°59'35"E 131.45'

N62°04'50"W 143.90'

N57°44'33"W 136.87'

N57°44'33"W 177.11'

N23°44'43"E 196.44' (RAD)

N41°17'22"E 198.11' (RAD)

C25 D=245°35'08" L=214.31'

N40°51'03"W (RAD) 50.00' R

C26 L2 (RAD)

S82°34'43"W (RAD)

C8 N73°00'25"W 57.31'

C9 D=29°34'43" R=278.00' L=143.52' T=73.40'

C27

C10

C12 C11

D=33°28'52" R=222.00' L=128.73' T=66.27'

D=32°04'58" L=124.31' T=63.83'

D=130°19'44" R=90.00'

D=130°19'44" R=88.00' L=200.17' T=190.14'

C13

C14

N85°05'32"E (RAD)

PARCEL L
PRIVATE DRIVEWAY
55.00'

L3 L4 L5 L6 L7

L1

C1

2' PSE

L15 C22 C23 L16 C24 C5

L17(M) 24.38'

R=50.00'

N69°35'14"E 162.76'

N73°38'08"E (RAD)

PROP. 30' ESMT FOR INGRESS & EGRESS FOR BENEFIT OF LOT 28, BLOCK 20, 13 MR 42

SEE DETAIL B HEREON

PARCEL N
FUEL MOD ZONE/
SLOPE MAINT
4.73 ACRES

LOT 28 BLOCK 20
MARRLAND UNIT NO. B
13 MR 42

THORN RIDGE COURT

N73°00'25"W 125.60'

31.25'

94.35'

N16°59'35"E 21.00'

N73°00'25"W 125.60'

226

225

224

223

222

168

167

166

SEE SHEET 23

SEE SHEET 21

SEE SHEET 24

SEE DETAIL C HEREON

PROPOSED 22' ESMT FOR ACCESS PURPOSES TO BENEFIT PARCEL MM AND PARCEL NN

N73°31'53"E 149.62'

94.62'

22'

40.24'

N45°32'28"W 470.00'(M)

N16°57'20"W (RAD) 583.33' (583.81'M)

22.21'

N29°35'46"E 110.86'

22'

18.15'

N27°14'14"E 101.68' 116.42'

L8

PARCEL U
FUEL MOD ZONE/SLOPE MAINT
2.39 ACRES

IRREVOCABLE OFFER OF DEDICATION PER DOCUMENT NO. 20031121-044 2577 O.R. TO VENTURA COUNTY WATER SHED PROTECTION DISTRICT

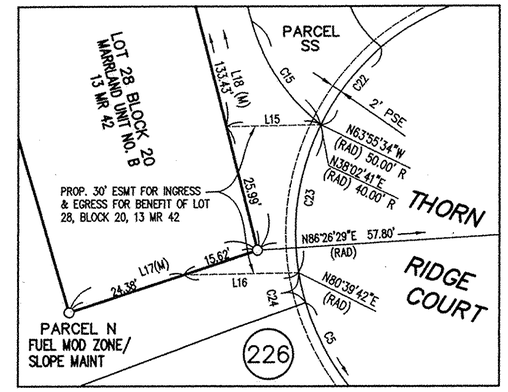
NOTE: ACCESS EASEMENT OVER ALL OF PARCEL L TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE

NOTE: SEE SHEET 27 FOR ESTABLISHMENT OF LOT 28, BLOCK 20, MARRLAND UNIT NO. B.

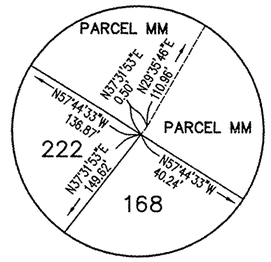
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	25.00'	39.27'	25.00'
C2	32°44'06"	45.00'	25.71'	13.22'
C3	11°42'29"	45.00'	9.20'	4.61'
C4	1°23'54"	222.00'	5.42'	2.71'
C5	56°28'33"	50.00'	49.28'	26.85'
C6	42°36'18"	50.00'	37.18'	19.50'
C7	36°56'00"	20.00'	12.89'	6.68'
C8	65°35'08"	25.00'	28.62'	16.11'
C9	6°45'08"	278.00'	32.76'	16.40'
C10	5°16'56"	278.00'	25.64'	12.82'
C11	16°45'35"	32.00'	9.36'	4.71'
C12	16°45'35"	60.00'	17.55'	8.84'
C13	55°16'49"	88.00'	84.90'	46.08'
C14	40°22'50"	128.00'	90.21'	47.07'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C15	37°21'59"	40.00'	26.09'	13.53'
C16	79°16'19"	50.00'	69.18'	41.42'
C18	35°48'36"	80.00'	50.00'	25.85'
C19	44°26'35"	45.00'	34.91'	18.38'
C20	7°33'25"	65.00'	8.57'	4.29'
C21	14°50'37"	88.00'	22.80'	11.46'
C22	23°04'31"	50.00'	20.14'	10.21'
C23	35°24'44"	50.00'	30.90'	15.96'
C24	7°11'34"	50.00'	6.28'	3.14'
C25	94°59'13"	50.00'	82.89'	54.55'
C26	28°26'33"	50.00'	24.82'	12.67'
C27	17°32'39"	278.00'	85.12'	42.90'
C28	5°42'47"	85.00'	8.48'	4.24'
C29	44°26'35"	25.00'	19.39'	10.21'

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.



DETAIL B
SCALE: 1"=20'
HEREON



DETAIL C
SCALE: 1"=5'
HEREON

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

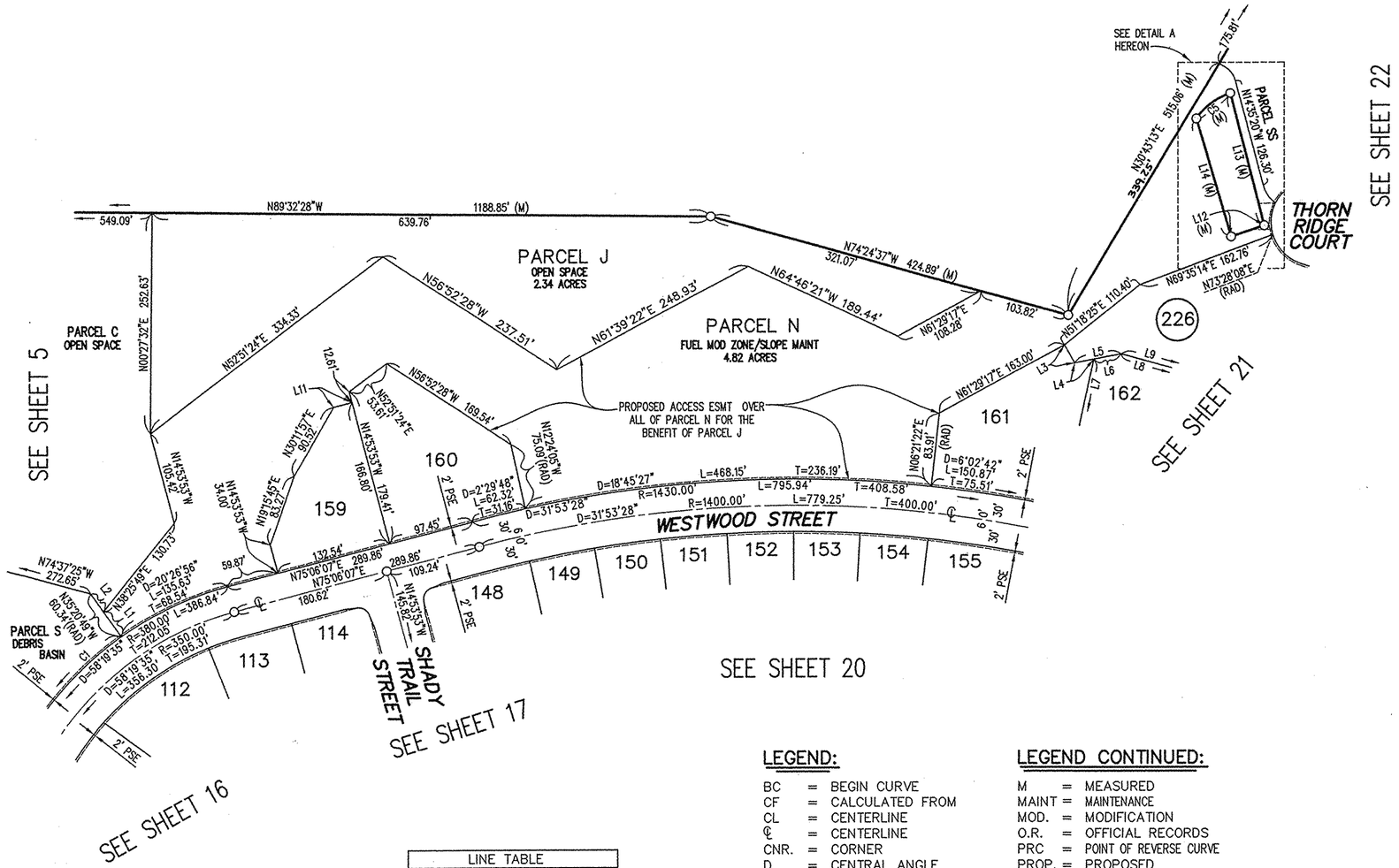
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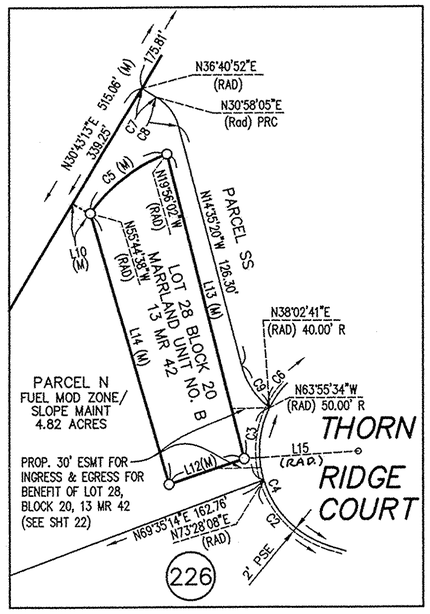
GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003





DETAIL A
SCALE: 1"=50'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	37°52'39"	251.21'	380.00'	130.39'
C2	56°28'33"	49.28'	50.00'	26.85'
C3	42°36'18"	37.18'	50.00'	19.50'
C4	245°35'08"	214.31'	50.00'	—
C5	35°48'36"	50.00'	80.00'	25.85'
C6	23°04'31"	20.14'	50.00'	10.21'
C7	5°42'49"	8.48'	85.00'	4.24'
C8	44°26'35"	19.39'	25.00'	10.21'
C9	37°21'59"	26.09'	40.00'	13.53'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N35°20'49"W	34.99'
L2	N35°20'49"W	25.35'
L3	N29°29'25"W	23.57'
L4	N79°03'55"E	22.33'
L5	N79°03'55"E	54.18'
L6	N79°03'55"E	31.85'
L7	N12°24'04"E	173.55'
L8	N74°25'56"W	60.08'
L9	N74°25'56"W	142.32'
L10	N59°16'47"W	10.41'
L11	N75°06'07"E	21.67'
L12	N71°27'32"E	40.00'
L13	N14°07'48"W	159.42'
L14	N16°11'58"W	142.81'
L15	N86°26'29"E	57.80'

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

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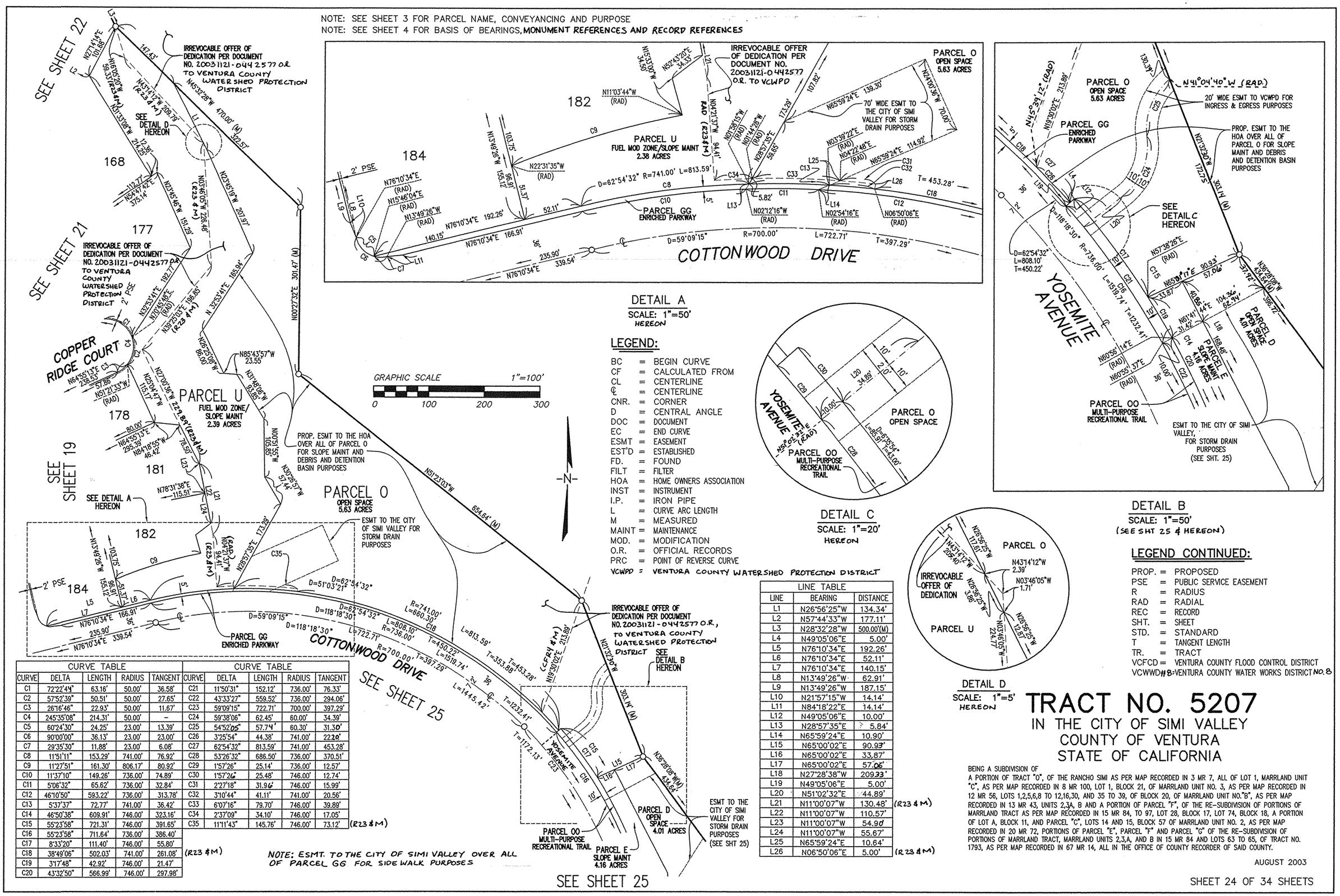
GRAPHIC SCALE 1"=100'
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TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES



DETAIL A
SCALE: 1"=50'
HEREON

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
VCWPD	=	VENTURA COUNTY WATERSHED PROTECTION DISTRICT

DETAIL C
SCALE: 1"=20'
HEREON

DETAIL B
SCALE: 1"=50'
(SEE SHT 25 & HEREON)

LEGEND CONTINUED:

PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

DETAIL D
SCALE: 1"=5'
HEREON

CURVE TABLE					CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT	CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	72°22'49"	63.16'	50.00'	36.58'	C21	11°50'31"	152.12'	736.00'	76.33'
C2	57°52'39"	50.51'	50.00'	27.65'	C22	43°33'27"	559.52'	736.00'	294.06'
C3	26°16'46"	22.93'	50.00'	11.67'	C23	59°09'15"	722.71'	700.00'	397.29'
C4	245°35'08"	214.31'	50.00'	–	C24	59°38'06"	62.45'	60.00'	34.39'
C5	60°24'30"	24.25'	23.00'	13.39'	C25	54°52'05"	57.74'	60.30'	31.30'
C6	90°00'00"	36.13'	23.00'	23.00'	C26	3°25'54"	44.38'	741.00'	22.20'
C7	29°35'30"	11.88'	23.00'	6.08'	C27	62°54'32"	813.59'	741.00'	453.28'
C8	11°51'11"	153.29'	741.00'	76.92'	C28	53°26'32"	686.50'	736.00'	370.51'
C9	11°27'51"	161.30'	806.17'	80.92'	C29	1°57'26"	25.14'	736.00'	12.57'
C10	11°37'10"	149.26'	736.00'	74.89'	C30	1°57'26"	25.48'	746.00'	12.74'
C11	5°06'32"	65.62'	736.00'	32.84'	C31	2°27'18"	31.96'	746.00'	15.99'
C12	46°10'50"	593.22'	736.00'	313.78'	C32	3°10'44"	41.11'	741.00'	20.56'
C13	5°37'37"	72.77'	741.00'	36.42'	C33	6°07'16"	79.70'	746.00'	39.89'
C14	46°50'38"	609.91'	746.00'	323.16'	C34	2°37'09"	34.10'	746.00'	17.05'
C15	55°23'58"	721.31'	746.00'	391.65'	C35	11°11'43"	145.76'	746.00'	73.12'
C16	55°23'58"	711.64'	736.00'	386.40'					
C17	8°33'20"	111.40'	746.00'	55.80'					
C18	38°49'06"	502.03'	741.00'	261.08'					
C19	3°17'48"	42.92'	746.00'	21.47'					
C20	43°32'50"	566.99'	746.00'	297.98'					

(R23 & M)

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N26°56'25"W	134.34'
L2	N57°44'33"W	177.11'
L3	N28°32'28"W	500.00'(M)
L4	N49°05'06"E	5.00'
L5	N76°10'34"E	192.26'
L6	N76°10'34"E	52.11'
L7	N76°10'34"E	140.15'
L8	N13°49'26"W	62.91'
L9	N13°49'26"W	187.15'
L10	N21°57'15"W	14.14'
L11	N84°18'22"E	14.14'
L12	N49°05'06"E	10.00'
L13	N28°57'35"E	5.84'
L14	N65°59'24"E	10.90'
L15	N65°00'02"E	90.93'
L16	N65°00'02"E	33.87'
L17	N65°00'02"E	57.06'
L18	N27°28'38"W	209.33'
L19	N49°05'06"E	5.00'
L20	N51°02'32"E	44.89'
L21	N11°00'07"W	130.48' (R23 & M)
L22	N11°00'07"W	110.57'
L23	N11°00'07"W	54.90'
L24	N11°00'07"W	55.67'
L25	N65°59'24"E	10.64'
L26	N06°50'06"E	5.00' (R23 & M)

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

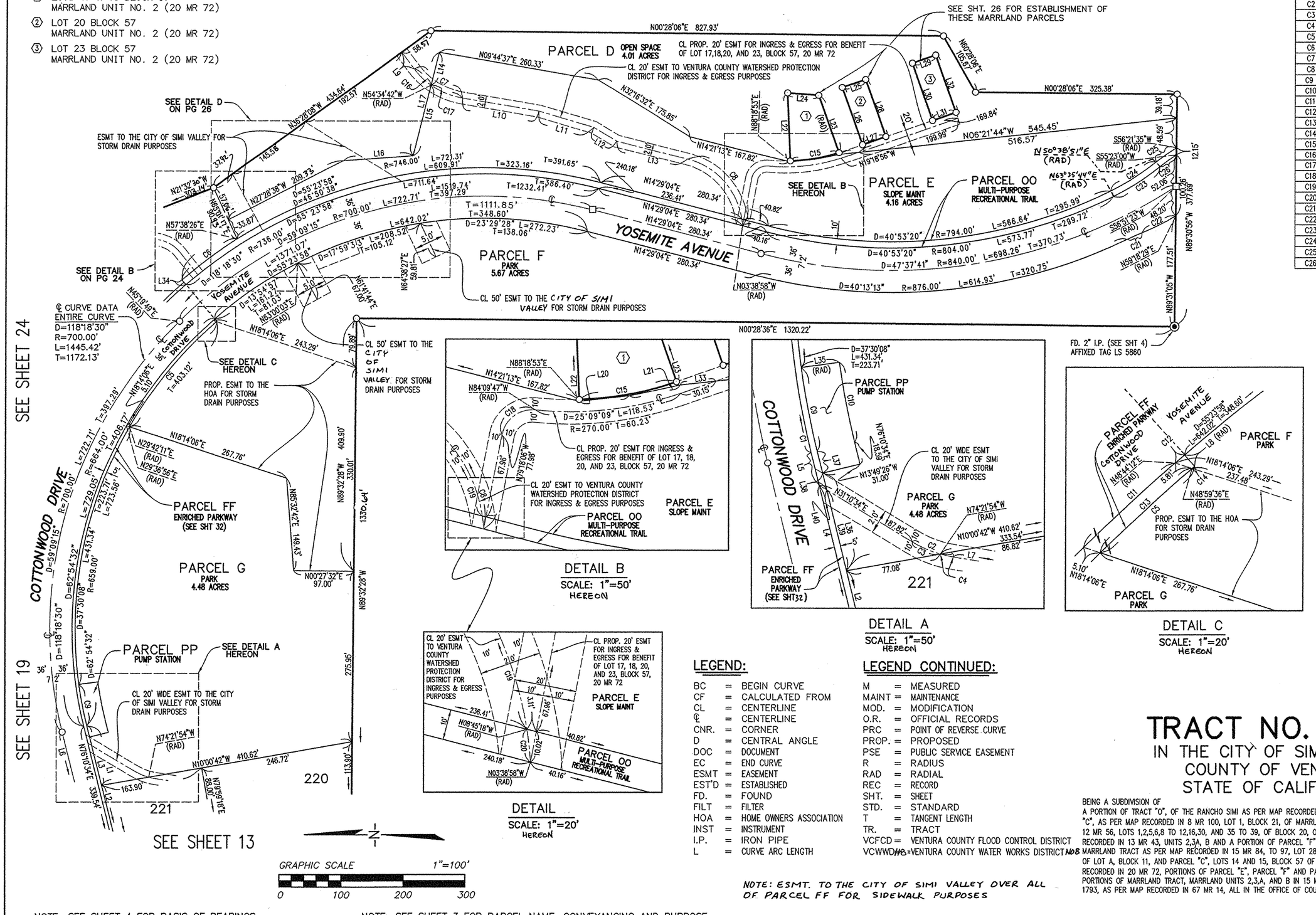
AUGUST 2003

LOT REFERENCES: (SEE SHT 26)

① LOTS 17 & 18 BLOCK 57
MARRLAND UNIT NO. 2 (20 MR 72)

② LOT 20 BLOCK 57
MARRLAND UNIT NO. 2 (20 MR 72)

③ LOT 23 BLOCK 57
MARRLAND UNIT NO. 2 (20 MR 72)



DETAIL B
SCALE: 1"=50'
HEREON

DETAIL
SCALE: 1"=20'
HEREON

DETAIL A
SCALE: 1"=50'
HEREON

DETAIL C
SCALE: 1"=20'
HEREON

GRAPHIC SCALE 1"=100'
0 100 200 300

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	118°18'30"	664.00'	1371.07'	1111.85'
C2	22°10'40"	92.00'	35.61'	18.03'
C3	15°32'28"	92.00'	24.95'	12.55'
C4	6°38'12"	92.00'	10.66'	5.33'
C5	19°22'55"	659.00'	222.93'	112.54'
C6	8°33'20"	746.00'	111.40'	55.80'
C7	43°16'52"	125.00'	94.42'	49.59'
C8	71°42'45"	120.00'	150.19'	86.73'
C9	6°01'29"	659.00'	69.29'	34.68'
C10	6°01'29"	628.00'	66.03'	33.05'
C11	19°07'16"	664.00'	221.60'	111.84'
C12	0°20'54"	664.00'	4.04'	2.02'
C13	19°17'25"	659.00'	221.87'	112.00'
C14	0°05'30"	659.00'	1.06'	0.53'
C15	17°37'49"	260.00'	80.00'	40.32'
C16	17°38'28"	125.00'	38.48'	19.40'
C17	25°38'24"	125.00'	55.94'	28.45'
C18	85°08'19"	25.00'	37.15'	22.96'
C19	66°36'25"	120.00'	139.50'	78.84'
C20	5°06'20"	120.00'	10.69'	5.35'
C21	3°45'31"	400.00'	26.24'	13.12'
C22	8°42'53"	400.00'	60.84'	30.48'
C23	12°56'53"	400.00'	90.39'	45.39'
C24	12°56'53"	390.00'	88.13'	44.26'
C25	5°42'44"	410.00'	40.88'	20.46'
C26	4°44'09"	400.00'	33.06'	16.54'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N76°10'34"E	339.54'
L2	N76°10'34"E	138.31'
L3	N76°10'34"E	99.75'
L4	N76°10'34"E	311.81'
L5	N76°10'34"E	27.73'
L6	N76°10'34"E	339.54'
L7	N08°59'54"E	40.17'
L8	N49°05'06"E	5.00'
L9	N53°03'46"E	33.75'
L10	N09°46'54"E	125.51'
L11	N16°31'03"E	92.01'
L12	N31°33'39"E	43.47'
L13	N14°38'17"E	118.37'
L14	N76°11'29"W	55.23'
L15	N76°11'29"W	120.02'
L16	N04°19'26"W	112.00'
L17	N76°11'29"W	175.25'
L20	N06°32'41"W	40.05'
L21	N12°03'56"W	42.33'
L22	N87°39'44"E	112.64'
L23	N70°41'04"E	100.00'
L24	N04°11'04"E	50.00'
L25	N19°18'56"W	40.00'
L26	N70°41'04"E	100.00'
L27	N19°18'56"W	40.00'
L28	N70°41'04"E	100.00'
L29	N19°18'56"W	40.00'
L30	N70°41'04"E	100.00'
L31	N19°18'56"W	40.00'
L32	N70°41'04"E	100.00'
L33	N06°21'44"W	28.88'
L34	N49°05'06"E	10.00'
L35	N07°47'57"W	31.00'
L36	N76°10'34"E	81.16'
L37	N76°10'34"E	18.59'
L38	N76°10'34"E	14.13'
L39	N76°10'34"E	67.03'
L40	N31°10'34"E	7.07'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL FF FOR SIDEWALK PURPOSES

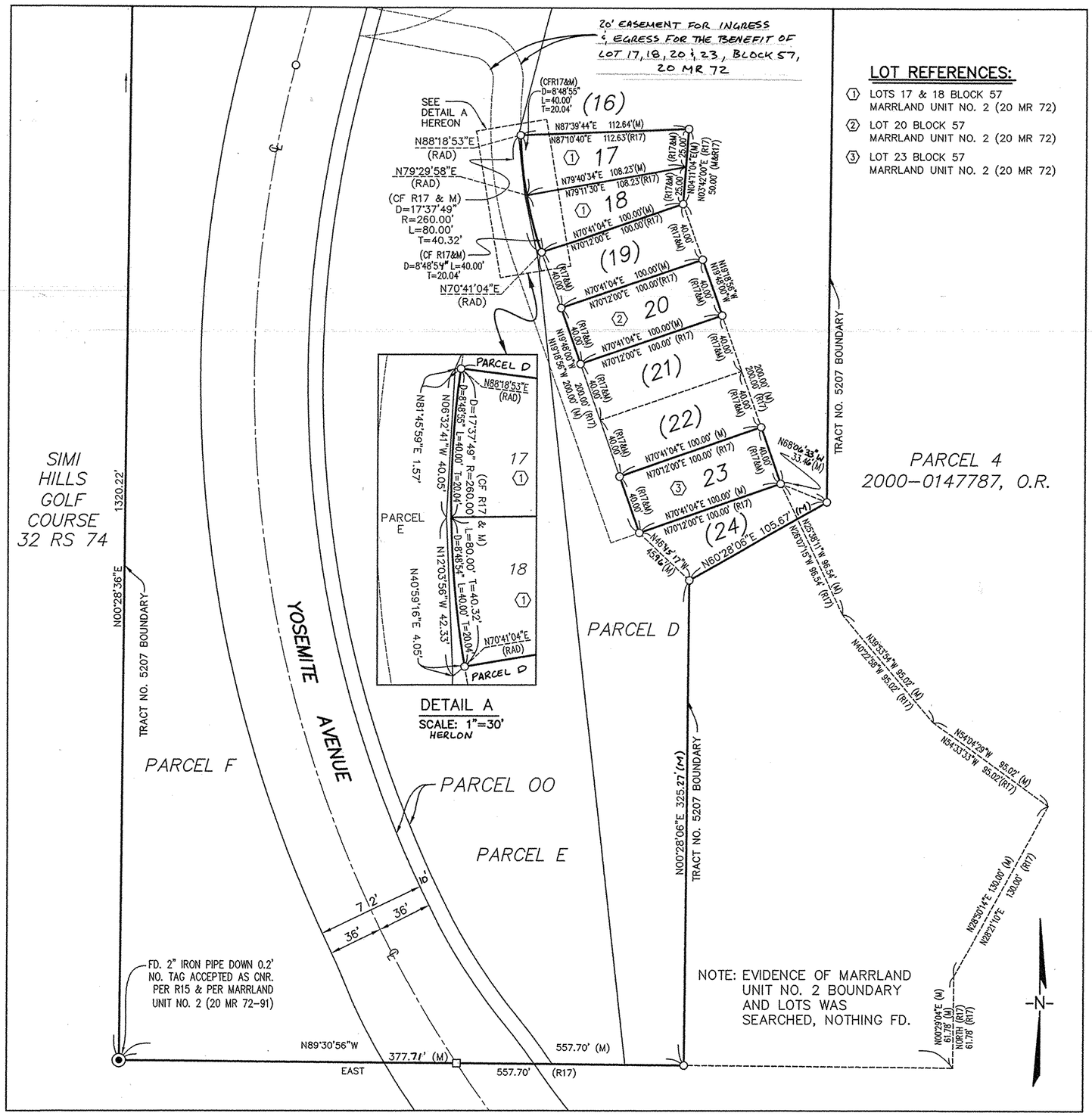
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

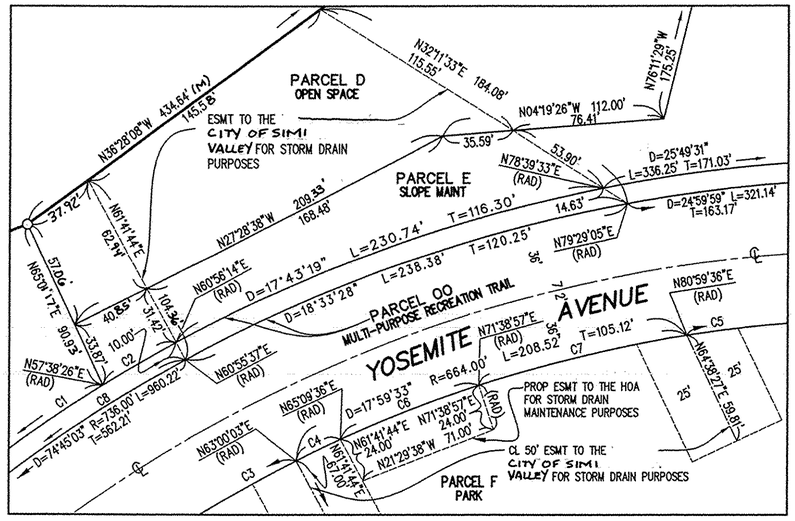


DETAIL A
SCALE: 1"=30'
HERLON

DETAIL E
SCALE: 1"=50'
(SEE SHT 04)

LOT REFERENCES:

1. LOTS 17 & 18 BLOCK 57 MARRLAND UNIT NO. 2 (20 MR 72)
2. LOT 20 BLOCK 57 MARRLAND UNIT NO. 2 (20 MR 72)
3. LOT 23 BLOCK 57 MARRLAND UNIT NO. 2 (20 MR 72)



DETAIL D
SCALE: 1"=50'
(SEE SHT 25)

DETAIL D CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	8°33'20"	746.00'	111.40'	55.80'
C2	3°17'48"	746.00'	42.92'	21.47'
C3	76°49'29"	664.00'	890.32'	526.51'
C4	2°09'33"	664.00'	25.02'	12.51'
C5	23°29'28"	664.00'	272.23'	138.06'
C6	6°29'21"	664.00'	75.20'	37.64'
C7	9°20'39"	664.00'	108.30'	54.27'
C8	11°50'31"	736.00'	152.12'	76.33'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE

LEGEND CONTINUED:

MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

DETAIL F LINE TABLE			
LINE	BEARING (M)	BEARING (R)	LENGTH
L1	N89°32'28"W	EAST(R17)	40.00'(M&R17)
L2	N00°27'32"E	NORTH(R17)	26.68'(M&R17)
L3	N60°49'28"W	N61°17'00"W(R17)	38.78'(M&R17)
L4	N14°27'48"W	N14°55'20"W(R17)	76.82'(M&R17)
L5	N22°15'32"E	N21°48'00"E(R17)	229.32'(M&R17)
L6	N67°44'28"W	N68°12'00"W(R17)	39.91'(M&R17)
L7	N25°27'08"W	N25°54'40"W(R17)	235.69'(M&R17)
L8	N03°55'28"W	N04°23'00"W(R19)	205.81'(M&R19)
L9	N43°00'18"W	N43°27'50"W(R19)	129.00'(M&R19)
L10	N46°59'42"E	N46°32'10"E(R19)	100.00'(M&R19)
L11	N43°00'18"W	N43°27'50"W(R19)	34.00'(M&R19)
L12	N23°39'23"W	N24°06'55"W(R20)	60.69'(M&R20)
L13	N55°11'47"E	N54°44'15"E(R20)	78.65'(M&R20)
L14	N37°09'08"W	N37°36'40"W(R20)	24.00'(M&R20)
L15	N52°50'52"E	N52°23'20"E(R20)	50.00'(M&R20)
L16	N54°14'08"W	N54°41'40"W(R20)	226.03'(M&R20)
L17	N69°49'52"E	N69°22'20"E(R20)	29.30'(M&R20)
L18	N80°10'08"W	N80°37'40"W(R20)	86.00'(M&R20)
L19	N14°07'48"W	N14°35'20"W(R20)	159.42'(M&R20)
L20	N71°27'32"E	N71°00'00"E(R20)	40.00'(M&R20)
L21	N16°11'58"W	N16°39'30"W(R20)	142.81'(M) 142.82'(R20)

DETAIL F CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C1	61°17'00"	42.17'	45.10'	(M&R17)
C2	28°43'00"	62.58'	31.37'	(M&R17)
C3	34°01'18"	110.00'	65.32'	(M&R17)
C4	90°00'00"	80.00'	125.66'	(M&R17)
C5	42°17'20"	320.00'	236.19'	(M&R17)
C6	21°31'40"	435.00'	163.44'	(M&R19)
C7	39°04'50"	170.00'	115.95'	(M&R19)
C8	17°05'00"	295.00'	87.96'	(M&R20)
C9	55°56'00"	80.00'	78.10'	(M&R20)
C10	30°00'00"	170.00'	89.01'	(M&R20)
C11	29°45'54"	80.00'	41.56'	(M&R20)
C12	35°48'35"	80.00'	50.00'	(M&R20)

NOTE: EVIDENCE OF MARRLAND UNIT NO. 2, MARRLAND UNIT NO. 3 AND MARRLAND UNIT NO. B WAS SEARCHED, NOTHING FD.

NOTE: SEE SHT 22 FOR TIES FROM LOT 28 TO BOUNDARY & THORN RIDGE COURT

LOT 28 BLOCK 20 MARRLAND UNIT B 13 MR 42 (R20)

E¼ CNR. SECTION 31 (3MR7) NOT FD. EST'D BY TIES PER R13

N70°26'30"W (RAD)

N00°27'32"E (RAD)

N52°50'52"E (RAD)

N19°56'02"W (RAD)

N55°44'38"W (RAD)

PARCEL F

PARCEL O

PARCEL G

PARCEL U

PARCEL PP

PARCEL P

PARCEL L

PARCEL SS

PARCEL NN

PARCEL MM

PARCEL RR

PARCEL N

TRACT NO. 5207 BOUNDARY

COTTONWOOD DRIVE

COPPER RIDGE COURT

WESTWOOD STREET

THORN RIDGE COURT

BRIDLECREST AVENUE

CORRAL STREET

DETAIL F
SCALE: 1"=100'
(SEE SHT 04)
TIE SHEET FOR
LOT 28, BLOCK 20,
MARRLAND UNIT B
13 MR 42

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE

NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

GRAPHIC SCALE 1"=100'

0 100 200 300

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

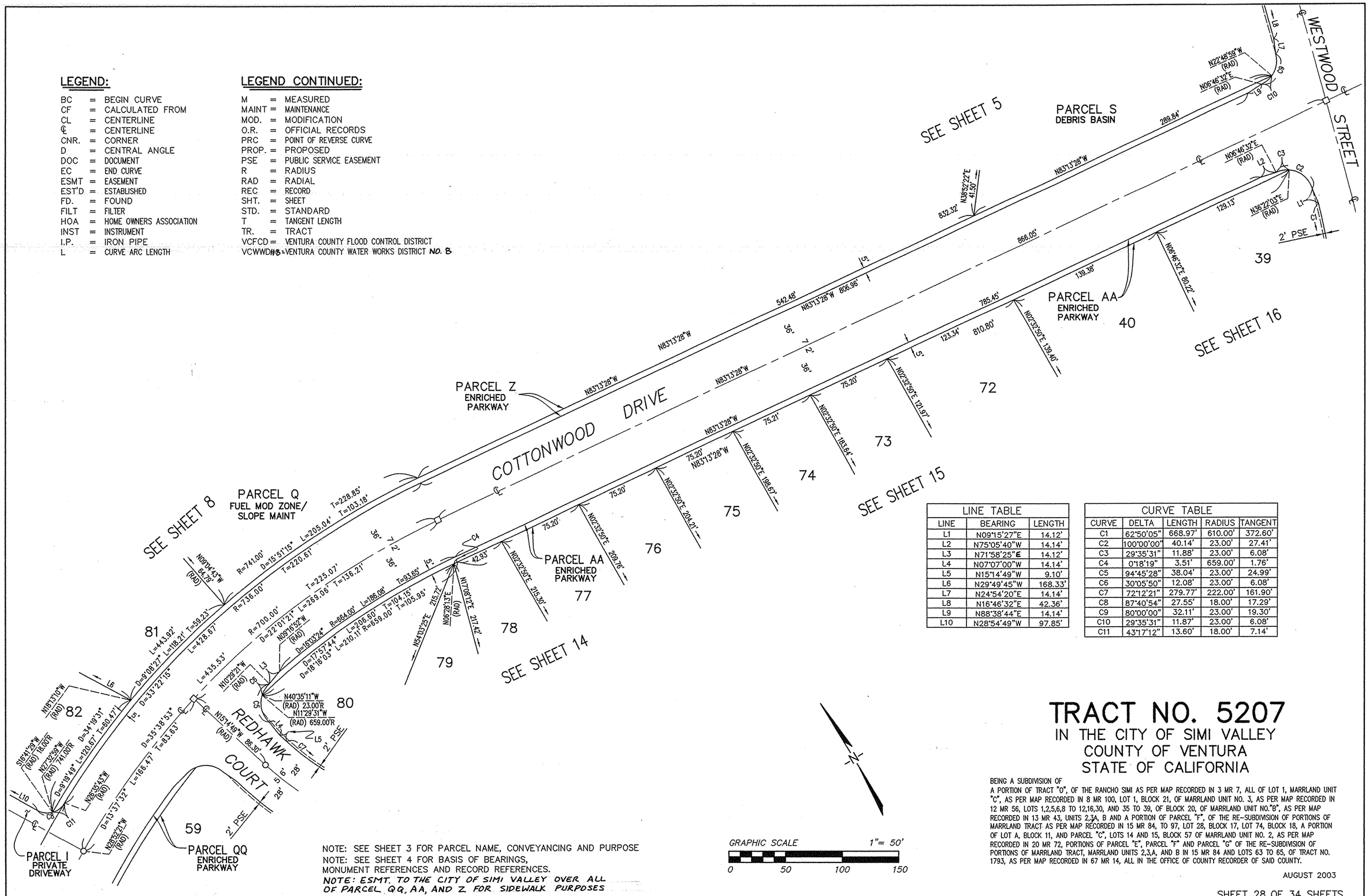
AUGUST 2003

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8



LINE TABLE		
LINE	BEARING	LENGTH
L1	N09°15'27"E	14.12'
L2	N75°05'40"W	14.14'
L3	N71°58'25"E	14.12'
L4	N07°07'00"W	14.14'
L5	N15°14'49"W	9.10'
L6	N29°49'45"W	168.33'
L7	N24°54'20"E	14.14'
L8	N16°46'32"E	42.36'
L9	N88°38'44"E	14.14'
L10	N28°54'49"W	97.85'

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	62°50'05"	668.97'	610.00'	372.60'
C2	100°00'00"	40.14'	23.00'	27.41'
C3	29°35'31"	11.88'	23.00'	6.08'
C4	0°18'19"	3.51'	659.00'	1.76'
C5	94°45'28"	38.04'	23.00'	24.99'
C6	30°05'50"	12.08'	23.00'	6.08'
C7	72°12'21"	279.77'	222.00'	161.90'
C8	87°40'54"	27.55'	18.00'	17.29'
C9	80°00'00"	32.11'	23.00'	19.30'
C10	29°35'31"	11.87'	23.00'	6.08'
C11	43°17'12"	13.60'	18.00'	7.14'

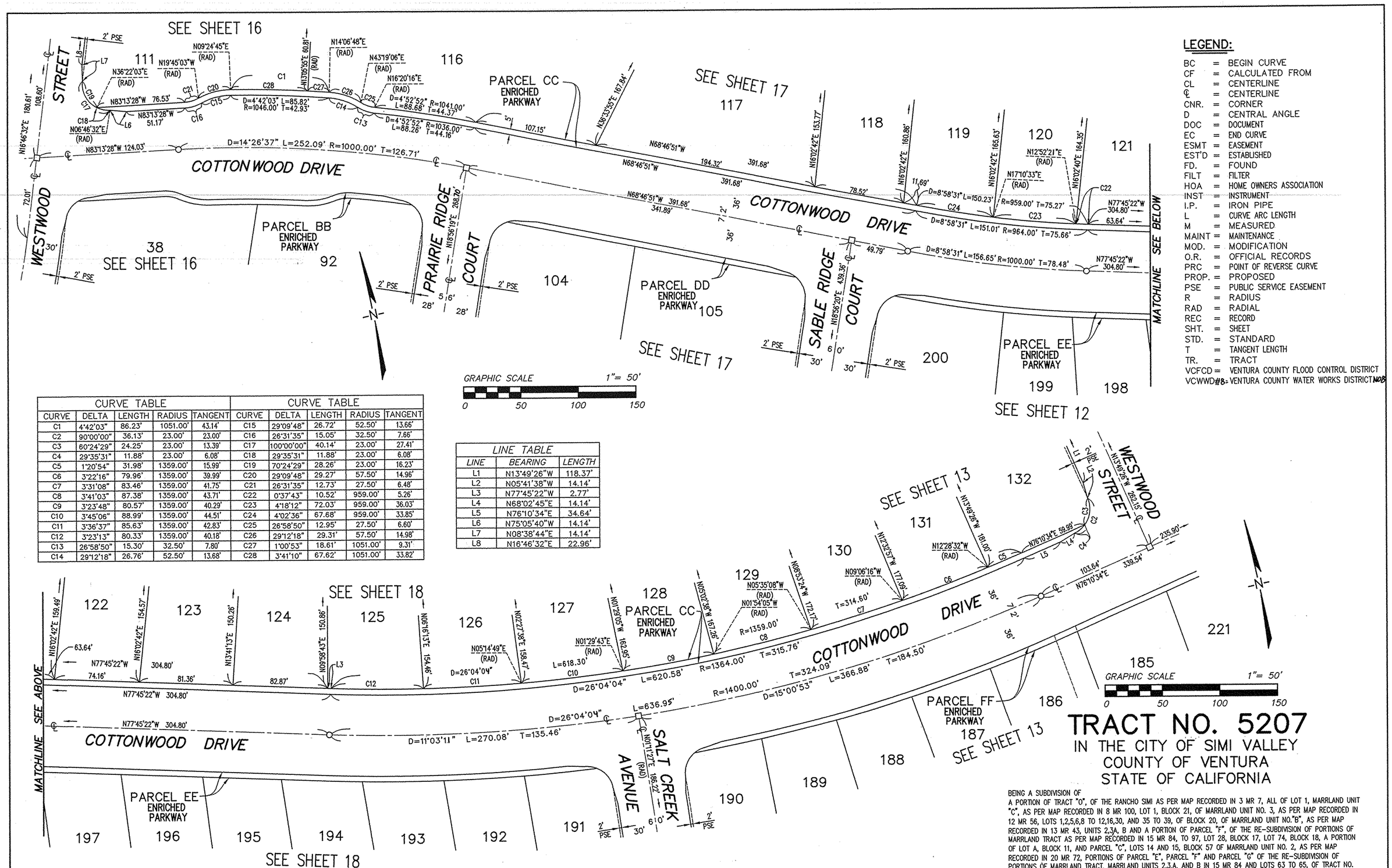
NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.
NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL QQ, AA, AND Z FOR SIDEWALK PURPOSES

GRAPHIC SCALE 1"= 50'
0 50 100 150

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "0", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



CURVE TABLE					CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT	CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	4°42'03"	86.23'	1051.00'	43.14'	C15	29°09'48"	26.72'	52.50'	13.66'
C2	90°00'00"	36.13'	23.00'	23.00'	C16	26°31'35"	15.05'	32.50'	7.66'
C3	60°24'29"	24.25'	23.00'	13.39'	C17	100°00'00"	40.14'	23.00'	27.41'
C4	29°35'31"	11.88'	23.00'	6.08'	C18	29°35'31"	11.88'	23.00'	6.08'
C5	1°20'54"	31.98'	1359.00'	15.99'	C19	70°24'29"	28.26'	23.00'	16.23'
C6	3°22'16"	79.96'	1359.00'	39.99'	C20	29°09'48"	29.27'	57.50'	14.96'
C7	3°31'08"	83.46'	1359.00'	41.75'	C21	26°31'35"	12.73'	27.50'	6.48'
C8	3°41'03"	87.38'	1359.00'	43.71'	C22	0°37'43"	10.52'	959.00'	5.26'
C9	3°23'48"	80.57'	1359.00'	40.29'	C23	4°18'12"	72.03'	959.00'	36.03'
C10	3°45'06"	88.99'	1359.00'	44.51'	C24	4°02'36"	67.68'	959.00'	33.85'
C11	3°36'37"	85.63'	1359.00'	42.83'	C25	26°58'50"	12.95'	27.50'	6.60'
C12	3°23'13"	80.33'	1359.00'	40.18'	C26	29°12'18"	29.31'	57.50'	14.98'
C13	26°58'50"	15.30'	32.50'	7.80'	C27	1°00'53"	18.61'	1051.00'	9.31'
C14	29°12'18"	26.76'	52.50'	13.68'	C28	3°41'10"	67.62'	1051.00'	33.82'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N13°49'26"W	118.37'
L2	N05°41'38"W	14.14'
L3	N77°45'22"W	2.77'
L4	N68°02'45"E	14.14'
L5	N76°10'34"E	34.64'
L6	N75°05'40"W	14.14'
L7	N08°38'44"E	14.14'
L8	N16°46'32"E	22.96'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO8

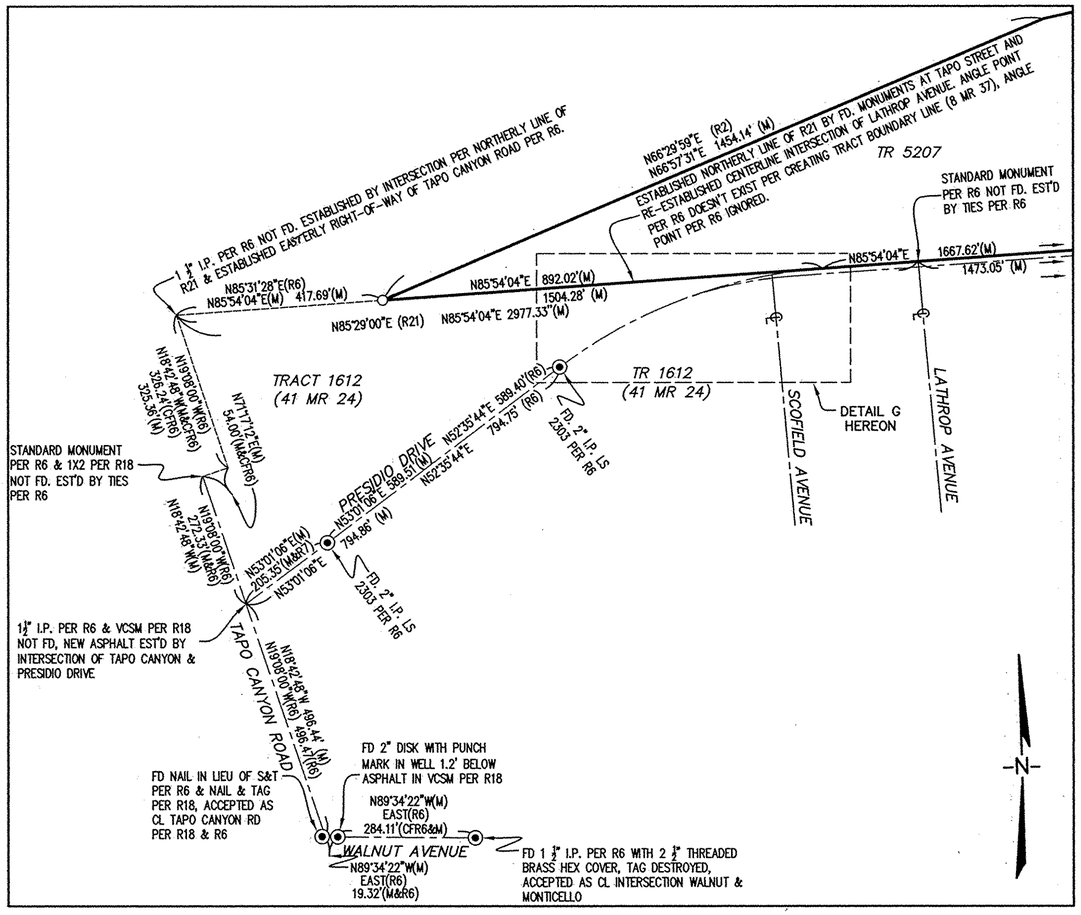
NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL EE, CC, FF, DD AND BB FOR SIDEWALK PURPOSES

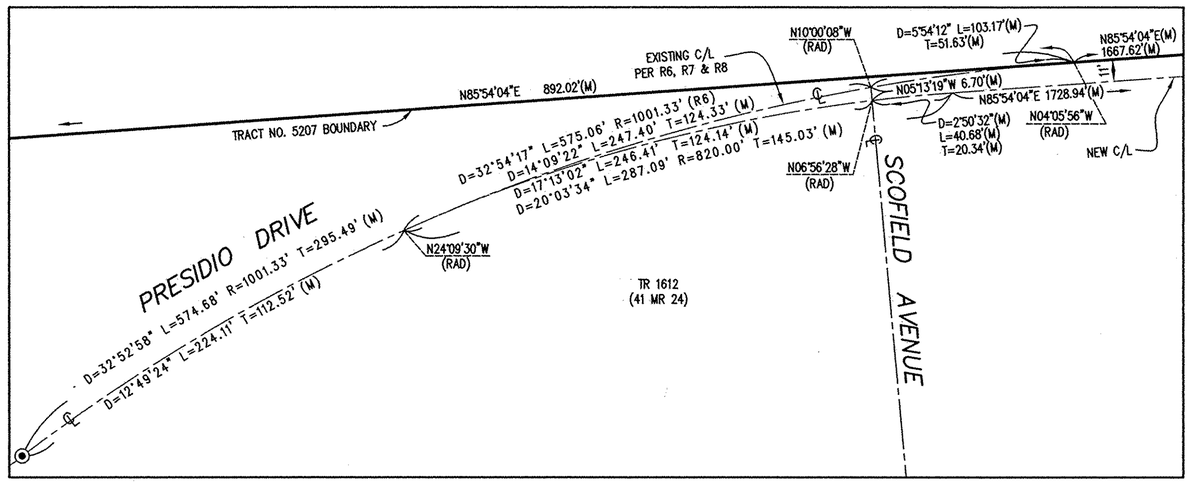
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



DETAIL A
SCALE: 1"= 200'
(SEE SHT. 04)



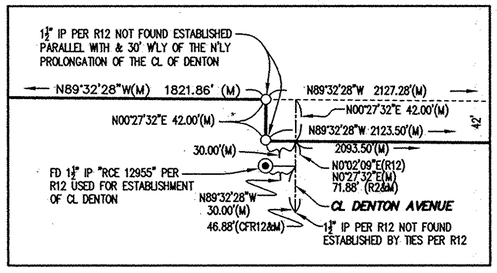
DETAIL G
SCALE: 1"= 50'
HEREON

LEGEND:

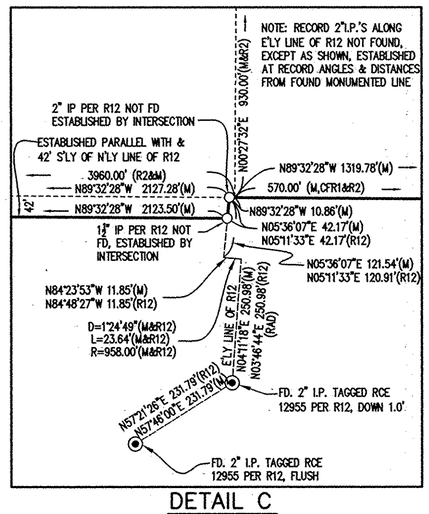
BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

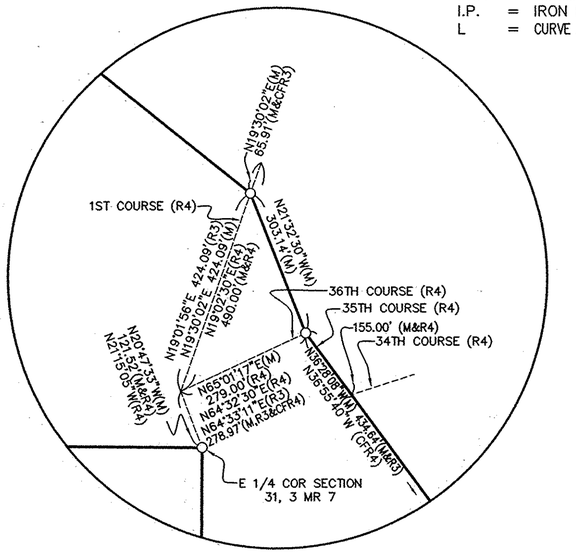
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8



DETAIL B
SCALE: 1"= 100'
(SEE SHT. 04)



DETAIL C
SCALE: 1"= 200'
(SEE SHT. 04)



DETAIL D
SCALE: 1"= 200'
(SEE SHT. 04)

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

SEE SHEET 10

SEE SHEET 11

DENTON AVENUE

2' PSE

32 | 33 | 34 | 35 | 86 | 87 | 88 | 97 | 98 | 99 | 110

N00°27'32"E 150.17'
130.17'
N10°23'44"W 165.69'
N16°26'52"W 187.81'
N22°18'45"W 220.12'
N13°48'55"W 162.24'
N29°41'35"E 183.76'
N20°35'06"W 25.00' 168.56'
N11°15'33"W 159.76'
NORTH 129.33'
N26°55'10"W 25.00' 186.35'
L10
L11

25' WIDE ESMT TO CITY OF SIMI VALLEY FOR STORM DRAIN PURPOSES.

25' WIDE ESMT TO CITY OF SIMI VALLEY FOR SANITARY SEWER & STORM DRAIN PURPOSES.

N89°32'28"W 104.01' | N89°32'28"W 92.09' | N89°32'28"W 95.06' | L2 | N89°32'28"W 192.64' | L3 | L4 | L5 | L8 | L7 | L8 | L9 | N89°32'28"W 245.70'

N89°32'28"W 768.50'

N89°32'28"W 905.21'

30' 6 0' 30'

L1

20.00'

1714.74'

N89°32'28"W 2123.50' (M)

PARCEL K

VARIABLE WIDTH ESMT TO VCWWD#8 FOR WATER PIPELINE PURPOSES AND TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER AND STORM DRAIN PURPOSES

TRACT 1793 (67 MR 14)

MATCHLINE SEE BELOW

GRAPHIC SCALE 1"= 50'
0 50 100 150

-N-

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

SEE SHEET 12

SEE SHEET 13

SABLE RIDGE COURT

110 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | PARCEL LL | 211 | 212 | 213

30' WIDE ESMT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER & STORM DRAIN PURPOSES

L12
30.00'

N18°56'20"E 203.22'
N14°25'45"E 176.04'
N06°31'44"E 159.02'
N02°23'32"E 154.29'
N02°23'32"E 151.76'
N02°23'32"E 149.23'
N01°09'07"E 147.16'
N00°27'32"E 147.00'
N00°27'32"E 147.00'
N00°27'32"E 147.00'
N00°27'32"E 147.00'
N00°27'32"E 148.29'

211: 30' ESMT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER & SIDEWALK PURPOSES AND TO VCWWD #8 FOR WATER PIPE LINE PURPOSES

L22 | L23 | L24 | L21 | L25 | L26

N89°32'28"W 245.70' | N89°32'28"W 102.94' | N89°32'28"W 92.66' | N89°32'28"W 97.58' | N89°32'28"W 86.85' | L13 | L14 | L15 | L16 | L17 | L18 | L19 | L20

905.21'

350.32'

348.76'

1714.74'

N89°32'28"W 2123.50' (M)

PARCEL K

VARIABLE WIDTH ESMT TO VCWWD#8 FOR WATER PIPELINE PURPOSES AND TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER AND STORM DRAIN PURPOSES

TRACT 1793 (67 MR 14)

N01°09'07"E 20.00'

20' WIDE EASEMENT TO ALL GOVERNMENTAL AGENCIES FOR PUBLIC SAFETY, HEALTH AND WELFARE AND TO THE CITY OF SIMI VALLEY FOR PUBLIC ACCESS PURPOSES

TEXAS AVENUE

SIMI HILLS GOLF COURSE

MATCHLINE SEE ABOVE

-N-

GRAPHIC SCALE 1"= 50'
0 50 100 150

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N00°27'32"E	20.00'	L14	N89°32'28"W	75.04'
L2	N89°32'28"W	59.90'	L15	N89°32'28"W	76.51'
L3	N89°32'28"W	83.60'	L16	N89°32'28"W	75.78'
L4	N89°32'28"W	69.68'	L17	N89°32'28"W	73.84'
L5	N89°32'28"W	71.52'	L18	N89°32'28"W	30.00'
L6	N45°27'32"E	22.82'	L19	N89°32'28"W	74.00'
L7	N89°32'28"W	9.00'	L20	N89°32'28"W	74.10'
L8	N44°32'28"W	22.82'	L21	N89°32'28"W	22.60'
L9	N89°32'28"W	52.89'	L22	N05°37'02"E	22.09'
L10	N29°25'05"E	150.45'	L23	N89°32'28"W	52.56'
L11	N26°55'10"W	31.22'	L24	N89°32'28"W	1330.64' (M)
L12	N00°27'30"E	56.61'	L25	N05°36'07"E	42.17' (M)
L13	N89°32'28"W	75.04'	L26	N05°36'07"E	20.08'

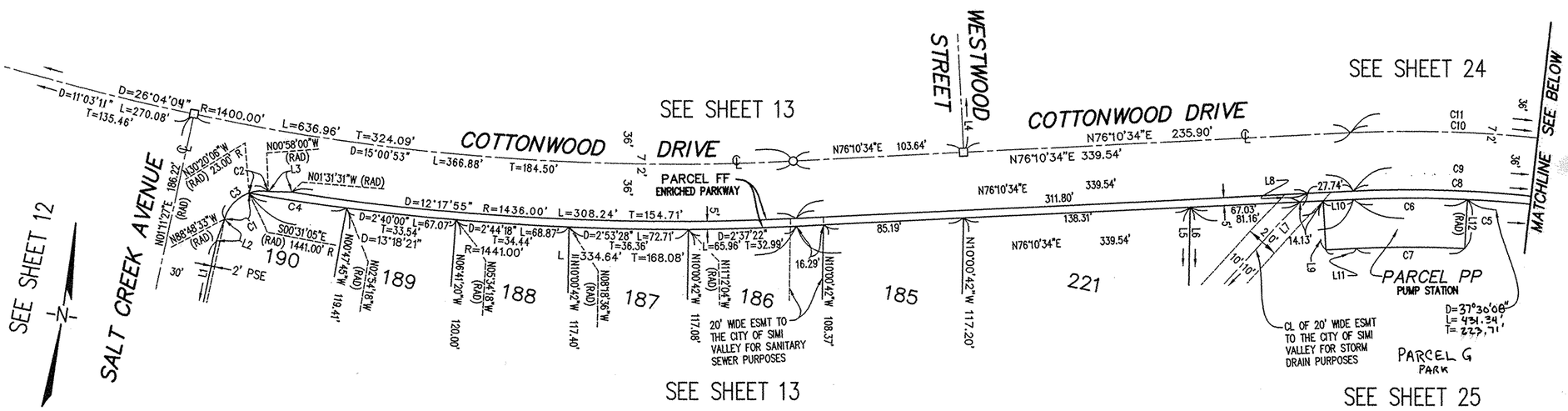
NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

TRACT NO. 5207

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003



LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH
M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO. 8

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	58°28'27"	23.00'	23.47'	12.87'
C2	29°22'06"	23.00'	11.79'	6.03'
C3	87°50'33"	23.00'	35.26'	22.15'
C4	2°23'13"	1441.00'	60.03'	30.02'
C5	62°54'32"	659.00'	723.56'	403.12'
C6	6°01'29"	659.00'	69.29'	34.68'
C7	6°01'29"	628.00'	66.03'	33.05'
C8	62°54'32"	664.00'	729.05'	406.17'
C9	118°18'30"	664.00'	1371.07'	1111.85'
C10	59°09'15"	700.00'	722.71'	397.29'
C11	118°18'30"	700.00'	1445.42'	1172.13'

LINE TABLE

LINE	BEARING	LENGTH
L1	S01°11'27"W	54.67'
L2	N09°19'15"E	14.14'
L3	N80°37'47"E	14.15'
L4	N13°49'26"W	262.15'
L5	S10°00'42"E	163.90'
L6	S10°00'42"E	410.62'
L7	N31°10'34"E	87.82'
L8	N31°10'34"E	7.07'
L9	S13°49'26"E	31.00'
L10	N76°10'34"E	18.59'
L11	N76°10'34"E	18.59'
L12	S07°47'57"E	31.00'
L13	S49°05'06"W	5.00'

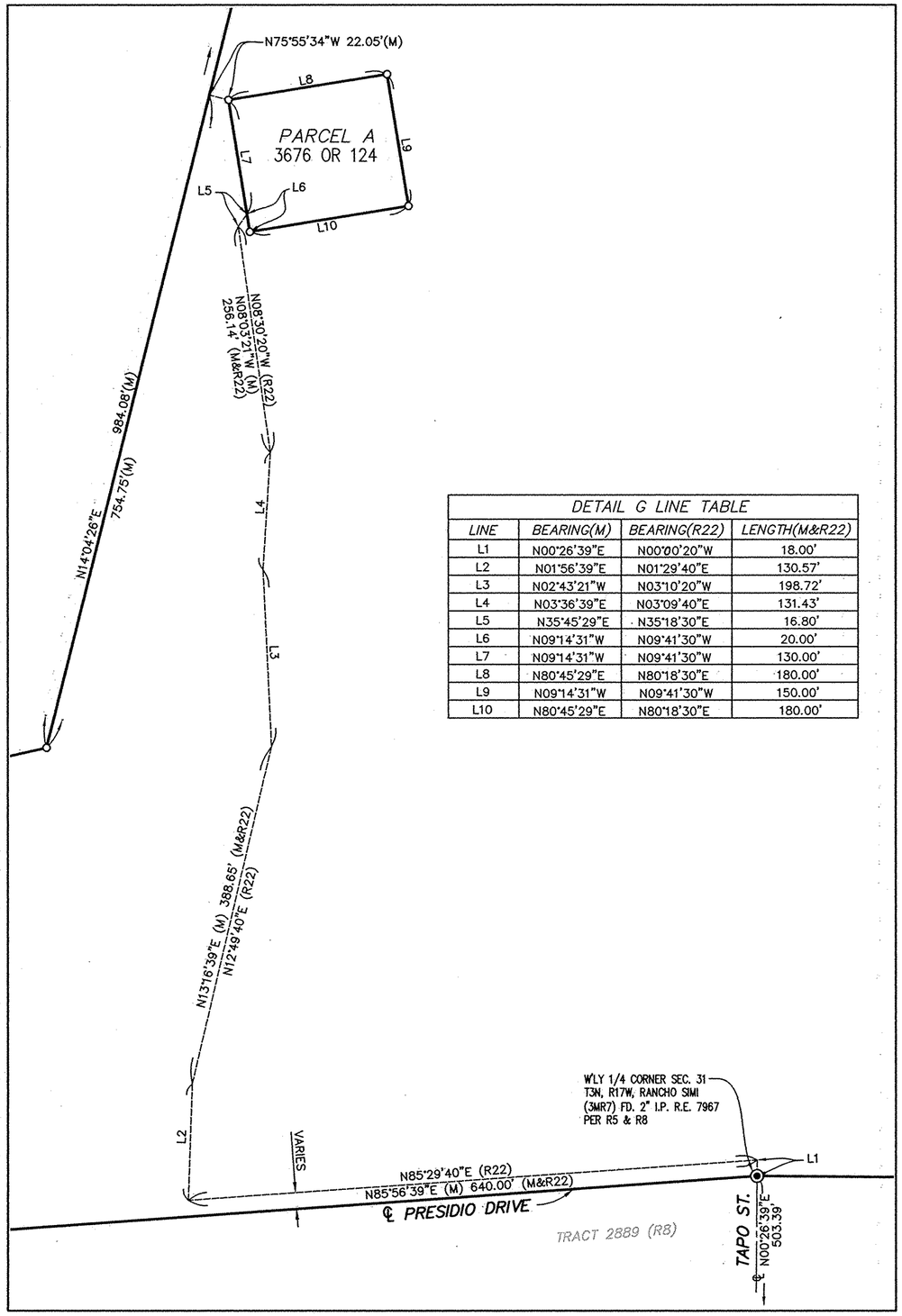
TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

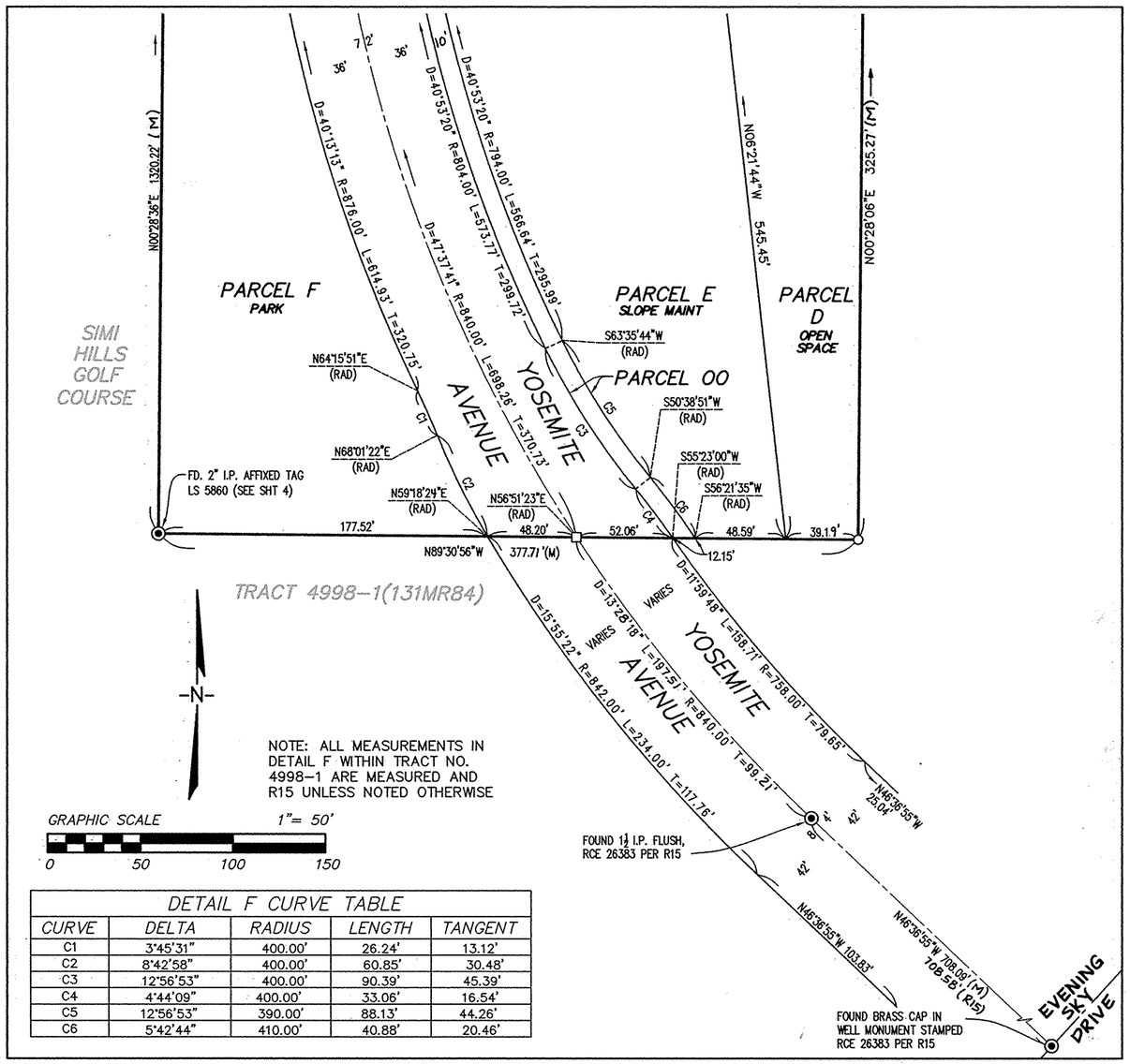
NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

NOTE: ESMT. TO THE CITY OF SIMI VALLEY OVER ALL OF PARCEL FF FOR SIDEWALK PURPOSES



DETAIL G LINE TABLE			
LINE	BEARING(M)	BEARING(R22)	LENGTH(M&R22)
L1	N00°26'39"E	N00°00'20"W	18.00'
L2	N01°56'39"E	N01°29'40"E	130.57'
L3	N02°43'21"W	N03°10'20"W	198.72'
L4	N03°36'39"E	N03°09'40"E	131.43'
L5	N35°45'29"E	N35°18'30"E	16.80'
L6	N09°14'31"W	N09°41'30"W	20.00'
L7	N09°14'31"W	N09°41'30"W	130.00'
L8	N80°45'29"E	N80°18'30"E	180.00'
L9	N09°14'31"W	N09°41'30"W	150.00'
L10	N80°45'29"E	N80°18'30"E	180.00'

DETAIL G
SCALE: 1"=100'
(SEE SHT. 04)



DETAIL F CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	3°45'31"	400.00'	26.24'	13.12'
C2	8°42'58"	400.00'	60.85'	30.48'
C3	12°56'53"	400.00'	90.39'	45.39'
C4	4°44'09"	400.00'	33.06'	16.54'
C5	12°56'53"	390.00'	88.13'	44.26'
C6	5°42'44"	410.00'	40.88'	20.46'

LEGEND:

BC	=	BEGIN CURVE
CF	=	CALCULATED FROM
CL	=	CENTERLINE
℄	=	CENTERLINE
CNR.	=	CORNER
D	=	CENTRAL ANGLE
DOC	=	DOCUMENT
EC	=	END CURVE
ESMT	=	EASEMENT
EST'D	=	ESTABLISHED
FD.	=	FOUND
FILT	=	FILTER
HOA	=	HOME OWNERS ASSOCIATION
INST	=	INSTRUMENT
I.P.	=	IRON PIPE
L	=	CURVE ARC LENGTH

LEGEND CONTINUED:

M	=	MEASURED
MAINT	=	MAINTENANCE
MOD.	=	MODIFICATION
O.R.	=	OFFICIAL RECORDS
PRC	=	POINT OF REVERSE CURVE
PROP.	=	PROPOSED
PSE	=	PUBLIC SERVICE EASEMENT
R	=	RADIUS
RAD	=	RADIAL
REC	=	RECORD
SHT.	=	SHEET
STD.	=	STANDARD
T	=	TANGENT LENGTH
TR.	=	TRACT
VCFCD	=	VENTURA COUNTY FLOOD CONTROL DISTRICT
VCWWD#8	=	VENTURA COUNTY WATER WORKS DISTRICT NO.8

DETAIL F
SCALE: 1"=50'
(SEE SHT. 03)

NOTE: SEE SHEET 3 FOR PARCEL NAME, CONVEYANCING AND PURPOSE
NOTE: SEE SHEET 4 FOR BASIS OF BEARINGS, MONUMENT REFERENCES AND RECORD REFERENCES.

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE-SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

ABANDONMENT CERTIFICATE:

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20–1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF THE EASEMENTS LISTED BELOW LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

1. THE EASEMENT FOR ROAD AND UTILITY PURPOSES GRANTED TO VENTURA COUNTY FLOOD CONTROL DISTRICT, AS DISCLOSED BY DEED RECORDED JANUARY 22, 1981, AS DOCUMENT NO. 006918 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERSHED PROTECTION DISTRICT

DATE: 1-22-04

JOHN F. JOHNSTON
[redacted] CLERK OF THE BOARD
CONTY OF VENTURA, CALIFORNIA

2. THE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WATER LINES AND APPURTENANCES GRANTED TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, AS RECORDED NOVEMBER 5, 1998, AS INSTRUMENT NO. 98–192012 OF OFFICIAL RECORDS.

DATE: 2/10/04

CITY MANAGER

3. THE EASEMENTS FOR WATER PIPELINES, MAINTENANCE ROAD AND OTHER PURPOSES GRANTED TO VENTURA COUNTY WATERWORKS DISTRICT NO. 14, AS RECORDED JUNE 16, 1970, IN BOOK 3676, PAGE 124 OF OFFICIAL RECORDS.

DATE: 2/10/04

CITY MANAGER

4. THE EASEMENT FOR STREET AND OTHER PUBLIC PURPOSES GRANTED TO THE CITY OF SIMI VALLEY, AS RECORDED MARCH 24, 1999, AS INSTRUMENT NO. 99–057528 OF OFFICIAL RECORDS.

DATE: 2/10/04

CITY MANAGER OF THE CITY OF SIMI VALLEY

5. THE EASEMENT FOR SUBSURFACE WATER PIPELINES, AND RELATED PURPOSES GRANTED TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, AS RECORDED OCTOBER 15, 1976, IN BOOK 4692, PAGE 637 OF OFFICIAL RECORDS.

DATE: 2/10/04

CITY MANAGER

6. THE EASEMENT FOR INGRESS AND EGRESS OF PERSONNEL AND EQUIPMENT PURPOSES GRANTED TO VENTURA COUNTY FLOOD CONTROL DISTRICT, AS RECORDED DECEMBER 10, 2002, AS DOCUMENT NO. 2002–0312989 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERSHED PROTECTION DISTRICT

DATE: 1-22-04

JOHN F. JOHNSTON
[redacted] CLERK OF THE BOARD
COUNTY OF VENTURA, CALIFORNIA

TRACT NO. 5207
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF TRACT "O", OF THE RANCHO SIMI AS PER MAP RECORDED IN 3 MR 7, ALL OF LOT 1, MARRLAND UNIT "C", AS PER MAP RECORDED IN 8 MR 100, LOT 1, BLOCK 21, OF MARRLAND UNIT NO. 3, AS PER MAP RECORDED IN 12 MR 56, LOTS 1,2,5,6,8 TO 12,16,30, AND 35 TO 39, OF BLOCK 20, OF MARRLAND UNIT NO."B", AS PER MAP RECORDED IN 13 MR 43, UNITS 2,3A, B AND A PORTION OF PARCEL "F", OF THE RE–SUBDIVISION OF PORTIONS OF MARRLAND TRACT AS PER MAP RECORDED IN 15 MR 84, TO 97, LOT 28, BLOCK 17, LOT 74, BLOCK 18, A PORTION OF LOT A, BLOCK 11, AND PARCEL "C", LOTS 14 AND 15, BLOCK 57 OF MARRLAND UNIT NO. 2, AS PER MAP RECORDED IN 20 MR 72, PORTIONS OF PARCEL "E", PARCEL "F" AND PARCEL "G" OF THE RE–SUBDIVISION OF PORTIONS OF MARRLAND TRACT, MARRLAND UNITS 2,3,A, AND B IN 15 MR 84 AND LOTS 63 TO 65, OF TRACT NO. 1793, AS PER MAP RECORDED IN 67 MR 14, ALL IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

AUGUST 2003

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1-14-04