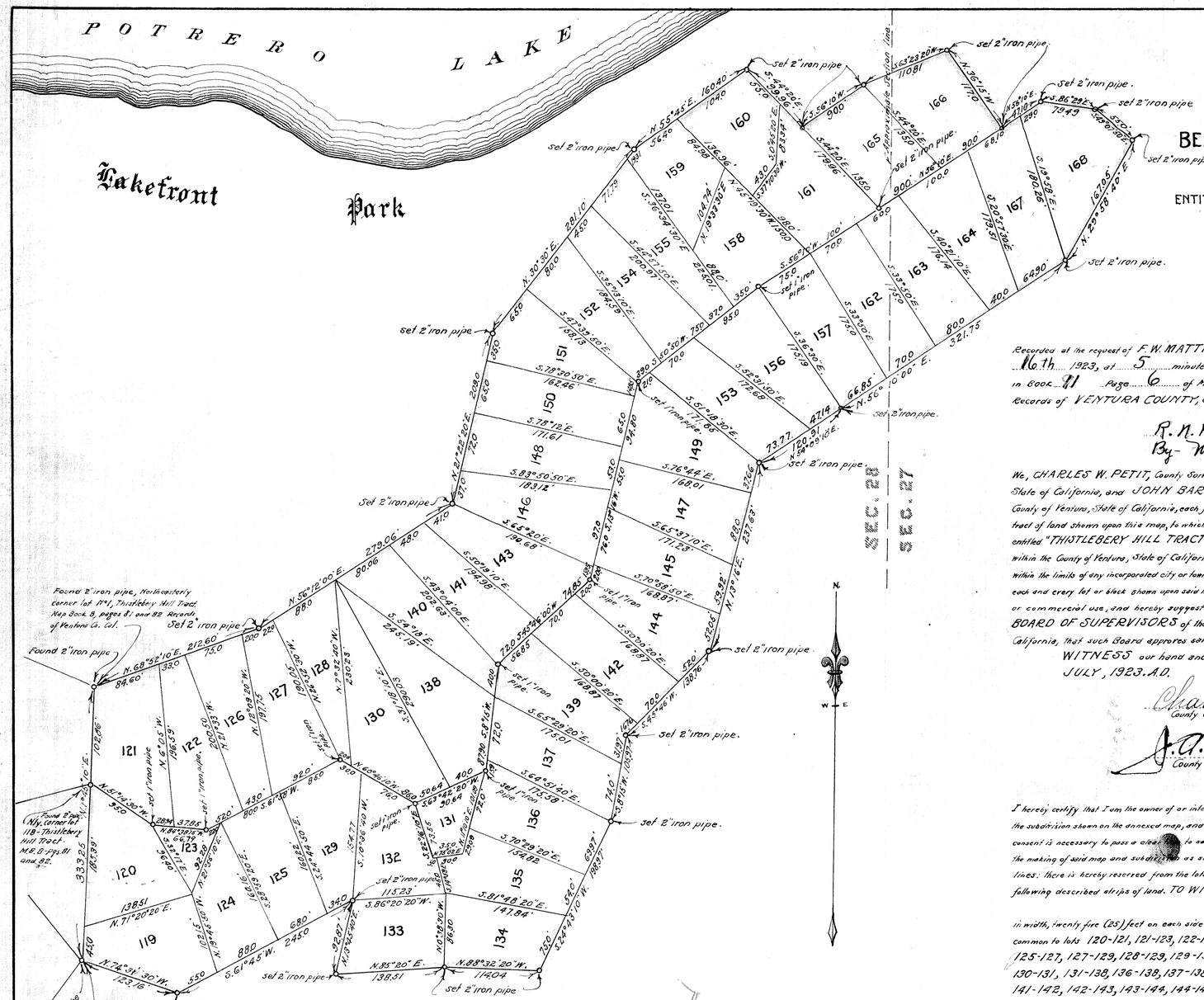
11 M.R.6

Thistlebery Hill Tract
ADDITION No 1

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 27 AND 28, T.1 N. R.19 W. S.B.B. AND M.
AS SAID SECTIONS ARE DELINEATED UPON MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA CO. CALIF."
AND
RECORDED IN THE OFFICE OF COUNTY RECORDER OF
VENTURA COUNTY, CAL.
IN BOOK 1 OF DEEDS AT PAGE 746.

SCALE 1"=100' JULY- 1923.

TRUE BEARINGS OF THIS TRACT ESTABLISHED FROM OBSERVATIONS ON POLARIS.



Recorded at the request of F.W. MATTHIESSEN, JR. July 16th 1923, at 5 minutes past 2 o'clock in Book 11 Page 6 of Miscellaneous records (Maps) Records of VENTURA COUNTY, STATE OF CALIFORNIA

R. N. Haydon
County Recorder.
By- M Cognacci
Deputy

We, CHARLES W. PETIT, County Surveyor of the County of Ventura, State of California, and JOHN BARRY, County Assessor of the County of Ventura, State of California, each for himself certified that the tract of land shown upon this map, to which this certificate is attached, entitled "THISTLEBERY HILL TRACT ADDITION NO 1" is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated city or town, that he has carefully examined each and every lot or block shown upon said map as to its value for residence or commercial use, and hereby suggests and recommends to the BOARD OF SUPERVISORS of the County of Ventura, State of California, that such Board approves same.

WITNESS our hand and official seal this 16 day of JULY, 1923. A.D.

Charles W. Petit
County Surveyor of the County of Ventura State of California.

J.A. Barry
County Assessor of the County of Ventura State of California.

I hereby certify that I am the owner of or interested in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass a clear title to said land, and I hereby consent to the making of said map and subdivision as shown within the colored border lines. There is hereby reserved from the lots shown upon this tract the following described strips of land. TO WIT:-

A strip of land fifty (50) feet in width, twenty five (25) feet on each side of and parallel with the lot line common to lots 120-121, 121-123, 122-123, 122-125, 125-126, 125-127, 127-129, 128-129, 129-130, 130-132, 122-124, 130-131, 131-138, 136-138, 137-138, 139-140, 139-141, 141-142, 142-143, 143-144, 144-146, 145-146, 146-147, 147-148, 148-149, 149-150, 149-151, 149-152, 152-153, 153-154, 154-156, 155-156, 156-158, 157-158, 161-162, 161-163, 163-165 164-165, 164-166 and 166-167. A strip of land twenty-five (25) feet in width along the Northerly side of lots 167 and 168.

A strip of land ten (10) feet in width five feet (5) on each side of and parallel with the lot line common to lots 119-124, 130-138, 132-135, 133-134, 149-153, 158-161, 158-160, 159-160, 165-166.

A strip of land on the Southeasterly corner of lot 120, five (5) feet in width and parallel with the lot line common to lots 119-124, produced Northerly.

The foregoing strips of land are reserved for private roadways and lanes and the laying therein of sewer, gas, water and electric conduits, together with the right to enter thereon, for the maintenance of same and for the construction and maintenance of private roads and lanes thereon, for the erection and maintenance thereon of poles with crossarms, for carrying light, power and telephone wires, for the perpetual and irrevocable use of owners of each of the said of this tract, and subsequent owners, their successors, heirs and assigns, and the owners of Potrero Ranch, their heirs and assigns.

H. W. Hawthiessen Jr.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11th day of July, in the year nineteen hundred and twenty three before me FRANK C. PRESCOTT, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared F.W. MATTHIESSEN, JR. known to me to be the person whose name is subscribed to the within and annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frank C Prescott
Notary Public in and for said county.

My commission expires March 20-1927.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

I, GERALD G. FITZGERALD hereby certify that I am a civil engineer, and that this map consisting of one sheet, correctly represents a survey made under my supervision June 18th to July 6th 1923, and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Gerald G. Fitzgerald

Sworn and subscribed to before me this 10th day of July - 1923.

Emolyn N. Cavender
Notary Public in and for said county.

My commission expires March 31st 1924

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

I, L.E. HALLOWELL, County Clerk of the County of Ventura, State of California, and Ex-Officio Clerk of the Board of Supervisors, of said county, do hereby certify that F.W. MATTHIESSEN, JR. has filed with the said Board of Supervisors a good and sufficient bond, that has been approved by said Board in the sum of $ 2200 being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes, which at the date of filing thereof were a lien against the tract or any part thereof, shown upon this map, to which this certificate is attached, entitled, "Map of Thistlebery Hill Tract Addition No 1," but not yet due and payable.

IN WITNESS WHEREOF I, have set my hand and affixed the official seal of the County Clerk of Ventura County, this 16th day of July - 1923 A.D.

L.E. Hallowell
Clerk of the County of Ventura, State of California and Ex-Officio Clerk of the Board of Supervisors of said County.

This map or plat upon which is delineated certain real property, subdivided into lots, being presented to the BOARD OF SUPERVISORS of Ventura County, State of California, by F.W. MATTHIESSEN, JR. at a regular meeting of said BOARD on the 16th day of July, 1923, A.D., the said BOARD OF SUPERVISORS, hereby authorizes that said map be recorded in the office of the County Recorder of Ventura County, State of California.

IN WITNESS WHEREOF the said Board of Supervisors has set of its order caused this endorsement hereon to be signed by the chairman and attested by the Clerk of said BOARD of SUPERVISORS, and the seal of BOARD OF SUPERVISORS to be hereto affixed

J.G. Gabbert
Chairman of Board of Supervisors of Ventura County STATE OF CALIFORNIA.

L.E. Hallowell
County Clerk and Ex-Officio Clerk of the BOARD OF Supervisors of Ventura County, State of California.

I, R.N. Haydon auditor of Ventura County, State of California, do hereby certify that all of the State and County taxes levied and assessed against the real property of F.W. MATTHIESSEN, JR. delineated on this map as lots 119 to 168 inclusive has been paid in full.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 16th day of July - 1923 - A.D.

R.N. Haydon.
Auditor of County of Ventura State of California.
By Chas. P. Daly
Deputy