TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

162MR41

12-22-14

20150417-00057241-0 1/8
Ventura County Clerk and Recorder
APR 17, 2015 08:00:00 AM
930447 $20.00 CE

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN, THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

RUNKLE CANYON LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

RON MERTZEL, VICE PRESIDENT OF LAND

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

ON Dec. 11, 2014, BEFORE ME, Karen A Stewart, NOTARY PUBLIC, PERSONALLY APPEARED Ron Mertzel

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Karen A. Stewart

NAME: Karen A Stewart

NOTARY COMMISSION NUMBER: 2011601

MY COMMISSION EXPIRES: Mar 11, 2017

MY PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles County

SOILS AND/OR GEOLOGICAL REPORTS

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 5364-1 HAVE BEEN PREPARED:

DATE OF REPORT: FEBRUARY 28, 2006
TITLE OF REPORT: GEOTECHNICAL REVIEW OF PHASE 1 GRADING PLANS
FIRM NAME: AGI GEOTECHNICAL, INC.
ENGINEER: MELVIN B. SMITH
REG. NO.: R.G.E. 2673
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY ENGINEER'S OFFICE

CITY COUNCIL'S CERTIFICATE

THIS MAP. ENTITLED TRACT NO. 5364-2, CONSISTING OF 8 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 26th DAY OF January, 2015 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND HEREBY ACCEPTS FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 3rd DAY OF February, 2015.

ATTEST:

Ky Spencer

CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUNKLE CANYON LLC, A DELAWARE LIMITED LIABILITY COMPANY IN JANUARY 2006. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER THE RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: Dec. 11, 2014

REGISTERED PROFESSIONAL ENGINEER RONALD R. HORN NO.16913 CIVIL STATE OF CALIFORNIA

Ronald R Horn

RONALD R. HORN
R.C.E. 16913, EXPIRES 06/30/2015

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5364-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 1-27-, 2015

REGISTERED PROFESSIONAL ENGINEER RONALD K. FUCHIWAKI No. C 34663 Exp: 9/30/2015 CIVIL STATE OF CALIFORNIA

RONALD K. FUCHIWAKI
RCE NO. 34663
PUBLIC WORKS DIRECTOR, CITY OF SIMI VALLEY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ENTITLED TRACT NO. 5364-2, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATED: April 16, 2015

PROFESSIONAL LAND SURVEYOR WEB WAYNE EDWARD BATTLESON No. 6918 STATE OF CALIFORNIA

WAYNE E. BATTLESON
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: Wayne E. Battleson

WAYNE E. BATTLESON
COUNTY SURVEYOR
PLS NO. 6918

COUNTY RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF April, 2015, AT 8:00 A M., IN BOOK 162, OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 41-48 AT THE REQUEST OF RUNKLE CANYON, LLC.

20150417-00057241-0

MARK A. LUNN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____

DEPUTY COUNTY RECORDER

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: APRIL 14, 2015

STEVEN HINTZ
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____

DEPUTY COUNTY TAX COLLECTOR

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

162MR42

12-22-14

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

SIMI LAND AND WATER COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR RIGHTS OF WAY AS PER DOCUMENT RECORDED OCTOBER 14, 1889, IN BOOK 29, PAGE 185, OF DEEDS. (SAID EASEMENT IS BLANKET IN NATURE)

THE SIGNATURES OF THE INTEREST HOLDERS LISTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3)(C) OF THE SUBDIVISION MAP ACT:

JOHN H. RUNKLE, GENA T. RUNKLE, RALPH W. RUNKLE, JAMES V. RUNKLE, EASTER I. RUNKLE, MARY A. HEFLIN, AS EXECUTRIX OF THE WILL OF COWAN A. HEFLIN, DECEASED, MATTIE B. RUNKLE, DEWEY R. RUNKLE, MARJORIE E. BROWN, BARBARA C. KELLEY, BEVERLY A. SPEIGHT, ROBERT E. LANE, STANLEY P. CARTER AND KEITH D. LANE, OWNERS OF AN UNDIVIDED 50% INTEREST OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, WITHOUT, HOWEVER, ANY RIGHT TO ENTER ON THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE THEREOF, AS PER DOCUMENT RECORDED DECEMBER 3, 1979, IN BOOK 5553 PAGE 1 AND 27 AND DECEMBER 6, 1979 IN BOOK 5655 PAGE 211, ALL, OF OFFICIAL RECORDS.

SCALE: 1" = 500'

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

DATE OF SURVEY DECEMBER 2005

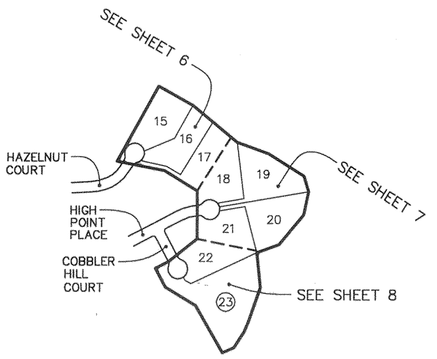
SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

12-22-14

162MR43

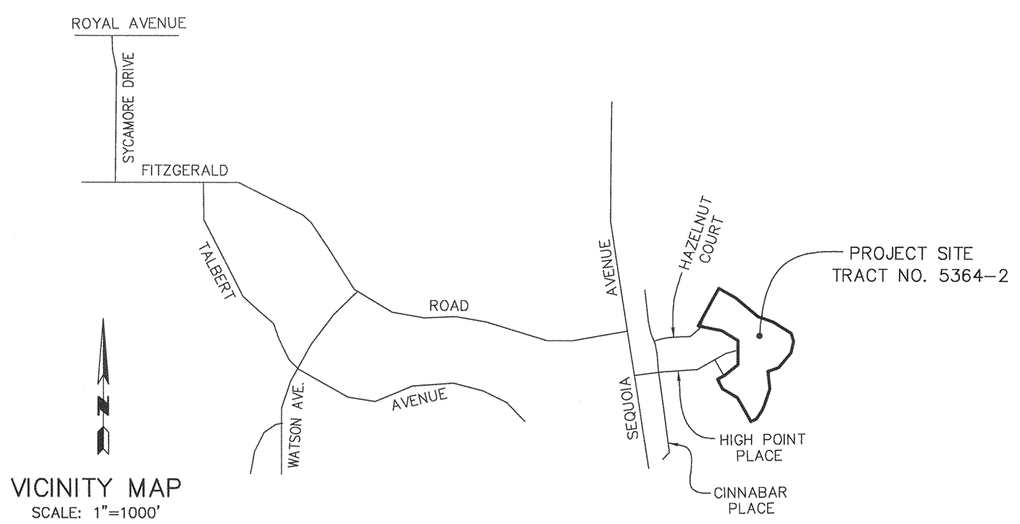
SHEET INDEX



SCALE: 1" = 500'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



VICINITY MAP

SCALE: 1"=1000'

162MR44
12-22-21

800' 0' 800' 1600'
SCALE: 1" = 800'
GRAPHIC SCALE

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

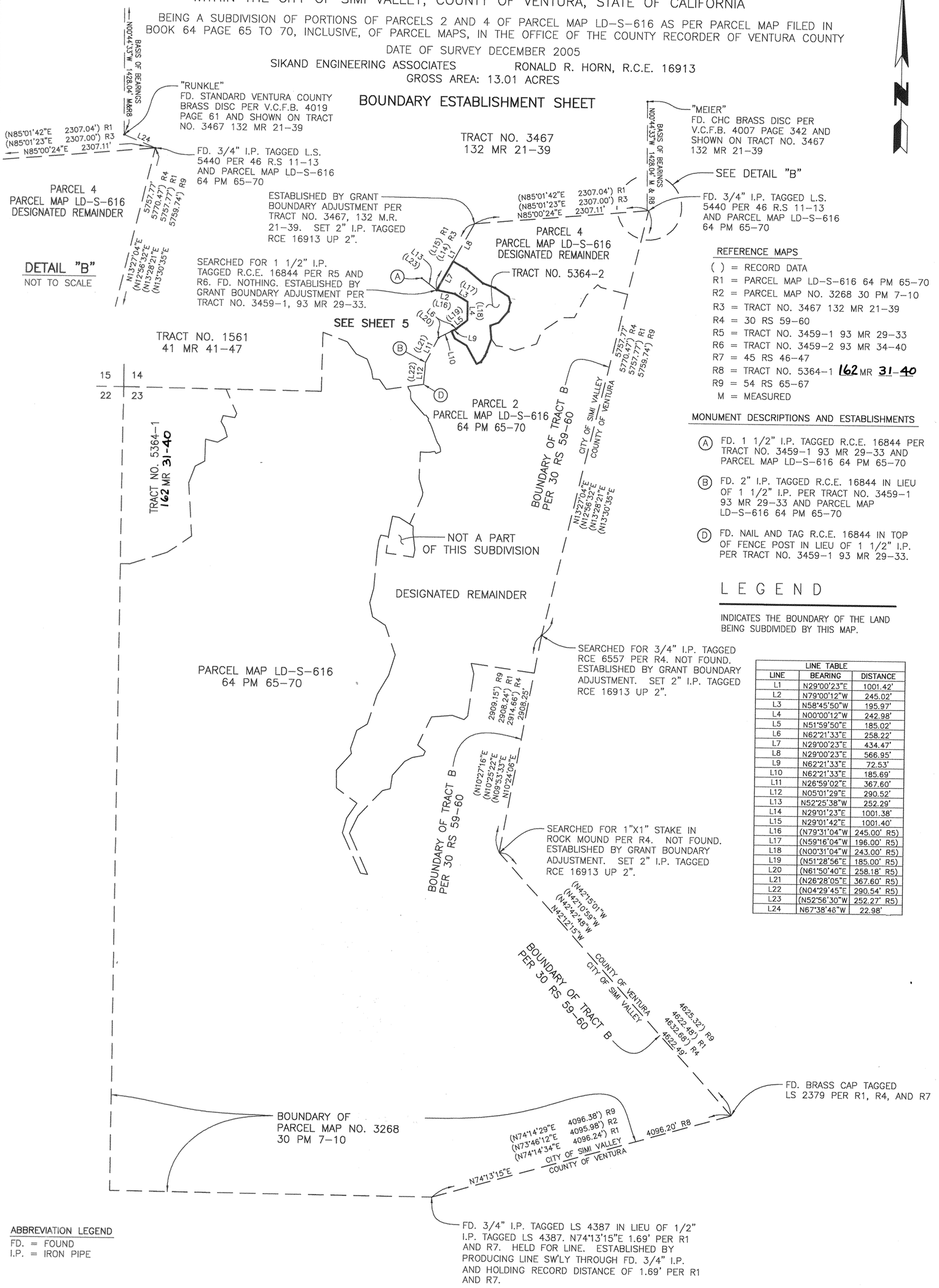
BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

BOUNDARY ESTABLISHMENT SHEET



REFERENCE MAPS

( ) = RECORD DATA
R1 = PARCEL MAP LD-S-616 64 PM 65-70
R2 = PARCEL MAP NO. 3268 30 PM 7-10
R3 = TRACT NO. 3467 132 MR 21-39
R4 = 30 RS 59-60
R5 = TRACT NO. 3459-1 93 MR 29-33
R6 = TRACT NO. 3459-2 93 MR 34-40
R7 = 45 RS 46-47
R8 = TRACT NO. 5364-1 162 MR 31-40
R9 = 54 RS 65-67
M = MEASURED

MONUMENT DESCRIPTIONS AND ESTABLISHMENTS

(A) FD. 1 1/2" I.P. TAGGED R.C.E. 16844 PER TRACT NO. 3459-1 93 MR 29-33 AND PARCEL MAP LD-S-616 64 PM 65-70

(B) FD. 2" I.P. TAGGED R.C.E. 16844 IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1 93 MR 29-33 AND PARCEL MAP LD-S-616 64 PM 65-70

(D) FD. NAIL AND TAG R.C.E. 16844 IN TOP OF FENCE POST IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1 93 MR 29-33.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N29°00'23"E	1001.42'
L2	N79°00'12"W	245.02'
L3	N58°45'50"W	195.97'
L4	N00°00'12"W	242.98'
L5	N51°59'50"E	185.02'
L6	N62°21'33"E	258.22'
L7	N29°00'23"E	434.47'
L8	N29°00'23"E	566.95'
L9	N62°21'33"E	72.53'
L10	N62°21'33"E	185.69'
L11	N26°59'02"E	367.60'
L12	N05°01'29"E	290.52'
L13	N52°25'38"W	252.29'
L14	N29°01'23"E	1001.38'
L15	N29°01'42"E	1001.40'
L16	(N79°31'04"W	245.00' R5)
L17	(N59°16'04"W	196.00' R5)
L18	(N00°31'04"W	243.00' R5)
L19	(N51°28'56"E	185.00' R5)
L20	(N61°50'40"E	258.18' R5)
L21	(N26°28'05"E	367.60' R5)
L22	(N04°29'45"E	290.54' R5)
L23	(N52°56'30"W	252.27' R5)
L24	N67°38'46"W	22.98'

ABBREVIATION LEGEND

FD. = FOUND
I.P. = IRON PIPE

NOTES

ALL DATA IS MEASURED UNLESS OTHERWISE NOTED.

ALL 2" I.P.'S TO BE SET PER PARCEL MAP LD-S-616, 64 PM 65-70 NOT FOUND.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°44'33"W ON THE LINE BETWEEN CONTROL POINTS "RUNKLE" AND "MEIER" AS FILED IN VENTURA COUNTY FIELD BOOK 4019 PAGE 61 AND FIELD BOOK 4007 PAGE 342, RESPECTIVELY, AND AS SHOWN ON MAP OF TRACT NO. 3467 FILED IN BOOK 132 PAGES 21 — 39 AND TRACT NO. 5364-1 FILED IN BOOK 162 PAGES 31 — 40, BOTH OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

SHEET 5 OF 8 SHEETS

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

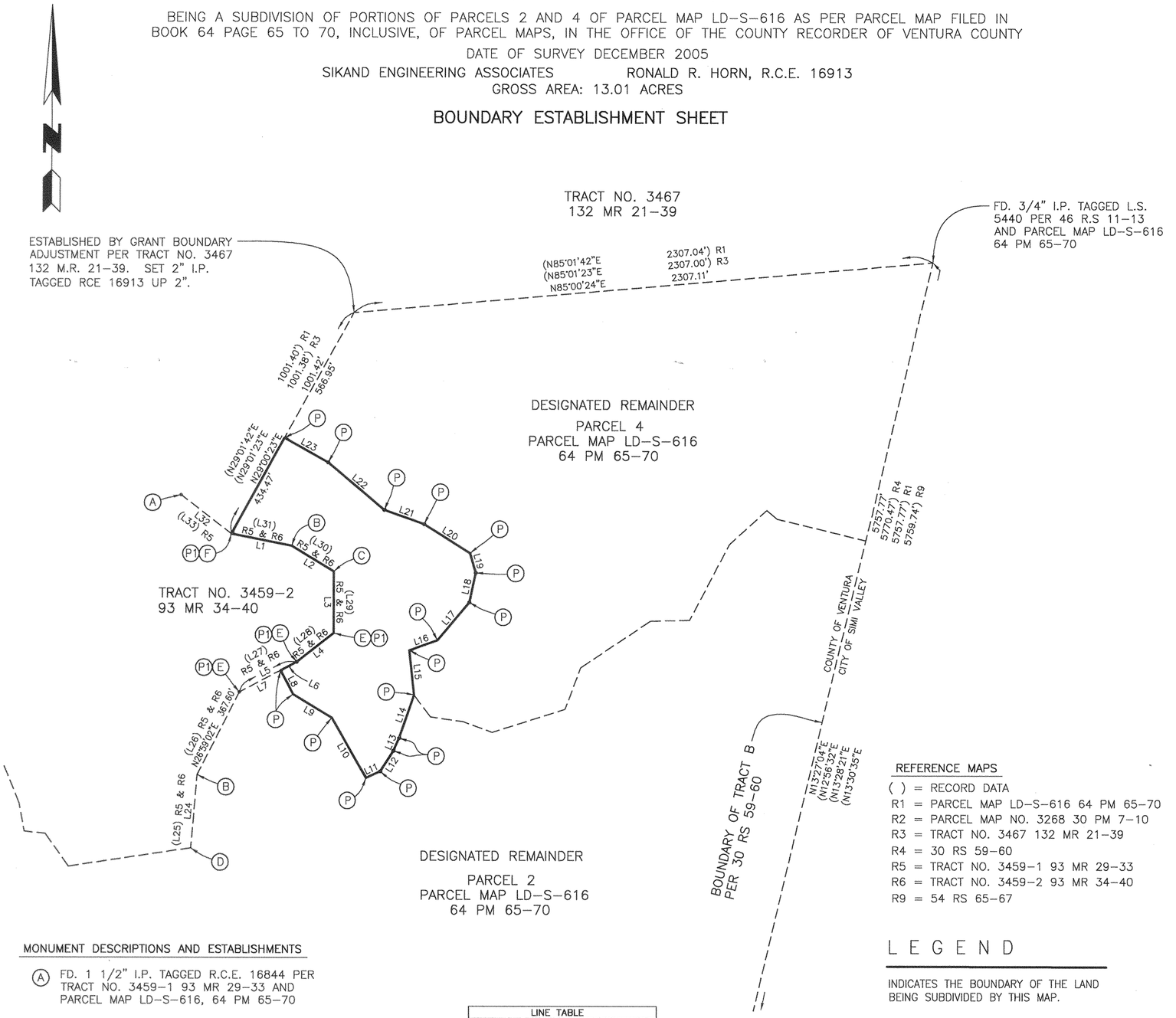
DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

BOUNDARY ESTABLISHMENT SHEET

300' 0' 300' 600'
SCALE: 1" = 300'
GRAPHIC SCALE



REFERENCE MAPS

( ) = RECORD DATA
R1 = PARCEL MAP LD-S-616 64 PM 65-70
R2 = PARCEL MAP NO. 3268 30 PM 7-10
R3 = TRACT NO. 3467 132 MR 21-39
R4 = 30 RS 59-60
R5 = TRACT NO. 3459-1 93 MR 29-33
R6 = TRACT NO. 3459-2 93 MR 34-40
R9 = 54 RS 65-67

MONUMENT DESCRIPTIONS AND ESTABLISHMENTS

(A) FD. 1 1/2" I.P. TAGGED R.C.E. 16844 PER TRACT NO. 3459-1 93 MR 29-33 AND PARCEL MAP LD-S-616, 64 PM 65-70

(B) FD. 2" I.P. TAGGED R.C.E. 16844 IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1 93 MR 29-33 AND PARCEL MAP LD-S-616, 64 PM 65-70

(C) FD. NAIL AND TAG R.C.E. 16844 IN TOP OF CONCRETE "V" IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1, 93 MR 29-33.

(D) FD. NAIL AND TAG R.C.E. 16844 IN TOP OF FENCE POST IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1, 93 MR 29-33.

(E) SEARCHED FOR 1 1/2" I.P. TAGGED R.C.E. 16844 PER R5 AND R6. FD. NOTHING. ESTABLISHED BY COMPASS RULE ADJUSTMENT PER R5 AND R6.

(F) SEARCHED FOR 1 1/2" I.P. TAGGED R.C.E. 16844 PER R5 AND R6. FD. NOTHING. ESTABLISHED BY GRANT BOUNDARY ADJUSTMENT PER TRACT NO. 3459-1, 93 MR 29-33.

ABBREVIATION LEGEND

FD. = FOUND
I.P. = IRON PIPE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N79°00'12"W	245.02'
L2	N58°45'50"W	195.97'
L3	N00°00'12"W	242.98'
L4	N51°59'50"E	185.02'
L5	N62°21'33"E	258.22'
L6	N62°21'33"E	72.53'
L7	N62°21'33"E	185.69'
L8	N27°38'35"W	106.87'
L9	N59°04'05"W	179.25'
L10	N29°44'19"W	274.71'
L11	N65°47'37"E	62.89'
L12	N32°22'36"E	96.25'
L13	N24°31'13"E	55.82'
L14	N18°57'45"E	181.31'
L15	N06°04'28"W	176.97'
L16	N70°35'04"E	118.60'
L17	N39°51'32"E	195.72'
L18	N12°22'36"E	119.04'
L19	N16°26'18"W	81.48'
L20	N57°59'53"W	214.53'
L21	N70°33'43"W	169.16'
L22	N49°58'20"W	292.63'
L23	N60°52'53"W	198.57'
L24	N05°01'29"E	290.52'
L25	N4°29'45"E	290.54'
L26	N26°28'05"E	367.60'
L27	N61°50'40"E	258.18'
L28	N51°28'56"E	185.00'
L29	N00°31'04"W	243.00'
L30	N59°16'04"W	196.00'
L31	N79°31'04"W	245.00'
L32	N52°25'38"W	252.29'
L33	N52°56'30"W	252.27'

L E G E N D

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

(P) SET 2" IRON PIPE TAGGED R.C.E. 16913

(P1) SET 2" IRON PIPE TAGGED R.C.E. 16913. 2" IRON PIPE PER PARCEL MAP NO. LD-S-616 64 PM 65-70 NOT FOUND.

NOTES

ALL DATA IS MEASURED UNLESS OTHERWISE NOTED.

ALL 2" I.P.'S TO BE SET PER PARCEL MAP LD-S-616, 64 PM 65-70 NOT FOUND.

162MR45
12-22-14

SCALE: 1" = 50'
GRAPHIC SCALE

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

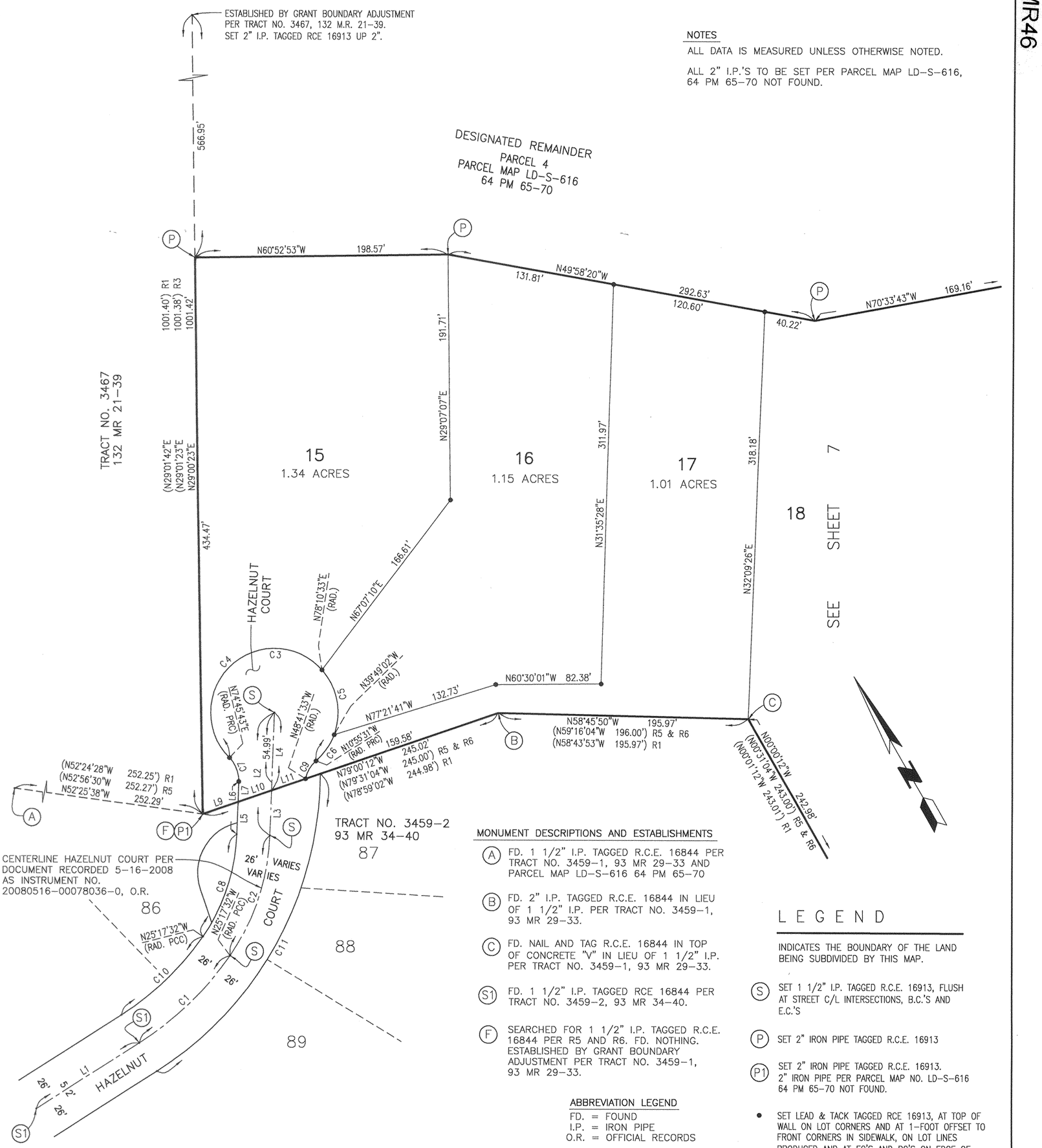
DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

12-22-14

162MR46



NOTES

ALL DATA IS MEASURED UNLESS OTHERWISE NOTED.

ALL 2" I.P.'S TO BE SET PER PARCEL MAP LD-S-616, 64 PM 65-70 NOT FOUND.

MONUMENT DESCRIPTIONS AND ESTABLISHMENTS

(A) FD. 1 1/2" I.P. TAGGED R.C.E. 16844 PER TRACT NO. 3459-1, 93 MR 29-33 AND PARCEL MAP LD-S-616 64 PM 65-70

(B) FD. 2" I.P. TAGGED R.C.E. 16844 IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1, 93 MR 29-33.

(C) FD. NAIL AND TAG R.C.E. 16844 IN TOP OF CONCRETE "V" IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1, 93 MR 29-33.

(S1) FD. 1 1/2" I.P. TAGGED RCE 16844 PER TRACT NO. 3459-2, 93 MR 34-40.

(F) SEARCHED FOR 1 1/2" I.P. TAGGED R.C.E. 16844 PER R5 AND R6. FD. NOTHING. ESTABLISHED BY GRANT BOUNDARY ADJUSTMENT PER TRACT NO. 3459-1, 93 MR 29-33.

ABBREVIATION LEGEND

FD. = FOUND
I.P. = IRON PIPE
O.R. = OFFICIAL RECORDS

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

(S) SET 1 1/2" I.P. TAGGED R.C.E. 16913, FLUSH AT STREET C/L INTERSECTIONS, B.C.'S AND E.C.'S

(P) SET 2" IRON PIPE TAGGED R.C.E. 16913

(P1) SET 2" IRON PIPE TAGGED R.C.E. 16913. 2" IRON PIPE PER PARCEL MAP NO. LD-S-616 64 PM 65-70 NOT FOUND.

• SET LEAD & TACK TAGGED RCE 16913, AT TOP OF WALL ON LOT CORNERS AND AT 1-FOOT OFFSET TO FRONT CORNERS IN SIDEWALK, ON LOT LINES PRODUCED AND AT EC'S AND BC'S ON EDGE OF SIDEWALK. SET 2" I.P. TAGGED RCE 16913 AT ALL LOT/PARCEL CORNERS, ANGLE POINTS, EC'S AND BC'S WHERE THEIR LOCATIONS FALL IN DIRT.

REFERENCE MAPS

( ) = RECORD DATA
R1 = PARCEL MAP LD-S-616 64 PM 65-70
R2 = PARCEL MAP NO. 3268 30 PM 7-10
R3 = TRACT NO. 3467 132 MR 21-39
R4 = 30 RS 59-60
R5 = TRACT NO. 3459-1 93 MR 29-33
R6 = TRACT NO. 3459-2 93 MR 34-40
R7 = 20080516-00078036-0, O.R.
CF = CALCULATED FROM RECORD

LINE TABLE

	MEASURED DATA		RECORD DATA		
LINE	BEARING	DISTANCE	BEARING	DISTANCE	REF.
L1	N87°30'14"E	95.71'	(N87°00'00"E)	(95.71')	**R6**
L2	N31°55'06"E	96.19'			
L3	N31°55'06"E	35.21'	(N31°24'52"E)	(35.18')	R7
L4	N31°55'06"E	60.98'			
L5	N31°55'06"E	25.27'	(N31°24'52"E)	(25.23')	R7
L6	N31°55'06"E	41.20'			
L7	N31°55'06"E	15.93'			
L9	N79°00'12"W	29.41'			
L10	N79°00'12"W	27.84'			
L11	N79°00'12"W	28.19'			

CURVE TABLE

MEASURED DATA				
CURVE	DELTA	RADIUS	LENGTH	REF.
C1	22°47'46"	250.00'	99.47'	R6
C2	32°47'22"	175.00'	100.15'	R7
C3	274°18'46"	50.00'	239.38'	
C4	183°24'50"	50.00'	160.06'	
C5	62°00'25"	50.00'	54.11'	
C6	28°53'31"	50.00'	25.21'	
C7	47°09'23"	25.00'	20.58'	
C8	32°47'22"	149.00'	85.27'	CFR7
C9	37°46'02"	25.00'	16.48'	
C10	22°47'46"	224.00'	89.12'	CFR6 & R7
C11	57°27'31"	276.00'	276.78'	R6

SCALE: 1" = 50'
GRAPHIC SCALE

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP LD-S-616 AS PER PARCEL MAP FILED IN BOOK 64 PAGE 65 TO 70, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

NOTES

ALL DATA IS MEASURED UNLESS OTHERWISE NOTED.

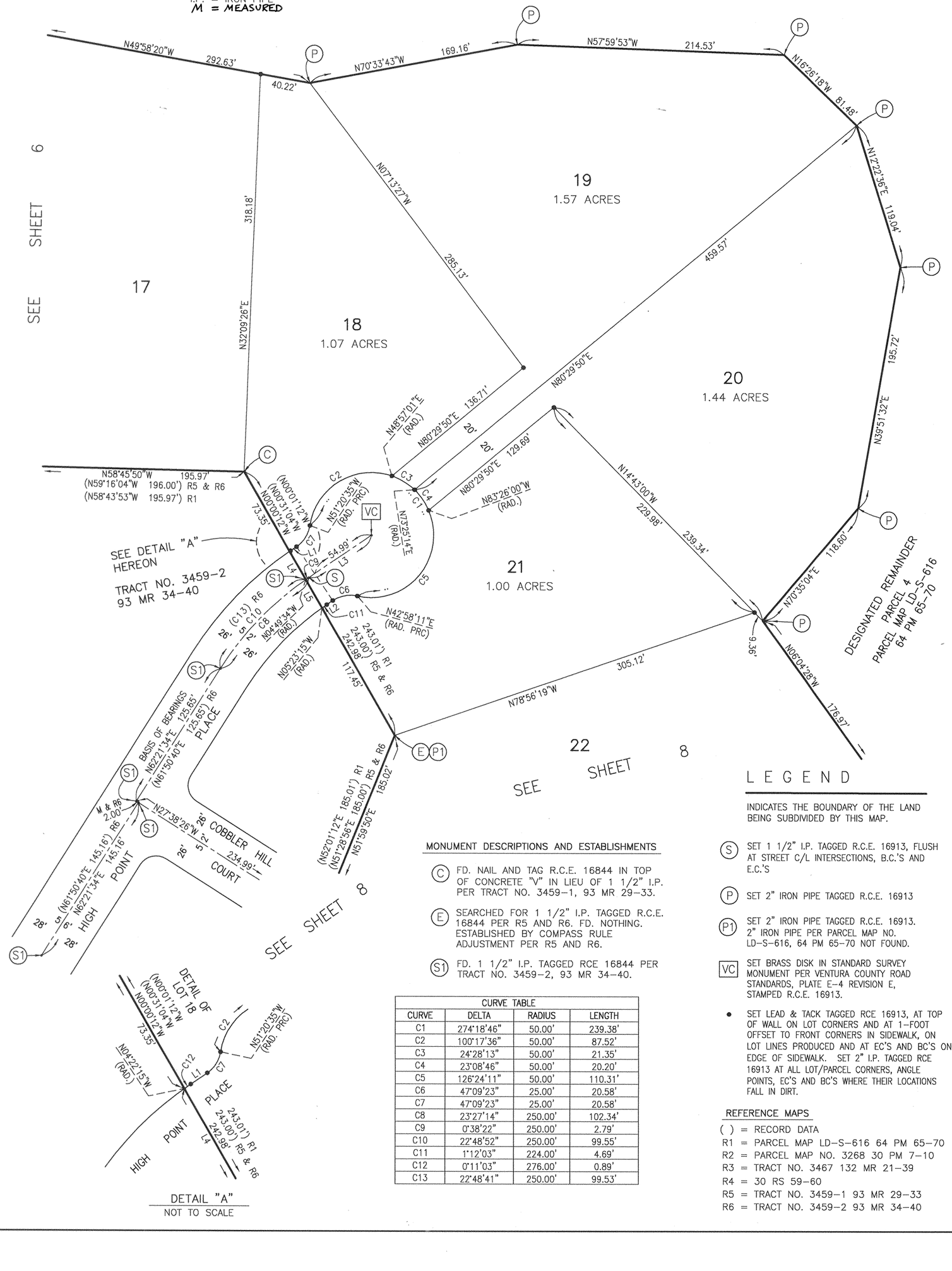
ALL 2" I.P.'S TO BE SET PER PARCEL MAP LD-S-616 64 PM 65-70 NOT FOUND.

ABBREVIATION LEGEND

FD. = FOUND
I.P. = IRON PIPE
M = MEASURED

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N85°48'48"E	5.84'
L2	N85°48'48"E	5.84'
L3	N85°48'48"E	60.83'
L4	N00°00'12"W	26.08'
L5	N00°00'12"W	26.10'

DESIGNATED REMAINDER
PARCEL 4
PARCEL MAP LD-S-616
64 PM 65-70



DETAIL "A"
NOT TO SCALE

MONUMENT DESCRIPTIONS AND ESTABLISHMENTS

(C) FD. NAIL AND TAG R.C.E. 16844 IN TOP OF CONCRETE "V" IN LIEU OF 1 1/2" I.P. PER TRACT NO. 3459-1, 93 MR 29-33.

(E) SEARCHED FOR 1 1/2" I.P. TAGGED R.C.E. 16844 PER R5 AND R6. FD. NOTHING. ESTABLISHED BY COMPASS RULE ADJUSTMENT PER R5 AND R6.

(S1) FD. 1 1/2" I.P. TAGGED RCE 16844 PER TRACT NO. 3459-2, 93 MR 34-40.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	274°18'46"	50.00'	239.38'
C2	100°17'36"	50.00'	87.52'
C3	24°28'13"	50.00'	21.35'
C4	23°08'46"	50.00'	20.20'
C5	126°24'11"	50.00'	110.31'
C6	47°09'23"	25.00'	20.58'
C7	47°09'23"	25.00'	20.58'
C8	23°27'14"	250.00'	102.34'
C9	0°38'22"	250.00'	2.79'
C10	22°48'52"	250.00'	99.55'
C11	1°12'03"	224.00'	4.69'
C12	0°11'03"	276.00'	0.89'
C13	22°48'41"	250.00'	99.53'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

(S) SET 1 1/2" I.P. TAGGED R.C.E. 16913, FLUSH AT STREET C/L INTERSECTIONS, B.C.'S AND E.C.'S

(P) SET 2" IRON PIPE TAGGED R.C.E. 16913

(P1) SET 2" IRON PIPE TAGGED R.C.E. 16913. 2" IRON PIPE PER PARCEL MAP NO. LD-S-616, 64 PM 65-70 NOT FOUND.

[VC] SET BRASS DISK IN STANDARD SURVEY MONUMENT PER VENTURA COUNTY ROAD STANDARDS, PLATE E-4 REVISION E, STAMPED R.C.E. 16913.

- SET LEAD & TACK TAGGED RCE 16913, AT TOP OF WALL ON LOT CORNERS AND AT 1-FOOT OFFSET TO FRONT CORNERS IN SIDEWALK, ON LOT LINES PRODUCED AND AT EC'S AND BC'S ON EDGE OF SIDEWALK. SET 2" I.P. TAGGED RCE 16913 AT ALL LOT/PARCEL CORNERS, ANGLE POINTS, EC'S AND BC'S WHERE THEIR LOCATIONS FALL IN DIRT.

REFERENCE MAPS

( ) = RECORD DATA
R1 = PARCEL MAP LD-S-616 64 PM 65-70
R2 = PARCEL MAP NO. 3268 30 PM 7-10
R3 = TRACT NO. 3467 132 MR 21-39
R4 = 30 RS 59-60
R5 = TRACT NO. 3459-1 93 MR 29-33
R6 = TRACT NO. 3459-2 93 MR 34-40

12-22-14

162MR47

TRACT NO. 5364-2

WITHIN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

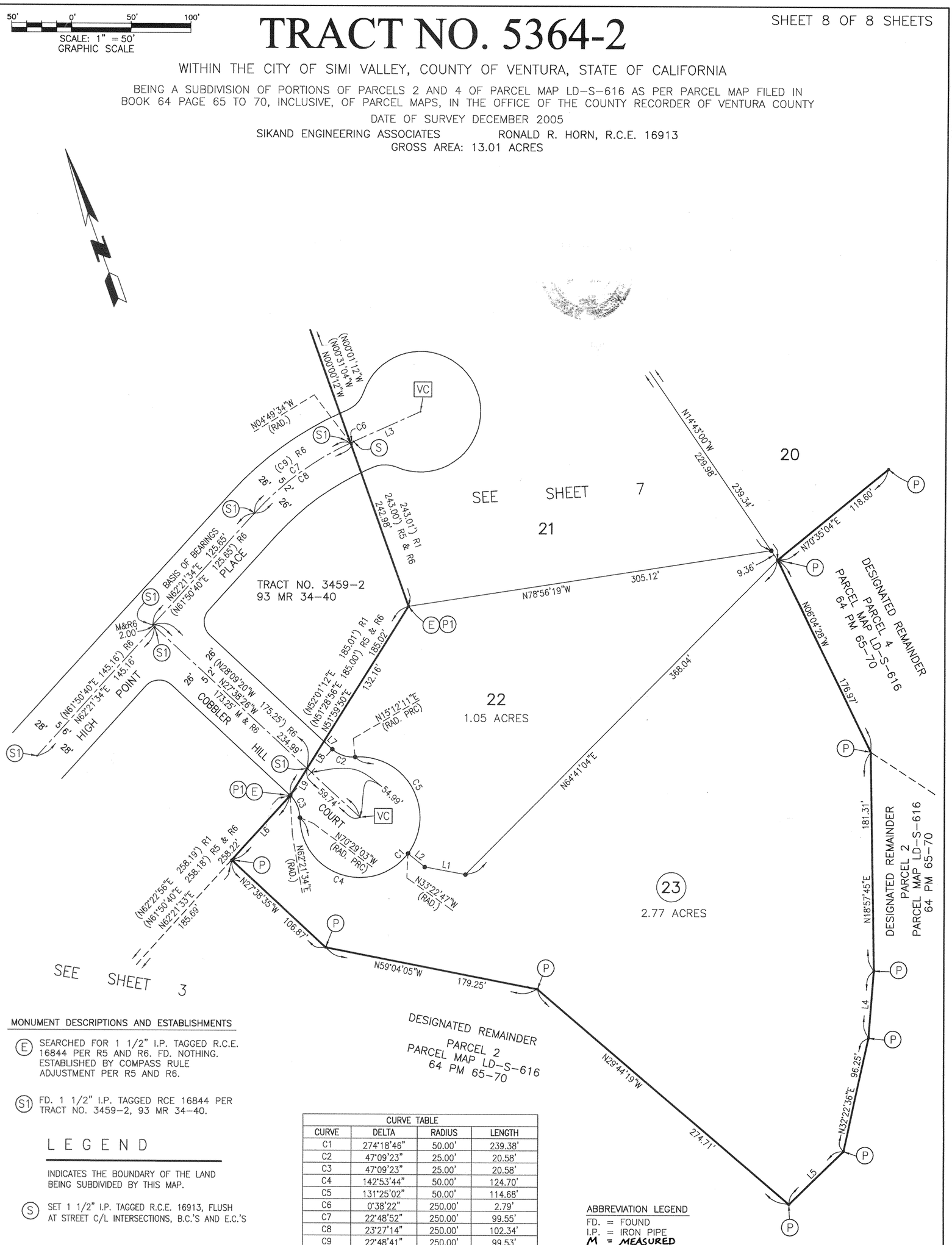
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DATE OF SURVEY DECEMBER 2005

SIKAND ENGINEERING ASSOCIATES RONALD R. HORN, R.C.E. 16913

GROSS AREA: 13.01 ACRES

162MR48



MONUMENT DESCRIPTIONS AND ESTABLISHMENTS

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C9	22°48'41"	250.00'	99.53'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N59°38'04"W	34.31'
L2	N31°10'42"W	17.89'
L3	N85°48'48"E	60.83'
L4	N24°31'13"E	55.82'
L5	N65°47'37"E	62.89'
L6	N62°21'33"E	72.53'
L7	N27°38'26"W	9.51'
L8	N51°59'50"E	26.43'
L9	N51°59'50"E	26.43'

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