OWNERS STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5860, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER PARCELS "A" THROUGH "J" INCLUSIVE AND PARCEL "O".

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK AN EASEMENT OVER THE 25.00' WIDE STRIP OF LAND FOR TRAIL PURPOSES AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK EASEMENTS OVER PORTIONS OF PARCELS "K" THROUGH "N" FOR LANDSCAPING AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS, AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK EASEMENTS OVER PORTIONS OF PARCELS "K" THROUGH "N" FOR LANDSCAPING AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS, AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1 AN EASEMENT OVER ALL PRIVATE STREETS AND PARCEL "O" FOR WATER PIPE LINE PURPOSES, SANITARY SEWER PURPOSES AND ACCESS PURPOSES AS SHOWN ON THIS MAP.

PARDEE HOMES, A CALIFORNIA CORPORATION, OWNER

PRINT NAME: JOHN ARVIN
PRINT TITLE: SR. V.P.

PRINT NAME: Anthony P. Dolim
PRINT TITLE: SR. V.P.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON Feb 13th, 2013 BEFORE ME, Jose A. Tolar, PERSONALLY APPEARED John Arvin & Anthony P. Dolim, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY PUBLIC IN AND FOR SAID STATE

Jose A Tolar
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES: 1901939

CONDITIONAL APPROVAL NOTE

OWNERS ACKNOWLEDGE THAT THE CONDITIONS OF APPROVAL OF THIS MAP, PER RESOLUTION NO. 2010-2936 DATED July 7, 2010 FOR TENTATIVE TRACT NO. 5860 DATED May 14, 2010 SHALL APPLY TO ALL FUTURE PURCHASERS OF LAND WITHIN THIS SUBDIVISION. A COPY OF SAID RESOLUTION NO. 2010-2936 IS ON FILE FOR PUBLIC INSPECTION AT:

CITY OF MOORPARK
COMMUNITY DEVELOPMENT DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA 93021

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND GEOLOGIC REPORTS RELATING TO TRACT NO. 5045 HAVE BEEN PREPARED:

DATE OF REPORT: FEBRUARY 4, 2002
TITLE OF REPORT: GRADING PLAN REVIEW FOR PHASE 1, TRACT 5045, SPRING ROAD FROM CHARLES STREET TO WALNUT CANYON ROAD.

DATE OF REPORT: MARCH 5, 2004
TITLE OF REPORT: BULK GRADING PLAN REVIEW REPORT AND PARTIAL RESPONSE TO REVIEW LETTER DATED MARCH 11, 2002, TRACT 5045.

DATE OF REPORT: MAY 5, 2004
TITLE OF REPORT: RESPONSE TO REVIEW, PHASES I AND II OF TRACT 5045.

DATE OF REPORT: JUNE 14, 2004
TITLE OF REPORT: GRADING PLAN REVIEW OF ROUGH GRADING AND RESPONSE TO THE CITY OF MOORPARK REVIEW LETTERS, TRACT 5045.

DATE OF REPORT: SEPTEMBER 20, 2004
TITLE OF REPORT: SPRING ROAD REALIGNMENT, PROPERTY LINE CONSTRAINTS, TRACT 5045.

FIRM NAME: GEOLABS-WESTLAKE VILLAGE
BY: RONALD Z. SHMERLING
REGISTRATION NO.: R.C.E. 35444
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK, PUBLIC WORKS DEPARTMENT 799 MOORPARK AVENUE, MOORPARK, CA 93021

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5860 CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 5th DAY OF JUNE, 2013, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENTS OVER PARCELS "A" THROUGH "J" INCLUSIVE AND PARCEL "O", ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND ALSO HEREBY ACCEPTS THE EASEMENT OVER THE 25.00' WIDE STRIP OF LAND FOR TRAIL PURPOSES AS SHOWN ON THIS MAP.

AND ALSO HEREBY ACCEPTS THE OFFER OF EASEMENTS OVER PORTIONS OF PARCELS "K" THROUGH "N" FOR LANDSCAPING AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS, AS SHOWN ON THIS MAP. HOWEVER, THE IRREVOCABLE OFFER OF EASEMENTS OVER PORTIONS OF PARCELS "K" THROUGH "N" FOR LANDSCAPING AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS, AS SHOWN ON THIS MAP, IS HEREBY REJECTED.

PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT THE FILING OF THIS MAP SHALL CONSTITUTE THE ABANDONMENT OF THE ACCESS EASEMENT OVER THE 25.00' WIDE STRIP OF LAND FOR PUBLIC SAFETY, HEALTH AND WELFARE PURPOSES AND THE EASEMENT FOR LANDSCAPING AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS, WHICH WERE ACQUIRED BY THE CITY OF MOORPARK, AS SHOWN ON TRACT NO. 5045-7, 157 M.R. 4-6, NOT SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 17th DAY OF July, 2013.

ATTEST:

MAUREEN BENSON
CITY CLERK
CITY OF MOORPARK

JANICE PARVIN
MAYOR
CITY OF MOORPARK

SIGNATURE OMISSIONS NOTES

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. CITY OF MOORPARK PRESENT OWNER OF AN EASEMENT FOR ACCESS FOR ALL GOVERNMENTAL AGENCIES FOR PUBLIC SAFETY, HEALTH AND WELFARE, LINE OF SIGHT, LANDSCAPING AND SLOPE MAINTENANCE, AND RESTRICTED USE AREA AS DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 5045-7, RECORDED IN BOOK 157, PAGES 4 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS).

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

2. PATRICIA L. WILLIAMS, ET AL., PRESENT OWNER OF AN UNDIVIDED 51% INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED DECEMBER 15, 1964 IN BOOK 2689, PAGE 564 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERWORKS DISTRICT NO. 1 ACCEPTANCE CERTIFICATE

THIS IS TO CERTIFY THAT THE EASEMENT OVER ALL PRIVATE STREETS AND PARCEL "O" FOR WATER PIPE LINE PURPOSES, SANITARY SEWER PURPOSES AND ACCESS PURPOSES, OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATE: March 28, 2013

DEPUTY WAYNE E. BATTLESON
COUNTY SURVEYOR
COUNTY OF VENTURA
BY: Wayne Battleson
DEPUTY COUNTY SURVEYOR
P.L.S. 6918 (EXPIRES 9/30/2013)

LICENSED LAND SURVEYOR WAYNE EDWARD BATTLESON WEB No. 6918 STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: August 13, 2013

STEVEN HINTZ
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY:
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 15 DAY OF August, 2013 AT 8:00 A.M.
IN BOOK 161 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 24-28,
AT THE REQUEST OF CHICAGO TITLE COMPANY. 20130815-00143638-0

MARK A. LUNN
COUNTY RECORDER
COUNTY OF VENTURA
BY:
DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARDEE HOMES IN JULY 2010. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GREGORY A. HELMER, L.S. 5134 DATED: 2/6/2013

LICENSED LAND SURVEYOR GREGORY A. HELMER NO. 5134 STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5860, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

DAVID KLOTZLE, P.E.
~~DEPUTY~~ CITY ENGINEER
CITY OF MOORPARK
R.C.E. 55752

DATE: June 6, 2013

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5860 AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALFONSO A. ECHARREN, P.L.S.
ACTING CITY SURVEYOR
CITY OF MOORPARK
L.S. 4137

DATE: April 5, 2013

LICENSED LAND SURVEYOR ALFONSO A. ECHARREN LS 4137 STATE OF CALIFORNIA

TOTAL GROSS AREA = 21.854 ACRES
134 NUMBERED LOTS
15 LETTERED LOTS

TRACT NO. 5860

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

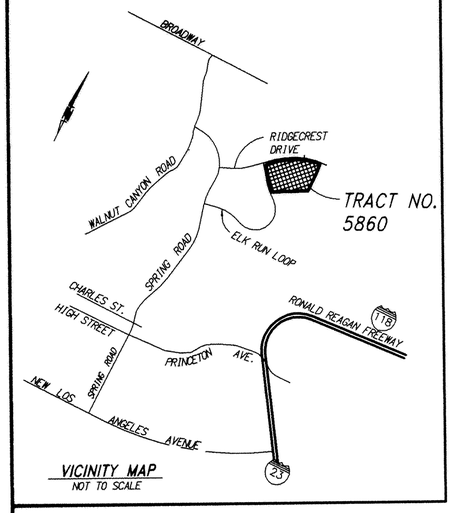
BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 5045-7 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 157, PAGES 4 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 2010

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JN 133012 (10-107477)

20130815-00143638-0 1/5
Ventura County Clerk and Recorder
08/15/2013 08:00:00 AM
745263 $14.00 VA



VICINITY MAP
NOT TO SCALE

MONUMENT AND SURVEYOR'S NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE NOTED.
2. SET 1" IRON PIPE TAGGED "L.S. 5134" AT ALL LOT CORNERS, EXCEPT LOT CORNERS WHICH ABUT A STREET WHICH WILL BE MARKED ON A 9.75' OFFSET INSIDE THE STREET RIGHT-OF-WAY BY A LEAD, TACK & TAG STAMPED "L.S. 5134" ON SIDELINES PRODUCED, OR RADIALLY OR PERPENDICULAR FROM B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S, UNLESS OTHERWISE NOTED.
3. □ INDICATES SET A LEAD, TACK AND TAG "L.S. 5134" ON OFFSET AS SHOWN INSIDE STREET RIGHT-OF-WAY ON SIDELINE PRODUCED.
4. △ INDICATES SET VENTURA COUNTY WELL MONUMENT WITH 2" BRASS CAP STAMPED "L.S. 5134".
5. SET 1 1/2" IRON PIPE TAGGED "L.S. 5134" AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.

● INDICATES FOUND MONUMENT AS NOTED AND REFERENCED HEREON.

[1] FOUND VENTURA COUNTY WELL MONUMENT WITH 2" BRASS CAP STAMPED "L.S. 5134" PER R1.

[2] FOUND 1 1/2" IRON PIPE TAGGED "L.S. 5134" PER R1.

[3] FOUND 1" IRON PIPE TAGGED "L.S. 5134" PER R1.

[4] FOUND VENTURA COUNTY WELL MONUMENT WITH 2" BRASS CAP STAMPED "L.S. 5134" PER R2.

[5] FOUND VENTURA COUNTY WELL MONUMENT WITH 2" BRASS CAP STAMPED "L.S. 5134" PER R3.

EASEMENT NOTES

(A) DENOTES A 25.00 FOOT WIDE EASEMENT FOR TRAIL PURPOSES BEING DEDICATED HEREON TO THE CITY OF MOORPARK.

(B) DENOTES AN EASEMENT FOR LINE OF SIGHT PURPOSES DEDICATED TO THE CITY OF MOORPARK PER TRACT NO. 5045-7, 157 M.R. 4-6.

(C) DENOTES "RESTRICTED USE AREA". THE RIGHT TO RESTRICT THE ERECTION OF HABITABLE BUILDINGS OR OTHER STRUCTURES WITHIN THIS AREA DEDICATED TO THE CITY OF MOORPARK PER TRACT NO. 5045-7, 157 M.R. 4-6.

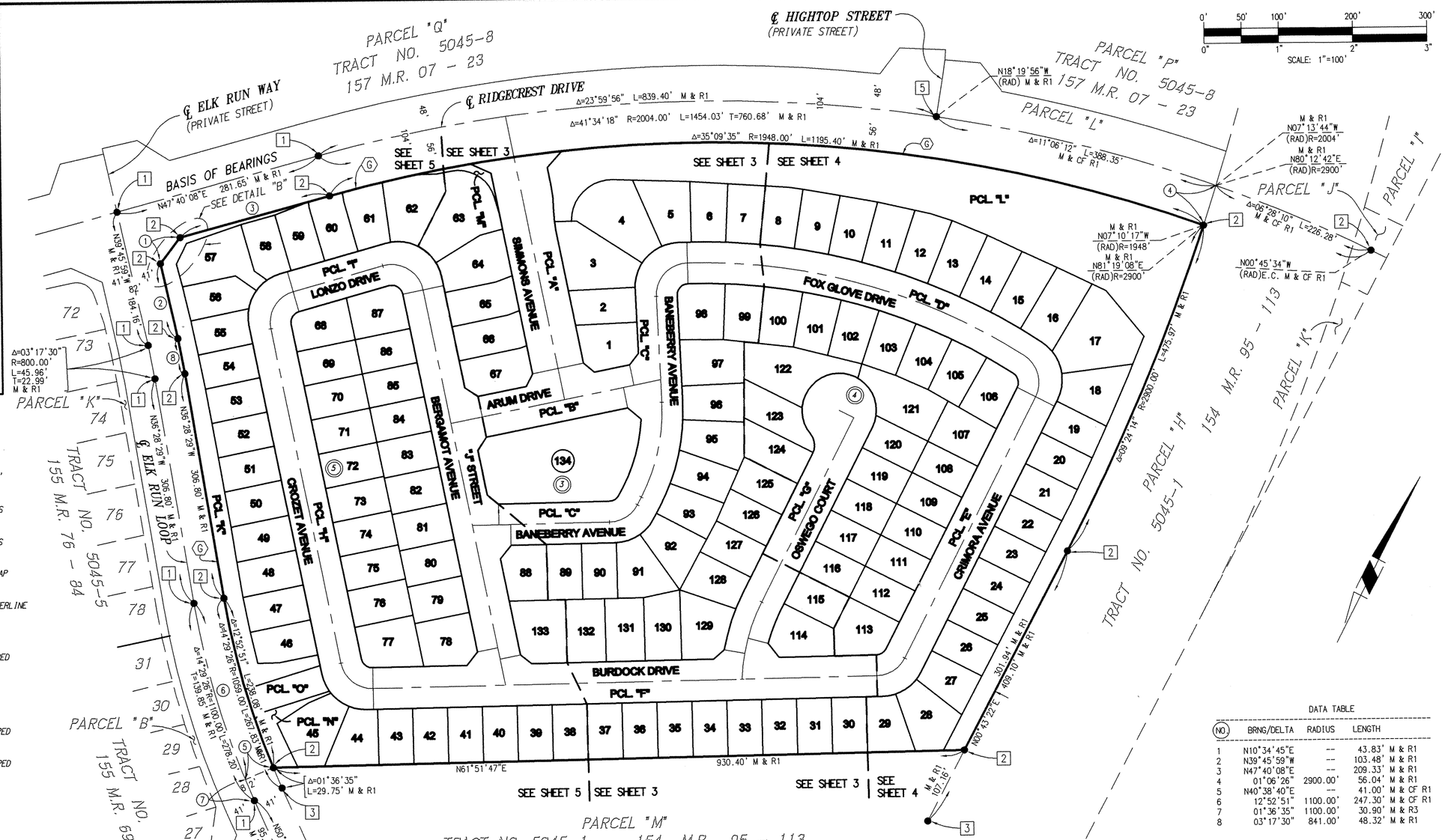
(D) DENOTES A 10.00' WIDE EASEMENT FOR PEDESTRIAN ACCESS PURPOSES, TO BE GRANTED BY A SEPARATE DOCUMENT TO THE HOMEOWNER'S ASSOCIATION AS SHOWN ON SHEET 5.

(E) DENOTES AN EASEMENT FOR LANDSCAPE AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS BEING DEDICATED HEREON TO THE CITY OF MOORPARK.

(F) DENOTES A PROPOSED EASEMENT FOR ACCESS AND DRAINAGE PURPOSES TO BE GRANTED TO THE HOME OWNER'S ASSOCIATION BY SEPARATE DOCUMENT.

(G) DENOTES ALL VEHICULAR ACCESS RIGHTS, INCLUDING INGRESS AND EGRESS, DEDICATED TO THE CITY OF MOORPARK PER TRACT NO. 5045-7, 157 M.R. 4-6.

(H) DENOTES AN IRREVOCABLE OFFER TO THE CITY OF MOORPARK OF AN EASEMENT FOR LANDSCAPE AND SLOPE MAINTENANCE PURPOSES, INCLUDING THE MAINTENANCE OF ALL RELATED ACCESS AND DRAINAGE IMPROVEMENTS. (THIS EASEMENT IS NOT ACCEPTED ON THIS MAP.)



LEGEND AND RECORD DATA REFERENCES

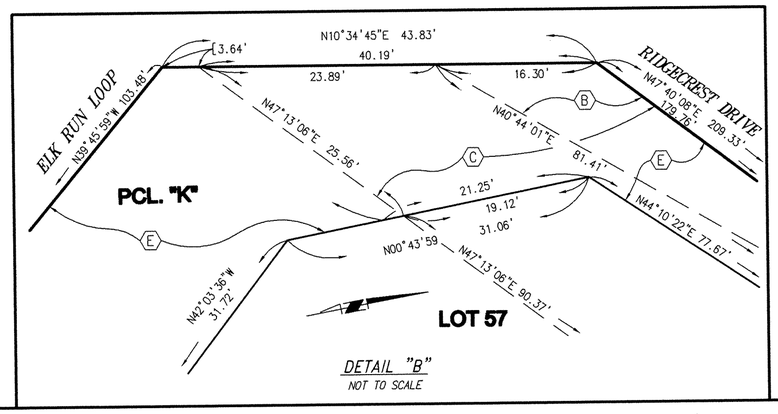
M	MEASURED
CF	CALCULATED FROM RECORD
E.C.	END OF CURVE
(R) OR (RAD)	RADIAL
R1	RECORD DATA PER TRACT NO. 5045-1, 154 M.R. 95-113
R2	RECORD DATA PER TRACT NO. 5045-4, 155 M.R. 69-75
R3	RECORD DATA PER TRACT NO. 5045-7, 157 M.R. 4-6

BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP BASED ON THE CENTERLINE OF RIDGECREST AVENUE BEING HELD AS N47°40'08"E AS SHOWN ON TRACT NO. 5045-1, 154 M.R. 95-113.

NOTES

1. ALL DISTANCES AND/OR STREET WIDTHS SHOWN WITHOUT DECIMALS REPRESENT THAT DISTANCE TO ZERO HUNDREDTHS OF A FOOT.



DETAIL "B"
NOT TO SCALE

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
1	N10°34'45"E	--	43.83' M & R1
2	N39°45'59"W	--	103.48' M & R1
3	N47°40'08"E	--	209.33' M & R1
4	01°06'26"	2900.00'	56.04' M & R1
5	N40°38'40"E	--	41.00' M & CF R1
6	12°52'51"	1100.00'	247.30' M & CF R1
7	01°36'35"	1100.00'	30.90' M & R3
8	03°17'30"	841.00'	48.32' M & R1

TRACT NO. 5860

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

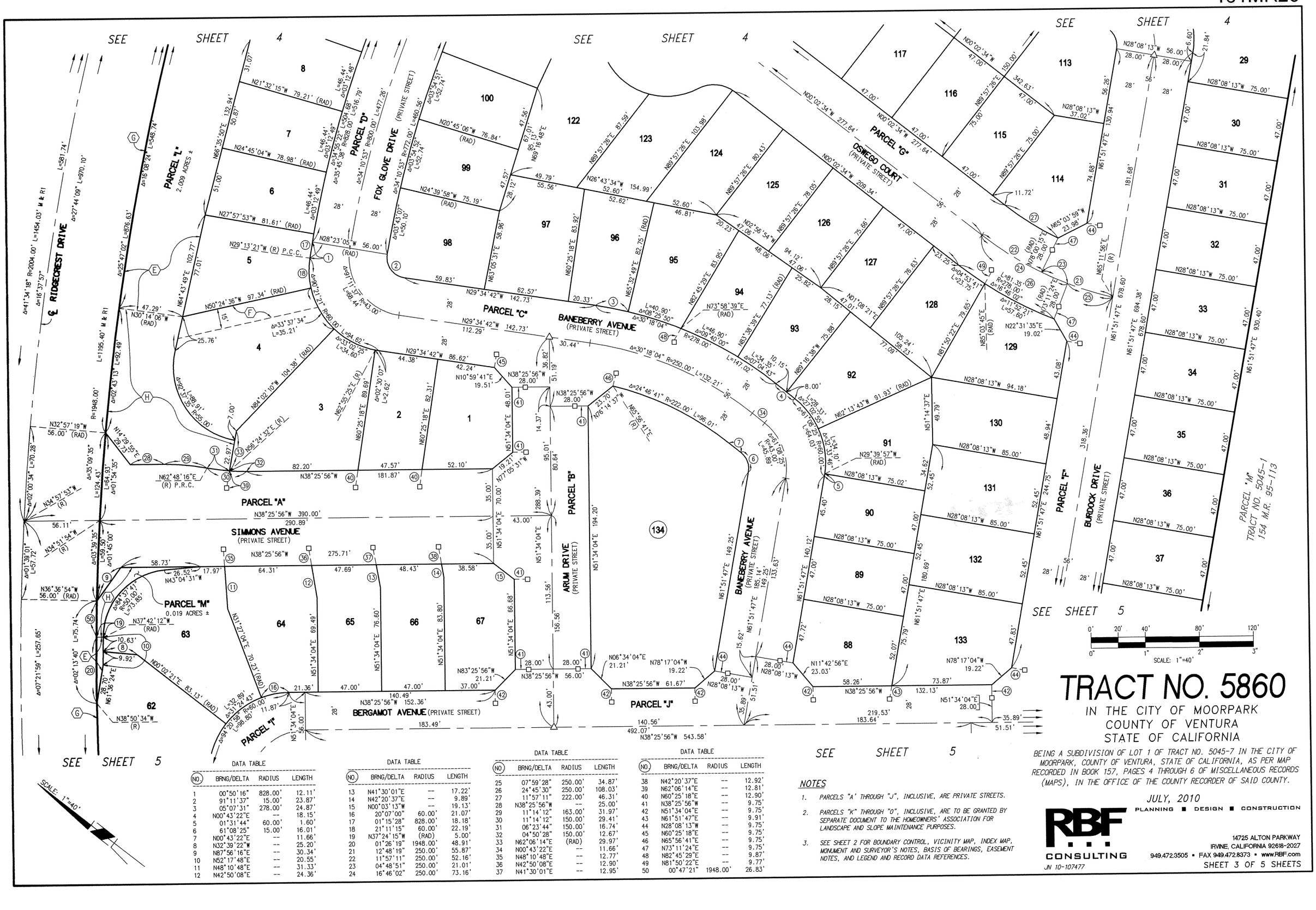
BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 5045-7 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 157, PAGES 4 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 2010

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161MR26



DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
1	00°50'16"	828.00'	12.11'
2	91°11'37"	15.00'	23.87'
3	05°07'31"	278.00'	24.87'
4	N00°43'22"E	--	18.15'
5	01°31'44"	60.00'	1.60'
6	61°08'25"	15.00'	16.01'
7	N00°43'22"E	--	11.66'
8	N32°39'22"W	--	25.20'
9	N87°56'16"E	--	30.34'
10	N52°17'48"E	--	20.55'
11	N48°10'48"E	--	31.33'
12	N42°50'08"E	--	24.36'

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
13	N41°30'01"E	--	17.22'
14	N42°20'37"E	--	9.89'
15	N00°03'13"W	--	19.13'
16	20°07'00"	60.00'	21.07'
17	01°15'28"	828.00'	18.18'
18	21°11'15"	60.00'	22.19'
19	N37°24'15"W	(RAD)	5.00'
20	01°26'19"	1948.00'	48.91'
21	12°48'19"	250.00'	55.87'
22	11°57'11"	250.00'	52.16'
23	04°48'51"	250.00'	21.01'
24	16°46'02"	250.00'	73.16'

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
25	07°59'28"	250.00'	34.87'
26	24°45'30"	250.00'	108.03'
27	11°57'11"	222.00'	46.31'
28	N38°25'56"W	--	25.00'
29	11°14'12"	163.00'	31.97'
30	11°14'12"	150.00'	29.41'
31	06°23'44"	150.00'	16.74'
32	04°50'28"	150.00'	12.67'
33	N62°06'14"E	(RAD)	29.97'
34	N00°43'22"E	--	11.66'
35	N48°10'48"E	--	12.77'
36	N42°50'08"E	--	12.90'
37	N41°30'01"E	--	12.95'

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
38	N42°20'37"E	--	12.92'
39	N62°06'14"E	--	12.81'
40	N60°25'18"E	--	12.90'
41	N38°25'56"W	--	9.75'
42	N51°34'04"E	--	9.75'
43	N61°51'47"E	--	9.91'
44	N28°08'13"W	--	9.75'
45	N60°25'18"E	--	9.75'
46	N65°56'41"E	--	9.75'
47	N73°11'24"E	--	9.75'
48	N82°45'29"E	--	9.87'
49	N81°50'22"E	--	9.77'
50	00°47'21"	1948.00'	26.83'

NOTES

1. PARCELS "A" THROUGH "J", INCLUSIVE, ARE PRIVATE STREETS.
2. PARCELS "K" THROUGH "O", INCLUSIVE, ARE TO BE GRANTED BY SEPARATE DOCUMENT TO THE HOMEOWNERS' ASSOCIATION FOR LANDSCAPE AND SLOPE MAINTENANCE PURPOSES.
3. SEE SHEET 2 FOR BOUNDARY CONTROL, VICINITY MAP, INDEX MAP, MONUMENT AND SURVEYOR'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES, AND LEGEND AND RECORD DATA REFERENCES.

TRACT NO. 5860

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 5045-7 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 157, PAGES 4 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 2010

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JN 10-107477

0' 20' 40' 80' 120'
0" 1" 2" 3"
SCALE: 1"=40'

PARCEL "H"
TRACT NO. 5045-1 154 M.R. 95-113

PARCEL "L"
2.009 ACRES ±

PARCEL "M"
TRACT NO. 5045-1
154 M.R. 95-113

CRIMORA AVENUE
(PRIVATE STREET)

PARCEL "E"

PARCEL "F"

BURDOCK DRIVE
(PRIVATE STREET)

PARCEL "D"

FOX GLOVE DRIVE
(PRIVATE STREET)

PARCEL "G"

OSWEGO COURT
(PRIVATE STREET)

℄ RIDGECREST DRIVE

℄ HIGHTOP STREET
(PRIVATE STREET)

SEE SHEET 3

SEE SHEET 3

SCALE: 1"=40'

DATA TABLE

NO	BRNG/DELTA	RADIUS	LENGTH
1	11°30'32"	60.00'	12.05'
2	17°27'42"	60.00'	18.29'
3	61°54'21"	15.00'	16.21'
4	84°09'38"	15.00'	22.03'
5	N89°57'26"E	(RAD)	22.00'
6	N10°13'48"W	--	20.09'
7	04°22'27"	25.00'	1.91'
8	61°12'41"	25.00'	26.71'
9	65°35'08"	25.00'	28.62'
10	17°23'00"	60.00'	18.20'
11	N04°10'15"E	--	10.49'
12	18°46'02"	50.00'	16.38'
13	N89°57'26"E	--	10.45'
14	N10°13'48"W	--	10.10'
15	N89°57'26"E	--	10.82'
16	N89°57'26"E	--	9.77'

TRACT NO. 5860

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 5045-7 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 157, PAGES 4 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

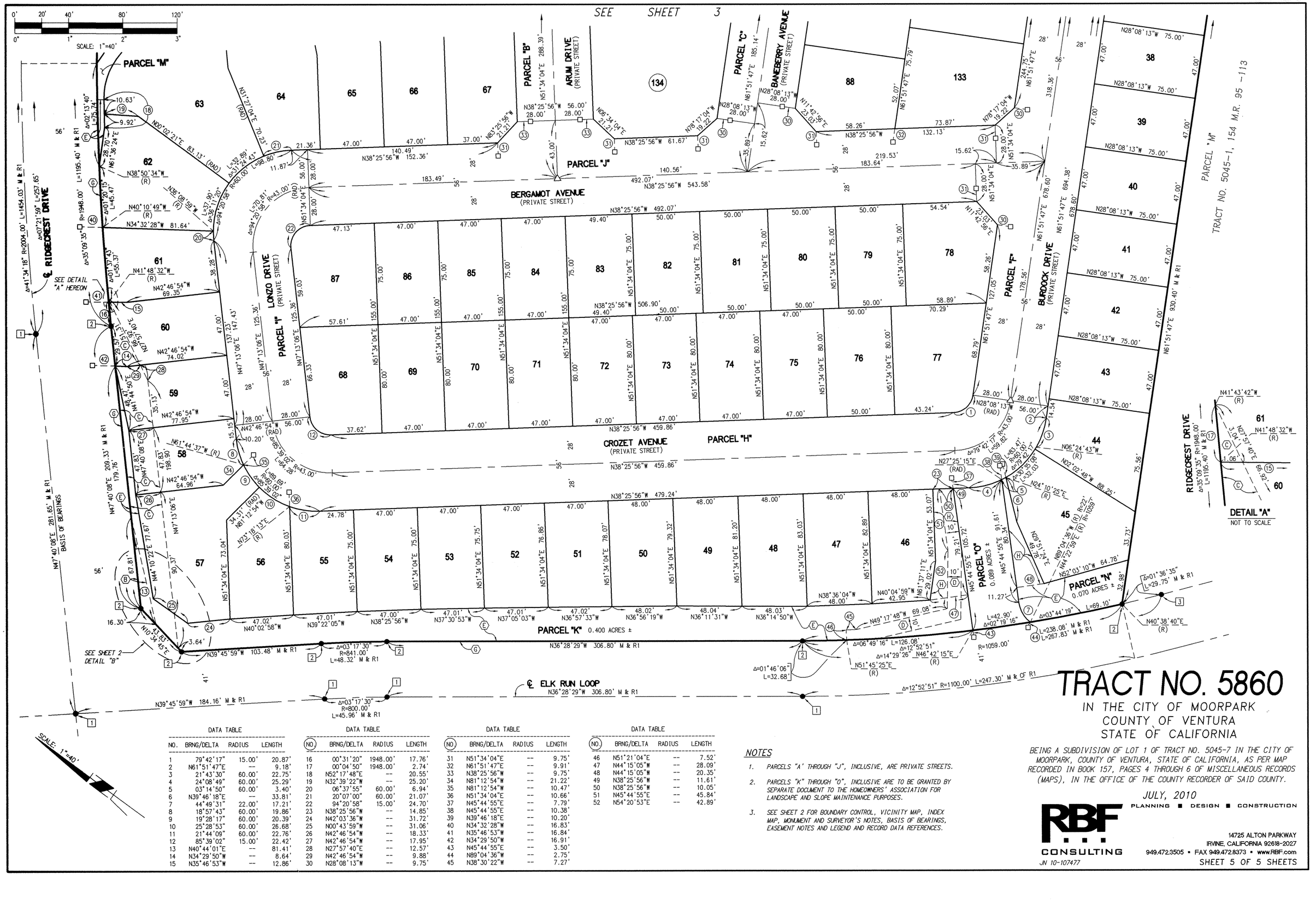
JULY, 2010

NOTES

1. *PARCELS "A" THROUGH "J", INCLUSIVE, ARE PRIVATE STREETS.*
2. *PARCELS "K" THROUGH "O", INCLUSIVE ARE TO BE GRANTED BY SEPARATE DOCUMENT TO THE HOMEOWNERS' ASSOCIATION FOR LANDSCAPE AND SLOPE MAINTENANCE PURPOSES.*
3. *SEE SHEET 2 FOR BOUNDARY CONTROL, VICINITY MAP, INDEX MAP, MONUMENT AND SURVEYOR'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES AND LEGEND AND RECORD DATA REFERENCES.*

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JN 10-107477



DATA TABLE			
NO.	BRNG/DELTA	RADIUS	LENGTH
1	79°42'17"	15.00'	20.87'
2	N61°51'47"E	--	9.18'
3	21°43'30"	60.00'	22.75'
4	24°08'49"	60.00'	25.29'
5	03°14'50"	60.00'	3.40'
6	N39°46'18"E	--	33.81'
7	44°49'31"	22.00'	17.21'
8	18°57'43"	60.00'	19.86'
9	19°28'17"	60.00'	20.39'
10	25°28'53"	60.00'	26.68'
11	21°44'09"	60.00'	22.76'
12	85°39'02"	15.00'	22.42'
13	N40°44'01"E	--	81.41'
14	N34°29'50"W	--	8.64'
15	N35°46'53"W	--	12.86'

DATA TABLE			
NO.	BRNG/DELTA	RADIUS	LENGTH
16	00°31'20"	1948.00'	17.76'
17	00°04'50"	1948.00'	2.74'
18	N52°17'48"E	--	20.55'
19	N32°39'22"W	--	25.20'
20	06°37'55"	60.00'	6.94'
21	20°07'00"	60.00'	21.07'
22	94°20'58"	15.00'	24.70'
23	N38°25'56"W	--	14.85'
24	N42°03'36"W	--	31.72'
25	N00°43'59"W	--	31.06'
26	N42°46'54"W	--	18.33'
27	N42°46'54"W	--	17.95'
28	N27°57'40"E	--	12.57'
29	N42°46'54"W	--	9.88'
30	N28°08'13"W	--	9.75'

DATA TABLE			
NO.	BRNG/DELTA	RADIUS	LENGTH
31	N51°34'04"E	--	9.75'
32	N61°51'47"E	--	9.91'
33	N38°25'56"W	--	9.75'
34	N81°12'54"W	--	21.22'
35	N81°12'54"W	--	10.47'
36	N51°34'04"E	--	10.66'
37	N45°44'55"E	--	7.79'
38	N45°44'55"E	--	10.38'
39	N39°46'18"E	--	10.20'
40	N34°32'28"W	--	16.83'
41	N35°46'53"W	--	16.84'
42	N34°29'50"W	--	16.91'
43	N45°44'55"E	--	3.50'
44	N89°04'36"W	--	2.75'
45	N38°30'22"W	--	7.27'

DATA TABLE			
NO.	BRNG/DELTA	RADIUS	LENGTH
46	N51°21'04"E	--	7.52'
47	N44°15'05"W	--	28.09'
48	N44°15'05"W	--	20.35'
49	N38°25'56"W	--	11.61'
50	N38°25'56"W	--	10.05'
51	N45°44'55"E	--	45.84'
52	N54°20'53"E	--	42.89'

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TRACT NO. 5860

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