TRACT MAP NO. 5453

BEING A SUBDIVISION OF A PORTION OF LOT 125 OF KADOTA FIG FARMS SUBDIVISION NO. 5, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 52 AND 53 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATE: MARCH 10, 2005
GROSS AREA: 2.06 ACRES

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5453, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

E. JAMES BARLOW AND JOAN C. BARLOW, OWNERS

BY: E. James Barlow
NAME: E. JAMES BARLOW
TITLE: OWNER

BY: Joan C. Barlow
NAME: JOAN C. BARLOW,
TITLE: OWNER

SIENNA RESIDENTIAL LLC., A CALIFORNIA LIMITED LIABILITY COMPANY, BUYER UNDER MEMORANDUM OF SALE AGREEMENT RECORDED OCTOBER 22, 2003 AS INSTRUMENT NO. 20031022-408827 OF OFFICIAL RECORDS.

BY: _____
NAME: David J. McKinnie
TITLE: Managing Member

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON 01-17-06 BEFORE ME,
TERRI MARCUS, a Notary Public,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
E. James Barlow

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
TERRI Marcus PRINT NAME:
Terri Marcus
MY COMMISSION EXPIRES: 03-26-06
MY PLACE OF BUSINESS IS IN Encino, Los Angeles COUNTY
MY COMMISSION NO. IS: 1345200

TERRI MARCUS
Commission # 1346800
Notary Public - California
Los Angeles County
My Comm. Expires Mar 26, 2006

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON 01-17-06 BEFORE ME,
TERRI MARCUS, a Notary Public
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Joan C. Barlow

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
TERRI MARCUS PRINT NAME:
Terri Marcus
MY COMMISSION EXPIRES: 3-26-06
MY PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. IS: 1345200

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF E. JAMES BARLOW AND JOAN C. BARLOW ON FEB. 15, 2005. I HEREBY STATE THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENSURE THE SURVEY BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

CHARLES A. REUTER _____ 1-11-06
L.S. No. 4320 EXPIRES: 06/30/06

PROFESSIONAL LAND SURVEYOR
CHARLES A. REUTER
No. 4320
EXP. 06-30-06
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP ENTITLED TRACT NO. 5453, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 6-2-06, 2006.

RONALD K. FUCHIWAKI
RCE NO. 34663. Exp. 9/30/07
CITY ENGINEER, CITY OF SIMI VALLEY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ENTITLED TRACT NO. 5453, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/08
NO. 6254
STATE OF CALIFORNIA

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA
BY: Michael K. Sullivan 7/05/2006
MICHAEL K. SULLIVAN
CHIEF DEPUTY COUNTY SURVEYOR
LS No. 6254, Exp. 06/30/2006.

DOC 20060707-0144505

COUNTY RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF July 2006, AT 8:00 AM, IN BOOK 156 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 56-59 AT THE REQUEST OF E.J. BARLOW AND J.C. BARLOW

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA
BY: Elizabeth Grant
DEPUTY COUNTY RECORDER

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: JULY 5, 2006.

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: _____
DEPUTY COUNTY TAX COLLECTOR

20060707-0144505
Pages: 4 Fees: 512.00
07/07/2006 08:00:00 AM
T2006005787T ER
Ventura County Recorder
Philip J. Schmit

156MR56

TRACT MAP NO. 5453

BEING A SUBDIVISION OF A PORTION OF LOT 125 OF KADOTA FIG FARMS SUBDIVISION NO. 5, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 52 AND 53 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATE: MARCH 10, 2005
GROSS AREA: 2.06 ACRES

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5453, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 19 DAY OF JUNE 2006 FOR APPROVAL, SAID COUNCIL HEREBY APPROVES SAID MAP AND HEREBY ACCEPTS FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON SAID MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 19th DAY OF JUNE, 2006.

ATTEST:

CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON 1-17-06 BEFORE ME, TERRI MARCUS, A NOTARY PUBLIC
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David J. McKinzie

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
TERRI MARCUS PRINT NAME: Terri Marcus
MY COMMISSION EXPIRES: 3-26-06
MY PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. IS: 1345200

SOILS AND/OR GEOLOGIC REPORTS(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5453 HAVE BEEN PREPARED:

DATE(S) OF REPORT: MARCH 8, 2005

TITLE OF REPORT: UPDATED SOILS ENGINEERING INVESTIGATION

FIRM NAME: A.G.I. GEOTECHNICAL, INC.

ENGINEER (OR GEOLOGIST): JUAN A. VIDAL

REGISTRATION NO. R.G.E. 861

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY ENGINEERS OFFICE

156MR57

SHEET 3 OF 4 SHEETS

TRACT MAP NO. 5453

BEING A SUBDIVISION OF A PORTION OF LOT 125 OF KADOTA FIG FARMS SUBDIVISION NO. 5, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 52 AND 53 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BASIS OF BEARINGS:

THE BEARING OF N.89°59'02"E. OF THE CENTER LINE OF COCHRAN STREET BETWEEN LANTERN AVENUE AND STEARNS STREET, AS SHOWN ON 55 RS 98 (R1) WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

LEGEND:

- ○ FOUND MONUMENT AS NOTED
- ■ SET LEAD & TACK TAGGED L.S. 4320, AT TOP OF WALL ON REAR LOT CORNERS AND AT 1-FOOT OFFSET TO FRONT CORNERS IN SIDEWALK, ON LOT LINES PROD.
- ——— = TRACT BOUNDARY

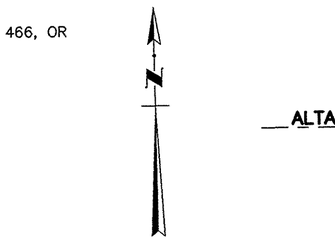
CF = CALCULATED FROM
C/L = CENTER LINE
DN = DOWN
EST= ESTABLISHED
FTC = FROM TRUE CORNER
INT = INTERSECTION
(M) = MEASURED
O/S = OFFSET
PRO = PRORATED
STMPD = STAMPED

REFERENCES:

R1 – 55 RS 98
R2 – 17 MR 52
R3 – 139 MR 86
R4 – DEED, BOOK 750. PAGE 466, OR
R5 – 43 RS 59
R6 – 60 PM 51
R7 – 37 PM 2



LOCATION MAP
SCALE 1"=1000'



3-22-01

156MR59

TRACT MAP NO. 5453

BEING A SUBDIVISION OF A PORTION OF LOT 125 OF KADOTA FIG FARMS SUBDIVISION NO. 5, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 52 AND 53 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEE SHEET 3

CURVE DATA

NO.	RADIUS	DELTA	LENGTH	TAN
C1	15.00'	89°59'22"	23.56'	15.00'
C2	22.00'	90°00'38"	34.56'	22.00'
C3	22.00'	89°59'22"	34.55'	22.00'

LINE DATA

NO.	BEARING	DISTANCE
L1	N89°58'55"E	8.00'
L2	N00°01'03"E	7.00'

FD. BOAT SPIKE & WSHR LS 4755, PER R1, FLUSH ACCEPTED AS C/L INT.

EST AT RECORD DISTANCE, (374.56'), FROM C/L PROMENADE PER (R1) AND (R3) FD. 2" BRASS CAP MONUMENT, STMPD. LS 5955, DN 1.06' **NOTE** THIS MONUMENT HAS BEEN PHYSICALLY RESET SINCE ITS PRIOR LOCATION PER (R1), N89°59'33"E 0.12'(M) FTC SET NOTHING

N00°00'27"W 374.56' (M)
N00°01'36"W 374.56' (R1)
N00°00'50"W 374.56' (R3)

BASIS OF BEARINGS:

THE BEARING OF N.89°59'02"E. OF THE CENTER LINE OF COCHRAN STREET BETWEEN LANTERN AVENUE AND STEARNS STREET, AS SHOWN ON 55 RS 98 (R1) WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

O FOUND MONUMENT AS NOTED

■ SET LEAD & TACK TAGGED L.S. 4320, AT TOP OF WALL ON REAR LOT CORNERS AND AT 1-FOOT OFFSET TO FRONT CORNERS IN SIDEWALK, ON LOT LINES PROD.

——— = TRACT BOUNDARY

CF = CALCULATED FROM
C/L = CENTER LINE
DN = DOWN
EST= ESTABLISHED
FTC = FROM TRUE CORNER
INT = INTERSECTION
(M) = MEASURED
O/S = OFFSET
PRO = PRORATED
STMPD = STAMPED

REFERENCES:

R1 – 55 RS 98
R2 – 17 MR 52
R3 – 139 MR 86
R4 – DEED, BOOK 750. PAGE 466, OR
R5 – 43 RS 59
R6 – 60 PM 51
R7 – 37 PM 2

N89°58'55"E 150.28'

Lot 1
9,961 sq.ft.
0.23 acres

N89°58'55"E 150.31'
48.50' 48.50' 53.31'

Lot 4 5,699 sq.ft. 0.13 acres
Lot 3 5,699 sq.ft. 0.13 acres
Lot 2 6,163 sq.ft. 0.14 acres

N89°58'55"E 128.36'
48.50' 48.50' 31.36'

PROMENADE
N89°58'55"E 180.37'
150.37'

STREET
N89°58'55"E 128.38'
48.50' 48.50' 31.38'

Lot 5 5,303 sq.ft. 0.12 acres
Lot 6 5,303 sq.ft. 0.12 acres
Lot 7 5,736 sq.ft. 0.13 acres

48.50' 48.50' 53.43'
47.03'
N89°58'55"E 103.40'
150.43'

Lot 8
7,365 sq.ft.
0.17 acres

N89°58'55"E 95.43'

Lot (9)
29,992 sq.ft.
0.69 acres

N.A.P.
BOOK 750
PG 466 OR
17 MR 52

EASTERLY LINE LAND CONVEYED TO EDWIN P. ZUMBIEL, BY DEED RECORDED JUNE 5, 1946 IN BOOK 750, PAGE 466, OFFICIAL RECORDS

STREET

PROMENADE

STREET

KADOTA

TR 5093
139-MR-86

N00°01'00"W 1274.39' (CFR2)
N00°01'36"W 1274.34' (CFR1)
N00°00'27"W 1274.57' (M)
C/L COCHRAN ST. TO C/L BARNARD ST.
(SEE SHT. 3)

N

40 20 0 40 80
SCALE: 1" = 40'

FD. 1 1/2" IP, PLASTIC PLUG, LS 5955, FLUSH. N89°59'33"E 0.05' OF C/L BY PROLONGATION (SEE SHT. 3)

SEE SHEET 3

N00°00'47"W 600.26' (R1)
N00°01'23"E 600.33' (M)
570.23' (M)

C/L PER SHEET 3

FIG

STREET

FD. L&T, LS 4755, IN GUTTER PER (R1) FLUSH, ACCEPTED AS POINT ON C/L FIG AT 30.10' (M) O/S C/L COCHRAN

N89°58'55"E 558.46'
N89°58'55"E 694.00'
N89°58'55"E 135.54'

N89°58'55"E 779.03' (M)
N89°58'09"E 779.05' (R1)
N89°58'15"E 779.19' (CFR2)

30.10'(M)

COCHRAN

STREET

N89°59'02"E 630.03' (M)
N89°59'02"E 629.82' (R1)
N89°58'47"E 630.00' (R3)
(SEE SHT. 3)

EST BY PROLONGATION FROM NORTH PER (R1) FD. NAIL, N88°52'16"E 0.17'(M) FTC DN 0.45' (S76°19'24"W 0.17' FTC, PER (R1)) FD. NAIL, N09°42'44"W 0.13'(M) FTC, DN 0.45' NO REF. SET NOTHING

EST BY PROLONGATION FROM NORTH AT 20' O/S E'LY OF FOUND MONUMENTATION ON C/L OF KADOTA N'LY BETWEEN ALAMO STREET AND BARNARD STREET AND FROM EAST ON C/L COCHRAN STREET FROM STEARNS TO LANTERN. PER (R1), (R3) AND (R5) FD. 3" V.C.S.M. STMPD. LS 5955, **NOTE** THIS MONUMENT HAS BEEN PHYSICALLY RESET SINCE ITS PRIOR LOCATION PER (R1), N01°25'43"W 0.10'(M) FTC DN 1.12'. SET NOTHING