OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5413, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR SANITARY SEWER AND STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENTS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT 1 AND LOT 9, ABUTTING LEEDS STREET IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID LEEDS STREET, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

SIMI VALLEY INVESTMENT CO., LLC

BY: J. Herscu

GEORGE HERSCU, OWNER
PRINTED NAME AND TITLE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON FEBRUARY 9, 2007 BEFORE ME, ALAN KABAKER A NOTARY PUBLIC, PERSONALLY APPEARED GEORGE HERSCU PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Alan Kabaker — NOTARY PUBLIC
2-9-07 — DATE

NAME: ALAN KABAKER
COMMISSION NUMBER: 1443092
MY COMMISSION EXPIRES: OCT. 28, 2007
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

FAR EAST NATIONAL BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 27, 2006 AS INSTRUMENT NO. 20060627-0136319 OF OFFICIAL RECORDS.

BY: J. Crestejo — JOSE A. CRESTEJO, VP — PRINTED NAME AND TITLE
BY: Shirley Cheng — SHIRLEY CHENG, VP — PRINTED NAME AND TITLE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON FEBRUARY 12, 2007 BEFORE ME, YUE LIN HSUE A NOTARY PUBLIC, PERSONALLY APPEARED JOSE CRESTEJO AND SHIRLEY CHENG PERSONALLY KNOWN TO ME (OR ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

YUE LIN HSUE
COMM. # 1638744
NOTARY PUBLIC-CALIFORNIA
COUNTY OF LOS ANGELES
MY COMM. EXP. JAN. 17, 2010

Yue Lin Hsue — NOTARY PUBLIC
FEBRUARY 12, 2007 — DATE

NAME: YUE LIN HSUE
COMMISSION NUMBER: 1638744
MY COMMISSION EXPIRES: JAN 17, 2010
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

PREPARED BY:
FRED W. HAMMAR
P.O. BOX 162
SOMIS, CA 93066
(805) 491-0294

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. HARRY A. SCHRILLO AND FLORENCE J. SCHRILLO, OWNERS AS TO A ONE-HALF INTEREST IN AND TO ANY AND ALL OIL, GAS, OR OTHER MINERALS IN AND UNDER SAID LAND AS RESERVED IN THAT DEED RECORDED AUGUST 24, 1950, IN BOOK 951, PAGE 427 OF OFFICIAL RECORDS.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIMI VALLEY INVESTMENT CO., LLC, IN OCTOBER, 2005. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

3-7-07
DATE

REGISTERED PROFESSIONAL ENGINEER — FRED WILLIAM HAMMAR — No. 13765 — CIVIL — STATE OF CALIFORNIA

F. W. Hammar
FRED W. HAMMAR
R.C.E. 13765 EXPIRATION DATE: 03-31-2007

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5413, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 3/9, 2007 BY: Ronald K. Fuchiwaki

RONALD K. FUCHIWAKI
ASSISTANT DIRECTOR OF PUBLIC WORKS/CITY ENGINEER
R.C.E. 34663, EXP. 09/30/07

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT NO. 5413, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: APRIL 5, 2007

LICENSED LAND SURVEYOR — MICHAEL K. SULLIVAN — Exp. 6/30/08 — NO. 6254 — STATE OF CALIFORNIA

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA
BY: Michael K. Sullivan
MICHAEL K. SULLIVAN
L.S. NO. 6254
EXPIRATION DATE: 06/30/08

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 3-30-, 2007

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: [signature]
DEPUTY COUNTY TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5413, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 26th DAY OF March, 2007, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP,

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP,

AND DOES HEREBY ACCEPT THE EASEMENT FOR SANITARY SEWER AND STORM DRAIN PURPOSES AS SHOWN ON THIS MAP.

AND DOES HEREBY ACCEPT THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

AND DOES HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED THERETO THIS 27th DAY OF March, 2007.

ATTEST:
Debbie K. Pedrotti — CITY CLERK OF THE CITY OF SIMI VALLEY
[signature] — MAYOR OF THE CITY OF SIMI VALLEY

DOC# 20070410-00074469

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF April, 2007, AT 8:00 AM. IN BOOK 158 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-4 AT THE REQUEST OF SIMI VALLEY INVESTMENT CO., LLC.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA
BY: Elizabeth Grant
DEPUTY COUNTY RECORDER

TRACT NO. 5413

GROSS AREA = 5.35 ACRES

PARCEL A OF LOT LINE ADJUSTMENT LLA 01-03, RECORDED JULY 17, 2006 AS INSTRUMENT NO. 20060717-0149979 OF OFFICIAL RECORDS. BEING A PORTION OF LOT 15 AND ALL OF LOT 18 OF LA PLACENTIA TRACT, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

JANUARY, 2007

SHEET 1 OF 4 SHEETS

20070410-00074469-0 1/4
Ventura County Clerk and Recorder
Philip J. Schmit
04/10/2007 08:00:00 AM
73193 $12.00 RR

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: March 30 20 07

BY _____
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT AND GEOLOGIC REPORT RELATING TO TRACT MAP 5413 HAVE BEEN PREPARED BY:

DATE OF REPORT: JUNE 14, 2004

TITLE OF REPORT: GEOTECHNICAL ENGINEERING REPORT

FIRM NAME: EARTH SYSTEMS SOUTHERN CALIFORNIA

ENGINEER: RICHARD M. BEARD

REGISTRATION NO. GE 128

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY
DEPARTMENT OF PUBLIC WORKS

PREPARED BY:
FRED W. HAMMAR
P.O. BOX 162
SOMIS, CA 93066
(805) 491-0294

TRACT NO. 5413

GROSS AREA = 5.35 ACRES

PARCEL A OF LOT LINE ADJUSTMENT LLA 01-03, RECORDED JULY 17, 2006 AS INSTRUMENT NO. 20060717-0149979 OF OFFICIAL RECORDS. BEING A PORTION OF LOT 15 AND ALL OF LOT 18 OF LA PLACENTIA TRACT, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

JANUARY, 2007

COCHRAN STREET

RALSTON AVENUE

FD VCSM STAMPED LS 5955 PER 139 MR 86-97 USED FOR LINE ONLY

ESTABLISHED @ RECORD DISTANCE FROM CL RALSTON AVE PER R-3, R-5, R-6 AND R-7.

FD 1 1/2" IP TAGGED LS 5239 PER R-12, FLUSH

FD 1 1/2" IP TAGGED LS 5239 PER R-12, S89°55'07"W 0.08' FROM TRUE CORNER, FLUSH

LEEDS STREET

BASIS OF BEARINGS

THE BEARING OF N89°56'18"E ON THE CENTERLINE OF LOS ANGELES AVENUE AS RECORDED IN BOOK 34 PAGE 27 OF RECORDS OF SURVEY, VENTURA COUNTY WAS ASSUMED AS THE BASIS OF BEARINGS SHOWN FOR THIS MAP

COCHRAN STREET

FD 1 1/2" IP TAGGED LS3875 PER 156 MR 56 & 43 RS 59, 4" SUB

BIRCHCROFT STREET

FD NAIL PER R-8, FITS CL TIES ACCEPTED AS CL INTERSECTION PER R-8

N89°55'07"E 2665.56'M (N89°55'07"E 2665.71' R-2) (S89°54'30"W 2665.57' CFR-1) (N89°54'22"E R-3) (N89°39'17"W 2665.51' R-5) (N89°54'22"E R-6) (N89°55'07"E 2665.42' R-7)(N89°55'04"E 2665.25' R-12)

644.50' M & CFR-1 (644.49' R-5) (644.42' CFR-12) (479.42' CFR-12)

344.00' M & R-1 (343.96' R-12)

300.50' M & R-1 (300.46' R-12)

N89°55'07"E 2021.06' M (S89°54'30"W 2021.07' CFR-1) (N89°55'04"E 2020.83' R-12)

25' 5' 25'

FD 1 1/2" I.P. TAGGED RCE 8805 PER R-3, R-5 & R-12, 0.3' SUB

TRACT NO. 1237-4 33 MR 7

LOT 158 LOT 157 LOT 156 LOT 155

LOT 17 16 MR 8

LOT 18 16 MR 8

SEE SHEET NO 4 FOR INTERIOR INFORMATION

PARCEL A LLA 01-03 2006717 - 0149979 OR

LOT 19 16 MR 8

NOT FD NAIL PER R-8, ESTABLISHED BY INTERSECTION

NOT FD, ESTABLISHED PER R-8 CL TIES, NOTHING SET

RAINWOOD STREET

N00°01'13"W M (N00°01'10"W R-1) 1133.49' (CFR-1) 775.00' M (N00°01'10"W 775.00' M (647.16' R-1) 647.15' M (647.39' R-1) 1266.64' (CFR-1) (N00°01'10"W 1266.64' M (646.90' R-1)(646.525' R-2)(646.56' R-2) (1106.80' CFR-1)(1106.16'CFR-2) 1105.92' M (1106.80' CFR-3) 1345.19' CFR-3) 1345.24' CFR-1) (N00°01'10"W 1344.37' M & CFR-2 (N00°01'10"W 1345.24' CFR-1) (N00°01'14"W 1345.19' CFR-3) 1105.92' M (1106.80' CFR-1)(1106.16'CFR-2) (646.90' R-1)(646.525' R-2)(646.56' R-2) (459.90' R-1)(459.635' R-2)

FD 2 1/2" O.D. I.P. TAGGED LS 3076 PER R-2

N89°58'25"E 2020.54' M (N89°57'E 2020.68' CFR-1) (N89°58'25"E 2020.65' CFR-2)

(N89°57'E 2665.18' CFR-1) (N89°58'25"E 2665.14' R-2)

LOT 16 16 MR 8

LOT 15 16 MR 8

LOT 14 16 MR 8

N89°55'07"E 300.47'M

PARCEL B LLA 01-03 2006717 - OR 0149979

SET NAIL BY INTERSECTION

N00°01'05"W 1133.09' M N85°01'30"W 115.87' M (N85°03'W 115.87' R-1) N00°01'05"W 358.09' M (486.33' R-1) (619.25' R-2) (619.76' M (619.785' R-2) N00°00'58"W 1266.91' M

N29°59'30"E M & R-2 (RAD)

N14°01'32"E M & R-2 (RAD)

N00°03'42"W M & R-2 (RAD)

FD LARGE NAIL NO TAG, ACCEPTED AS PER R-2, FLUSH

FD VCSM BRASS DISK W/ PUNCH PER R-11, 1.1' SUB

NOT FD NOTHING SET, ESTABLISHED PER R-2

25'

N00°01'48"E 2639.66' M (N00°01'E 2638.90' CFR-1) (N00°01'50"E 2639.75' R-8) (N00°01'35"E 2640.00' R-12) 649.09' M & R-2 (648.90' R-1) (649.01' R-5) 696.20' M & R-2 (696.00' R-1) (1345.29' M & R-2 (1344.90' CFR-1) (N00°27'40"E 1345.12' R-5) (1345.33' R-8)

STEARNS STREET

LOS ANGELES AVENUE

BASIS OF BEARINGS

N89°56'18"E 1713.94' M (N89°53'E 1713.25' CFR-1) (N89°56'18"E 1714.08' R-2) (N89°59'50"E 1713.99' CFR-9)

897.78' M (N89°53'55"E 897.78' CFR-10)

FD 11/2" I.P. TAG RCE 21649 PER R-10, FLUSH 2664.53' R-2)

(N89°53'55"E 2639.55'R-10)

28.55' M (N89°53'55"E 28.55' R-10)

N89°56'18"E 2664.38' M (N89°53'E 2664.28' CFR-1) (N89°56'18"E

HIDDEN RANCH DRIVE

FD VCSM BRASS DISK W/PUNCH TAGGED RCE 21649 PER R-10 1.1' SUB

SEE DETAIL "B" HEREON

FD SPIKE AND WASHER PER 6 CR 72 TAGGED LS 3891, FLUSH

NOT FD, NOTHING SET, ESTABLISHED BY INTERSECTION

FD VCSM STAMPED RCE 21649 PER R-10

N06°09'36"W (RAD) S29°59'30"W M & R-2 (RAD) S13°06'45"W M (RAD) N04°58'30"E M (RAD) N85°01'30"W (RAD)

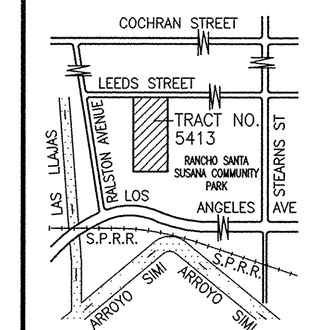
SET NAIL BY INTERSECTION PER R-2

SEE DETAIL "A" HEREON

SCALE 1" = 200'

200' 100' 0 100' 200' 400'

GRAPHIC SCALE



VICINITY MAP
SCALE: 1" = 1000'

CURVE DATA

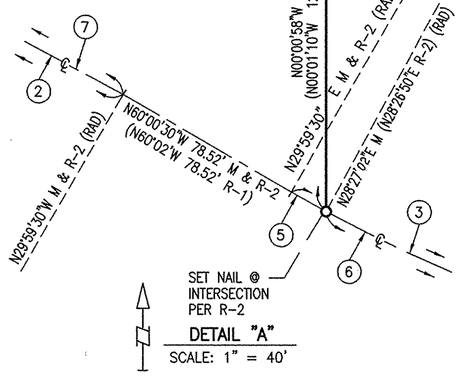
○	Δ	RADIUS	LENGTH	TANGENT	PER
1	11°08'06"	600.00'	116.61'	58.49'	M
	11°08'40"	600.00'	116.70'	58.53'	R-1
2	25°01'	800.00'	349.30'	177.47'	M & R-1
3	15°57'58"	600.00'	167.20'	84.14'	M & R-2
	15°58'	600.00'	167.20'	84.14'	R-1
4	14°05'14"	600.00'	147.52'	74.13'	M & R-2
	14°07'	600.00'	147.40'	74.29'	R-1
5	01°32'28"	600.00'	16.14'	8.07'	M
	01°26'42"	600.00'	15.13'	7.56'	R-1
	01°32'40"	600.00'	16.17'	8.09'	CFR-2
6	14°25'30"	600.00'	151.06'	75.93'	M
	14°31'18"	600.00'	152.07'	76.45'	R-1
	14°25'18"	600.00'	151.02'	75.91'	CFR-2
7	16°52'45"	800.00'	235.69'	118.70'	M
	16°53'16"	800.00'	235.80'	118.77'	R-1
8	08°08'15"	800.00'	113.62'	56.91'	M

LINE DATA

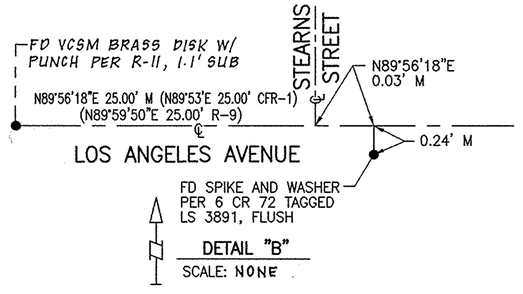
□	BEARING	DISTANCE	PER
1	N00°01'48"E	183.91'	M
	(N00°01'50"E	183.91'	R-8)
2	N00°01'48"E	1294.37'	M
	(N00°01'E	1294.00'	CFR-1)
	(N00°01'E	1294.365'	R-7)
	(N00°01'50"E	1294.42'	R-8)
3	N00°01'13"W	238.45'	M
	(N00°01'13"W	238.21'	R-2)
	(N00°01'10"W	238.44'	R-1)
4	N89°55'07"E	179.09'	M
	(N89°55'07"E	178.85'	R-2)
	(N89°54'22"E	179.09'	R-3)
	(N89°39'17"E	179.09'	R-5)
	(N89°54'22"E	179.09'	R-6)
	(N89°55'07"E	179.09'	R-7)
5	N75°58'28"W	20.175'	M & R-2
	(N76°02'E	20.17'	R-1)
6	N28°27'02"E	–	M (RAD)
	(N28°26'50"E	–	R-2) (RAD)

□	BEARING	DISTANCE	PER
7	N60°00'30"W	78.52'	M & R-2
	(N60°02'W	78.52'	R-1)
8	N89°56'18"E	25.00'	M
	(S89°53'W	25.00'	CFR-1)
	(N89°56'00"E	25.04'	R-4)
	(S89°36'13"E	25.00'	R-5)
	(N89°59'50"E	25.00'	R-9)
	(N89°55'00"E	25.01'	R-10)
		(24.97'	R-11)
9	N00°01'48"E	498.09'	M
	(N00°01'50"E	498.09'	R-8)
10	N89°56'18"E	950.44'	M
	(N89°56'18"E	950.45'	R-2)
	(N89°53'E	951.03'	R-1)
11	N89°55'04"E	165.00'	M & R-12

PREPARED BY:
FRED W. HAMMAR
P.O. BOX 162
SOMIS, CA 93066
(805) 491-0294



DETAIL "A"
SCALE: 1" = 40'



DETAIL "B"
SCALE: NONE

LEGEND

○	SET AS NOTED
●	FOUND MONUMENT AS NOTED.
M	MEASURED
FD	FOUND
(RAD)	RADIAL
℄	ROAD OR EASEMENT CENTERLINE
CFR	CALCULATED FROM RECORD
PRO	PRORATED
O.D.	OUTSIDE DIAMETER
VCSM	VENTURA COUNTY STANDARD MONUMENT
VCFB	VENTURA COUNTY FIELD BOOK
R-1	16 MR 8 (1925)
R-2	34 RS 27
R-3	32 MR 24
R-4	50 PM 25
R-5	51 PM 71
R-6	20 PM 66
R-7	30 RS 87
R-8	99 MR 21
R-9	43 RS 98
R-10	146 MR 79
R-11	VCFB 1714M PG 8
R-12	64 PM 101

TRACT NO. 5413

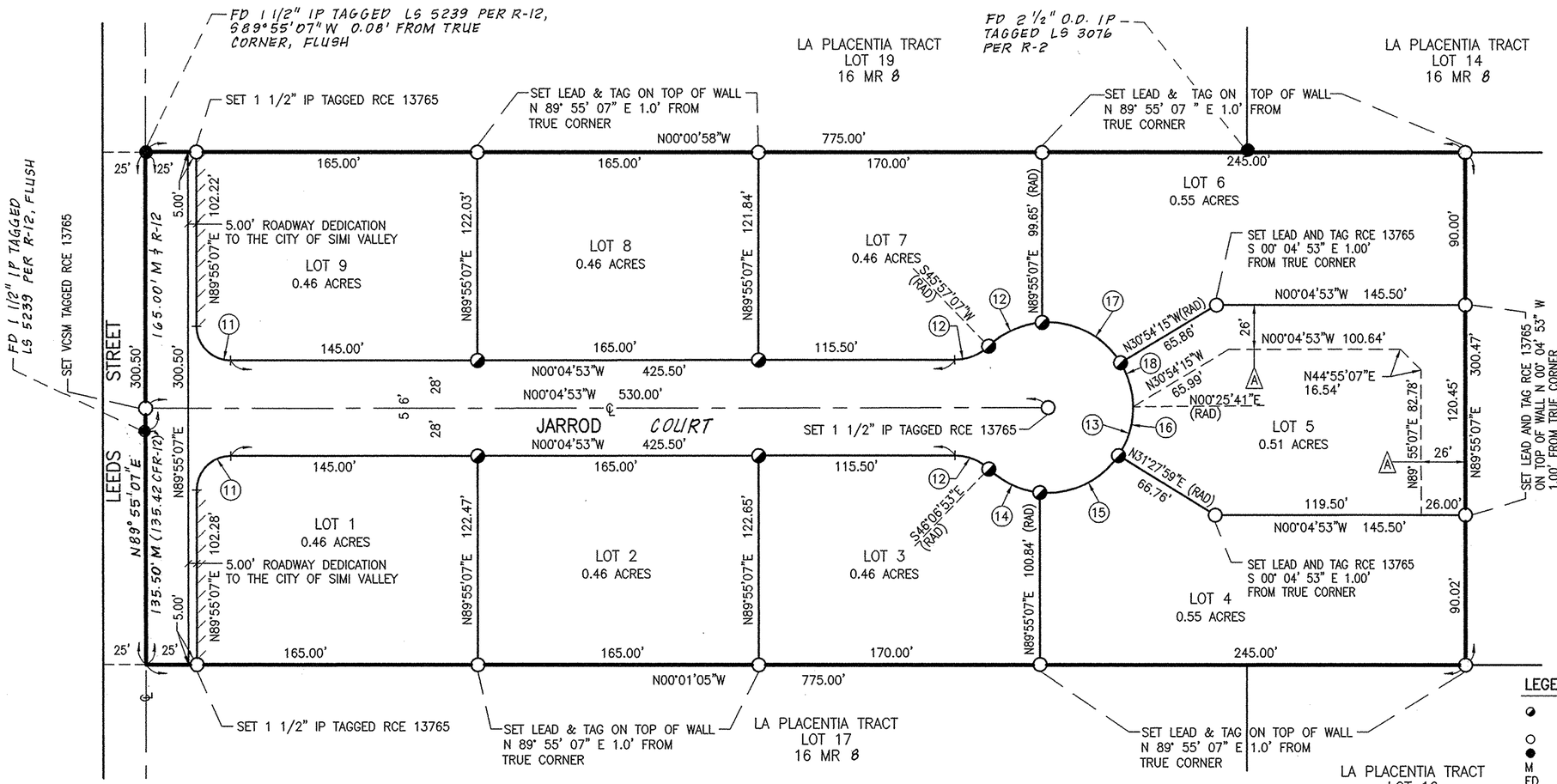
GROSS AREA = 5.35 ACRES

PARCEL A OF LOT LINE ADJUSTMENT LLA 01-03, RECORDED JULY 17, 2006 AS INSTRUMENT NO. 20060717-0149979 OF OFFICIAL RECORDS. BEING A PORTION OF LOT 15 AND ALL OF LOT 18 OF LA PLACENTIA TRACT, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

JANUARY, 2007

2/2/07



LEGEND

◕	SET LEAD AND TAG IN SIDEWALK ON PROD OF LOT LINE 0.5' FROM TRUE CORNER.
○	SET AS NOTED.
●	FOUND MONUMENT AS NOTED.
M	MEASURED
FD	FOUND
(RAD)	RADIAL
VCFB	VENTURA COUNTY FIELD BOOK
℄	ROAD OR EASEMENT CENTERLINE
CFR	CALCULATED FROM RECORD
PRO	PRORATED
O.D.	OUTSIDE DIAMETER
VCSM	VENTURA COUNTY STANDARD MONUMENT
R-1	16 MR 8 (1925)
R-2	34 RS 27
R-3	32 MR 24
R-4	50 PM 25
R-5	51 PM 71
R-6	20 PM 66
R-7	30 RS 87
R-8	99 MR 21
R-9	43 RS 98
R-10	146 MR 79
R-11	VCFB 1714M PG 8
	WAIVER OF ACCESS RIGHTS
R-12	64 PM 101

SCALE 1" = 50'

50' 25' 0 25' 50' 100'

GRAPHIC SCALE

CURVE DATA

◯	Δ	RADIUS	LENGTH	TANGENT
11	90°00'00"	20.00'	31.42'	20.00'
12	43°58'00"	28.50'	21.87'	11.51'
13	267°56'00"	50.00'	233.82'	– –
14	43°58'00"	50.00'	38.37'	20.18'
15	58°27'08"	50.00'	51.01'	27.97'
16	62°22'14"	50.00'	54.43'	30.26'
17	59°10'38"	50.00'	51.64'	28.39'
18	31°19'56"	50.00'	27.34'	14.02'

EASEMENT DATA

Ⓐ 26.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR SEWER LINE *PURPOSES AND TO WATERWORKS DISTRICT #8* FOR WATER LINE PURPOSES *DEDICATED HEREON. PROPOSED EASEMENT TO HOMEOWNER'S ASSOCIATION FOR STORM DRAIN PURPOSES BY SEPARATE DOCUMENT*

TRACT NO. 5413

GROSS AREA = 5.35 ACRES

PARCEL A OF LOT LINE ADJUSTMENT LLA 01-03, RECORDED JULY 17, 2006 AS INSTRUMENT NO. 20060717-0149979 OF OFFICIAL RECORDS. BEING A PORTION OF LOT 15 AND ALL OF LOT 18 OF LA PLACENTIA TRACT, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY OF SIMI VALLEY COUNTY OF VENTURA STATE OF CALIFORNIA

JANUARY, 2007

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