

NO. OF LOTS: 11
NO. OF NUMBERED LOTS: 0
NO. OF LETTERED LOTS: 11
GROSS AREA: 213.353 ACRES

TRACT No. 5644-4

IN THE CITY OF OXNARD
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)



SEPTEMBER 2017 KENNETH J. WILSON, PLS 7911



1327 Del Norte Road, Suite 200, Camarillo, CA 93010
Phone: (805) 981-0706 Fax: (805) 981-0251

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION ENTITLED "TRACT NO. 5644-4", SHOWN ON THIS MAP. THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF OXNARD, ALL WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER FOUND OR TAKEN FROM UNDER SAID REAL PROPERTY, BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP THE SAME, AND ALSO THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF OXNARD A 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS AS SHOWN HEREON, AND ALSO THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF OXNARD A 22-FOOT WIDE STORM DRAIN EASEMENT AS SHOWN HEREON.

RIVERPARK B, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
PRINT NAME: JOHN VANDER VELDE
PRINT TITLE: AUTHORIZED AGENT
[Signature]
BY: [Signature]
PRINT NAME: MIKE CIAURI
PRINT TITLE: Authorized Agent

THE CITY OF OXNARD,
A MUNICIPAL CORPORATION

BY: [Signature]
PRINT NAME: Tim FLYNN
PRINT TITLE: MAYOR
BY: _____
PRINT NAME: _____
PRINT TITLE: _____

ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Orange

ON 6-14-2019 BEFORE ME, Beth Ann Hutchinson, A NOTARY PUBLIC

PERSONALLY APPEARED John VanderVelde & Mike Ciauri

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] Beth Ann Hutchinson
SIGN NAME PRINT NAME

MY COMMISSION # 2233205 EXPIRES ON: March 29, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS Orange

COUNTY TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 10/25, 2019 BY [Signature]
STEVEN HINTZ COUNTY TAX COLLECTOR DEPUTY COUNTY TAX COLLECTOR
COUNTY OF VENTURA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RIVERPARK B, LLC, A DELAWARE LIMITED LIABILITY COMPANY IN JUNE, 2017. I HEREBY STATE, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 1 YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 6-11-2019
KENNETH J. WILSON, PLS 7911 DATE



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Ventura

ON Oct. 16, 2019 BEFORE ME, Michelle K. Ascencion, A NOTARY PUBLIC

PERSONALLY APPEARED Timothy Bryant Flynn (aka Tim Flynn)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] Michelle K. Ascencion
SIGN NAME PRINT NAME

MY COMMISSION # 2155084 EXPIRES ON: 7/1/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS Ventura

CITY COUNCIL'S CERTIFICATE:

THIS MAP, ENTITLED TRACT No. 5644-4, CONSISTING OF 14 SHEETS HAS BEEN PRESENTED TO THE CITY COUNCIL OF THE CITY OF OXNARD OF VENTURA COUNTY, CALIFORNIA FOR APPROVAL. PURSUANT TO THE CITY COUNCIL'S DELEGATION OF AUTHORITY ADOPTED ON NOVEMBER 15, 2016 PURSUANT TO ORDINANCE NO. 2910, THE COMMUNITY DEVELOPMENT DIRECTOR HEREBY APPROVES THIS MAP ON THE 25th DAY OF October, 2019, AND ALSO ACCEPTS ALL WATER RIGHTS AS OFFERED HEREON, AND ALSO ACCEPTS THE 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS AS SHOWN HEREON, AND ALSO THAT THEY DO HEREBY ACCEPT A 22-FOOT WIDE STORM DRAIN EASEMENT AS SHOWN HEREON.

IN WITNESS WHEREOF AND PURSUANT TO THE CITY COUNCIL'S DELEGATION OF AUTHORITY DESCRIBED ABOVE, THE COMMUNITY DEVELOPMENT DIRECTOR HEREBY SIGNS THIS CERTIFICATE, WHICH IS ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF OXNARD IS AFFIXED HERETO THIS 25th DAY OF October, 2019

ATTEST:

[Signature]
MICHELLE ASCENCION
CITY CLERK OF THE
CITY OF OXNARD

[Signature]
JEFFREY LAMBERT
COMMUNITY DEVELOPMENT DIRECTOR
CITY OF OXNARD

CITY TREASURER'S CERTIFICATE:

I, PHILLIP S. MOLINA, CITY TREASURER OF THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST TRACT NO. 5644-4, OR ANY PART THEREOF, FOR UNPAID MUNICIPAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS MUNICIPAL TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. WITNESS MY HAND AND THE OFFICIAL SEAL OF THE CITY OF OXNARD THIS 25th DAY OF October, 2019.

[Signature]
PHILLIP S. MOLINA
CITY TREASURER OF THE CITY OF OXNARD

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5644-4 AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATE: 11-4, 2019

[Signature]
DANIEL J. WALSH P.L.S. 7540
COUNTY SURVEYOR
COUNTY OF VENTURA

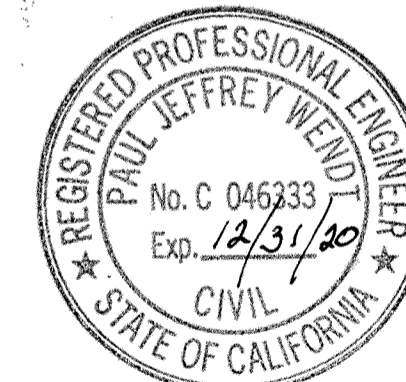


CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5644-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 8-20, 2019

[Signature]
PAUL J. WENDT / R.C.E. 46333
CITY ENGINEER
CITY OF OXNARD



COUNTY RECORDER'S CERTIFICATE:

DOC. 20191122-00145565-0

FILED THIS 22nd DAY OF November, 2019, AT 8:09 A.M. IN BOOK 168 OF

MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-14 AT THE REQUEST OF RIVERPARK B, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

MARK A. LUNN
COUNTY RECORDER
COUNTY OF VENTURA

BY [Signature]
DEPUTY COUNTY RECORDER

NOTE:

SEE SHEET 2 OF 14 FOR SIGNATURE OMISSIONS

20191122-00145565-0 1/14
Mark A. Lunn
Ventura County Clerk and Recorder
11/22/2019 09:00:00 PM
1549593 532.00 HE

NO. OF LOTS: 11
 NO. OF NUMBERED LOTS: 0
 NO. OF LETTERED LOTS: 11
 GROSS AREA: 213.353 ACRES

TRACT No. 5644-4

IN THE CITY OF OXNARD
 COUNTY OF VENTURA, STATE OF CALIFORNIA

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (g)(3)(A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SOUTHERN CALIFORNIA EDISON COMPANY, AS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED JULY 24, 1961 IN BOOK 2026, PAGE 453, OF OFFICIAL RECORDS.

THE COUNTY OF VENTURA, AS HOLDER OF AN EASEMENT FOR THE RIGHT TO DISPOSE OF STORM WATER ONTO SAID LAND AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 16, 1971 IN BOOK 3863, PAGE 720, OF OFFICIAL RECORDS.

THE COUNTY OF VENTURA, AS HOLDER OF AN EASEMENT FOR DISPERSAL OF STORM WATER RECORDED APRIL 12, 1972 IN BOOK 3943, PAGE 235, OF OFFICIAL RECORDS.

THE COUNTY OF VENTURA, AS HOLDER OF AN EASEMENT FOR DISPERSAL OF STORM WATER RECORDED MAY 15, 1981, AS INSTRUMENT NO 81-45377, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, AS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED AUGUST 5, 1981, AS INSTRUMENT NO. 81-74282 OF OFFICIAL RECORDS.

~~AN EASEMENT FOR THE FUTURE STREET AND RIGHTS INCIDENTAL THERETO AS SHOWN OR AS OFFERED FOR DEDICATION ON THE RECORDED MAP OF PARCEL MAP, RECORDED IN BOOK 10, PAGE 53 OF PARCEL MAPS. EASEMENT DOES NOT AFFECT SUBJECT PROPERTY, NOT PLOTTED.~~

CAROLYN W. HERTEL, AS HOLDER OF EASEMENT FOR VEHICULAR ACCESS RECORDED FEBRUARY 10, 1994, AS INSTRUMENT NO. 94-24016, OF OFFICIAL RECORDS.

AN EASEMENT FOR WATER DITCH, KNOWN AS THE SANCHEZ WATER DITCH AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JANUARY 10, 1891 IN BOOK 32, PAGE 382 OF DEEDS. SAID EASEMENT IS NOT LOCATABLE FROM RECORD INFORMATION.

THE CITY OF OXNARD, AS HOLDER OF AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MAY 16, 2005, AS INSTRUMENT 20050516-119078, OF OFFICIAL RECORDS.

THE SOUTHERN CALIFORNIA GAS COMPANY, AS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 3, 2005, AS INSTRUMENT NO. 20051103-0270667, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, AS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 29, 2006, AS INSTRUMENT NO. 20060329-0067169, OF OFFICIAL RECORDS.

BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)

SEPTEMBER 2017

KENNETH J. WILSON, PLS 7911



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 Phone: (805) 981-0706 Fax: (805) 981-0251

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (g)(3)(C) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. HILDA L. ORR, ET AL, AS HOLDER OF A 7/16TH INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED IN BOOK 524, PAGE 83, OF OFFICIAL RECORDS.
2. O.R. CLANTON, AS GUARDIAN OF THE ESTATES OF ROBERT KYLE CLANTON AND WILLIAM EDWARD CLANTON MINORS, AS HOLDER OF A 1/16TH INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED IN BOOK 524, PAGE 83, OF OFFICIAL RECORDS.
3. ADDIE M. VICKERS, ET AL, AS HOLDER OF A 7/16TH INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED JANUARY 29, 1951 IN BOOK 977, PAGE 275, OF OFFICIAL RECORDS.
4. JOSEPHINE VICKERS SNODGRASS, ET AL. AS HOLDER OF AN INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED FEBRUARY 8, 1967 IN BOOK 3120, PAGE 294, OF OFFICIAL RECORDS.
5. EDWIN ALBERT WHALEN AND RUTH D. WHALEN, AS HOLDER OF A 51% INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED MAY 26, 1961, IN BOOK 2003, PAGES 246 AND 247, OF OFFICIAL RECORDS.
6. AUGUST JOHN FERRO, TRUSTEE UNDER A DECLARATION OF TRUST DATED OCTOBER 9, 1974 AND FRED C. FERRO, TRUSTEE UNDER A DECLARATION OF TRUST DATED JUNE 1, 1976, AS HOLDER OF A UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RECORDED SEPTEMBER 13, 1977 IN BOOK 4943, PAGE 384, OF OFFICIAL RECORDS.

SOILS REPORT:

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORT RELATING TO TRACT NO. 5644-4 HAVE BEEN PREPARED:

DATE OF REPORT: OCTOBER 28, 2002

UPDATES TO REPORT: JUNE 11, 2008 & SEPTEMBER 24, 2008

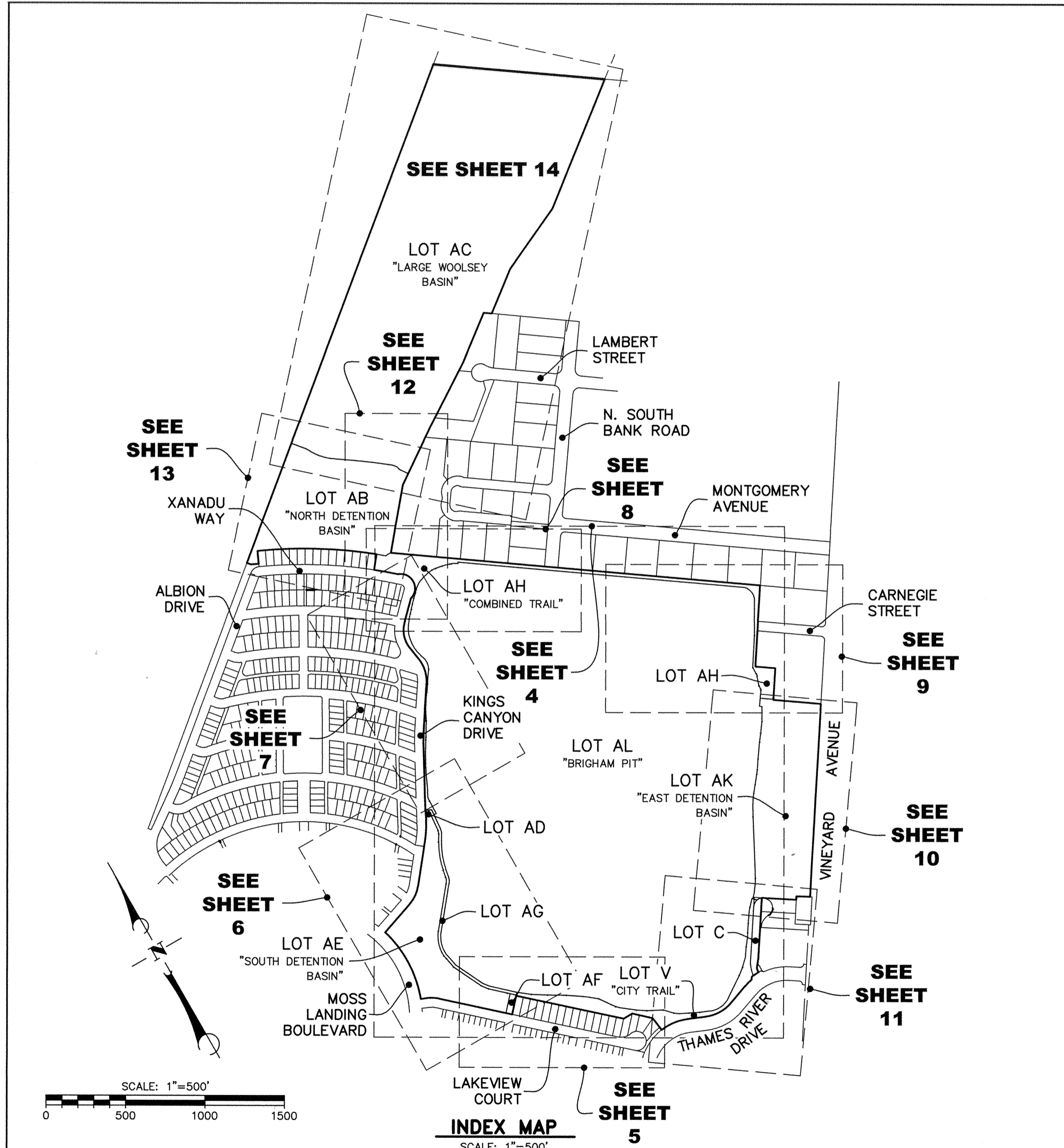
TITLE OF REPORT: RIVERPARK A EL RIO AREA OF OXNARD

FIRM NAME: FUGRO WEST, INC.

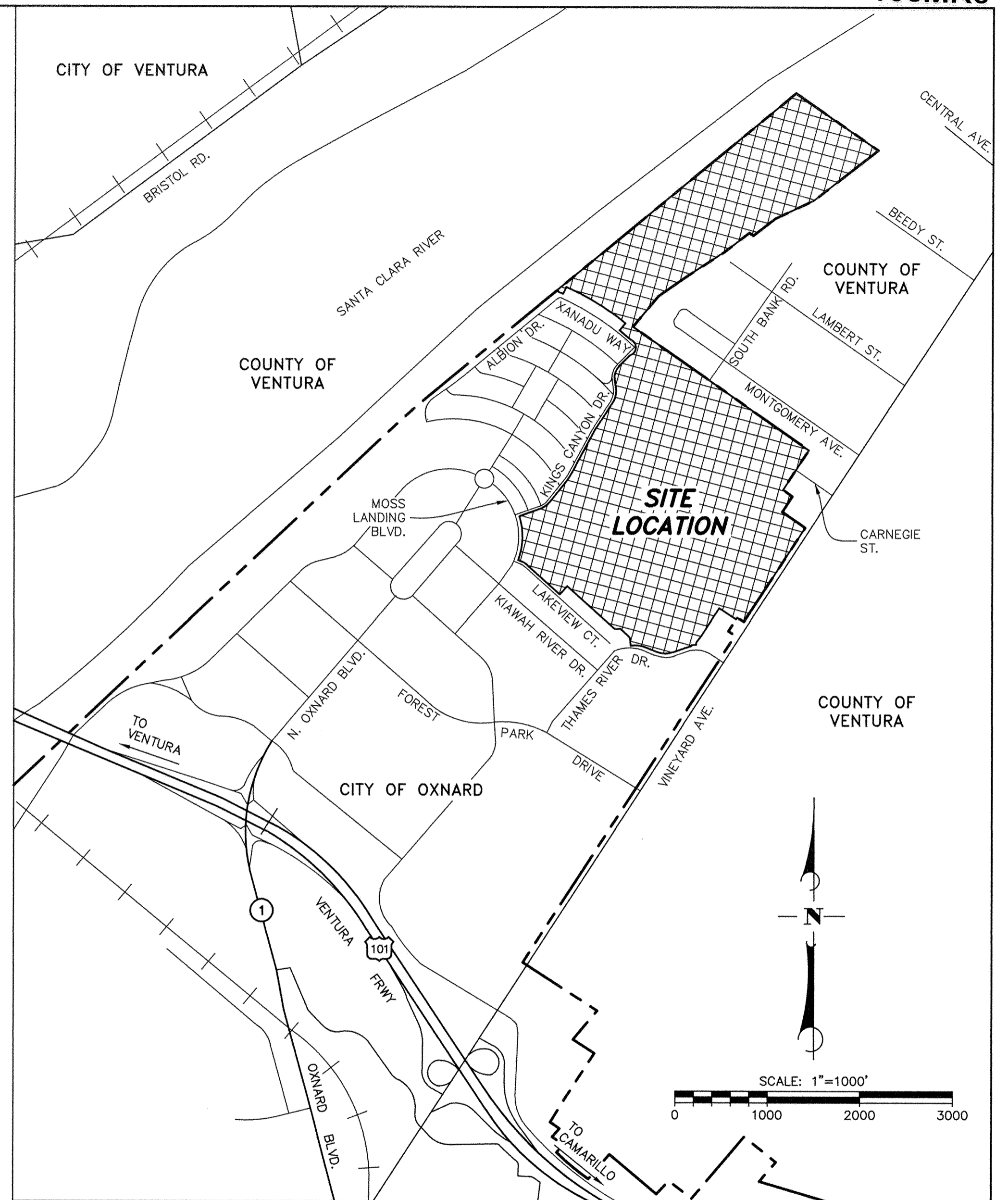
GEOLOGIST: CRAIG D. PRENTICE, R.G., C.E.G.

REGISTRATION NO.: GEO 5120, EG 1602

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF OXNARD



INDEX MAP
SCALE: 1"=500'



VINICITY MAP
SCALE: 1"=1000'

TRACT No. 5644-4

IN THE CITY OF OXNARD
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)



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(THIS SHEET ONLY)

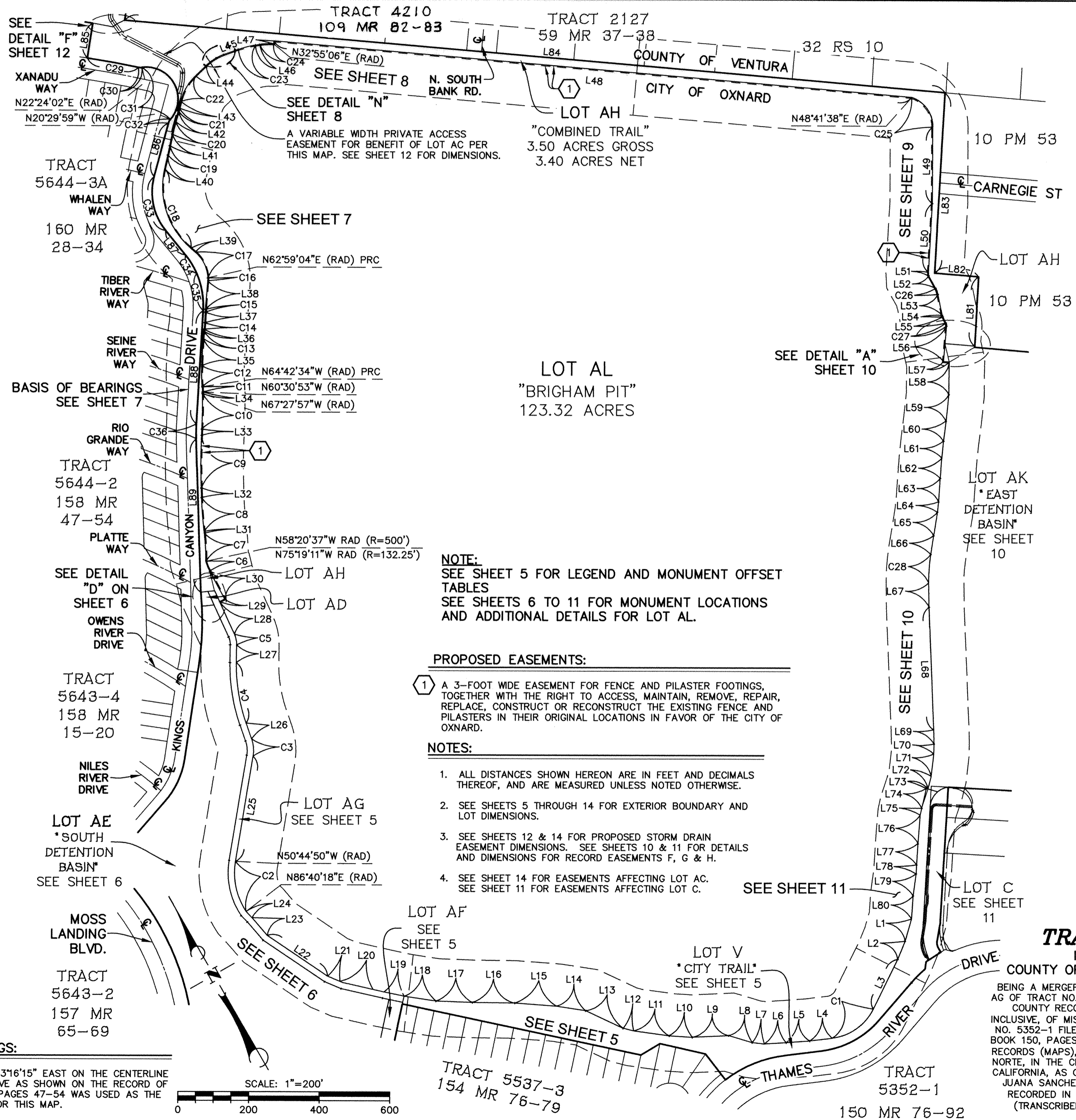
LINE	DIRECTION	LENGTH
L1	N 45°27'10" E	64.85'
L2	N 52°08'55" E	55.38'
L3	N 55°55'39" E	157.19'
L4	N 67°21'28" W	64.41'
L5	N 64°05'12" W	67.13'
L6	N 63°48'29" W	61.68'
L7	N 53°25'30" W	34.46'
L8	N 43°31'20" W	68.90'
L9	N 62°46'40" W	103.15'
L10	N 56°32'57" W	65.12'
L11	N 52°11'17" W	102.40'
L12	N 45°51'13" W	29.84'
L13	N 34°59'51" W	117.44'
L14	N 51°24'36" W	84.19'
L15	N 55°52'18" W	118.07'
L16	N 59°19'59" W	120.18'
L17	N 58°01'24" W	102.59'
L18	N 51°31'20" W	91.21'
L19	N 48°07'42" W	58.35'
L20	N 47°20'00" W	118.67'
L21	N 37°21'17" W	47.78'
L22	N 26°09'41" W	205.86'
L23	N 11°01'02" W	66.63'
L24	N 14°28'08" W	24.08'
L25	N 39°15'10" E	301.68'
L26	N 10°42'45" E	47.22'
L27	N 30°38'55" E	50.30'
L28	N 05°14'47" E	101.32'
L29	N 84°45'13" W	16.45'
L30	N 01°27'39" E	89.45'
L31	N 22°35'23" E	5.37'
L32	N 28°07'56" E	27.09'
L33	N 32°23'57" E	17.83'
L34	N 29°29'07" E	4.77'
L35	N 32°04'15" E	77.84'
L36	N 39°41'22" E	5.89'
L37	N 33°16'15" E	30.17'
L38	N 34°12'23" E	80.60'
L39	N 19°21'23" W	17.24'
L40	N 42°48'36" E	39.52'
L41	N 41°15'43" E	33.88'
L42	N 46°01'41" E	29.93'
L43	N 43°27'09" E	18.97'
L44	N 76°02'15" E	42.27'
L45	N 79°41'14" W	44.04'

(THIS SHEET ONLY)

LINE	DIRECTION	LENGTH
L46	N 68°49'39" W	11.65'
L47	N 35°16'38" E	8.51'
L48	N 55°06'00" W	1811.04'
L49	N 30°01'35" E	216.84'
L50	N 33°05'21" E	194.56'
L51	N 26°51'40" E	9.92'
L52	N 00°36'23" E	40.94'
L53	N 18°20'36" E	59.90'
L54	N 07°16'41" E	4.74'
L55	N 02°53'07" E	19.81'
L56	N 34°48'37" E	100.58'
L57	N 55°15'22" W	16.56'
L58	N 30°38'25" E	91.82'
L59	N 36°00'27" E	75.54'
L60	N 37°05'28" E	56.94'
L61	N 35°27'16" E	48.42'
L62	N 34°28'54" E	56.97'
L63	N 33°54'47" E	67.11'
L64	N 35°53'13" E	29.28'
L65	N 38°42'07" E	67.14'
L66	N 38°59'56" E	53.24'
L67	N 29°02'15" E	68.23'
L68	N 27°34'02" E	347.29'
L69	N 28°41'41" E	40.25'
L70	N 31°03'30" E	27.84'
L71	N 36°09'07" E	63.88'
L72	N 43°40'45" E	36.63'
L73	N 43°17'19" W	5.03'
L74	N 43°09'55" E	57.71'
L75	N 41°49'42" E	19.90'
L76	N 34°20'14" E	81.07'
L77	N 33°07'34" E	59.96'
L78	N 33°02'43" E	25.55'
L79	N 37°45'17" E	62.92'
L80	N 34°00'33" E	66.38'
L81	N 33°07'00" E	196.04'
L82	S 55°18'30" E	125.12'
L83	S 33°07'18" W	511.02'
L84	S 55°06'00" E	2329.68'
L85	N 38°42'32" E	100.00'
L86	N 44°46'34" E	156.38'
L87	N 09°05'55" W	88.89'
L88	N 33°16'15" E	321.10'
L89	N 28°07'56" E	433.94'

(THIS SHEET ONLY)

CURVE	DELTA	RADIUS	LENGTH
C1	56°42'53"	150.00'	148.48'
C2	42°34'53"	200.00'	148.64'
C3	28°32'25"	100.00'	49.81'
C4	19°56'10"	500.00'	173.97'
C5	25°24'08"	70.00'	31.03'
C6	13°13'10"	132.25'	30.51'
C7	9°04'00"	500.00'	79.12'
C8	5°32'33"	997.00'	96.45'
C9	4°16'01"	1997.00'	148.72'
C10	2°51'54"	2003.00'	100.16'
C11	4°11'40"	201.00'	14.71'
C12	6°46'48"	501.00'	59.29'
C13	7°37'08"	151.00'	20.08'
C14	6°25'08"	165.00'	18.48'
C15	0°56'08"	485.00'	7.92'
C16	7°11'27"	65.00'	8.16'
C17	46°22'19"	103.00'	83.36'
C18	62°09'58"	229.00'	248.47'
C19	1°32'53"	1003.00'	27.10'
C20	4°45'58"	447.00'	37.18'
C21	2°34'32"	203.00'	9.13'
C22	32°35'06"	150.00'	85.31'
C23	10°51'35"	262.24'	49.70'
C24	11°44'45"	194.33'	39.84'
C25	7°19'57"	88.03'	109.60'
C26	17°44'12"	60.00'	18.57'
C27	31°55'29"	16.00'	8.92'
C28	9°57'40"	467.49'	81.28'
C29	2°57'11"	2854.00'	147.09'
C30	19°15'41"	30.00'	10.09'
C31	137°05'59"	90.00'	215.36'
C32	24°43'26"	30.00'	12.95'
C33	53°52'29"	172.00'	161.73'
C34	15°17'35"	228.00'	60.86'
C35	27°04'34"	228.00'	107.75'
C36	5°08'18"	472.00'	42.33'



NOTE:
 SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES
 SEE SHEETS 6 TO 11 FOR MONUMENT LOCATIONS AND ADDITIONAL DETAILS FOR LOT AL.

PROPOSED EASEMENTS:

- 1 A 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS IN FAVOR OF THE CITY OF OXNARD.

NOTES:

1. ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF, AND ARE MEASURED UNLESS NOTED OTHERWISE.
2. SEE SHEETS 5 THROUGH 14 FOR EXTERIOR BOUNDARY AND LOT DIMENSIONS.
3. SEE SHEETS 12 & 14 FOR PROPOSED STORM DRAIN EASEMENT DIMENSIONS. SEE SHEETS 10 & 11 FOR DETAILS AND DIMENSIONS FOR RECORD EASEMENTS F, G & H.
4. SEE SHEET 14 FOR EASEMENTS AFFECTING LOT AC. SEE SHEET 11 FOR EASEMENTS AFFECTING LOT C.

BASIS OF BEARINGS:
 THE BEARING NORTH 33°16'15" EAST ON THE CENTERLINE OF KINGS CANYON DRIVE AS SHOWN ON THE RECORD OF SURVEY MAP 159 MR PAGES 47-54 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

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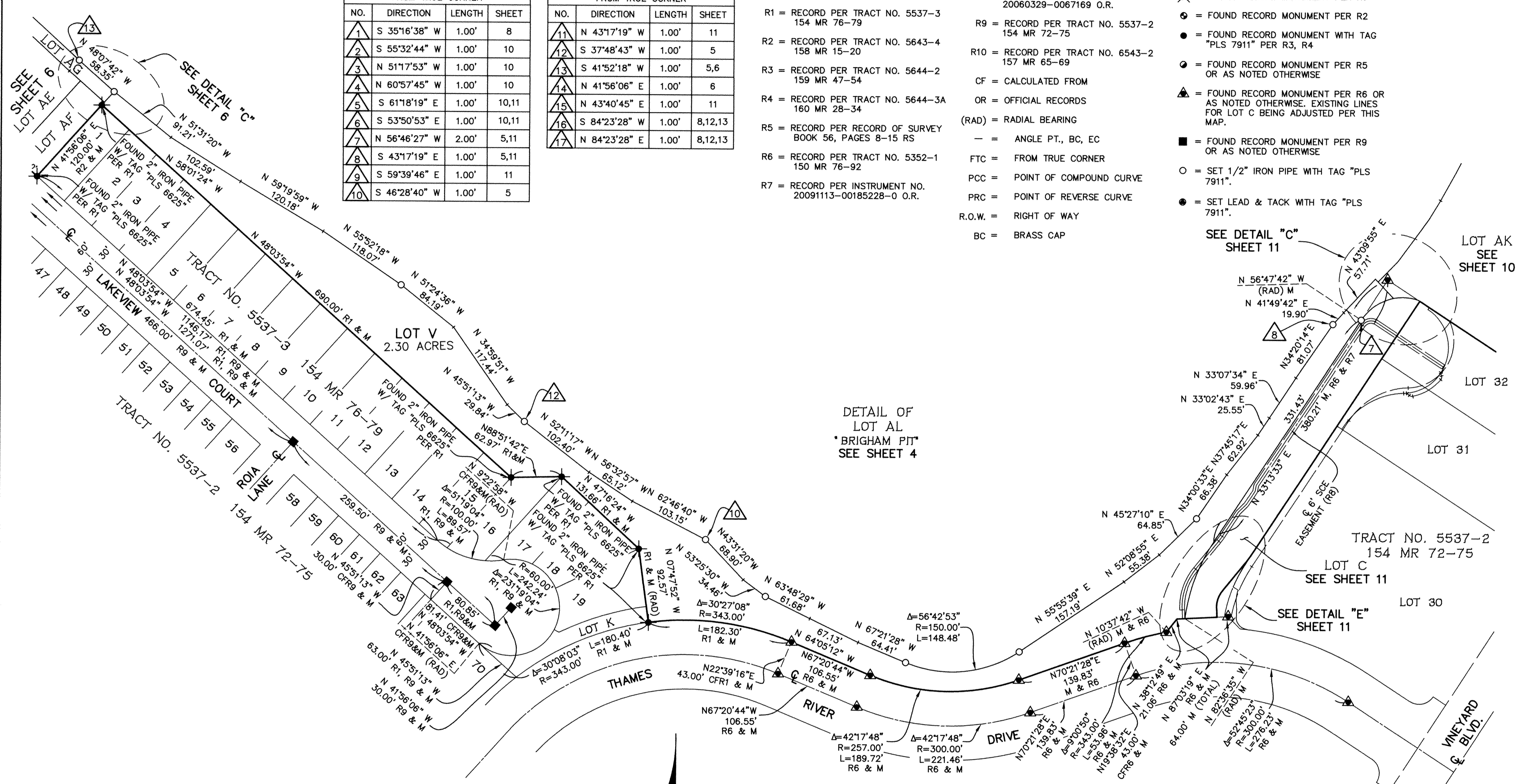
TRACT No. 5644-4
 IN THE CITY OF OXNARD
 COUNTY OF VENTURA, STATE OF CALIFORNIA
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LEGEND:

- M = MEASURED
- R1 = RECORD PER TRACT NO. 5537-3
154 MR 76-79
- R2 = RECORD PER TRACT NO. 5643-4
158 MR 15-20
- R3 = RECORD PER TRACT NO. 5644-2
159 MR 47-54
- R4 = RECORD PER TRACT NO. 5644-3A
160 MR 28-34
- R5 = RECORD PER RECORD OF SURVEY
BOOK 56, PAGES 8-15 RS
- R6 = RECORD PER TRACT NO. 5352-1
150 MR 76-92
- R7 = RECORD PER INSTRUMENT NO.
20091113-00185228-0 O.R.
- R8 = RECORD PER INSTRUMENT NO.
20060329-0067169 O.R.
- R9 = RECORD PER TRACT NO. 5537-2
154 MR 72-75
- R10 = RECORD PER TRACT NO. 6543-2
157 MR 65-69
- CF = CALCULATED FROM
- OR = OFFICIAL RECORDS
- (RAD) = RADIAL BEARING
- = ANGLE PT., BC, EC
- FTC = FROM TRUE CORNER
- PCC = POINT OF COMPOUND CURVE
- PRC = POINT OF REVERSE CURVE
- R.O.W. = RIGHT OF WAY
- BC = BRASS CAP
- ⊗ = FOUND RECORD MONUMENT PER R1
- ⊙ = FOUND RECORD MONUMENT PER R2
- = FOUND RECORD MONUMENT WITH TAG
"PLS 7911" PER R3, R4
- ⊕ = FOUND RECORD MONUMENT PER R5
OR AS NOTED OTHERWISE
- ▲ = FOUND RECORD MONUMENT PER R6 OR
AS NOTED OTHERWISE. EXISTING LINES
FOR LOT C BEING ADJUSTED PER THIS
MAP.
- = FOUND RECORD MONUMENT PER R9
OR AS NOTED OTHERWISE
- = SET 1/2" IRON PIPE WITH TAG "PLS
7911".
- = SET LEAD & TACK WITH TAG "PLS
7911".

MONUMENT OFFSET TABLE FROM TRUE CORNER			
NO.	DIRECTION	LENGTH	SHEET
1	S 35°16'38" W	1.00'	8
2	S 55°32'44" W	1.00'	10
3	N 51°17'53" W	1.00'	10
4	N 60°57'45" W	1.00'	10
5	S 61°18'19" E	1.00'	10,11
6	S 53°50'53" E	1.00'	10,11
7	N 56°46'27" W	2.00'	5,11
8	S 43°17'19" E	1.00'	5,11
9	S 59°39'46" E	1.00'	11
10	S 46°28'40" W	1.00'	5

MONUMENT OFFSET TABLE FROM TRUE CORNER			
NO.	DIRECTION	LENGTH	SHEET
11	N 43°17'19" W	1.00'	11
12	S 37°48'43" W	1.00'	5
13	S 41°52'18" W	1.00'	5,6
14	N 41°56'06" E	1.00'	6
15	N 43°40'45" E	1.00'	11
16	S 84°23'28" W	1.00'	8,12,13
17	N 84°23'28" E	1.00'	8,12,13



DETAIL OF
LOT AL
"BRIGHAM PIT"
SEE SHEET 4

SEE DETAIL "C"
SHEET 11

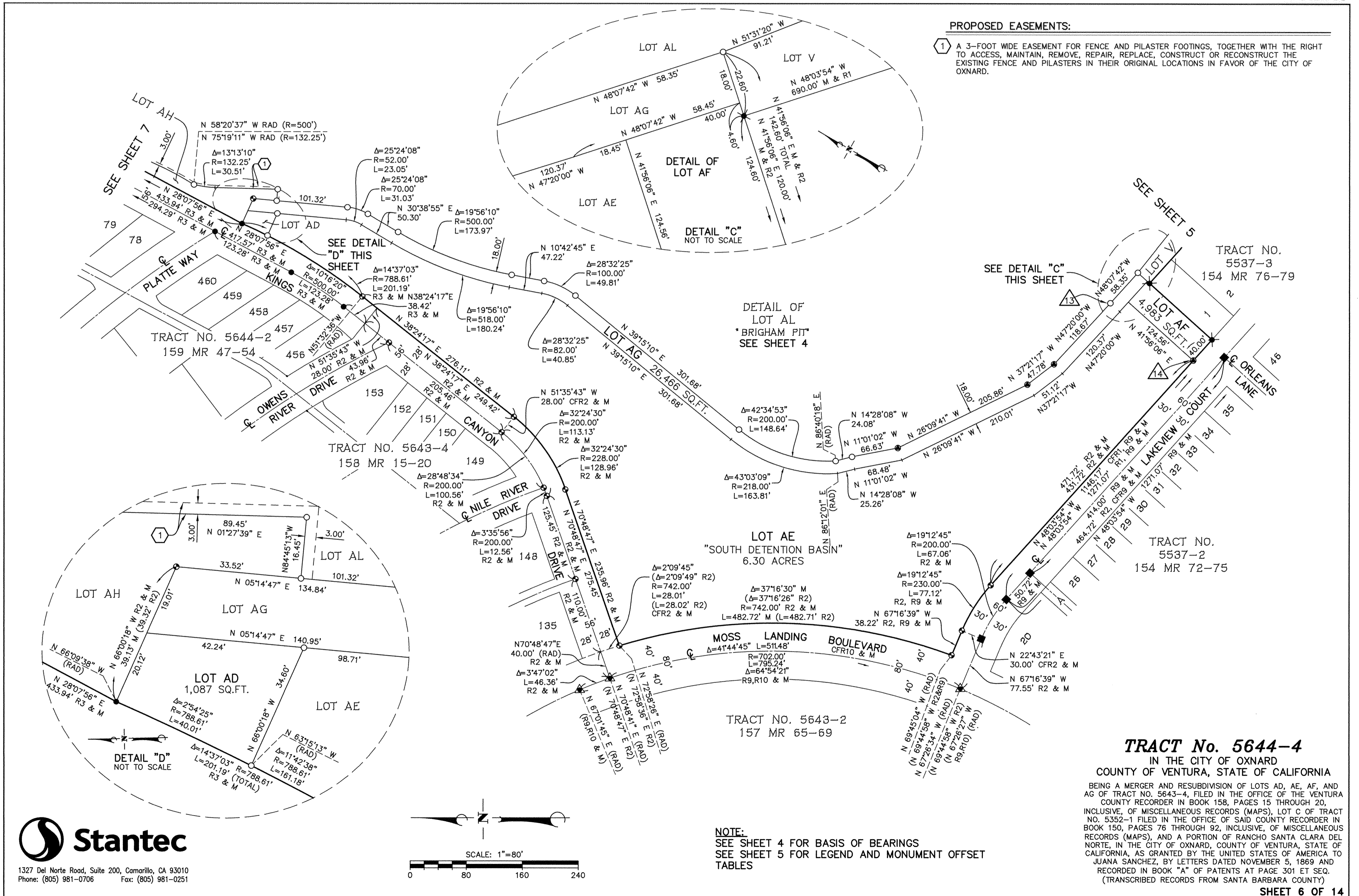
TRACT No. 5644-4
IN THE CITY OF OXNARD
COUNTY OF VENTURA, STATE OF CALIFORNIA

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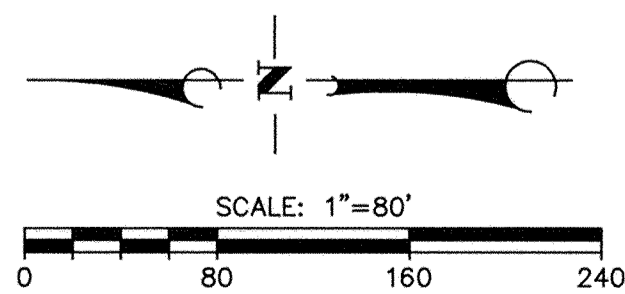
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PROPOSED EASEMENTS:

- 1 A 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS IN FAVOR OF THE CITY OF OXNARD.



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NOTE:
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 SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES

TRACT No. 5644-4

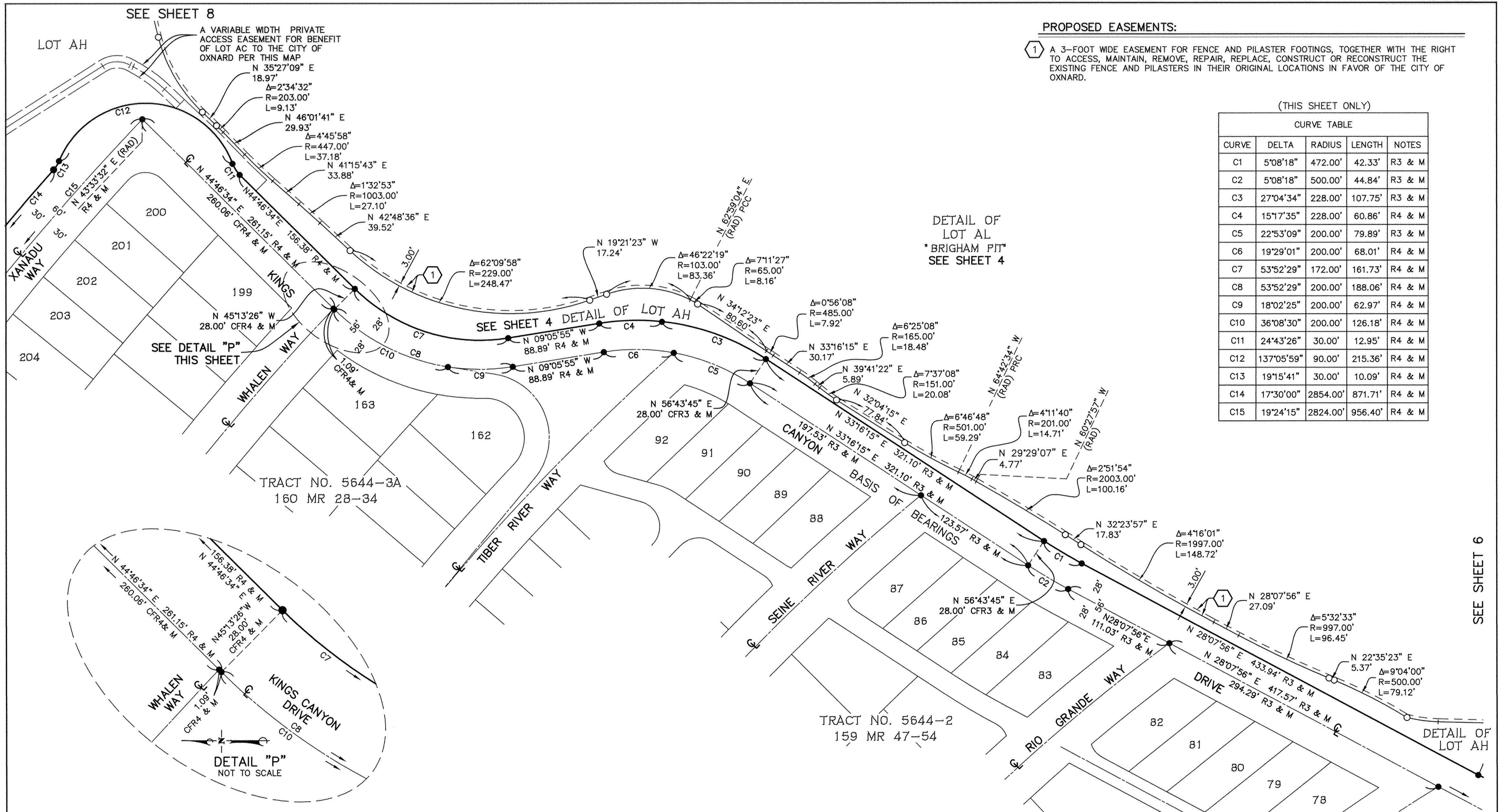
IN THE CITY OF OXNARD
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(THIS SHEET ONLY)

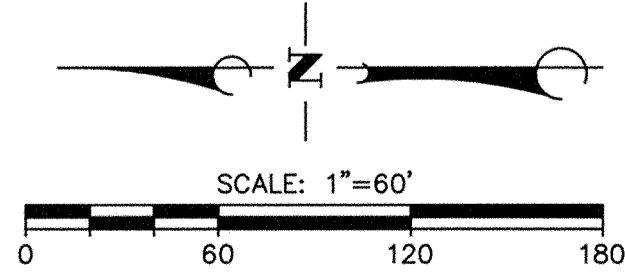
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	NOTES
C1	5'08"18"	472.00'	42.33'	R3 & M
C2	5'08"18"	500.00'	44.84'	R3 & M
C3	27'04"34"	228.00'	107.75'	R3 & M
C4	15'17"35"	228.00'	60.86'	R4 & M
C5	22'53"09"	200.00'	79.89'	R3 & M
C6	19'29'01"	200.00'	68.01'	R4 & M
C7	53'52'29"	172.00'	161.73'	R4 & M
C8	53'52'29"	200.00'	188.06'	R4 & M
C9	18'02'25"	200.00'	62.97'	R4 & M
C10	36'08'30"	200.00'	126.18'	R4 & M
C11	24'43'26"	30.00'	12.95'	R4 & M
C12	137'05'59"	90.00'	215.36'	R4 & M
C13	19'15'41"	30.00'	10.09'	R4 & M
C14	17'30'00"	2854.00'	871.71'	R4 & M
C15	19'24'15"	2824.00'	956.40'	R4 & M



SEE DETAIL "P" THIS SHEET

DETAIL "P" NOT TO SCALE

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS
SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES



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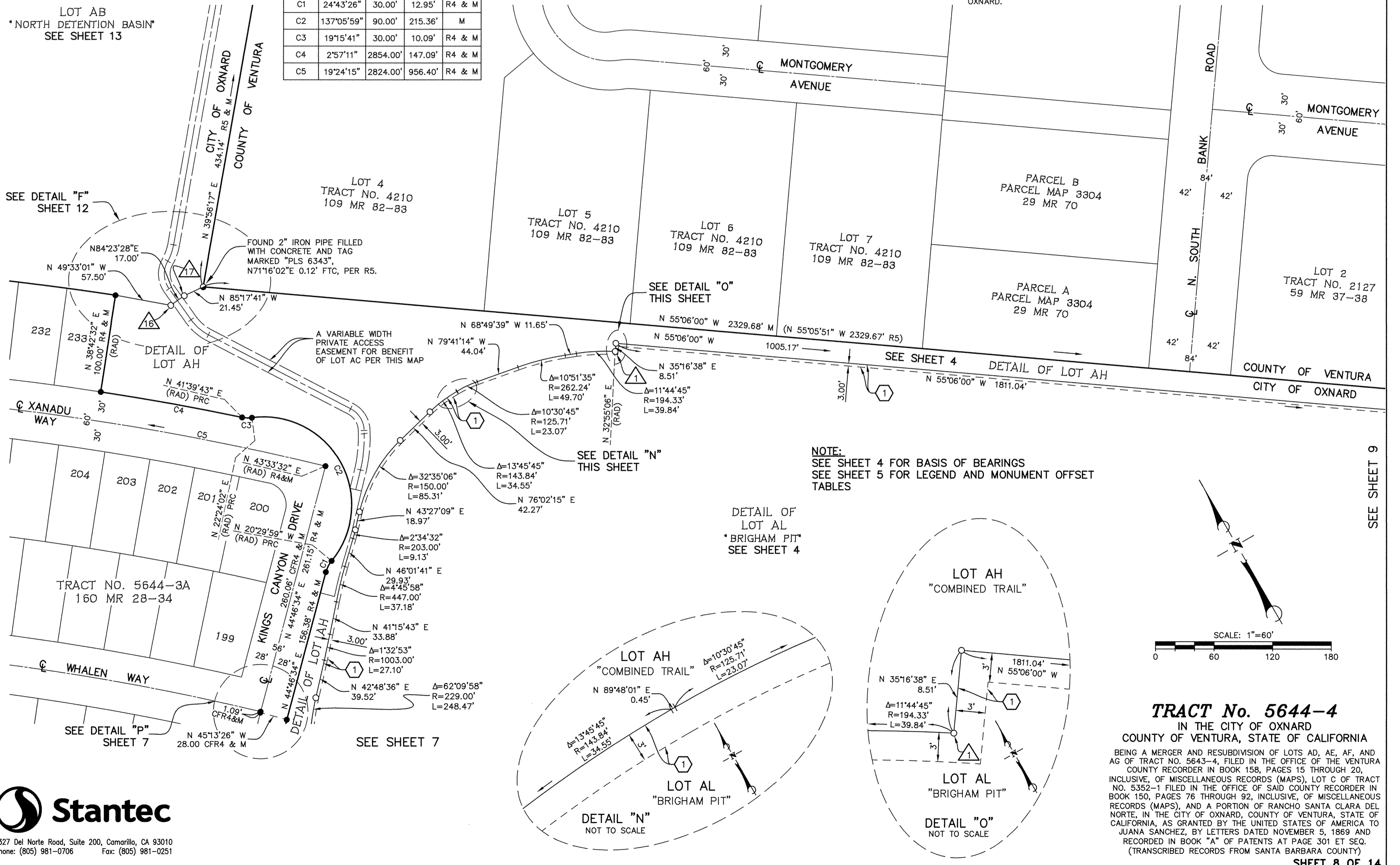
(THIS SHEET ONLY)

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	NOTES
C1	24°43'26"	30.00'	12.95'	R4 & M
C2	137°05'59"	90.00'	215.36'	M
C3	19°15'41"	30.00'	10.09'	R4 & M
C4	2°57'11"	2854.00'	147.09'	R4 & M
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LOT AB
NORTH DETENTION BASIN
SEE SHEET 13



SEE DETAIL "F"
SHEET 12

DETAIL OF LOT AH

SEE DETAIL "O"
THIS SHEET

SEE SHEET 4
DETAIL OF LOT AH

SEE DETAIL "N"
THIS SHEET

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS
SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES

DETAIL OF LOT AL
BRIGHAM PIT
SEE SHEET 4

LOT AH
"COMBINED TRAIL"

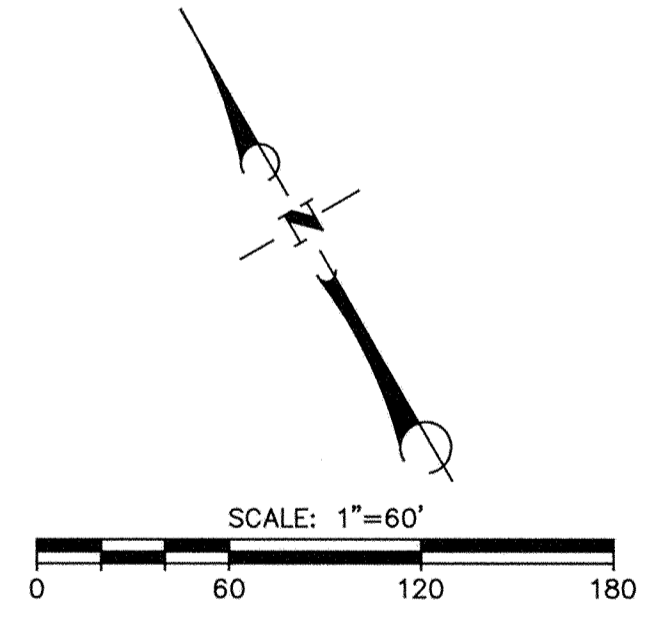
LOT AH
"COMBINED TRAIL"

LOT AL
"BRIGHAM PIT"

LOT AL
"BRIGHAM PIT"

DETAIL "N"
NOT TO SCALE

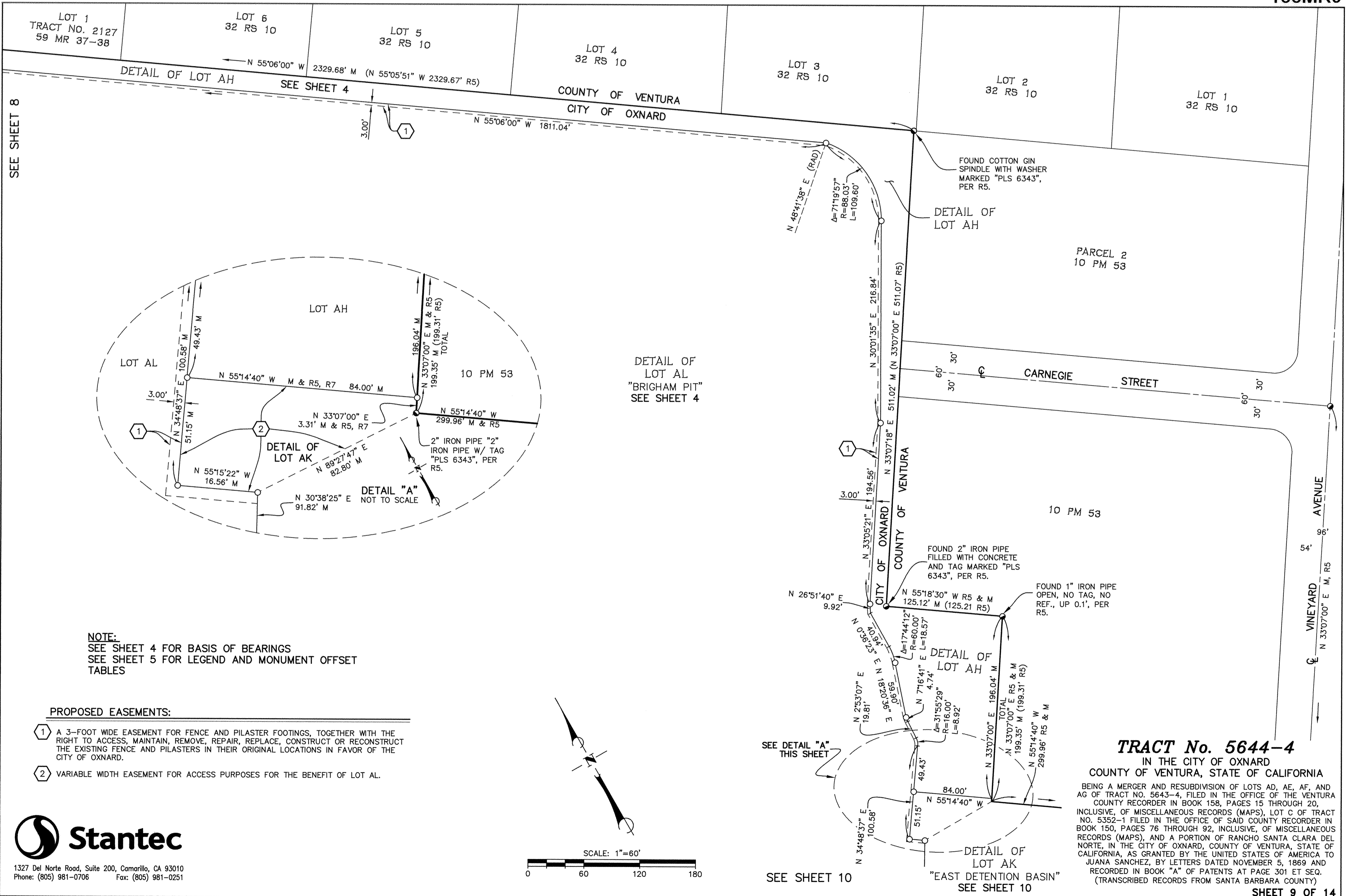
DETAIL "O"
NOT TO SCALE



TRACT No. 5644-4

IN THE CITY OF OXNARD
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BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)

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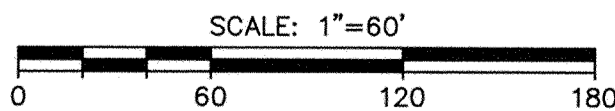
NOTE:
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- 2 VARIABLE WIDTH EASEMENT FOR ACCESS PURPOSES FOR THE BENEFIT OF LOT AL.

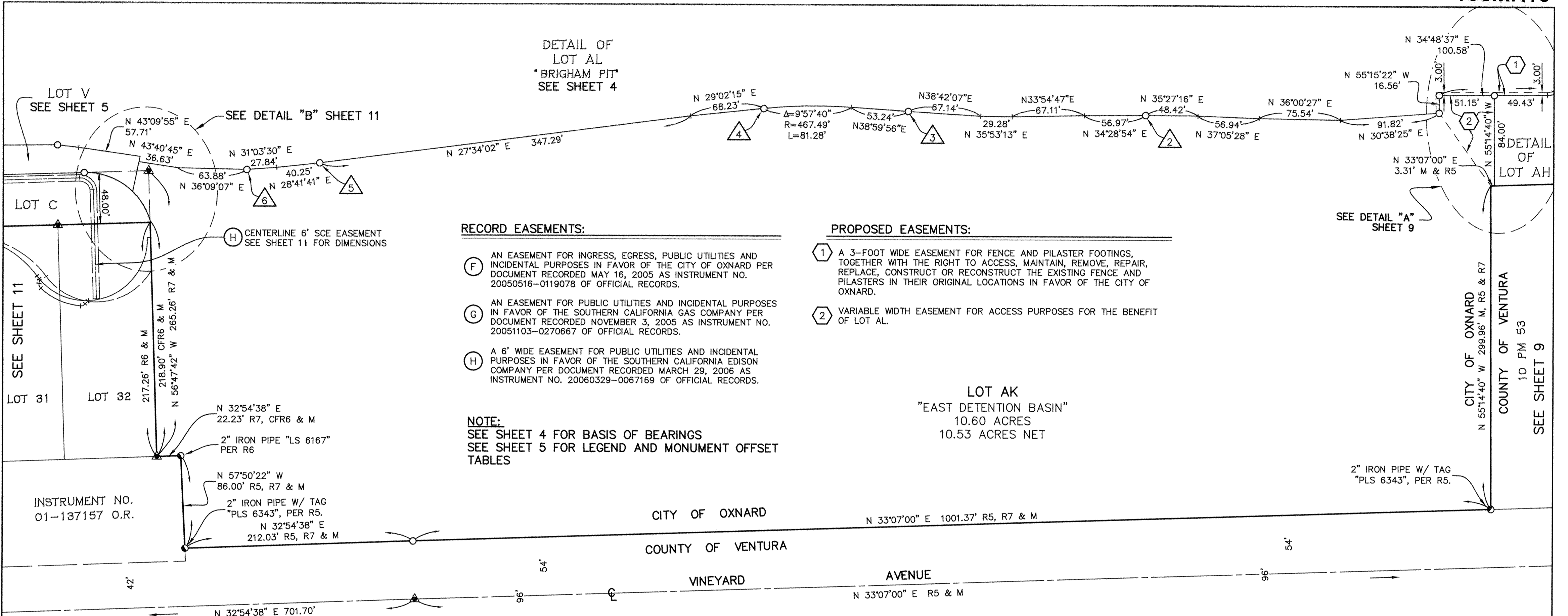


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RECORD EASEMENTS:

- (F) AN EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF OXNARD PER DOCUMENT RECORDED MAY 16, 2005 AS INSTRUMENT NO. 20050516-0119078 OF OFFICIAL RECORDS.
- (G) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA GAS COMPANY PER DOCUMENT RECORDED NOVEMBER 3, 2005 AS INSTRUMENT NO. 20051103-0270667 OF OFFICIAL RECORDS.
- (H) A 6' WIDE EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED MARCH 29, 2006 AS INSTRUMENT NO. 20060329-0067169 OF OFFICIAL RECORDS.

NOTE:
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PROPOSED EASEMENTS:

- ① A 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS IN FAVOR OF THE CITY OF OXNARD.
- ② VARIABLE WIDTH EASEMENT FOR ACCESS PURPOSES FOR THE BENEFIT OF LOT AL.

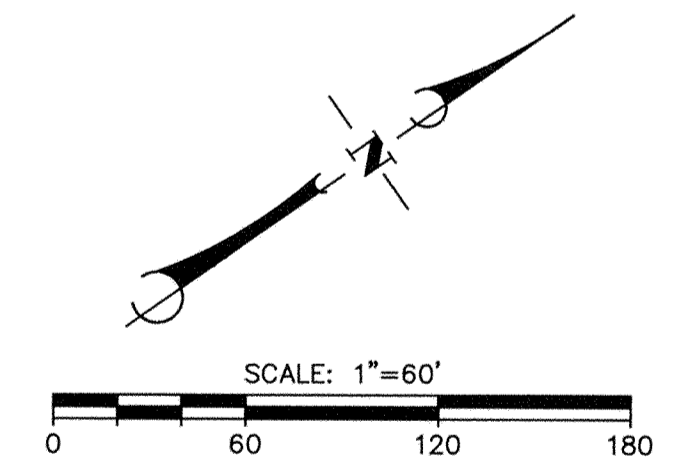
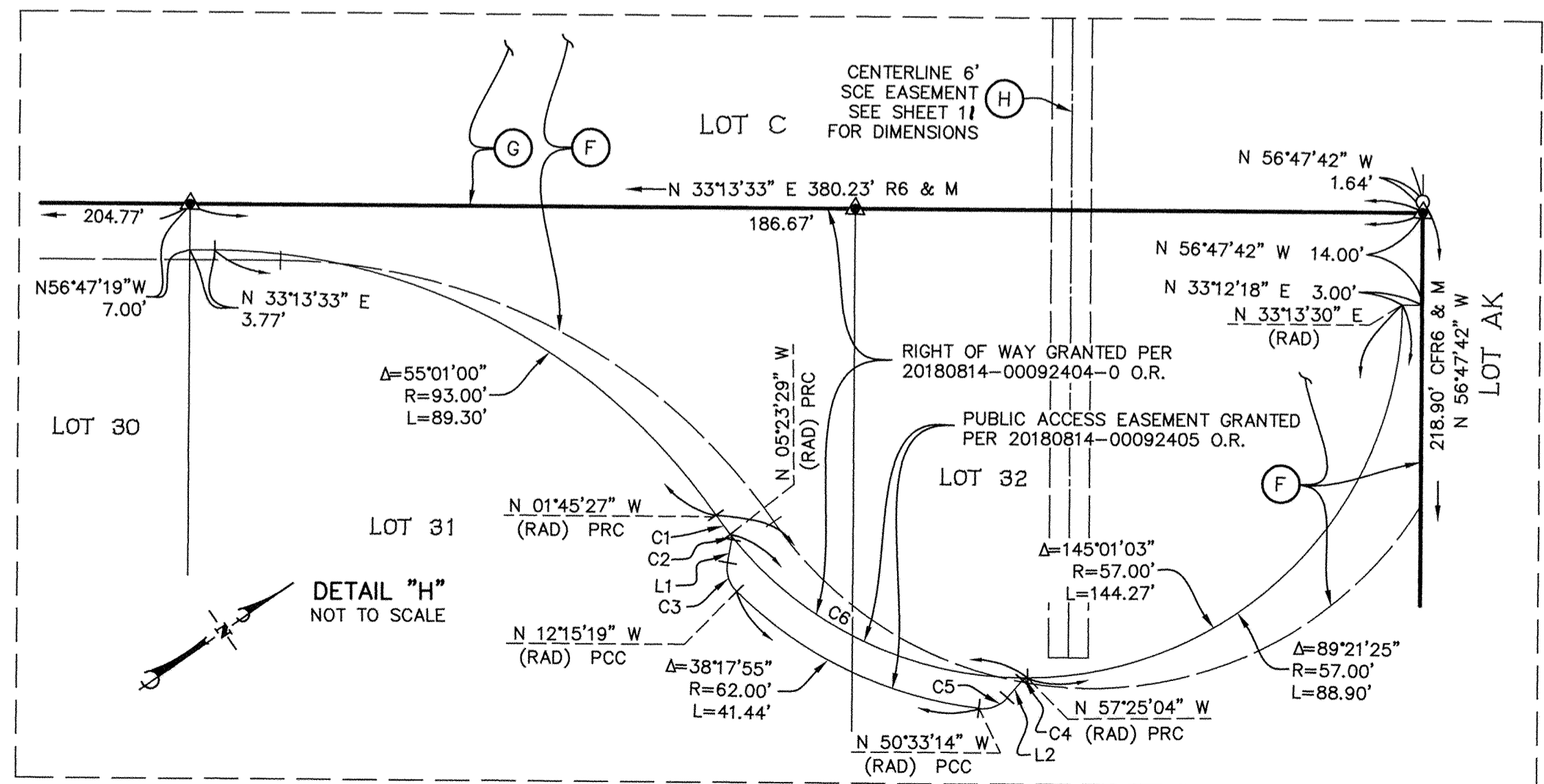
LOT AK
"EAST DETENTION BASIN"
10.60 ACRES
10.53 ACRES NET

(THIS SHEET ONLY)

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	3°38'02"	57.00'	3.62'
C2	47°55'12"	1.00'	0.84'
C3	54°47'02"	5.00'	4.78'
C4	47°55'12"	1.00'	0.84'
C5	54°47'02"	5.00'	4.78'
C6	52°01'35"	57.00'	51.76'

(THIS SHEET ONLY)

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 47°28'18" E	3.52'
L2	N 15°20'16" W	3.52'



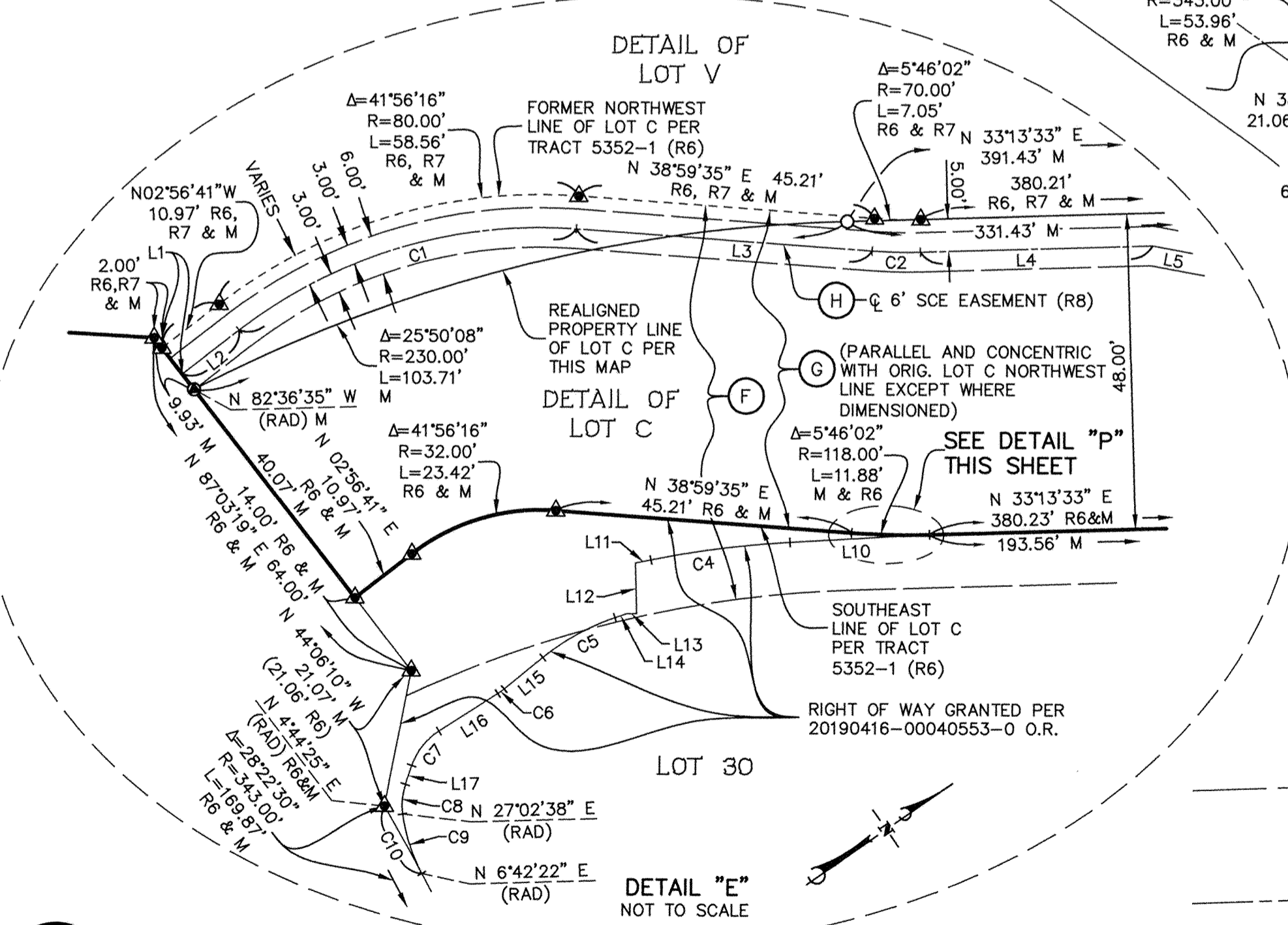
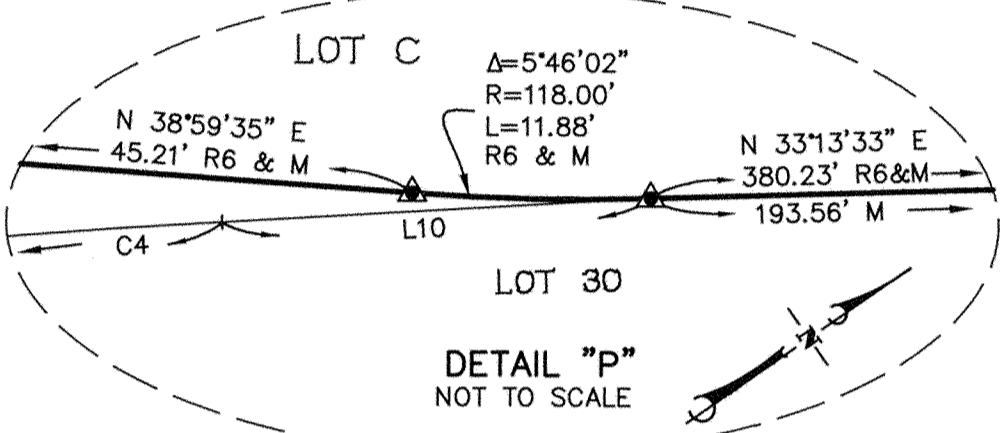
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(THIS SHEET ONLY)

CURVE	DELTA	RADIUS	LENGTH
C1	41°56'16"	75.00'	54.90'
C2	5°46'02"	75.00'	7.55'
C3	90°00'00"	12.50'	19.63'

(THIS SHEET ONLY)

CURVE	DELTA	RADIUS	LENGTH
C4	8°10'29"	150.00'	21.40'
C5	20°40'12"	35.00'	12.63'
C6	6°41'25"	10.00'	1.17'
C7	38°56'17"	10.00'	6.80'
C8	26°17'49"	10.00'	4.59'
C9	20°20'17"	27.00'	9.58'
C10	1°57'57"	343.00'	11.77'



SEE SHEET 5

RECORD EASEMENTS:

(F) AN EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF OXNARD PER DOCUMENT RECORDED MAY 16, 2005 AS INSTRUMENT NO. 20050516-0119078 OF OFFICIAL RECORDS.

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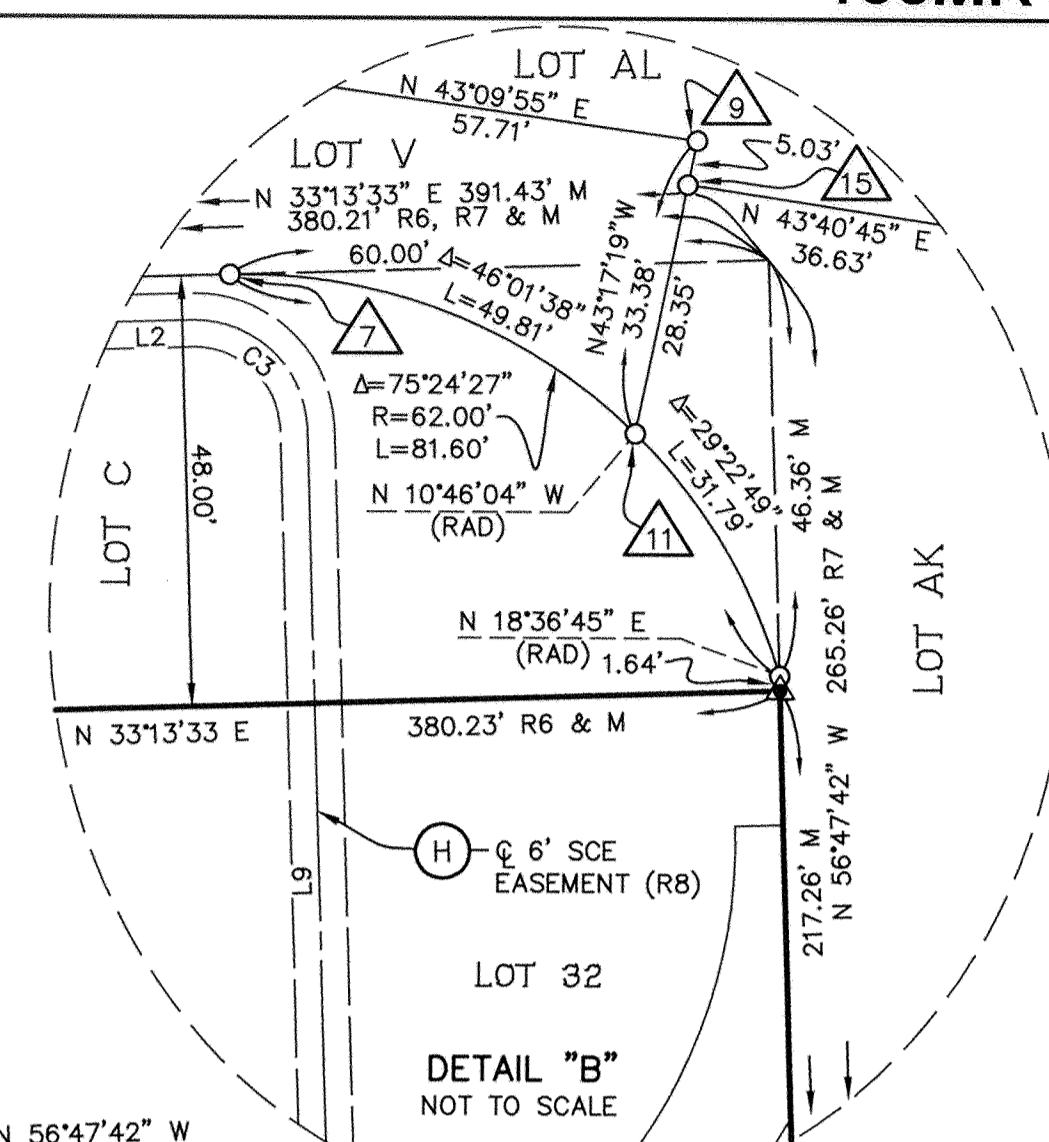
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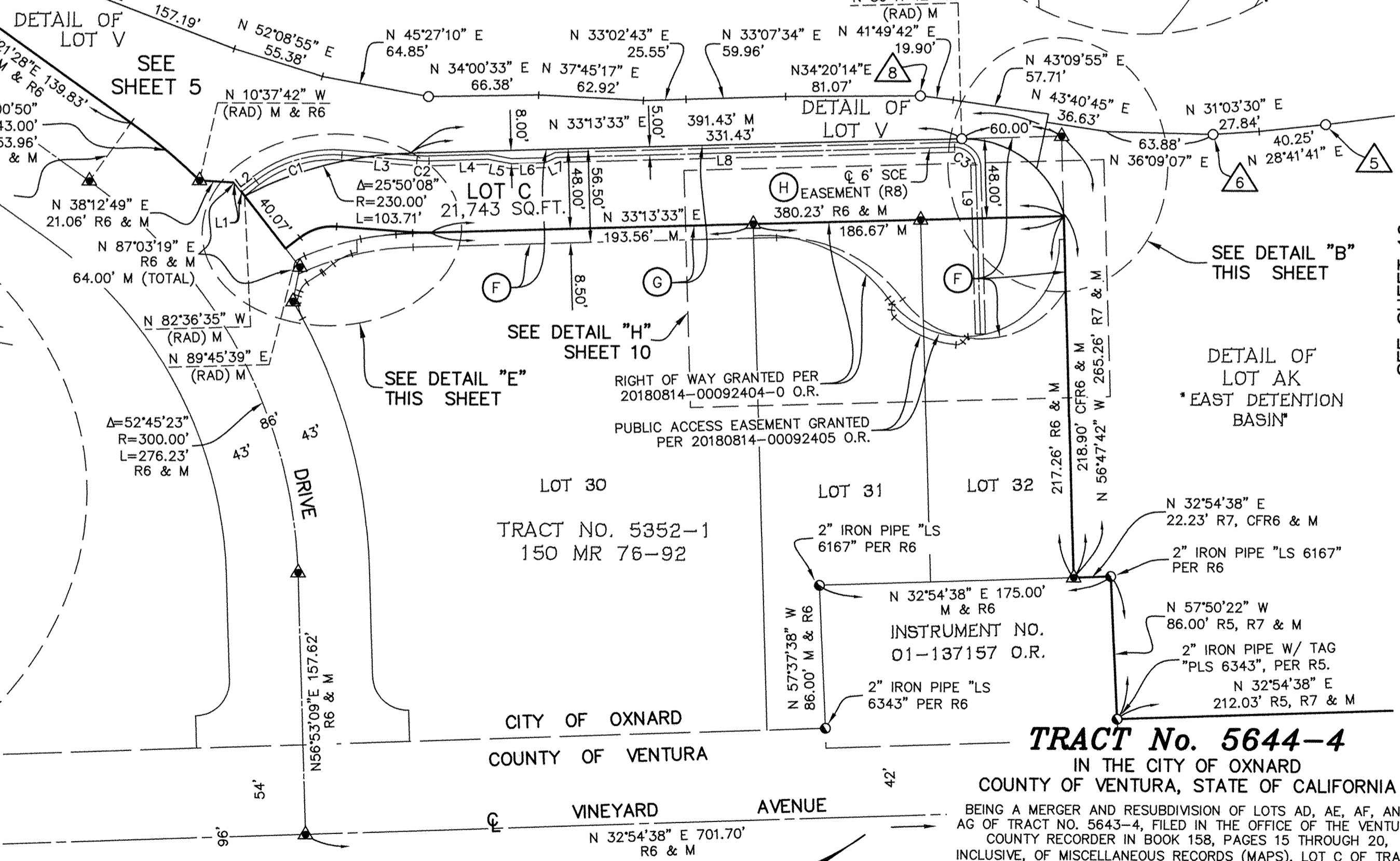
LINE	DIRECTION	LENGTH
L1	N 87°03'19" E	5.00'
L2	N 2°56'41" W	10.97'
L3	N 38°59'35" E	45.21'
L4	N 33°13'33" E	35.37'
L5	N 45°19'14" E	14.32'
L6	N 33°13'33" E	20.00'
L7	N 10°01'38" E	7.62'
L8	N 33°13'33" E	239.50'
L9	N 56°46'27" W	100.00'

(THIS SHEET ONLY)

LINE	DIRECTION	LENGTH
L10	N 31°34'16" E	21.31'
L11	N 23°23'47" E	2.41'
L12	S 56°46'57" E	7.71'
L13	N 33°13'03" E	1.50'
L14	S 16°15'32" W	1.89'
L15	N 04°24'40" W	7.61'
L16	S 02°16'45" W	10.67'
L17	S 36°39'32" E	3.04'



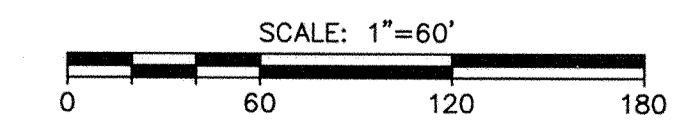
DETAIL OF LOT AL
"BRIGHAM PIT"
SEE SHEET 4



TRACT No. 5644-4
IN THE CITY OF OXNARD
COUNTY OF VENTURA, STATE OF CALIFORNIA

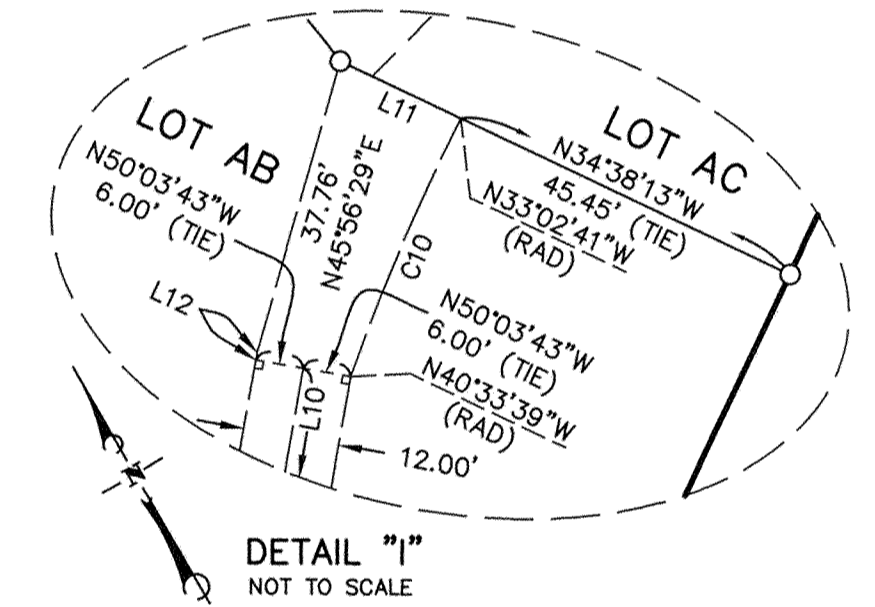
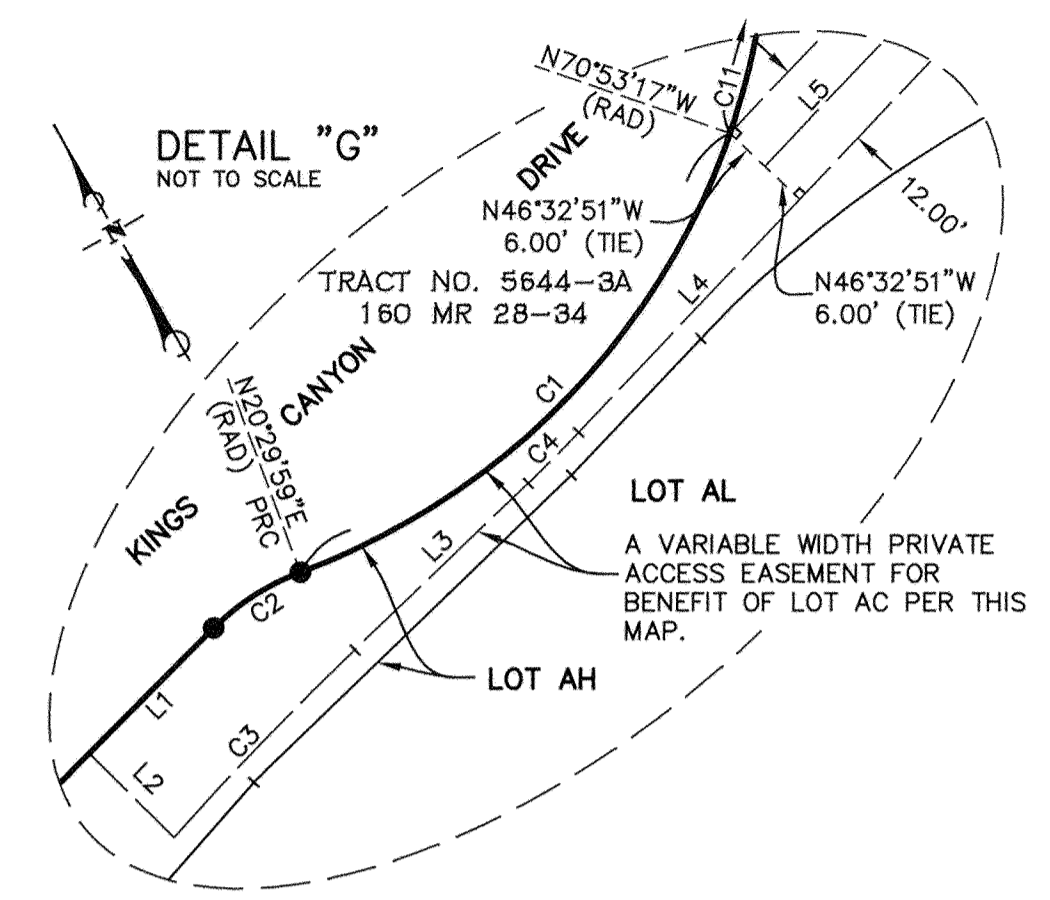
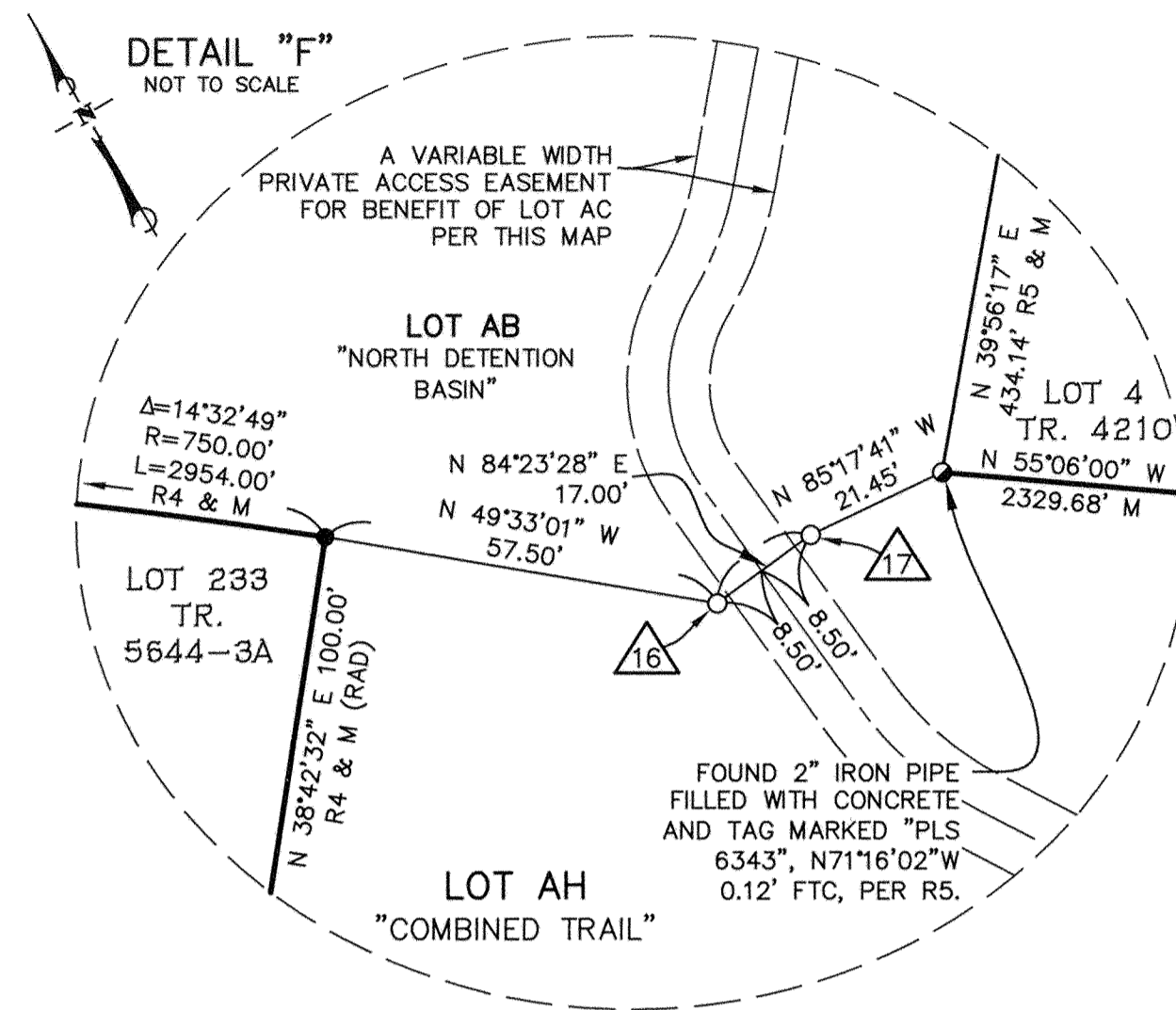
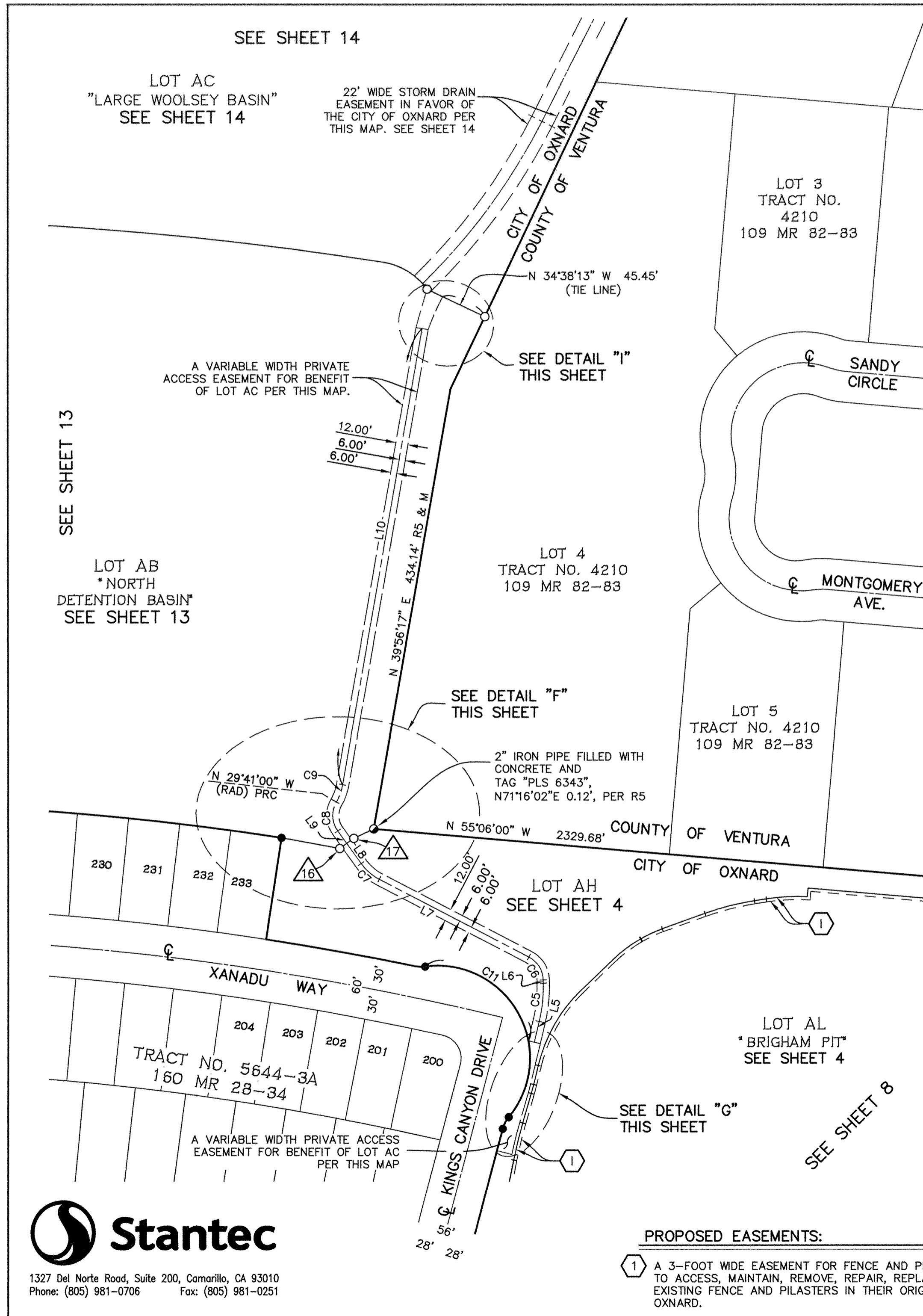
BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)

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SEE SHEET 10

7-10-19



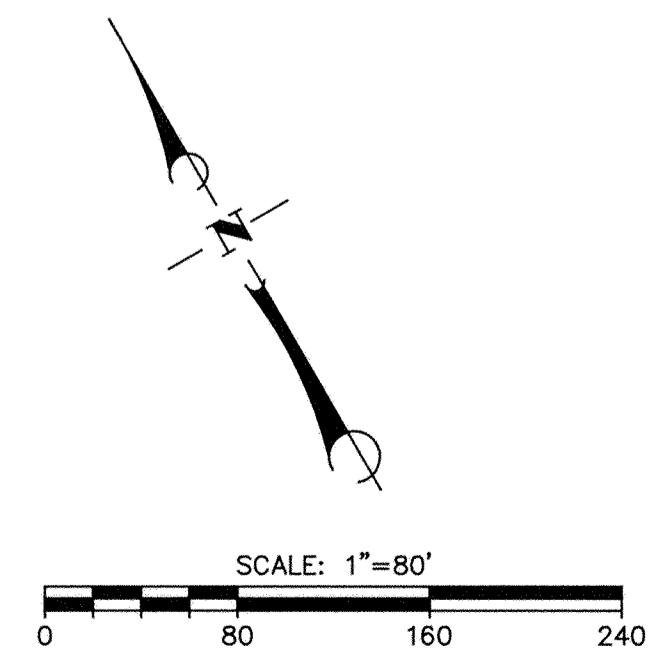
(THIS SHEET ONLY)

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 44°46'34" E	22.00'
L2	S 45°13'26" E	14.86'
L3	S 46°01'41" W	29.93'
L4	S 43°27'09" W	40.10'
L5	N 43°27'09" E	20.80'
L6	N 28°28'59" E	3.01'
L7	N 32°32'19" W	163.79'
L8	N 05°36'32" W	24.13'
L9	N 05°36'32" W	14.89'
L10	N 39°56'17" E	450.16'
L11	N 34°38'13" W	16.69'
L12	N 39°56'17" E	0.99'

(THIS SHEET ONLY)

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	50°23'18"	90.00'	79.15'
C2	24°43'26"	30.00'	12.95'
C3	4°07'55"	450.00'	32.45'
C4	2°34'32"	200.00'	8.99'
C5	14°58'10"	144.00'	37.62'
C6	61°01'18"	26.00'	27.69'
C7	26°55'47"	50.00'	23.50'
C8	65°55'33"	26.00'	29.92'
C9	20°22'43"	50.00'	17.78'
C10	7°30'58"	267.27'	35.06'
C11	86°42'41"	90.00'	136.21'

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS
SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES



PROPOSED EASEMENTS:

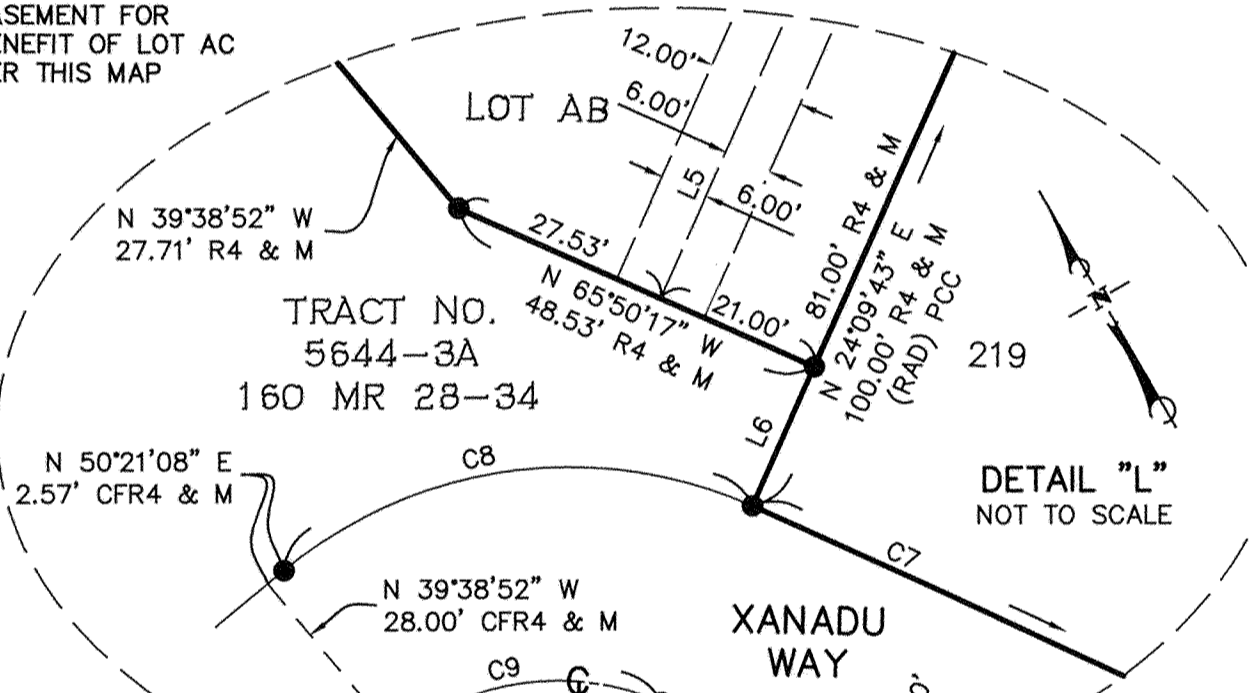
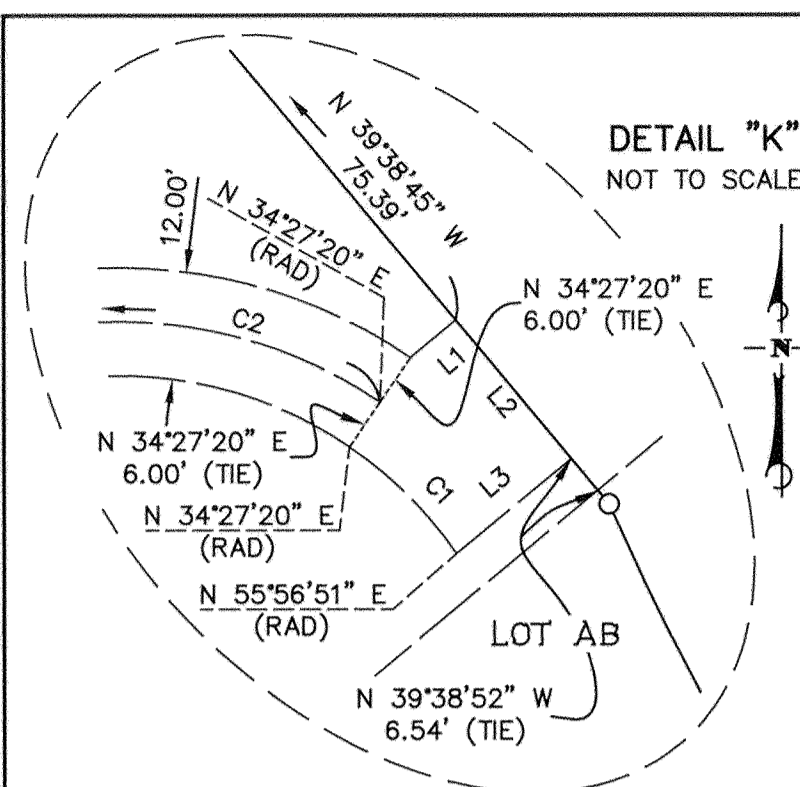
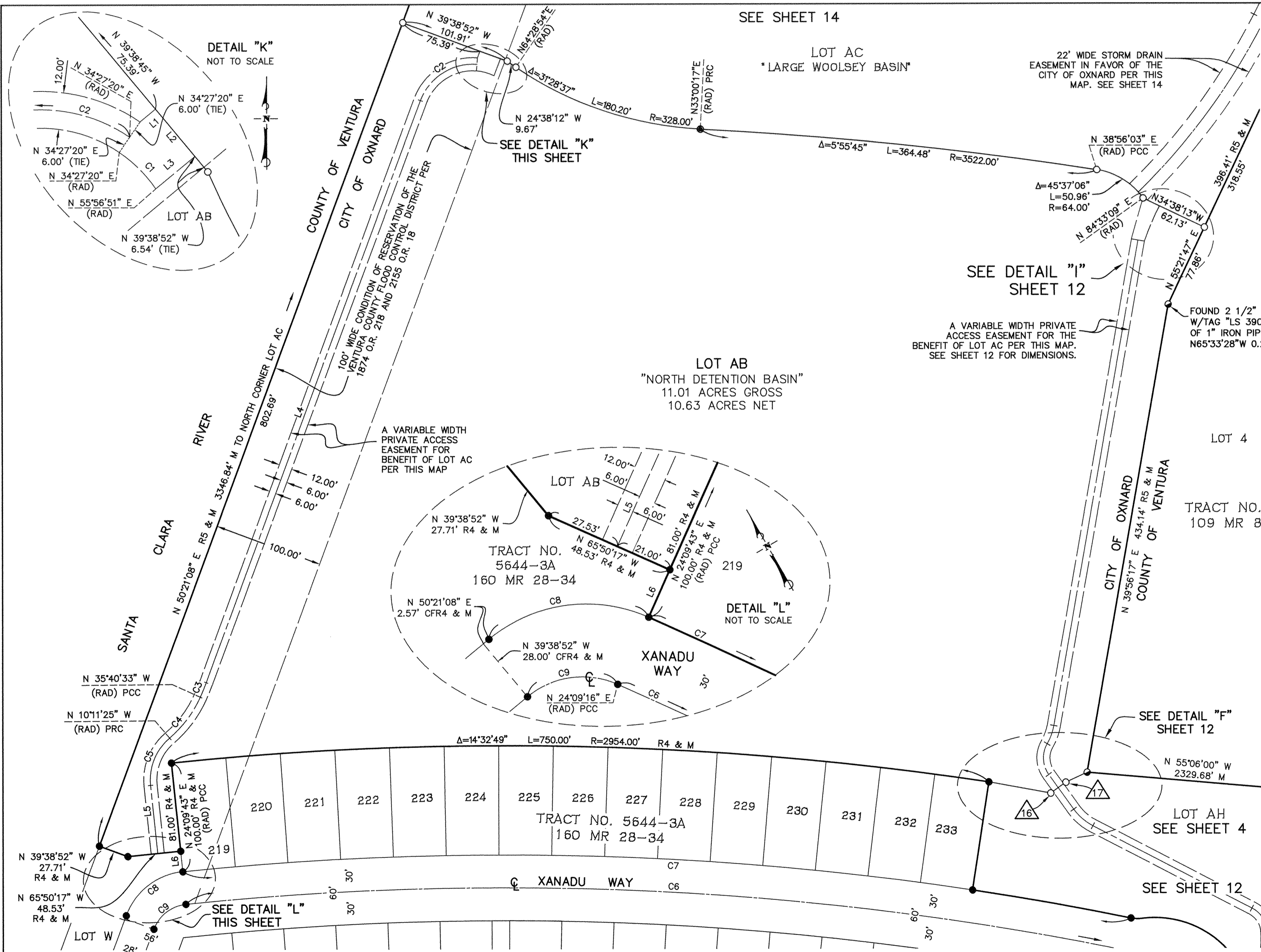
① A 3-FOOT WIDE EASEMENT FOR FENCE AND PILASTER FOOTINGS, TOGETHER WITH THE RIGHT TO ACCESS, MAINTAIN, REMOVE, REPAIR, REPLACE, CONSTRUCT OR RECONSTRUCT THE EXISTING FENCE AND PILASTERS IN THEIR ORIGINAL LOCATIONS IN FAVOR OF THE CITY OF OXNARD.

TRACT No. 5644-4
IN THE CITY OF OXNARD
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A MERGER AND RESUBDIVISION OF LOTS AD, AE, AF, AND AG OF TRACT NO. 5643-4, FILED IN THE OFFICE OF THE VENTURA COUNTY RECORDER IN BOOK 158, PAGES 15 THROUGH 20, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), LOT C OF TRACT NO. 5352-1 FILED IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK 150, PAGES 76 THROUGH 92, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF RANCHO SANTA CLARA DEL NORTE, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS GRANTED BY THE UNITED STATES OF AMERICA TO JUANA SANCHEZ, BY LETTERS DATED NOVEMBER 5, 1869 AND RECORDED IN BOOK "A" OF PATENTS AT PAGE 301 ET SEQ. (TRANSCRIBED RECORDS FROM SANTA BARBARA COUNTY)

SHEET 12 OF 14

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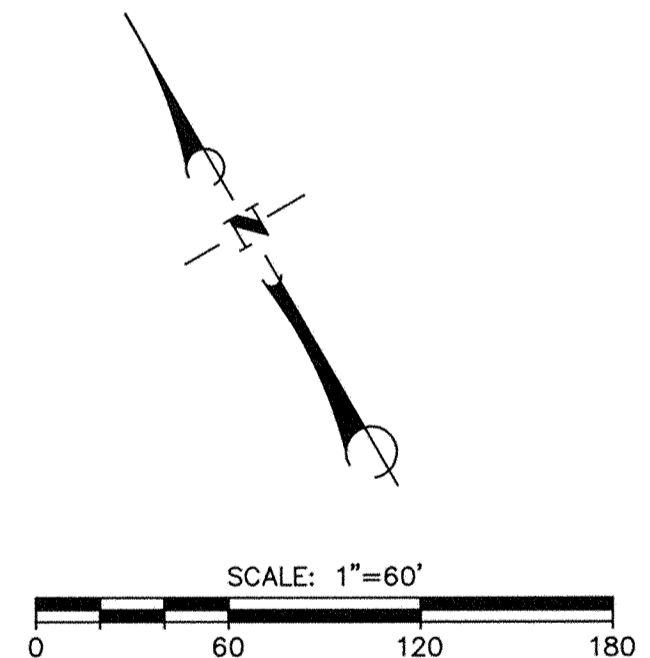


(THIS SHEET ONLY)

LINE TABLE			
LINE	DIRECTION	LENGTH	NOTE
L1	N 50°21'08" E	6.48'	
L2	S 39°38'52" E	20.00'	
L3	S 50°21'08" W	16.52'	
L4	N 50°21'08" E	567.25'	
L5	N 24°09'43" E	62.72'	
L6	N 24°09'43" E	19.00'	R4 & M

(THIS SHEET ONLY)

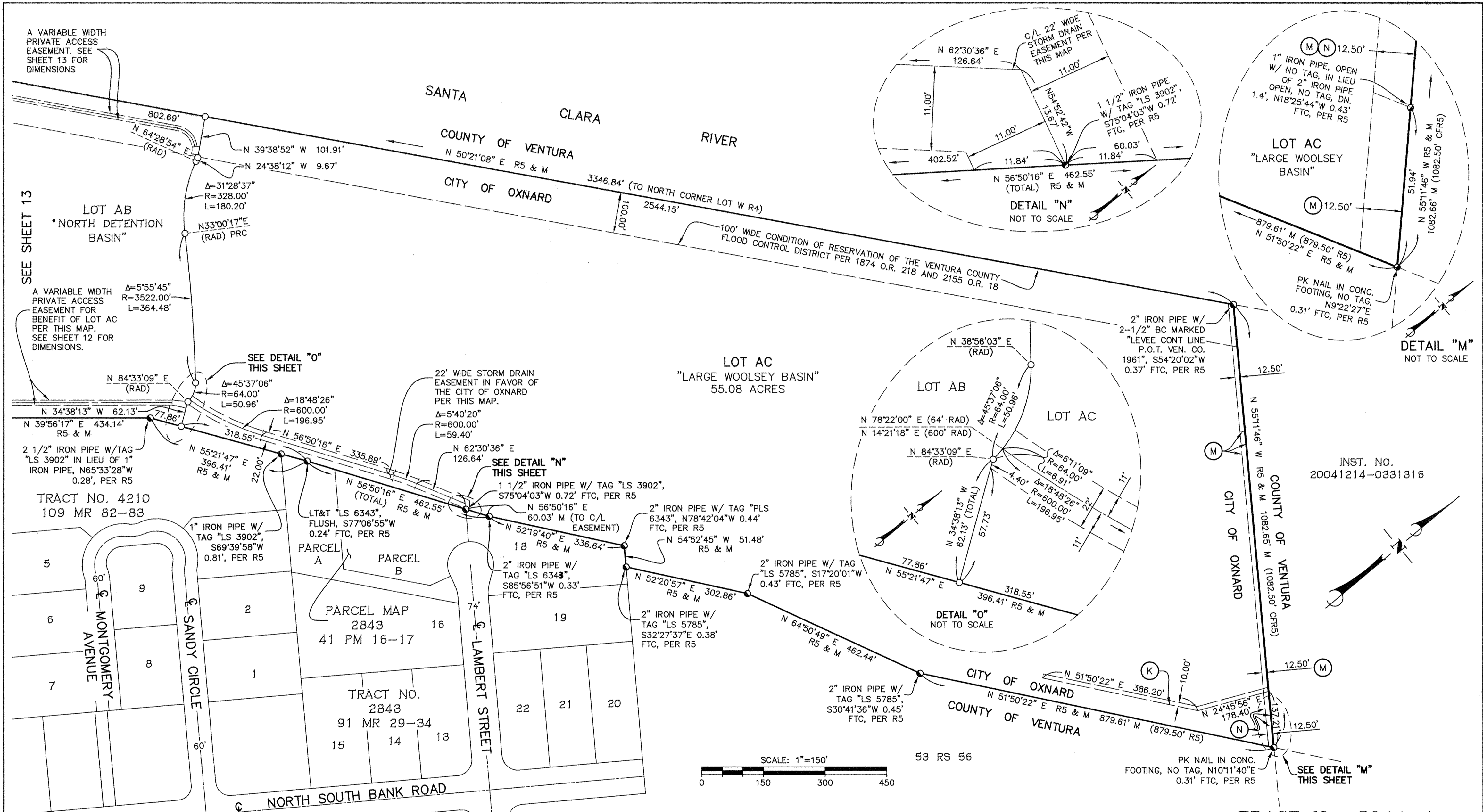
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C1	21°29'31"	45.00'	16.88'	
C2	74°06'12"	51.00'	65.96'	
C3	3°58'19"	206.00'	14.28'	
C4	25°29'09"	106.00'	47.15'	
C5	55°38'53"	50.00'	48.56'	
C6	19°24'15"	2824.00'	956.40'	R4 & M
C7	17°30'00"	2854.00'	871.71'	R4 & M
C8	63°48'35"	62.00'	69.05'	R4 & M
C9	63°48'08"	35.00'	38.97'	R4 & M



TRACT No. 5644-4
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NOTE:
 SEE SHEET 4 FOR BASIS OF BEARINGS
 SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES

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NOTE:
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 SEE SHEET 5 FOR LEGEND AND MONUMENT OFFSET TABLES

- RECORD EASEMENTS:**
- (K) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED AUGUST 5, 1981 AS INSTRUMENT NO. 81-74282 OF OFFICIAL RECORDS.
 - (L) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED FEBRUARY 9, 1965 AS INSTRUMENT NO. 9910 IN BOOK 2725, PAGE 578 OFFICIAL RECORDS. NOT LOCATABLE FROM RECORD.
 - (M) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED DECEMBER 10, 1964 AS INSTRUMENT NO. 88795 IN BOOK 2687 PAGE 33 OFFICIAL RECORDS.
 - (N) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED JANUARY 7, 1965 AS INSTRUMENT NO. 963 IN BOOK 2705, PAGE 276 OFFICIAL RECORDS.

TRACT No. 5644-4
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 COUNTY OF VENTURA, STATE OF CALIFORNIA
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