OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5523 SHOWN ON THIS MAP, AND ARE THE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED IN THE CONDOMINIUM PROJECT WITHIN LOTS 1, 2 & 4 THEREIN, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND SUBDIVISION FOR CONDOMINIUM PURPOSES WITHIN SAID LOTS.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY, FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR SANITARY SEWER SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT No. 8, THE EASEMENT FOR WATER PIPELINE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY AN EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC PARKING PURPOSES AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, THE ACCESS EASEMENT OVER THOSE PRIVATE STREETS AS SHOWN ON THIS MAP.

HAVEN AT TAPO STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER.

NAME: Patrick Finnerty
TITLE: Member

NAME: Patrick Finnerty
TITLE: Member

AND RECORDED AUGUST 16, 2006 AS INSTRUMENT NO. 06-172397, BOTH

MID-STATE BANK AND TRUST, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 28, 2006 AS INSTRUMENT NO. 20060628-0137193, OF OFFICIAL RECORDS.

NAME: Kenneth E. Jacobsen
TITLE: Vice President

NAME: Jeff DeVine
TITLE: President

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF ~~LOS ANGELES~~) SS Santa Barbara

ON October 10, 2006 BEFORE ME, Irene Santillanes, Notary Public
PERSONALLY APPEARED Kenneth E. Jacobsen and Jeff DeVine
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
NAME: Irene Santillanes
MY COMMISSION EXPIRES: July 26, 2008
MY PRINCIPAL PLACE OF BUSINESS IS IN Santa Barbara COUNTY.
COMMISSION NO.: 1503535

HAVEN AT TAPO STREET, L.P., A CALIFORNIA LIMITED PARTNERSHIP, OWNER

NAME: ~~GRAHAM~~ ESPLEY-JONES
TITLE: GENERAL PARTNER

NAME: ~~GRAHAM~~ ESPLEY-JONES
TITLE: GENERAL PARTNER

SEE ADDITIONAL NOTARY ACKNOWLEDGMENT ON SHEET 2

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIMI VALLEY COMMUNITY DEVELOPMENT AGENCY IN MAY 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE ONE YEAR AFTER THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

10/11/06
DATE

ROBERT R. SIMS, R.C.E. 21649
EXPIRATION DATE: SEPTEMBER 30, 2007

REGISTERED PROFESSIONAL ENGINEER ROBERT R. SIMS No. 21649 EXP. 9-30-07 CIVIL STATE OF CALIFORNIA

THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5523, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

11/13/06
DATE

RONALD K. FUCHIWAKI
ASSISTANT DIRECTOR OF PUBLIC WORKS
CITY ENGINEER OF THE CITY OF SIMI VALLEY
RCE 34663
EXPIRATION DATE: SEPTEMBER 30, 2007

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5523 AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

DATE 11-22-06

BY: Michael K. Sullivan
MICHAEL K. SULLIVAN PLS 6254
CHIEF DEPUTY COUNTY SURVEYOR
EXPIRES: 6/30/08

LICENSED LAND SURVEYOR MICHAEL K. SULLIVAN Exp. 6/30/08 NO. 6254 STATE OF CALIFORNIA

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE EASEMENT FOR WATER PIPELINE AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 11/13/06

DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.
DATE: 11-20-06

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5523, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF November, 2006 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;
2. THE EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC PARKING PURPOSES AS SHOWN ON THIS MAP;
3. THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP;
4. THE EASEMENT FOR ACCESS PURPOSES OVER THOSE PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AS SHOWN ON THIS MAP;

AND SAID COUNCIL DOES ALSO CERTIFY THAT PURSUANT TO SECTION 66434 (g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING EASEMENTS: FOR SEWER PIPE LINES AND INCIDENTAL PURPOSES PRESENTLY OWNED BY THE CITY OF SIMI VALLEY PER DEED RECORDED FEBRUARY 9, 1967 AS INSTRUMENT NO. 5425 IN BOOK 3103, PAGE 32; FOR WATER PIPE LINES AND INCIDENTAL PURPOSES ACQUIRED BY THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 PER DEED RECORDED OCTOBER 29, 1980 AS INSTRUMENT NO. 103250 IN BOOK 5762, PAGE 282; AND FOR WATER LINES AND INCIDENTAL PURPOSES PRESENTLY OWNED BY THE WATERWORKS DISTRICT NO. 8 PER DEED RECORDED SEPTEMBER 12, 1962 AS INSTRUMENT NO. 44520 IN BOOK 2203, PAGE 410, AND AS INSTRUMENT NO. 44521 IN BOOK 2203, PAGE 413, ALL OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, LYING WITHIN THE EXTERIOR BOUNDARY, NOT SHOWN ON THIS MAP.

THOSE PORTIONS OF

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 14th DAY OF November, 2006.

ATTEST:

Alice K. Rebordo
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

COUNTY RECORDER'S CERTIFICATE

DOC. # 20061127-00248542-0

FILED THIS 27 DAY OF November, 2006, AT 8:00 AM., IN BOOK 157 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 75 THROUGH 80, AT THE REQUEST OF HAVEN AT TAPO STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

PHILIP J. SCHMIT,
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

20061127-00248542-0 1/6
Ventura County Clerk and Recorder
PHILIP J. SCHMIT
11/27/2006 08:00:00 AM
28237 $16.00 LU

GROSS AREA = 6.24 ACRES

LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER 2006

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
COUNTY OF ~~LOS ANGELES~~ VENTURA) SS

ON OCTOBER 12, 2006 BEFORE ME, RONALD LEVINE NOTARY PUBLIC
PERSONALLY APPEARED PATRICK FRANCIS FINNERTY
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Ronald Levine
NOTARY PUBLIC
NAME: RONALD LEVINE
MY COMMISSION EXPIRES: OCT. 2, 2009
MY PRINCIPAL PLACE OF BUSINESS
IS IN VENTURA COUNTY.
COMMISSION NO.: 1606623

RONALD LEVINE
COMM. # 1606623
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Comm. Expires
OCTOBER 2, 2009

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 5523 HAVE BEEN PREPARED:

FIRM NAME (FOR ALL REPORTS):
GORIAN AND ASSOCIATES. INC.
3595 OLD CONEJO ROAD THOUSAND OAKS, CA 91320-2122

DATE OF REPORT: MAY 28, 2004
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION, TAPO VILLAGE, NORTH OF EILEEN STREET BETWEEN WINIFRED AND TAPO STREET, CITY OF SIMI VALLEY, CALIFORNIA.
(LOG NUMBER: 23194)

ENGINEER OF GEOLOGIST: JEROME JON BLUNCK
REGISTRATION NO.: GE 151

DATE OF REPORT: JULY 06, 2004
TITLE OF REPORT: SOIL CORROSION POTENTIAL, TAPO VILLAGE, NORTH OF EILEEN STREET BETWEEN WINIFRED AND TAPO STREET, CITY OF SIMI VALLEY, CALIFORNIA
(LOG NUMBER: 23270).

ENGINEER OF GEOLOGIST: JEROME JON BLUNCK
REGISTRATION NO.: GE 151

DATE OF REPORT: SEPTEMBER 17, 2004
TITLE OF REPORT: RESPONSE TO CITY OF SIMI VALLEY REVIEW LETTER DATED AUGUST 16, 2004 REGARDING GEOTECHNICAL INVESTIGATION, TAPO VILLAGE, NORTH OF EILEEN STREET BETWEEN WINIFRED AND TAPO STREET, CITY OF SIMI VALLEY, CALIFORNIA
(LOG NUMBER: 23377).

ENGINEER OF GEOLOGIST: JEROME JON BLUNCK
REGISTRATION NO.: GE 151

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY
CITY ENGINEER'S OFFICE

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Orange)SS

ON November 20, 2006 BEFORE ME, Barbara Defeo, Notary Public
PERSONALLY APPEARED Graham Espley-Jones
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
NAME: Barbara Defeo
MY COMMISSION EXPIRES: 7-8-2010
MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
COMMISSION NO.: 1680058

BARBARA DEFEO
COMM. #1680058
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires July 8, 2010

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNER'S OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY:

COUNTY OF VENTURA, OWNER OF AN EASEMENT TO DISPOSE OF STORM WATER RECORDED MARCH 2, 1960 IN BOOK 1836, PAGE 599 OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

MORRIS G. ROSE AND GERTRUDE C. ROSE, BERNARD POLLOCK AND FLORENCE D. POLLOCK, OWNER OF AN EASEMENT TO USE ANY BUILDING WALL RECORDED OCTOBER 13, 1960 IN BOOK 1918, PAGE 439 OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES, CONDUITS AND MANHOLES AND INCIDENTAL PURPOSES, RECORDED MARCH 2, 1961 IN BOOK 1968, PAGE 354, AND OCTOBER 6, 1966 IN BOOK 3052, PAGE 14, BOTH OF OFFICIAL RECORDS.

WRIGHT RANCH MUTUAL WATER COMPANY, OWNER OF AN EASEMENT FOR WATER LINES AND INCIDENTAL PURPOSES AND EXCLUSIVE RIGHT TO DRILL WATER WELLS RECORDED OCTOBER 12, 1961 IN BOOK 2059, PAGE 24 OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

COUNTY OF VENTURA, OWNER OF AN EASEMENT FOR PUBLIC ROAD AND/OR HIGHWAY AND INCIDENTAL PURPOSES, RECORDED MAY 22, 1963 IN BOOK 2327, PAGE 17 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERWORKS DISTRICT NO. 8, PRESENT WATERWORKS DISTRICT, OWNER OF AN EASEMENT FOR WATER LINES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 12, 1962 AS INSTRUMENT NO. 44520 IN BOOK 2203, PAGE 410, AND AS INSTRUMENT NO. 44521 IN BOOK 2203, PAGE 413, BOTH OF OFFICIAL RECORDS.

CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR SEWER PIPE LINE AND INCIDENTAL PURPOSES RECORDED FEBRUARY 9, 1967 AS INSTRUMENT NO. 5425 IN BOOK 3103, PAGE 32 OF OFFICIAL RECORDS.

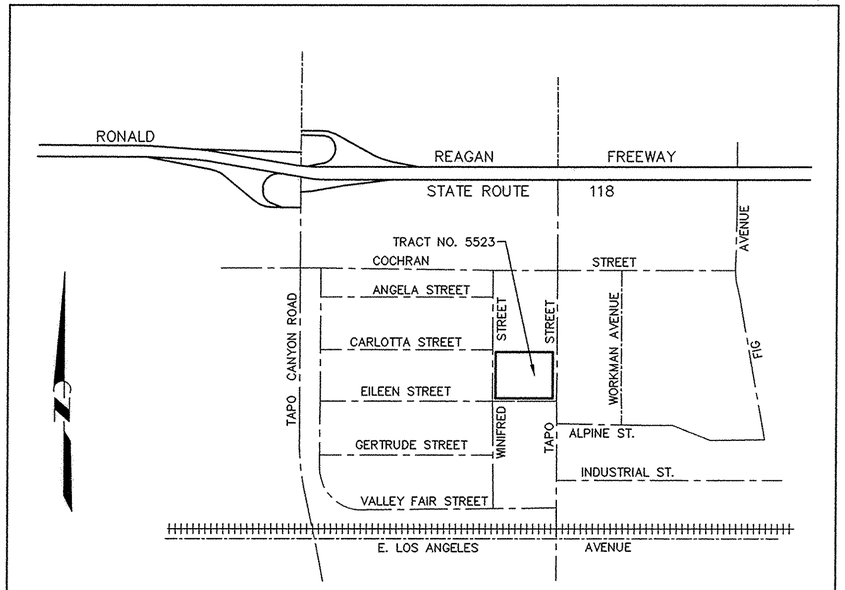
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR ELECTRIC LINES, COMMUNICATION LINES AND INCIDENTAL PURPOSES, RECORDED JULY 28, 1970 AS INSTRUMENT NO. 36439 IN BOOK 3696, PAGE 40, AND RECORDED AUGUST 5, 1970 AS INSTRUMENT NO. 38221 IN BOOK 3700, PAGE 280, BOTH OF OFFICIAL RECORDS.

VENTURA COUNTY WATERWORKS DISTRICT 8, ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT FOR WATER PIPE LINES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 29, 1980 AS INSTRUMENT NO. 103250 IN BOOK 5762, PAGE 282 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT:

LOU C. WRIGHT AND OTHERS, OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN, ON, OR UNDER SAID LAND, BUT WITHOUT THE RIGHT, HOWEVER, OF SURFACE ENTRY AND WITHOUT THE RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE AS RESERVED IN DEED RECORDED MAY 22, 1957 IN BOOK 1515, PAGE 260 OF OFFICIAL RECORDS.

MORRIS G. ROSE ET AL., OWNER OF THE REMAINING ONE-HALF INTEREST IN AND TO ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN, ON, OR UNDER SAID LAND, BUT WITHOUT THE RIGHT, HOWEVER, OF SURFACE ENTRY AND WITHOUT THE RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE AS RESERVED IN DEED RECORDED OCTOBER 13, 1960 IN BOOK 1918, PAGE 439 OF OFFICIAL RECORDS.



LOCATION MAP

1000 500 0 1000 2000 3000

GRAPHIC SCALE (IN FEET)
1 inch = 1000 ft.

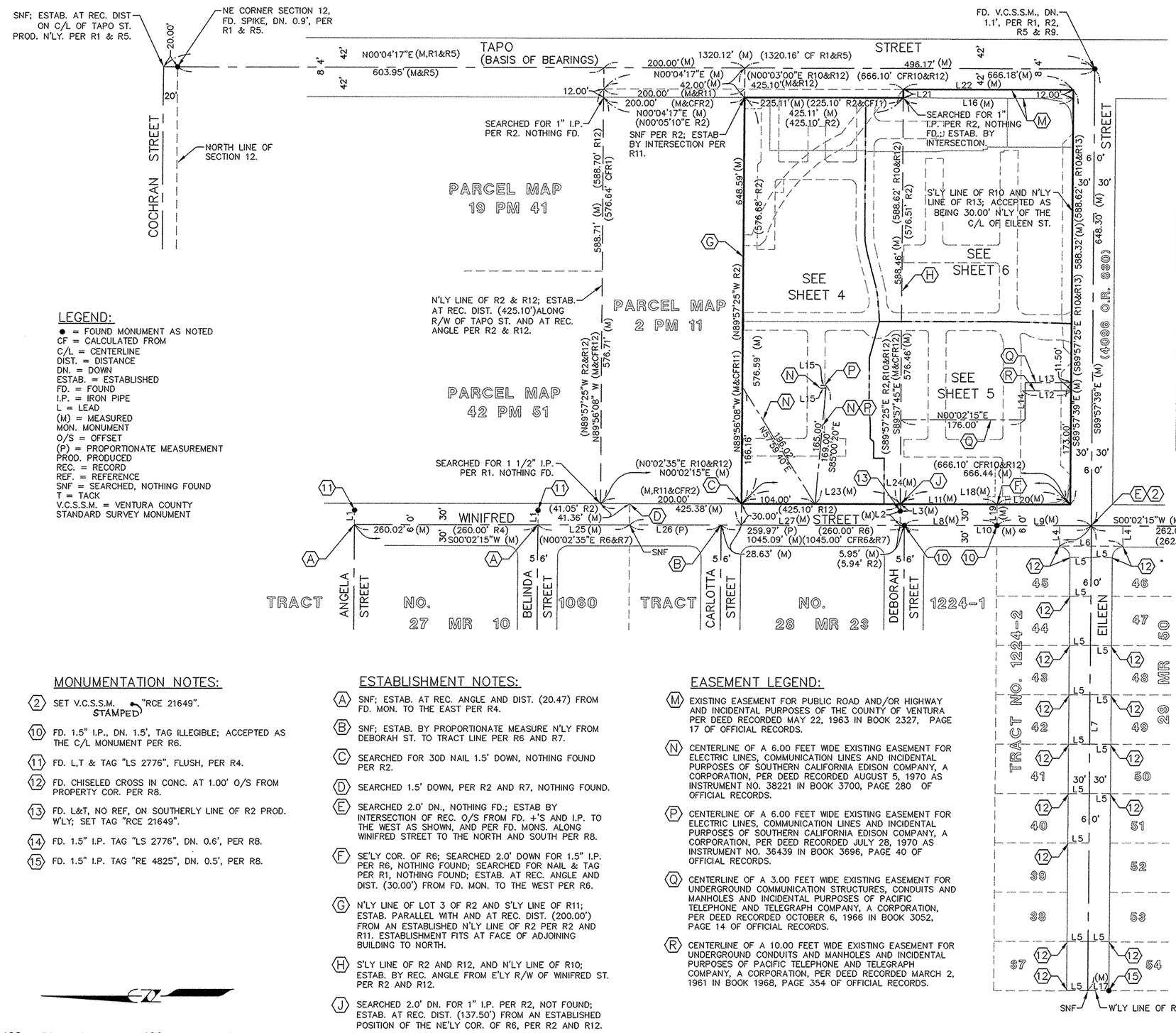
LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER 2006



REFERENCE:

R1 = 42 PM 51
R2 = 2 PM 11
R3 = ENGINEERS TIES, TRACT NO. 1224-2, 36163 A
R4 = ENGINEERS TIES, TRACT NO. 1060, 35281 A
R5 = 39 PM 68
R6 = 28 MR 23

REFERENCE:

R7 = 27 MR 10
R8 = 29 MR 50
R9 = CSFB 1467-M, PAGES 2 & 4
R10 = 1918 O.R. 439
R11 = 3018 O.R. 496
R12 = 1899 O.R. 161
R13 = 3340 O.R. 191

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°57'45"W	20.47'
L2	N89°57'45"W	20.28'
L3	N89°57'45"W	9.72'
L4	S89°57'45"E	29.00'
L5	S00°03'23"W	29.00' (M)
L6	N00°02'15"E	89.94'
L7	N89°56'37"W	659.99'
L8	S00°02'15"W	131.55'
L9	S00°02'15"W	133.56'
L10	S00°02'15"W	265.11'
L11	S00°02'15"W	137.50'
L12	N00°02'15"E	69.00'
L13	N00°02'15"E	65.00'
L14	N89°57'45"W	53.00'
L15	S00°02'15"W	8.00'
L16	S00°04'17"W	241.08'
L17	N00°03'23"E	30.00'
L18	S00°02'15"W	241.06'
L19	S89°57'45"E	30.00'
L20	S00°02'15"W	103.56'
L21	S89°57'45"E	12.00' (M)
L22	N00°04'17"E	241.08'
L23	S00°02'15"W	225.38'
L24	S00°02'15"W	466.44'
L25	S00°02'15"W	130.00'
L26	S00°02'15"W	129.99'
L27	S00°02'15"W	389.96'

RECORD DATA

LINE TABLE			
LINE	BEARING	LENGTH	REF.
L1	S89°57'25"E	20.47'	R4
L7	S89°57'25"E	660.00'	R8
L8	N0°02'35"E	131.50'	R6
L9	N0°02'35"E	133.50'	R8
L10	N0°02'35"E	265.00'	CFR6&R8
L11	N0°02'35"E	137.50'	R2&R12
L17	N0°02'35"E	30.00'	CFR8
L18	N0°02'35"E	241.00'	R10
L19	S89°57'25"E	30.00'	R6
L20	N0°02'35"E	103.50'	R10&R13
L22	N0°03'00"E	241.00'	R10
L23	N0°02'35"E	225.10'	R2
L25	N0°02'35"E	130.00'	R7&R4
L26	N0°02'35"E	130.00'	R6
L27	N0°02'35"E	390.00'	R6

LEGEND:

● = FOUND MONUMENT AS NOTED
CF = CALCULATED FROM
C/L = CENTERLINE
DIST. = DISTANCE
DN. = DOWN
ESTAB. = ESTABLISHED
FD. = FOUND
I.P. = IRON PIPE
L = LEAD
(M) = MEASURED
MON. MONUMENT
O/S = OFFSET
(P) = PROPORTIONATE MEASUREMENT
PROD. PRODUCED
REC. = RECORD
REF. = REFERENCE
SNF = SEARCHED, NOTHING FOUND
T = TACK
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

MONUMENTATION NOTES:

(2) SET V.C.S.S.M. "RCE 21649". STAMPED
(10) FD. 1.5" I.P., DN. 1.5', TAG ILLEGIBLE; ACCEPTED AS THE C/L MONUMENT PER R6.
(11) FD. L,T & TAG "LS 2776", FLUSH, PER R4.
(12) FD. CHISELED CROSS IN CONC. AT 1.00' O/S FROM PROPERTY COR. PER R8.
(13) FD. L&T, NO REF, ON SOUTHERLY LINE OF R2 PROD. W'LY; SET TAG "RCE 21649".
(14) FD. 1.5" I.P. TAG "LS 2776", DN. 0.6', PER R8.
(15) FD. 1.5" I.P. TAG "RE 4825", DN. 0.5', PER R8.

ESTABLISHMENT NOTES:

(A) SNF; ESTAB. AT REC. ANGLE AND DIST. (20.47) FROM FD. MON. TO THE EAST PER R4.
(B) SNF; ESTAB. BY PROPORTIONATE MEASURE N'LY FROM DEBORAH ST. TO TRACT LINE PER R6 AND R7.
(C) SEARCHED FOR 30D NAIL 1.5' DOWN, NOTHING FOUND PER R2.
(D) SEARCHED 1.5' DOWN, PER R2 AND R7, NOTHING FOUND.
(E) SEARCHED 2.0' DN., NOTHING FD.; ESTAB BY INTERSECTION OF REC. O/S FROM FD. +'S AND I.P. TO THE WEST AS SHOWN, AND PER FD. MONS. ALONG WINIFRED STREET TO THE NORTH AND SOUTH PER R8.
(F) SE'LY COR. OF R6; SEARCHED 2.0' DOWN FOR 1.5" I.P. PER R6, NOTHING FOUND; SEARCHED FOR NAIL & TAG PER R1, NOTHING FOUND; ESTAB. AT REC. ANGLE AND DIST. (30.00') FROM FD. MON. TO THE WEST PER R6.
(G) N'LY LINE OF LOT 3 OF R2 AND S'LY LINE OF R11; ESTAB. PARALLEL WITH AND AT REC. DIST. (200.00') FROM AN ESTABLISHED N'LY LINE OF R2 PER R2 AND R11. ESTABLISHMENT FITS AT FACE OF ADJOINING BUILDING TO NORTH.
(H) S'LY LINE OF R2 AND R12, AND N'LY LINE OF R10; ESTAB. BY REC. ANGLE FROM E'LY R/W OF WINIFRED ST. PER R2 AND R12.
(J) SEARCHED 2.0' DN. FOR 1" I.P. PER R2, NOT FOUND; ESTAB. AT REC. DIST. (137.50') FROM AN ESTABLISHED POSITION OF THE NE'LY COR. OF R6, PER R2 AND R12.

EASEMENT LEGEND:

(M) EXISTING EASEMENT FOR PUBLIC ROAD AND/OR HIGHWAY AND INCIDENTAL PURPOSES OF THE COUNTY OF VENTURA PER DEED RECORDED MAY 22, 1963 IN BOOK 2327, PAGE 17 OF OFFICIAL RECORDS.
(N) CENTERLINE OF A 6.00 FEET WIDE EXISTING EASEMENT FOR ELECTRIC LINES, COMMUNICATION LINES AND INCIDENTAL PURPOSES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, PER DEED RECORDED AUGUST 5, 1970 AS INSTRUMENT NO. 38221 IN BOOK 3700, PAGE 280 OF OFFICIAL RECORDS.
(P) CENTERLINE OF A 6.00 FEET WIDE EXISTING EASEMENT FOR ELECTRIC LINES, COMMUNICATION LINES AND INCIDENTAL PURPOSES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, PER DEED RECORDED JULY 28, 1970 AS INSTRUMENT NO. 36439 IN BOOK 3696, PAGE 40 OF OFFICIAL RECORDS.
(Q) CENTERLINE OF A 3.00 FEET WIDE EXISTING EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES, CONDUITS AND MANHOLES AND INCIDENTAL PURPOSES OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, PER DEED RECORDED OCTOBER 6, 1966 IN BOOK 3052, PAGE 14 OF OFFICIAL RECORDS.
(R) CENTERLINE OF A 10.00 FEET WIDE EXISTING EASEMENT FOR UNDERGROUND CONDUITS AND MANHOLES AND INCIDENTAL PURPOSES OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, PER DEED RECORDED MARCH 2, 1961 IN BOOK 1968, PAGE 354 OF OFFICIAL RECORDS.

100 50 0 100 200 300
GRAPHIC SCALE (IN FEET)
1 inch = 100 ft.

BASIS OF BEARINGS:

THE BEARING OF N0°04'17"E ON TAPO STREET CENTERLINE AS SHOWN IN PARCEL MAP LD-S-238, FILED IN BOOK 39, PAGES 68 AND 69 OF PARCEL MAPS, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

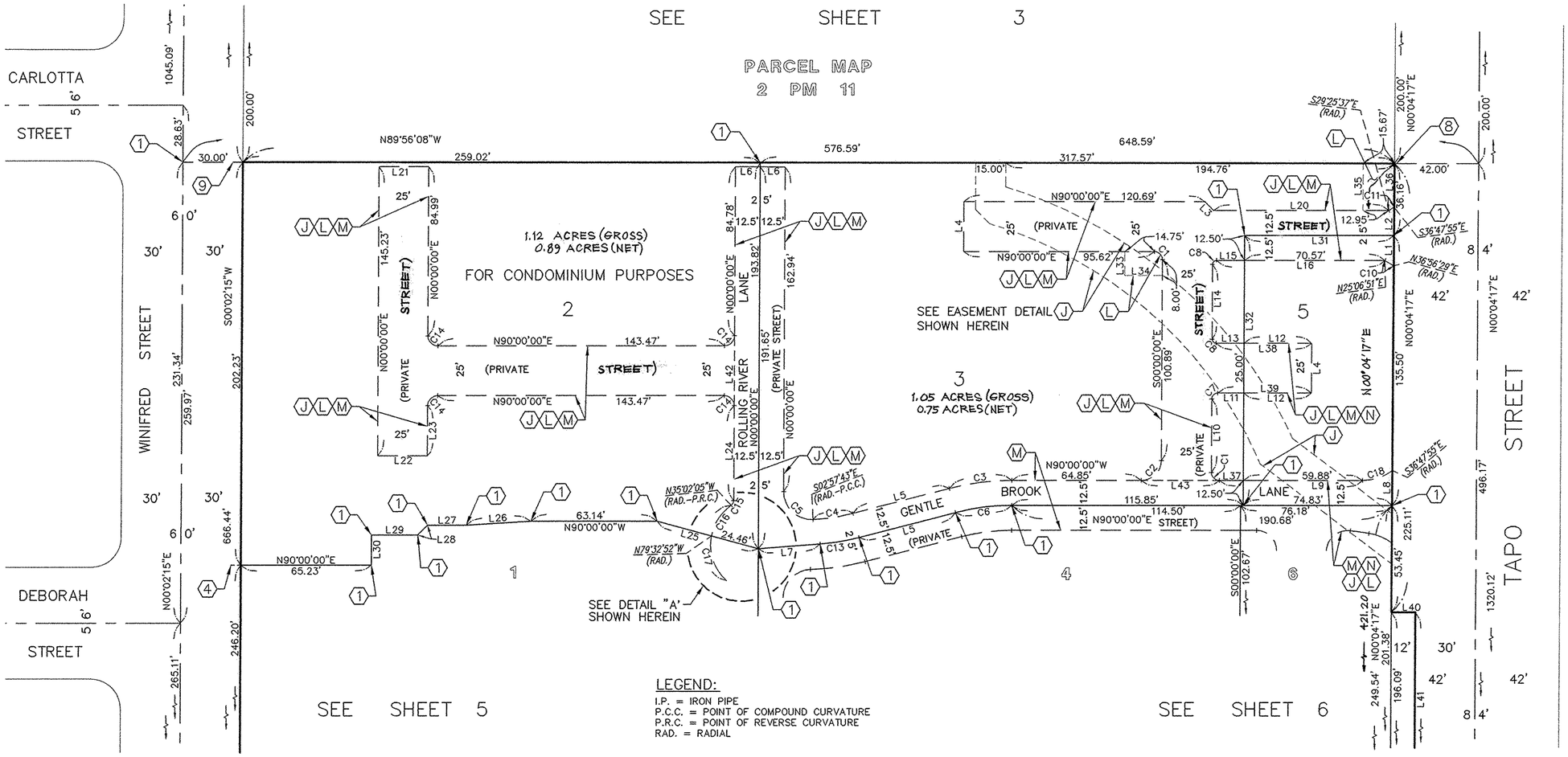
BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

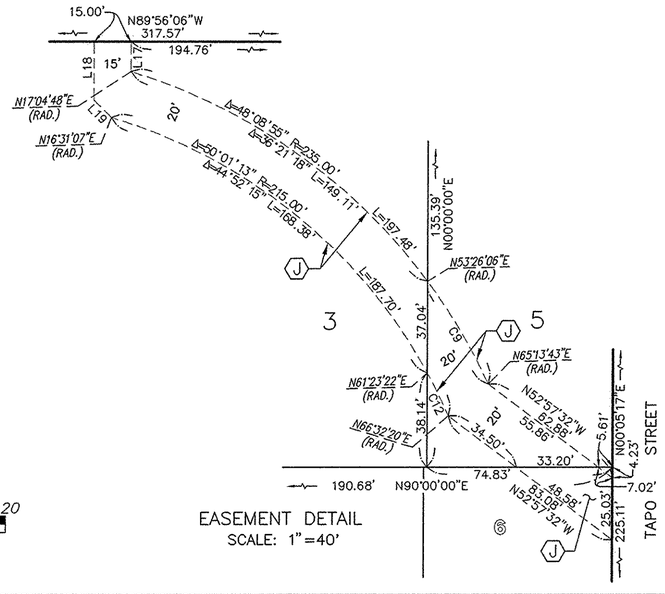
SEPTEMBER 2006

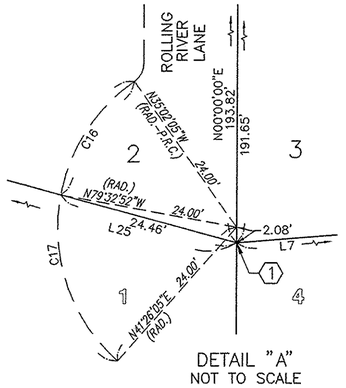
BOUNDARY SURVEY AND KEY MAP

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	4.00'	6.28'
C2	90°00'00"	10.00'	15.71'
C3	14°33'44"	124.50'	31.64'
C4	11°36'01"	99.50'	20.15'
C5	92°57'43"	14.00'	22.71'
C6	14°33'44"	112.00'	28.47'
C7	90°00'00"	3.00'	4.71'
C8	90°00'00"	2.00'	3.14'
C9	11°47'37"	235.00'	48.37'
C10	11°49'38"	25.00'	5.16'
C11	07°22'18"	25.00'	3.22'
C12	05°08'58"	215.00'	19.32'
C13	10°04'59"	112.00'	19.71'
C14	90°00'00"	5.00'	7.85'
C15	54°57'55"	3.00'	2.88'
C16	44°30'47"	24.00'	18.65'
C17	103°31'50"	24.00'	43.37'
C18	36°47'55"	25.00'	16.06'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°04'17"W	15.16'
L2	S00°04'17"W	14.26'
L3	N44°50'55"W	6.20'
L4	S00°00'00"E	25.00'
L5	N75°26'16"E	49.88'
L6	S89°57'14"E	12.50'
L7	N85°31'15"E	30.92'
L8	S00°04'17"W	17.49'
L9	N90°00'00"W	71.88'
L10	S00°00'00"E	36.89'
L11	N90°00'00"W	13.00'
L12	N90°00'00"W	34.00'
L13	N90°00'00"W	14.00'
L14	S00°00'00"E	37.60'
L15	N90°00'00"E	14.00'
L16	N90°00'00"E	84.57'
L17	N00°03'32"E	12.05'
L18	N00°03'32"E	23.45'
L19	N44°59'00"W	10.07'
L20	N90°00'00"E	87.88'
L21	N89°57'14"W	25.00'
L22	N90°00'00"E	25.00'
L23	N00°00'00"E	25.22'
L24	N00°00'00"E	47.69'
L25	N74°45'33"W	52.76'
L26	S86°27'38"W	32.40'
L27	N90°00'00"W	19.38'
L28	S45°00'00"W	6.92'
L29	N90°00'00"E	23.28'
L30	S00°00'00"E	15.10'
L31	N90°00'00"E	75.00'
L32	N00°00'00"E	135.50'
L33	N00°00'00"E	12.00'
L34	N89°59'48"W	18.75'
L35	N00°00'00"E	23.67'
L36	S00°04'17"W	21.90'
L37	N90°00'00"W	12.00'
L38	N90°00'00"W	48.00'
L39	N90°00'00"W	47.00'
L40	S89°57'45"E	12.00'
L41	N00°04'17"E	241.08'
L42	S00°00'00"E	35.00'
L43	N90°00'00"E	39.00'







40 20 0 40 80 120

GRAPHIC SCALE (IN FEET)
1 inch = 40 ft.

LEGEND:

I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL

EASEMENT LEGEND:

(J) EASEMENT FOR SANITARY SEWER PIPELINES AND ALL USES INCIDENT THERETO TO THE CITY OF SIMI VALLEY.

(L) EASEMENT FOR WATER PIPELINE AND ALL USES INCIDENT THERETO TO THE VENTURA COUNTY WATERWORKS DISTRICT NUMBER 8.

(M) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

(N) PRIVATE **STREET.**

MONUMENTATION NOTES:

(1) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH.

(4) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH OFFSET N90°00'00"W 5.00' FROM TRUE CORNER.

(8) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH, OFFSET S89°57'45"E 1.00' FROM TRUE CORNER.

(9) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH, OFFSET N89°57'45"W 5.00' FROM TRUE CORNER.

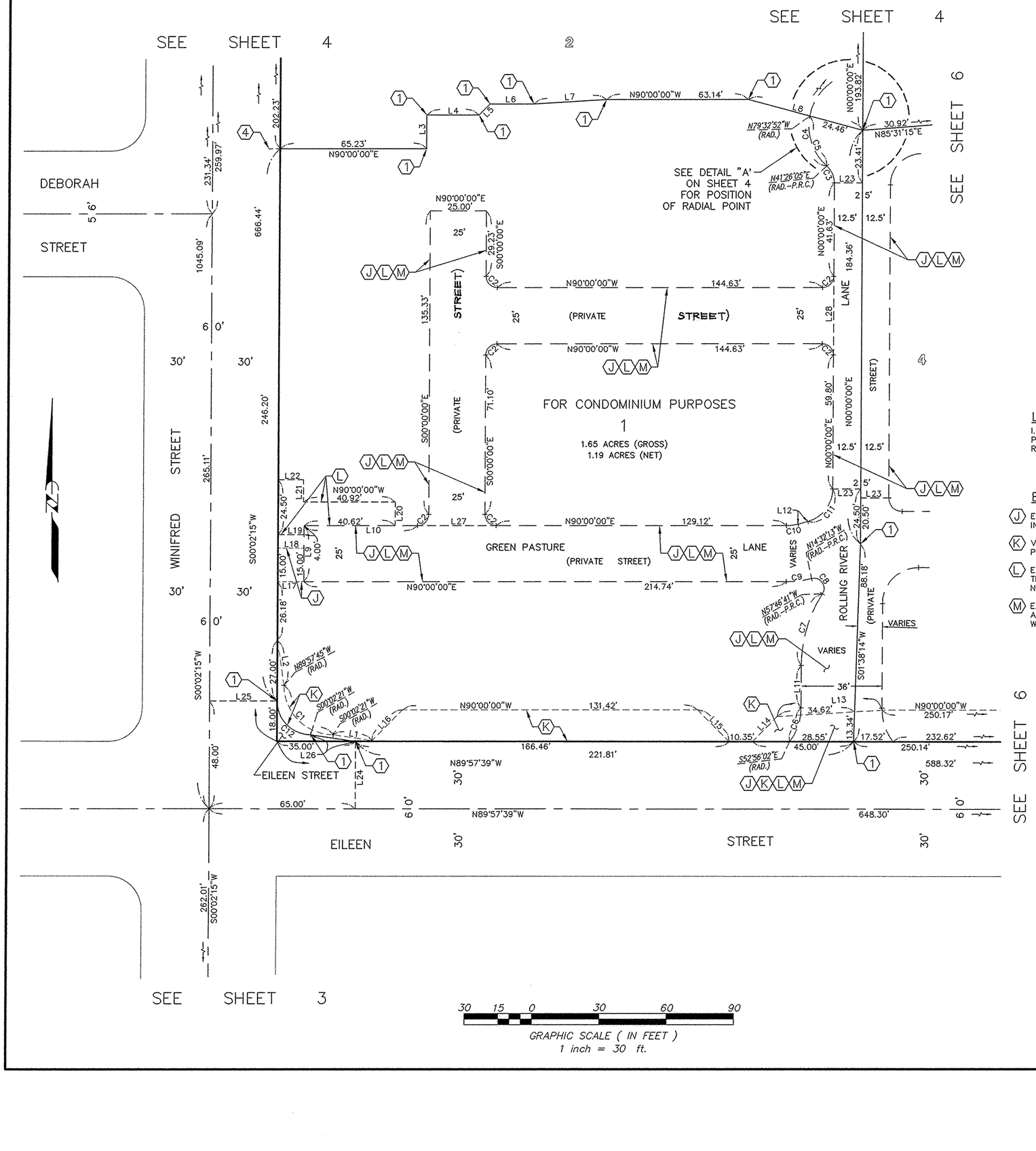
LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER 2006



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°59'54"	22.00'	34.56'
C2	90°00'00"	5.00'	7.85'
C3	48°33'55"	10.00'	8.48'
C4	103°31'50"	24.00'	43.37'
C5	59°01'03"	24.00'	24.72'
C6	37°03'58"	25.00'	16.17'
C7	32°13'19"	60.00'	33.74'
C8	136°45'32"	4.50'	10.74'
C9	14°32'13"	45.00'	11.42'
C10	14°59'40"	20.00'	5.23'
C11	75°00'20"	15.00'	19.64'
C12	89°59'54"	15.00'	23.56'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N81°25'48"W	17.46'
L2	N08°29'36"W	20.22'
L3	S00°00'00"E	15.10'
L4	N90°00'00"E	23.28'
L5	S45°00'00"W	6.92'
L6	N90°00'00"W	19.38'
L7	S86°27'38"W	32.40'
L8	N74°45'33"W	52.76'
L9	S00°00'00"E	25.00'
L10	N90°00'00"E	50.62'
L11	S00°00'00"E	18.96'
L12	N75°00'20"E	4.36'
L13	S86°26'33"W	46.78'
L14	S44°08'50"W	15.55'
L15	N45°00'00"W	20.00'
L16	S45°00'00"W	19.27'
L17	N89°57'25"W	11.53'
L18	N89°57'25"W	11.52'
L19	N90°00'00"E	11.51'
L20	N00°00'00"E	10.50'
L21	N00°00'00"E	10.00'
L22	N90°00'00"W	11.20'
L23	N90°00'00"E	12.50'
L24	N00°02'21"E	30.00'
L25	N89°57'45"W	30.00'
L26	N81°25'45"W	20.22'
L27	N90°00'00"E	35.00'
L28	S00°00'00"E	35.00'

LEGEND:

I.P. = IRON PIPE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL

EASEMENT LEGEND:

(J) EASEMENT FOR SANITARY SEWER PIPELINES AND ALL USES INCIDENT THERETO TO THE CITY OF SIMI VALLEY.

(K) VARIABLE WIDTH EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC PARKING TO THE CITY OF SIMI VALLEY.

(L) EASEMENT FOR WATER PIPELINE AND ALL USES INCIDENT THERETO TO THE VENTURA COUNTY WATERWORKS DISTRICT NUMBER 8.

(M) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

MONUMENTATION NOTES:

(1) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH.

(4) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH, OFFSET N90°00'00"W 5.00' FROM TRUE CORNER.

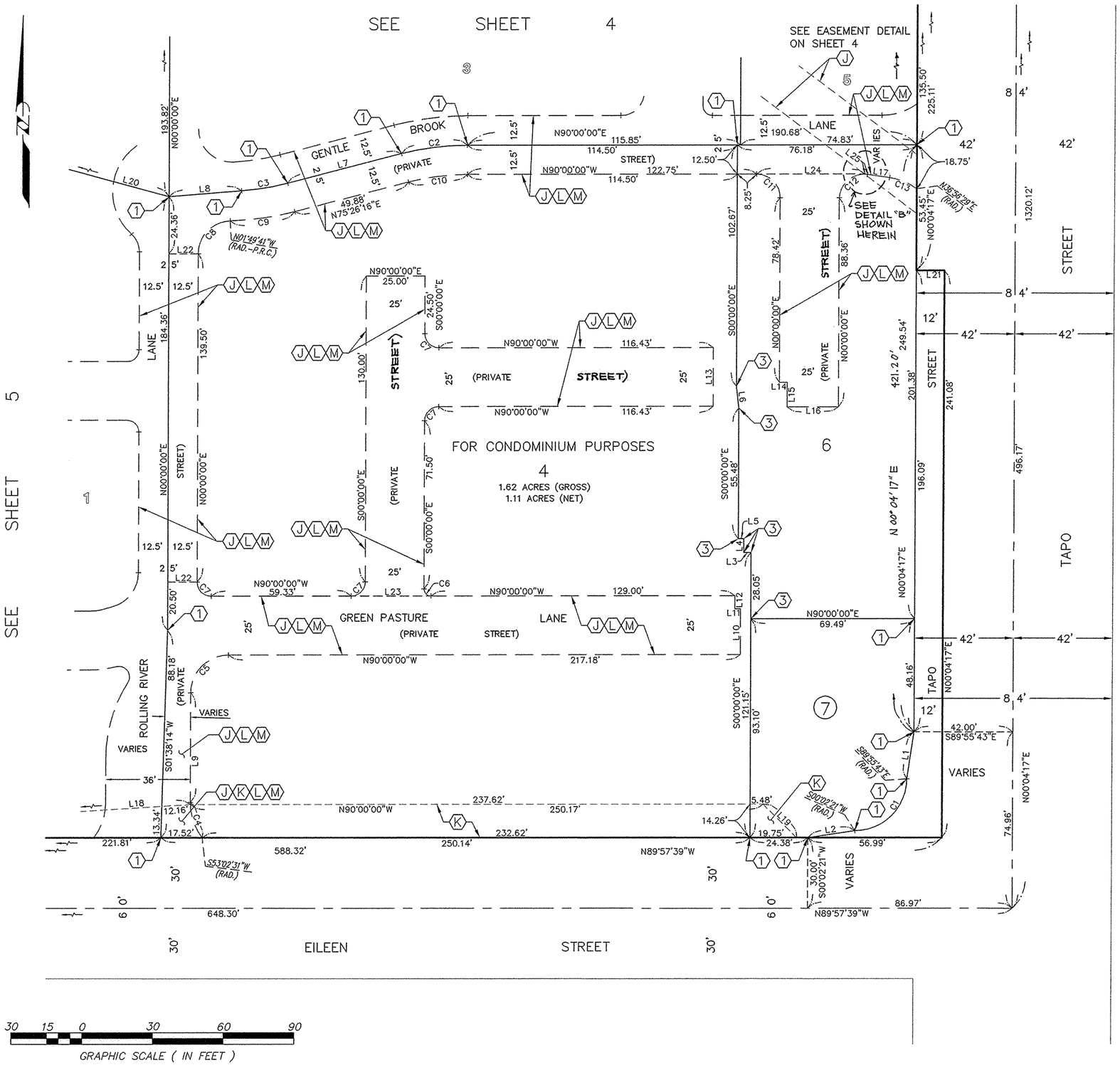
LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER 2006



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°58'04"	22.00'	34.55'
C2	14°33'44"	112.00'	28.47'
C3	10°04'59"	112.00'	19.71'
C4	36°57'29"	25.00'	16.13'
C5	90°00'00"	16.00'	25.13'
C6	90°00'00"	3.00'	4.71'
C7	90°00'00"	6.00'	9.42'
C8	88°10'19"	14.00'	21.54'
C9	12°44'03"	124.50'	27.67'
C10	14°33'44"	99.50'	25.29'
C11	90°00'00"	10.00'	15.71'
C12	98°00'00"	10.50'	17.96'
C13	28°56'29"	25.00'	12.63'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S08°36'08"W	20.22'
L2	N81°30'30"E	20.22'
L3	N90°00'00"E	3.14'
L4	S00°00'00"E	5.93'
L5	N90°00'00"E	2.23'
L6	S06°35'22"E	9.31'
L7	N75°26'16"E	49.88'
L8	N85°31'15"E	30.92'
L9	S00°00'00"E	46.63'
L10	N00°00'00"E	19.47'
L11	N90°00'00"W	2.33'
L12	N00°00'00"E	5.53'
L13	S00°00'00"E	25.00'
L14	N90°00'00"W	3.24'
L15	N00°00'00"W	10.50'
L16	N90°00'00"W	21.76'
L17	S82°00'00"E	9.49'
L18	S86°26'33"W	46.78'
L19	N45°00'00"W	20.18'
L20	N74°45'33"W	52.76'
L21	S89°57'45"E	12.00'
L22	N90°00'00"W	12.50'
L23	N90°00'00"E	34.00'
L24	N90°00'00"W	45.85'
L25	S82°00'00"E	1.13'

LEGEND:

I.P. = IRON PIPE
P.R.C. = POINT OF REVERSE CURVATURE
RAD = RADIAL

EASEMENT LEGEND:

(J) EASEMENT FOR SANITARY SEWER PIPELINES AND ALL USES INCIDENT THERETO TO THE CITY OF SIMI VALLEY.

(K) VARIABLE WIDTH EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC PARKING TO THE CITY OF SIMI VALLEY.

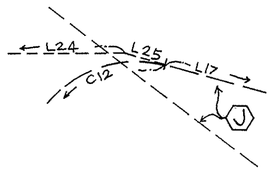
(L) EASEMENT FOR WATER PIPELINE AND ALL USES INCIDENT THERETO TO THE VENTURA COUNTY WATERWORKS DISTRICT NUMBER 8.

(M) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

MONUMENTATION NOTES:

(1) SET 1.5" I.P. WITH TAG "RCE 21649", FLUSH.

(3) SET LEAD, TACK & TAG "RCE 21649", FLUSH.



DETAIL "B"
NOT TO SCALE

LOTS 1, 2 & 4 FOR CONDOMINIUM PURPOSES

TRACT NO. 5523

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK 5 PAGE 24 OF MAPS, AND LOT 3 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 11 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER 2006

DO NOT PLACE RECORDING DATA ABOVE THIS LINE

20090403-00051747-0 1/2
Ventura County Clerk and Recorder
James B. Becker, Assistant
04/03/2009 08:16:22 AM
299486 $12.00 BU

Recording Requested By:
Robert R. Sims, R.C.E.

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

CERTIFICATE OF CORRECTION

The following corrections are to be made on the Map of Tract No. 5523, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 157, Pages 75 through 80 inclusive of Miscellaneous Records (Maps), in the office of the County recorder of said County.

On Sheet 4 of 6 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at true corner, at the Northeasterly corner of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649", offset S89°57'45"E 1.00' from true corner as described in Monumentation Note No. 8.

Set Lead, Tack & Tag "RCE 21649", flush on top of curb, offset S00°00'00"W 2.00' from the Northwesterly corner of Lot 3 of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649" as described in Monumentation Note No. 1.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at the Southwesterly corner of Lot 3 of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649" as described in Monumentation Note No. 1.

The fee owner of the real property affected by the correction or omission on the date of filing or recording of the original recorded map is:

Haven at Tapo Street, LLC
A California Limited Liability Company
223 E. Thousand Oaks Boulevard, Suite #307
Thousand Oaks, CA 91360

CERTIFICATE OF CORRECTION

(For Tract No. 5523, 157 M.R. 75)



Engineer / Surveyor	R.C.E. No.	Date
	RCE21649	3/19/09

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Michael K. Sullivan — Date: 4-02-09

Michael K. Sullivan
County Surveyor
County of Ventura
L.S. No. 6254
Exp. Date 6/30/10



DO NOT PLACE RECORDING DATA ABOVE THIS LINE

Recording Requested By:
Robert R. Sims, R.C.E.

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

20090616-00099851-0 1/2
Ventura County Clerk and Recorder
James B. Becker, Assistant
06/16/2009 02:41:32 PM
322363 $.00 BU

NOTE: GOVT CODE 27383

CERTIFICATE OF CORRECTION

This Certificate of Correction supersedes that Certificate of Correction recorded April 3, 2009 as Instrument No. 20090403-00051747, of Official Records.

The following corrections are to be made on the Map of Tract No. 5523, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 157, Pages 75 through 80 inclusive of Miscellaneous Records (Maps), in the office of the County recorder of said County.

On Sheet 4 of 6 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at true corner, at the Northeasterly corner of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649", offset S89°57'45"E 1.00' from true corner as described in Monumentation Note No. 8.

Set Lead, Tack & Tag "RCE 21649", flush on top of curb, offset S00°00'00"W 2.00' from the Northwesterly corner of Lot 3 of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649" as described in Monumentation Note No. 1.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at the Northeasterly corner of Lot 5 of said Tract, in lieu of 1 ½" I.P. with Tag "RCE 21649" as described in Monumentation Note No. 1.

The fee owner of the real property affected by the correction or omission on the date of filing or recording of the original recorded map is:

Haven at Tapo Street, LLC
A California Limited Liability Company
223 E. Thousand Oaks Boulevard, Suite #307
Thousand Oaks, CA 91360

CERTIFICATE OF CORRECTION

(For Tract No. 5523, 157 M.R. 75)



Engineer / Surveyor	R.C.E. No.	Date
	21649	6/9/09

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Michael K. Sullivan — 6-16-2009

Michael K. Sullivan
County Surveyor
County of Ventura
L.S. No. 6254
Exp. Date 6/30/10

Date



DO NOT PLACE RECORDING DATA ABOVE THIS LINE

Recording Requested By:
Larry L. Mar, PLS
Southland Civil Engineering & Survey LLP
87 N. Raymond Ave., Suite 300
Pasadena, CA 91011

20180522-00058470-0 1/5
Ventura County Clerk and Recorder
MARK A. LUNN
05/22/2018 09:39:00 AM
1340677 $101.00 VA

When Recorded Return to:
County Surveyors Office
County of Ventura
800 South Victoria Ave., 3rd Floor
Ventura, CA 93009-1670

WHEN RECORDED FILE WITH THE MAP LISTED BELOW THE SPACE ABOVE RESERVED FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

The following changes in monumentation were made in-lieu of those shown on the map of Tract No. 5523, in the City of Simi Valley, County of Ventura, State of California, recorded in Book 157, Pages 75 through 80, inclusive of Miscellaneous Records (Maps), in the office of the County Recorder of said County.

On Sheet 4 of 6 Sheets:

1. Set lead, tack and tag "LS 7652", flush at the northwesterly terminus of that portion of the south line of Lot 2 with that certain course shown on said map as N74°45'33"W, 52.76' (Line L25), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

2. Set lead, tack and tag "LS 7652" flush on a 1.00' perpendicular offset to the north at the easterly and westerly terminus of that portion of the south line of Lot 2 with that certain course shown on said map as S86°27'38"W, 32.40' (Line L26), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

3. Set lead, tack and tag "LS 7652", flush at the northeasterly and southwesterly terminus of that portion of the south line of Lot 2 with that certain course shown on said map as S45°00'00"W, 6.92' (Line L28), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

4. Set lead, tack and tag "LS 7652", flush at the westerly terminus of that portion of the south line of Lot 2 with that certain course shown on said map as N90°00'00"E, 23.28'; (Line L29), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.
5. Set monument as shown on said map, except tagged "LS 7652", flush on a 0.50' southerly prolongation from the southerly terminus of that portion of the south line of Lot 2 with that certain course shown on said map as S00°00'00"E, 15.10' (Line L30), in lieu of tag "RCE 21649" as described in Monumentation Note 1.

6. Set lead, tack and tag "LS 7652", flush on a 1.00' westerly prolongation of that certain course shown on said map as N90°00'00"E, 65.23' of the south line of Lot 2, in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 4.

7. Set lead, tack and tag "LS 7652" flush on a 1.00' westerly prolongation of the northerly tract boundary shown on said map as N89°56'08"W, 576.59', in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 9.

8. Set monument as shown on said map, except tagged "LS 7652", on the centerline of Winifred Street at the westerly prolongation of the northerly tract boundary shown on said map as N89°56'08"W, 648.59', in lieu of tag "RCE 21649" as described in Monumentation Note 1.

On Sheet 5 of 6 Sheets:

9. Set lead, tack and tag "LS 7652", flush on a 0.50' perpendicular offset to the south at the easterly terminus of that portion of the south line of Lot 1 with that certain course shown on said map as N81°25'45"W, 20.22' (Line L26), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

10. Set monument as shown on said map, except tagged "LS 7652", at the westerly terminus of that portion of the south line of Lot 1 with that certain course shown on said map as N81°25'45"W, 20.22' (Line L26), in lieu of tag "RCE 21649" as described in Monumentation Note 1.

11. Set lead, tack and tag "LS 7652" flush at the northerly terminus of that certain curve concave northeasterly along the westerly boundary of Lot 1, shown on said map as having a delta angle of 89°59'54, a radius of 15.00' and an arc length of 23.56' (Curve C12), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

12. Set monument as shown on said map, except tagged "LS 7652", at the southerly terminus of that portion of the lot line between Lots 1 and 4 with that certain course shown on said map as S 01°38'14"W, 88.18', in lieu of tag "RCE 21649" as described in Monumentation Note 1.

13. Set spike and washer stamped "LS 7652", at the most northerly terminus of that portion of the lot line between Lots 1 and 4 of that certain course shown on said map as S01°38'14"W, 88.18 feet, in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

14. Set lead, tack and tag "LS 7652", flush at the northwesterly terminus of that portion of the north line of Lot 1 with that certain course shown on said map as N74°45'33"W, 52.76' (Line L8), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

15. Set lead, tack and tag "LS 7652", flush on a 1.00' perpendicular offset to the north at the easterly and westerly terminus of that portion of the north line of Lot 1 with that certain course shown on said map as S86°27'38"W, 32.40' (Line L7), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

16. Set lead, tack and tag "LS 7652", flush at the northeasterly and southwesterly terminus of that portion of the north line of Lot 1 with that certain course shown on said map as S45°00'00"W, 6.92' (Line L5), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

17. Set lead, tack and tag "LS 7652", flush at the westerly terminus of that portion of the north line of Lot 1 with that certain course shown on said map as N90°00'00"E, 23.28'; (Line L4), in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 1.

18. Set monument as shown on said map, except tagged "LS 7652", flush on a 0.50' southerly prolongation from the southerly terminus of that portion of the north line of Lot 1 with that certain course shown on said map as S00°00'00"E, 15.10' (Line L3), in lieu of tag "RCE 21649" as described in Monumentation Note 1.

19. Set lead, tack with tag "LS 7652", flush on a 1.00' westerly prolongation of that certain course shown on said map as N90°00'00"E, 65.23' of the north line of Lot 1, in lieu of a 1.5" I.P. with tag "RCE 21649" as described in Monumentation Note 4.

<u>On Sheet 6 of 6 Sheets:</u>

20. Set monument as shown on said map, except tagged "LS 7652", flush at the southerly terminus of that portion of the lot line between Lots 4 and 6 with that certain course shown on said map as S00°00'00"E, 102.67', in lieu of tag "RCE 21649" as described in Monumentation Note 3.

21. Set monument as shown on said map, except tagged "LS 7652", flush at the southerly terminus of that portion of the lot line between Lots 4 and 6 with that certain course shown on said map as S06°35'22"E, 9.31' (Line L6), in lieu of tag "RCE 21649" as described in Monumentation Note 3.

22. Set monument as shown on said map, except tagged "LS 7652", flush at the westerly and easterly terminus of that portion of the lot line between Lots 4 and 6 with that certain course shown on said map as N90°00'00"E, 2.23' (Line L5), in lieu of tag "RCE 21649" as described in Monumentation Note 3.

23. Set monument as shown on said map, except tagged "LS 7652", flush at the westerly and easterly terminus of that portion of the lot line between Lot 4 and 6 with that certain course shown on said map as N90°00'00"E, 3.14' (Line L3), in lieu of tag "RCE 21649" as described in Monumentation Note 3.

24. Set monument as shown on said map, except tagged "LS 7652", at the westerly and easterly terminus of the lot line between Lot 6 and 7, being that certain course shown on said map as N90°00'00"E, 69.49', in lieu of tag "RCE 21649" as described in Monumentation Note 3.

25. Set monument as shown on said map, except tagged "LS 7652", at the southerly terminus of that portion of the easterly lot line of Lot 7 of that certain course shown on said map as N00°04'17"E, 48.16', in lieu of tag "RCE 21649" as described in Monumentation Note 1.

26. Set monument as shown on said map, except tagged "LS 7652", at the southerly terminus of that portion of the easterly lot line of Lot 7 of that certain course shown on said map as S08°36'08"W, 20.22' (Line L1), in lieu of tag "RCE 21649" as described in Monumentation Note 1.

27. Set lead, tack and tag "LS 7652", flush at the westerly terminus of that certain curve concave northwesterly along the southerly boundary of Lot 7, shown on said map as having a delta angle of 89°58'04, a radius of 22.00' and an arc length of 34.55' (Curve C1), in lieu of a 1.5 inch I.P. with tag "RCE 21649" as described in Monumentation Note 1.

28. Set lead, tack and tag "LS 7652", flush on a 0.50' perpendicular offset to the southeast at the southwesterly terminus of that portion of the south line of Lot 7 with that certain course shown on said map as N81°30'30"E, 20.22' (Line L2), in lieu of a 1.5 inch I.P. with tag "RCE 21649" as described in Monumentation Note 1.

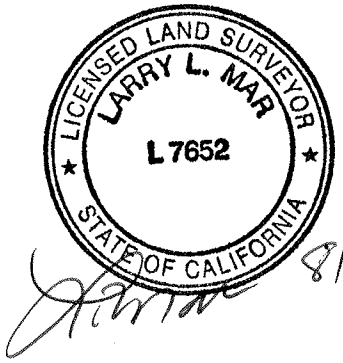
29. Set spike and washer stamped "LS 7652", at the most southerly terminus of the lot line between Lots 4 and 7 with that certain course shown on said map as S00°00'00"E, 93.10', in lieu of a 1.5 inch I.P. with tag "RCE 21649" as described in Monumentation Note 1.

30. Set monument as shown on said map, except tagged "LS 7652", at the southerly terminus of that portion of the west line of Lot 4 with that certain course shown on said map as S01°38'14"W, 88.18', in lieu of tag "RCE 21649" as described in Monumentation Note 1.

31. Set spike and washer stamped "LS 7652", at the most northerly terminus of that portion of the west line of Lot 4 with that certain course shown on said map as S01°38'14"W, 88.18', in lieu of a 1.5 inch I.P. with tag "RCE 21649" as described in Monumentation Note 1.

The fee owner of the real property affected by the correction or omission on the date of recordation of the original Tract 5523 is:

Haven at Tapo Street, LLC
A California Limited Liability Company
223 E. Thousand Oaks Boulevard, Suite #307
Thousand Oaks, CA 91360



8/5/15

Certificate of the County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66449 of the Subdivision Map Act

Wayne Battleson
County Surveyor,
County of Ventura

By Wayne Battleson 5/22/18

