OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION AND CONDOMINIUM PROJECT ENTITLED TRACT NO. 5600, SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR PUBLIC UTILITY PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, THE EASEMENT FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE DRIVES AS SHOWN ON THIS MAP

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT 1, ABUTTING LOS ANGELES AVENUE IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID LOS ANGELES AVENUE, EXCEPT THE GENERAL RIGHT- OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC

OWNER D.R. HORTON VEN, INC. A CALIFORNIA CORPORATION

BY: _____ BY: _____

NAME: JOHN SCULL NAME: JASON FRANK

TITLE: Vice President TITLE: Region Chief Financial Officer

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)SS

ON OCT. 21, 2014 BEFORE ME, MYRA INGERSOLL, A NOTARY PUBLIC

PERSONALLY APPEARED JOHN SCULL

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

PRINT NAME: Myra Ingersoll MY COMMISSION NO. 1986174

MY COMMISSION EXPIRES 7-26-2016

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)SS

ON OCT. 21, 2014 BEFORE ME, MYRA INGERSOLL, A NOTARY PUBLIC

PERSONALLY APPEARED JASON FRANK

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

PRINT NAME: Myra Ingersoll MY COMMISSION NO. 1986174

MY COMMISSION EXPIRES 7-26-2016

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF D.R. HORTON VEN, INC. ON APRIL, 2014. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: 10-22, 2014

PROFESSIONAL LAND SURVEYOR · WILLIAM T. HURDLE · No. 5453 · WTH · STATE OF CALIFORNIA

William T. Hurdle

WILLIAM T. HURDLE
LS 5453

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5600, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_____ DATE: 2/24/15

RONALD K. FUCHIWAKI
DIRECTOR OF PUBLIC WORKS
CITY OF SIMI VALLEY
RCE 34663

REGISTERED PROFESSIONAL ENGINEER · RONALD K. FUCHIWAKI · No. C 34663 · Exp: 9/30/2015 · CIVIL · STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5600 AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

WAYNE E. BATTLESON
COUNTY SURVEYOR
COUNTY OF VENTURA

PROFESSIONAL LAND SURVEYOR · WAYNE EDWARD BATTLESON · No. 6918 · WEB · STATE OF CALIFORNIA

Wayne E. Battleson 3/30/15

WAYNE E. BATTLESON DATE
L.S. 6918

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5600 HAVE BEEN PREPARED:

DATE OF REPORT: APRIL 27, 2005

TITLE OF REPORT: REPORT OF GEOTECHNICAL INVESTIGATION, PROPOSED CONDOMINIUM RESIDENTIAL DEVELOPMENT, SOUTHEASTERN CORNER OF LOS ANGELES AVENUE AND SIMI VILLAGE DRIVE, SIMI VALLEY, VENTURA COUNTY, CALIFORNIA

FIRM NAME: LEIGHTON AND ASSOCIATES, INC.

ENGINEER: BORIS KORIN

REGISTRATION NO: GE 2025

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY

SIGNATURE OMISSIONS

THE SIGNATURE OF THE OWNER OF THE INTEREST SET FORTH BELOW MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT

NATURE OF INTEREST: OIL RIGHTS, MINERAL RIGHTS, NATURAL GAS RIGHTS, RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING

NAME OF PARTY: DRH ENERGY, INC., A COLORADO CORPORATION
BY DOCUMENT RECORDED: APRIL 4, 2014, AS INSTRUMENT NO 20140404-0042710-0 OF OFFICIAL RECORDS

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5600, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 23rd DAY OF February, 2015, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES THIS MAP

AND DOES HEREBY ACCEPT THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON THIS MAP

AND ALSO HEREBY ACCEPTS THE EASEMENT FOR SANITARY SEWER PURPOSES AS OFFERED ON THIS MAP

AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC UTILITY PURPOSES AS OFFERED ON THIS MAP

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE DRIVES ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AS SHOWN ON THIS MAP

AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 9th DAY OF March, 2015.

ATTEST:

Ky Spangler

KY SPANGLER
ASSISTANT CITY CLERK OF THE CITY
OF SIMI VALLEY

ROBERT O. HUBER
MAYOR OF THE CITY
OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE EASEMENT FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATE: MARCH 11, 2015

DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

STEVE HINTZ
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: MARCH 16, 2015

BY: _____
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 31st DAY OF March 2015 AT 8:00 A.M. IN BOOK 162 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 16-19, AT THE REQUEST OF D.R. HORTON VEN, INC

20150331-00047077-0

MARK A LUNN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

(3.12 ACRES GROSS)
FOR CONDOMINIUM PURPOSES

TRACT NO. 5600

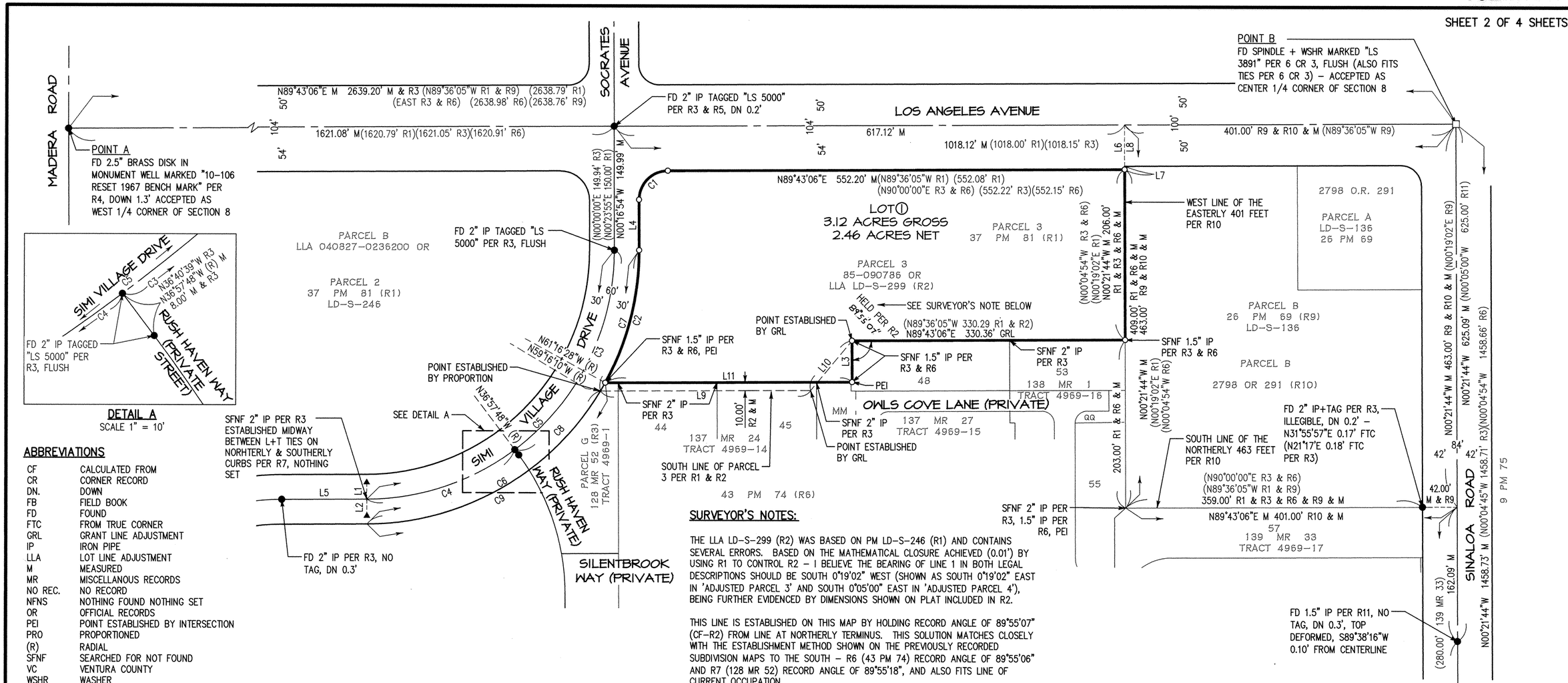
IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF ALL OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-299 RECORDED AUGUST 21, 1985 AS DOCUMENT NO 85-090786 OF OFFICIAL RECORDS, BEING A PORTION OF PARCELS 3 AND 4, AS PER MAP RECORDED IN BOOK 37 AT PAGE 81 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF SAID PARCEL 3 AND 4.

APRIL, 2014

JENSEN DESIGN AND SURVEY, INC ♦ 1672 DONLON STREET ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

20150331-00047077-0 1/4
Ventura County Clerk and Recorder
MARK A. LUNN
03/31/2015 08:00:00 AM
923691 $12.00 CO



ABBREVIATIONS

CF	CALCULATED FROM
CR	CORNER RECORD
DN.	DOWN
FB	FIELD BOOK
FD	FOUND
FTC	FROM TRUE CORNER
GRL	GRANT LINE ADJUSTMENT
IP	IRON PIPE
LLA	LOT LINE ADJUSTMENT
M	MEASURED
MR	MISCELLANOUS RECORDS
NO REC.	NO RECORD
NFNS	NOTHING FOUND NOTHING SET
OR	OFFICIAL RECORDS
PEI	POINT ESTABLISHED BY INTERSECTION
PRO	PROPORTIONED
(R)	RADIAL
SFNF	SEARCHED FOR NOT FOUND
VC	VENTURA COUNTY
WSHR	WASHER

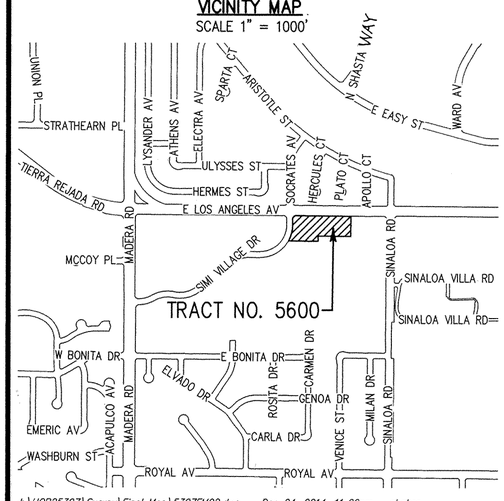
SURVEYOR'S NOTES:

THE LLA LD-S-299 (R2) WAS BASED ON PM LD-S-246 (R1) AND CONTAINS SEVERAL ERRORS. BASED ON THE MATHEMATICAL CLOSURE ACHIEVED (0.01') BY USING R1 TO CONTROL R2 - I BELIEVE THE BEARING OF LINE 1 IN BOTH LEGAL DESCRIPTIONS SHOULD BE SOUTH 0°19'02" WEST (SHOWN AS SOUTH 0°19'02" EAST IN 'ADJUSTED PARCEL 3' AND SOUTH 0°05'00" EAST IN 'ADJUSTED PARCEL 4'), BEING FURTHER EVIDENCED BY DIMENSIONS SHOWN ON PLAT INCLUDED IN R2.

THIS LINE IS ESTABLISHED ON THIS MAP BY HOLDING RECORD ANGLE OF 89°55'07" (CF-R2) FROM LINE AT NORTHERLY TERMINUS. THIS SOLUTION MATCHES CLOSELY WITH THE ESTABLISHMENT METHOD SHOWN ON THE PREVIOUSLY RECORDED SUBDIVISION MAPS TO THE SOUTH - R6 (43 PM 74) RECORD ANGLE OF 89°55'06" AND R7 (128 MR 52) RECORD ANGLE OF 89°55'18", AND ALSO FITS LINE OF CURRENT OCCUPATION.

VICINITY MAP

SCALE 1" = 1000'



J:\HOR25307\Survey\Final Map\5307FM02.dwg Dec 04, 2014, 11:06am cbaker

MONUMENT LEGEND/NOTES

- ● FD MONUMENT AS NOTED
- ▲ FD LEAD AND TACK PER R7
- ○ SET 1-1/2" X 18" IP W/TAG "LS 5453"
- □ SET 1-1/2" X 18" IP W/TAG "LS 5453" INSIDE A STANDARD MONUMENT WELL

BASIS OF BEARINGS

SEE SHEET 4

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	Δ=90°00'00" M & R1 & R3 & R6	35.00' M & R1 & R3 & R6	54.98' M & R1 & R3 & R6
C2	Δ=29°00'26" M (Δ=29°00'57" R6)	330.00' M & R6	167.07' M (167.12' R6)
C3	Δ=53°19'06" M (Δ=53°19'20" CFR3)	300.00' M & R3	279.17' M (279.20' CFR3)
C4	Δ=36°41'45" M (Δ=36°41'32" R3)	300.00' M & R3	192.14' M (192.12 R3)
C5	Δ=90°00'51" M (Δ=90°00'00" R1)(Δ=90°00'52" R3)	300.00' M & R1 & R3	471.31' M (471.32 R3) (471.24 R1)
C6	Δ=59°00'07" PRO (Δ=58°59'33" R1)	330.00' M & R1 & R3	339.82' PRO (339.77' R1)
C7	Δ=31°00'44" PRO (Δ=31°00'27" R1)	330.00' M & R1 & R3	178.62' PRO (178.59' R1)
C8	Δ=90°00'51" M (Δ=90°00'00" R1)(Δ=90°00'52" R3)	330.00' M & R1 & R3	518.44' M (518.36' R1)(518.45' R3)
C9	Δ=61°00'25" M (Δ=61°00'04" R3)	330.00' M & R3	351.37' M (351.34' R3)

LINE DATA:

NO.	BEARING	DISTANCE
L1		20.25' M & R7
L2		20.25' M & R7
L3	N00°21'47"W M & CFR2 (S00°05'00"E R2) (N00°04'42"W R3) (N00°04'54"W R6)	50.01' M & CFR2 (50.00' R2) (49.99' R3) (49.99' R6)
L4	N00°16'54"W M (N00°23'55"E (N00°00'00"E R3 & R6)	60.99' M 61.00' R1) (60.94' R3)(60.92' R6)
L5	N89°43'57"E M (N89°36'05"W (N89°59'57"W R3)	102.72' M & R3 102.73 R1)
L6	N00°21'44"W M (S00°19'02"W R9)	54.00' M & R9
L7	N00°21'44"W M (S00°19'02"W R9)	4.00' M & CFR9
L8	N00°21'44"W M (S00°19'02"W R9)	50.00 M & R9'
L9	N89°43'06"E M (N89°36'05"W R1 & R2)	254.29' GRL (254.23' R1)
L10	N39°31'08"E M (N40°12'15"E R1 & R2)	78.11' GRL (78.10' R1)
L11	N89°43'06"E M (N89°36'05"W R2) (N90°00'00"E R3 & R6)	298.59' M (298.54' R2) (298.64' R3)(298.59' R6)

RECORD REFERENCES:

R1	37 PM 81 (PARCEL MAP LD-S-246)
R2	DOC RECORDED AUG. 21, 1985 AS INST. NO. 090786 OFFICIAL RECORDS (LLA LD-S-299)
R3	128 MR 52 (TRACT 4969-1)
R4	17 CR 70
R5	6 CR 2
R6	43 PM 74
R7	128 MR 52 (TRACT 4969-1) CENTERLINE TIE SHEET
R8	(INTENTIONALLY DELETED)
R9	26 PM 69
R10	2798 OR 291
R11	83 MR 45

80' 40' 0' 80' 160'

SCALE: 1"=80'

FOR CONDOMINIUM PURPOSES

TRACT NO. 5600

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

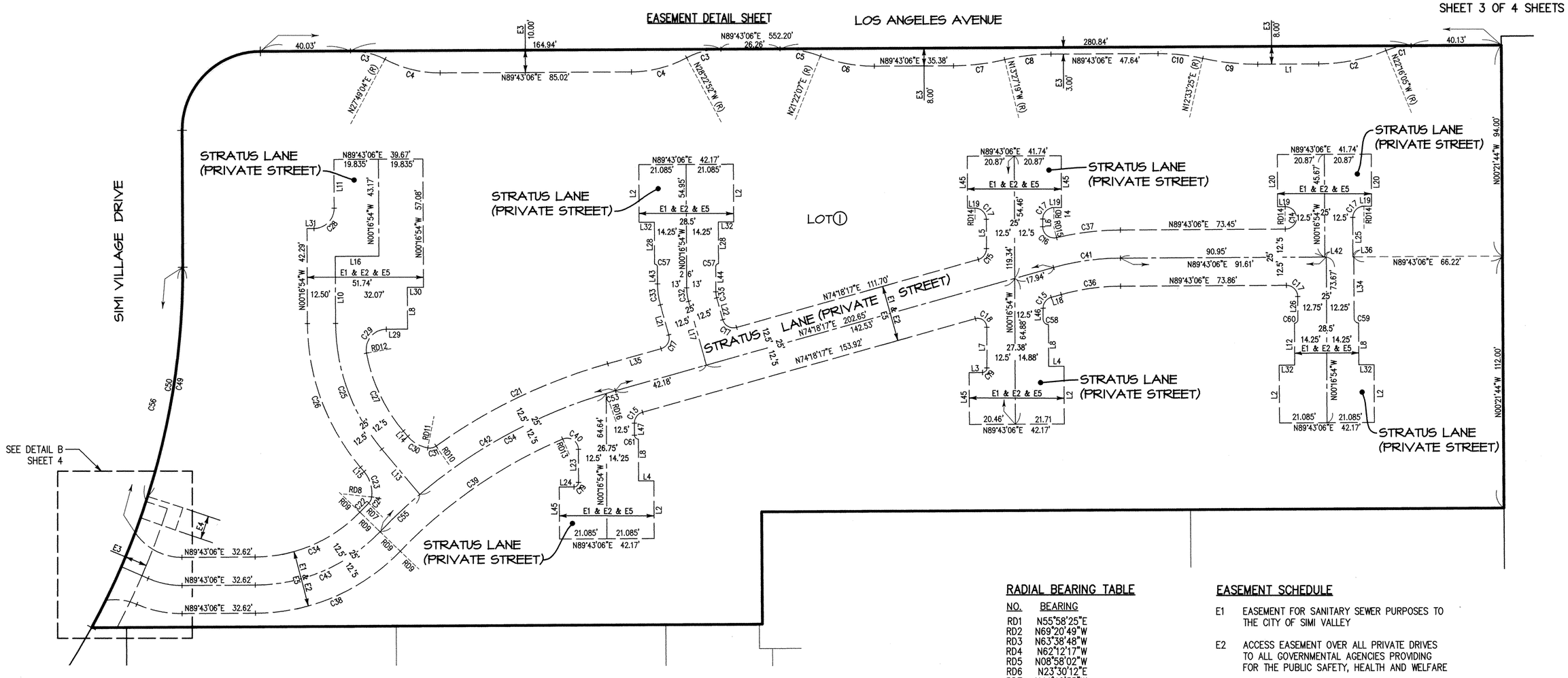
BEING A SUBDIVISION OF ALL OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-299 RECORDED AUGUST 21, 1985 AS DOCUMENT NO 85-090786 OF OFFICIAL RECORDS, BEING A PORTION OF PARCELS 3 AND 4, AS PER MAP RECORDED IN BOOK 37 AT PAGE 81 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF SAID PARCEL 3 AND 4.

APRIL, 2014

JENSEN DESIGN AND SURVEY, INC ♦ 1672 DONLON STREET ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

12-8-14

EASEMENT DETAIL SHEET



LINE DATA:

NO.	BEARING	DISTANCE
L1	N89°43'06"E	27.06'
L2	N00°16'54"W	25.67'
L3	N89°43'06"E	5.96'
L4	N89°43'06"E	6.83'
L5	N00°16'54"W	13.03'
L6	N00°16'54"W	3.48'
L7	N00°16'54"W	18.11'
L8	N00°16'54"W	18.58'
L9	N66°29'48"W (R)	13.01'
L10	N00°16'54"W	29.79'
L11	N00°16'54"W	21.67'
L12	N00°16'54"W	18.65'
L13	N40°07'49"W (R)	26.26'
L14	N40°07'49"W	3.10'
L15	N40°07'49"W	2.50'
L16	N89°43'06"E	19.40'
L17	N15°41'43"W	29.47'
L18	N74°18'17"E	4.62'
L19	N89°43'06"E	3.37'
L20	N00°16'54"W	23.17'
L21	N15°41'43"W	13.85'
L22	N15°41'43"W	10.09'
L23	N00°16'54"W	14.74'
L24	N89°43'06"E	6.59'
L25	N00°16'54"W	17.50'
L26	N00°16'54"W	10.35'
L27	NOT USED	
L28	N00°16'54"W	18.58'

LINE DATA CONTINUED:

NO.	BEARING	DISTANCE
L29	N89°43'06"E	9.52'
L30	N89°43'06"E	7.17'
L31	N89°43'06"E	3.07'
L32	N89°43'06"E	6.83'
L33	NOT USED	
L34	N00°16'54"W	27.42'
L35	N74°18'17"E	24.68'
L36	N89°43'06"E	0.41'
L37	N71°53'25"W (R)	10.00'
L38	N72°18'08"W (R)	16.50'
L39	N18°33'57"E	10.50'
L40	N70°33'57"W (R)	16.50'
L41	N89°43'06"E	11.38'
L42	N89°43'06"E	0.66'
L43	N00°16'54"W	7.63'
L44	N00°16'54"W	11.26'
L45	N00°16'54"W	23.10'
L46	N00°16'54"W	4.92'
L47	N00°16'54"W	5.35'

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	Δ=21°59'11"	30.00'	11.51'
C2	Δ=21°59'11"	80.00'	30.70'
C3	Δ=28°05'58"	32.50'	15.94'
C4	Δ=28°05'58"	52.34'	25.67'
C5	Δ=21°39'01"	48.40'	18.29'
C6	Δ=21°39'01"	65.00'	24.56'
C7	Δ=13°10'25"	100.00'	22.99'
C8	Δ=13°10'25"	90.00'	20.69'
C9	Δ=12°50'19"	110.00'	24.65'
C10	Δ=12°50'19"	90.00'	20.17'
C11	Δ=56°15'19"	25.00'	24.55'
C12	Δ=23°47'06"	50.00'	20.76'
C13	Δ=32°28'14"	25.00'	14.17'
C14	Δ=180°00'00"	5.00'	15.71'
C15	Δ=74°35'11"	5.00'	6.51'
C16	Δ=103°11'50"	5.00'	9.01'
C17	Δ=90°00'00"	5.00'	7.85'
C18	Δ=105°24'49"	4.00'	7.36'
C19	Δ=90°00'00"	2.00'	3.14'
C20	Δ=23°47'06"	37.50'	15.57'
C21	Δ=19°52'46"	245.00'	85.01'
C22	Δ=01°19'43"	245.00'	5.68'
C23	Δ=46°12'35"	15.00'	12.10'
C24	Δ=39°08'19"	4.50'	3.07'
C25	Δ=39°50'55"	87.50'	60.86'
C26	Δ=39°50'55"	100.00'	69.55'
C27	Δ=29°37'47"	75.00'	38.79'
C28	Δ=90°00'00"	9.00'	14.14'
C29	Δ=100°13'08"	9.00'	15.74'
C30	Δ=40°09'27"	15.00'	10.51'
C31	Δ=45°17'13"	5.00'	3.95'

CURVE DATA CONTINUED:

NO.	DELTA	RADIUS	LENGTH
C32	Δ=15°24'49"	22.50'	6.05'
C33	Δ=15°24'49"	35.00'	9.42'
C34	Δ=45°49'44"	65.00'	51.99'
C35	Δ=15°24'49"	10.00'	2.69'
C36	Δ=15°24'49"	99.27'	26.71'
C37	Δ=13°11'50"	124.27'	28.62'
C38	Δ=45°49'44"	90.00'	71.99'
C39	Δ=23°01'08"	220.00'	88.39'
C40	Δ=112°48'36"	5.00'	9.84'
C41	Δ=15°24'49"	111.77'	30.07'
C42	Δ=30°24'55"	232.50'	123.42'
C43	Δ=45°49'44"	77.50'	61.99'
C44	Δ=09°41'08"	340.00'	57.48'
C45	Δ=02°22'20"	330.00'	13.66'
C46	Δ=02°51'01"	330.00'	16.42'
C47	Δ=01°44'11"	330.00'	10.00'
C48	Δ=05°42'01"	330.00'	32.83'
C49	Δ=17°58'46"	330.00'	103.55'
C50	Δ=18°23'29"	330.00'	105.93'
C51	Δ=09°17'29"	330.00'	53.51'
C52	Δ=10°36'57"	330.00'	61.14'
C53	Δ=01°02'22"	232.50'	4.22'
C54	Δ=23°23'44"	232.50'	94.94'
C55	Δ=05°58'49"	232.50'	24.27'
C56	Δ=20°56'05"	330.00'	120.58'
C57	Δ=90°00'00"	1.25'	1.96'
C58	Δ=90°00'00"	2.38'	3.73'
C59	Δ=90°00'00"	2.00'	3.14'
C60	Δ=90°00'00"	1.50'	2.36'
C61	Δ=90°00'00"	1.75'	2.74'

RADIAL BEARING TABLE

NO.	BEARING
RD1	N55°58'25"E
RD2	N69°20'49"W
RD3	N63°38'48"W
RD4	N62°12'17"W
RD5	N08°58'02"W
RD6	N23°30'12"E
RD7	N44°46'55"W
RD8	N83°55'14"W
RD9	N46°06'38"W
RD10	N35°34'29"W
RD11	N09°42'44"E
RD12	N79°29'58"E
RD13	N23°05'30"W
RD14	N00°16'54"W
RD15	N13°28'44"W
RD16	N16°44'05"W
RD17	N61°16'28"W

EASEMENT SCHEDULE

E1 EASEMENT FOR SANITARY SEWER PURPOSES TO THE CITY OF SIMI VALLEY

E2 ACCESS EASEMENT OVER ALL PRIVATE DRIVES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE

E3 AN EASEMENT FOR SIDEWALK PURPOSES TO THE CITY OF SIMI VALLEY

E4 EASEMENT FOR WATER PIPELINE PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8

E5 EASEMENT FOR PUBLIC UTILITY PURPOSES TO THE CITY OF SIMI VALLEY

ABBREVIATIONS

(R) RADIAL

30' 15' 0' 30' 60'

SCALE: 1"=30'

FOR CONDOMINIUM PURPOSES

TRACT NO. 5600

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF ALL OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-299 RECORDED AUGUST 21, 1985 AS DOCUMENT NO 85-090786 OF OFFICIAL RECORDS, BEING A PORTION OF PARCELS 3 AND 4, AS PER MAP RECORDED IN BOOK 37 AT PAGE 81 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF SAID PARCEL 3 AND 4.

APRIL, 2014

JENSEN DESIGN AND SURVEY, INC ♦ 1672 DONLON STREET ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

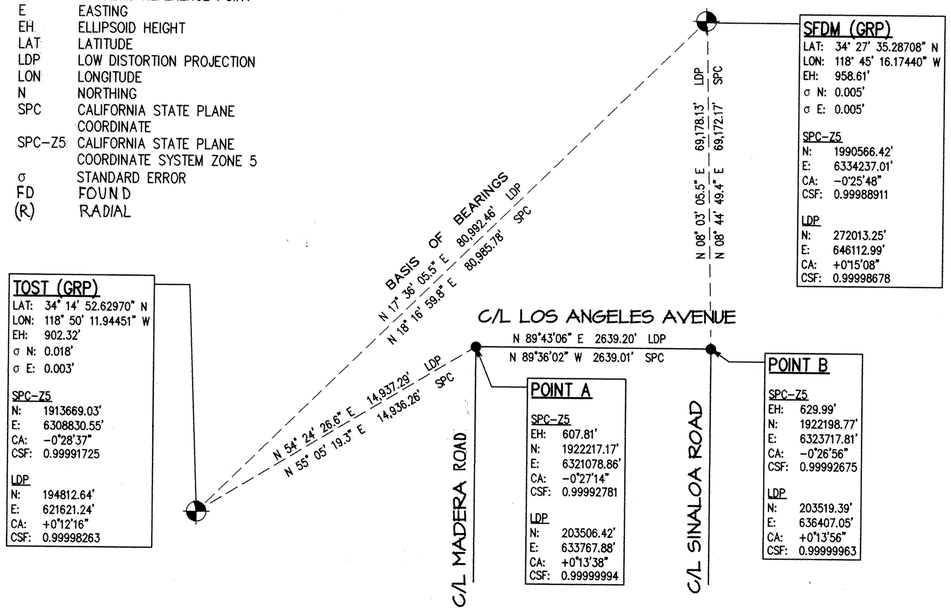
SURVEY CONTROL

ABBREVIATIONS

CA	CONVERGENCE ANGLE
CSF	COMBINED SCALE FACTOR
GRP	GEODETIC REFERENCE POINT
E	EASTING
EH	ELLIPSOID HEIGHT
LAT	LATITUDE
LDP	LOW DISTORTION PROJECTION
LON	LONGITUDE
N	NORTHING
SPC	CALIFORNIA STATE PLANE COORDINATE
SPC-Z5	CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5
σ	STANDARD ERROR
FD	FOUND
(R)	RADIAL

NOTE

COORDINATE VALUES ARE BASED ON 2010.00 EPOCH



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS A LOCAL LOW DISTORTION PROJECTION (DEFINED HEREON) – NAD83 (2010.00 EPOCH) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING REFERENCE STATIONS (CORS) "TOST" AND "SFDM" BEING NORTH 17° 36' 05.5" EAST – AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS).

MONUMENT LEGEND/NOTES

- ● POINT A — FD 2.5" BRASS DISK IN MONUMENT WELL MARKED "10-106 RESET 1967 BENCH MARK" PER R4, DOWN 1.3' ACCEPTED AS WEST 1/4 CORNER OF SECTION 8
- ● POINT B — FD SPINDLE + WASHER MARKED "LS 3891" PER 6 CR 3, FLUSH (ALSO FITS TIES PER 6 CR 3) – ACCEPTED AS CENTER 1/4 CORNER OF SECTION 8

LINE DATA:

NO.	BEARING	DISTANCE
L9	N66°29'48"W (R)	13.01'
L37	N71°53'25"W (R)	10.00'
L38	N72°18'08"W (R)	16.50'
L39	N18°33'57"E	10.50'
L40	N70°33'57"W (R)	16.50'
L41	N89°43'06"E	11.38'

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C11	Δ=56°15'19"	25.00'	24.55'
C12	Δ=23°47'06"	50.00'	20.76'
C13	Δ=32°28'14"	25.00'	14.17'
C20	Δ=23°47'06"	37.50'	15.57'
C44	Δ=09°41'08"	340.00'	57.48'
C45	Δ=02°22'20"	330.00'	13.66'
C46	Δ=02°51'01"	330.00'	16.42'
C47	Δ=01°44'11"	330.00'	10.00'
C48	Δ=05°42'01"	330.00'	32.83'
C49	Δ=17°58'46"	330.00'	103.55'
C50	Δ=18°23'29"	330.00'	105.93'
C51	Δ=09°17'29"	330.00'	53.51'
C52	Δ=10°36'57"	330.00'	61.14'
C56	Δ=20°56'05"	330.00'	120.58'

RADIAL BEARING TABLE

NO.	BEARING
RD1	N55°58'25"E
RD2	N69°20'49"W
RD3	N63°38'48"W
RD4	N62°12'17"W
RD5	N08°58'02"W
RD6	N23°30'12"E
RD17	N61°16'28"W

LOW DISTORTION PROJECTION (LDP) DEFINITION

HORIZONTAL DATUM: NAD83 (GRS80 ELLIPSOID)(2010.00 EPOCH)
PROJECTION TYPE: TRANSVERSE MERCATOR
LATITUDE OF ORIGIN: 34°12'00" (34.20") NORTH
LONGITUDE OF CENTRAL MERIDIAN: 119°12'00" (119.20") WEST
SCALE FACTOR: 1.000012 (EXACTLY) – COMPUTED AT APPROXIMATE ELLIPSOID HEIGHT OF 76.5 METERS (251 FEET)
NORTHING AT GRID ORIGIN: 54,000 METERS (177,165 FEET)
EASTING AT GRID ORIGIN: 156,000 METERS (511,810 FEET)

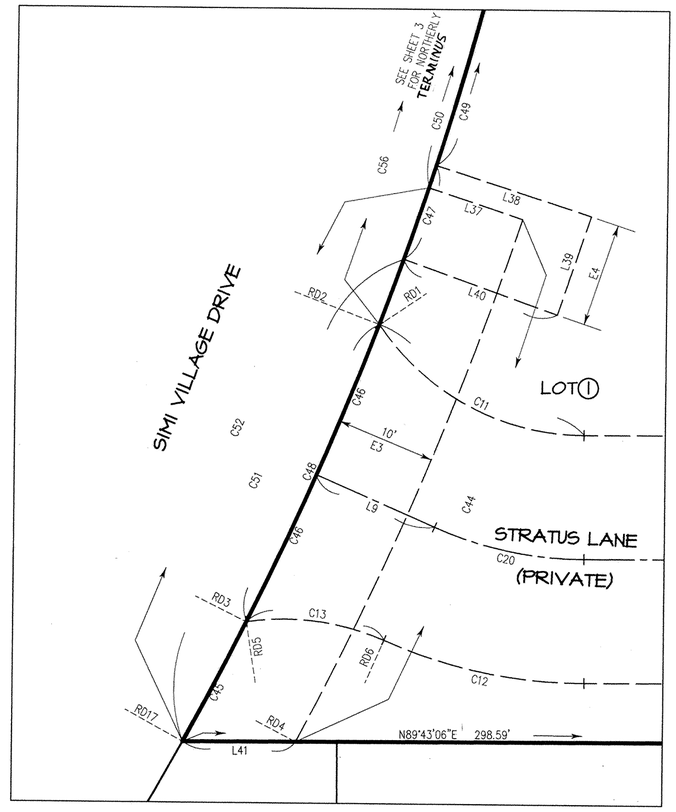
THIS MAP, AND THE SURVEY IT IS BASED ON, WERE ADJUSTED AND REDUCED TO GRID VALUES (BEARINGS, DISTANCES, COORDINATES) – USING THE PRECEDING LDP DEFINITION. THIS PROJECTION WAS DEVELOPED SO THAT PROJECTED (GRID) DISTANCES WOULD CLOSELY MATCH GROUND DISTANCES (MINIMAL LINEAR DISTORTION) AND GRID BEARINGS WOULD CLOSELY MATCH GEODETIC BEARINGS (MINIMAL CONVERGENCE ANGLES) – FOR A MAJOR PORTION OF VENTURA COUNTY.

MAXIMUM DISTORTION (DIFFERENCE BETWEEN GRID AND GROUND DISTANCE) WITHIN MAP AREA IS 0.5 PPM (0.0005' PER 1000 FEET). ALL DISTANCES SHOWN ARE GROUND (UNLESS OTHERWISE NOTED) – BEING CALCULATED BY DIVIDING THE ADJUSTED GRID DISTANCE BY AN AVERAGE COMBINED SCALE FACTOR (CSF) OF 0.99999985, COMPUTED FOR AN APPROXIMATE AVERAGE ELEVATION OF 740 FEET (375 FEET ABOVE THE PROJECTION SURFACE). BASED ON THE CSF SHOWN, ALL GROUND DISTANCES SHOWN ON THIS MAP (EXCEPT TIES TO CORS STATIONS) ARE IDENTICAL TO THEIR EQUIVALENT GRID DISTANCES (WITHIN 0.005').

ALL BEARINGS SHOWN HEREON ARE GRID (LDP) EXCEPT THOSE SHOWN ABOVE AS SPC. ALL UNITS ARE U.S. SURVEY FEET.

EASEMENT SCHEDULE

- E1 EASEMENT FOR SANITARY SEWER PURPOSES TO THE CITY OF SIMI VALLEY
- E2 ACCESS EASEMENT OVER ALL PRIVATE DRIVES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE
- E3 AN EASEMENT FOR SIDEWALK PURPOSES TO THE CITY OF SIMI VALLEY
- E4 EASEMENT FOR WATER PIPELINE PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8
- E5 EASEMENT FOR PUBLIC UTILITY PURPOSES TO THE CITY OF SIMI VALLEY



DETAIL B
1" = 10"

10' 5' 0' 10' 20'
SCALE: 1"=10'

FOR CONDOMINIUM PURPOSES

TRACT NO. 5600

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF ALL OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-299 RECORDED AUGUST 21, 1985 AS DOCUMENT NO 85-090786 OF OFFICIAL RECORDS, BEING A PORTION OF PARCELS 3 AND 4, AS PER MAP RECORDED IN BOOK 37 AT PAGE 81 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF SAID PARCEL 3 AND 4.

APRIL, 2014

JENSEN DESIGN AND SURVEY, INC ♦ 1672 DONLON STREET ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

J:\HOR25307\Survey\Final Map\5307FM04.dwg Dec 04, 2014, 1:16pm cbaker

12-8-14

RECORDING REQUESTED BY:

JENSEN DESIGN & SURVEY

WHEN RECORDED, MAIL TO:

COUNTY SURVEYOR
COUNTY OF VENTURA
800 S. VICTORIA AVENUE
VENTURA, CA 93009

20180518-00057228-0 1/2
Ventura County Clerk and Recorder
MARK A. LUNN
05/18/2018 10:14:13 AM
1339694 $92.00 ON

CERTIFICATE OF CORRECTION

I certify that the following corrections to Tract No. 5600, in the City of Simi Valley, County of Ventura, State of California, as per map recorded on March 31, 2015 in Book 162 at pages 16 through 19, inclusive, of Miscellaneous Records (Maps) in the Office of the County Recorder of said County; were made by me (or under my direction) in accordance with Section 66469 of the Subdivision Map Act:

On Sheet 2 –

Along the south side of Los Angeles Avenue, at northeast corner of Lot 1: Set Lead, Nail and Tag "PLS 5453" in concrete sidewalk on the easterly property line produced, N 00° 21' 44" W a distance of 1.00 foot From True Corner (in lieu of 1.5-inch iron pipe tagged "PLS 5453" shown on said map)

Along the east side of Simi Village Drive, at the southerly terminus of course labeled 'L4' shown as [N 00° 16' 54 W 60.99']: Set Lead, Nail and Tag "PLS 5453" in concrete sidewalk on radial line, S 89° 43' 06" W a distance of 1.00 foot From True Corner (in lieu of 1.5-inch iron pipe tagged "PLS 5453" shown on said map)

Along the east side of Simi Village Drive, at the southwest corner of Lot 1: Set Lead, Nail and Tag "PLS 5453" in concrete sidewalk at True Corner (in lieu of 1.5-inch iron pipe tagged "PLS 5453" shown on said map)

Along the southerly line of Lot 1, at the southerly terminus of the course labeled 'L3' shown as [N 00° 21' 47" W 50.01']: Set 1.5-inch Iron Pipe tagged "PLS 5453" on said course N 00° 21' 47" W a distance of 1.00 foot From True Corner (in lieu of 1.5-inch iron pipe tagged "PLS 5453" at True Corner)

The name of the fee owner of the real property on the date of recordation of the original recorded map of the properties affected by this correction is: D.R. HORTON VEN, INC., A CALIFORNIA CORPORATION.

William T. Hurdle
PLS 5453

December 5, 2016
Date



I HEREBY CERTIFY THAT THE CHANGE HEREON IS AUTHORIZED BY SECTION 66469 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Ventura County Surveyor
Wayne E. Battleson, PLS 6918

5-18-2018
Date