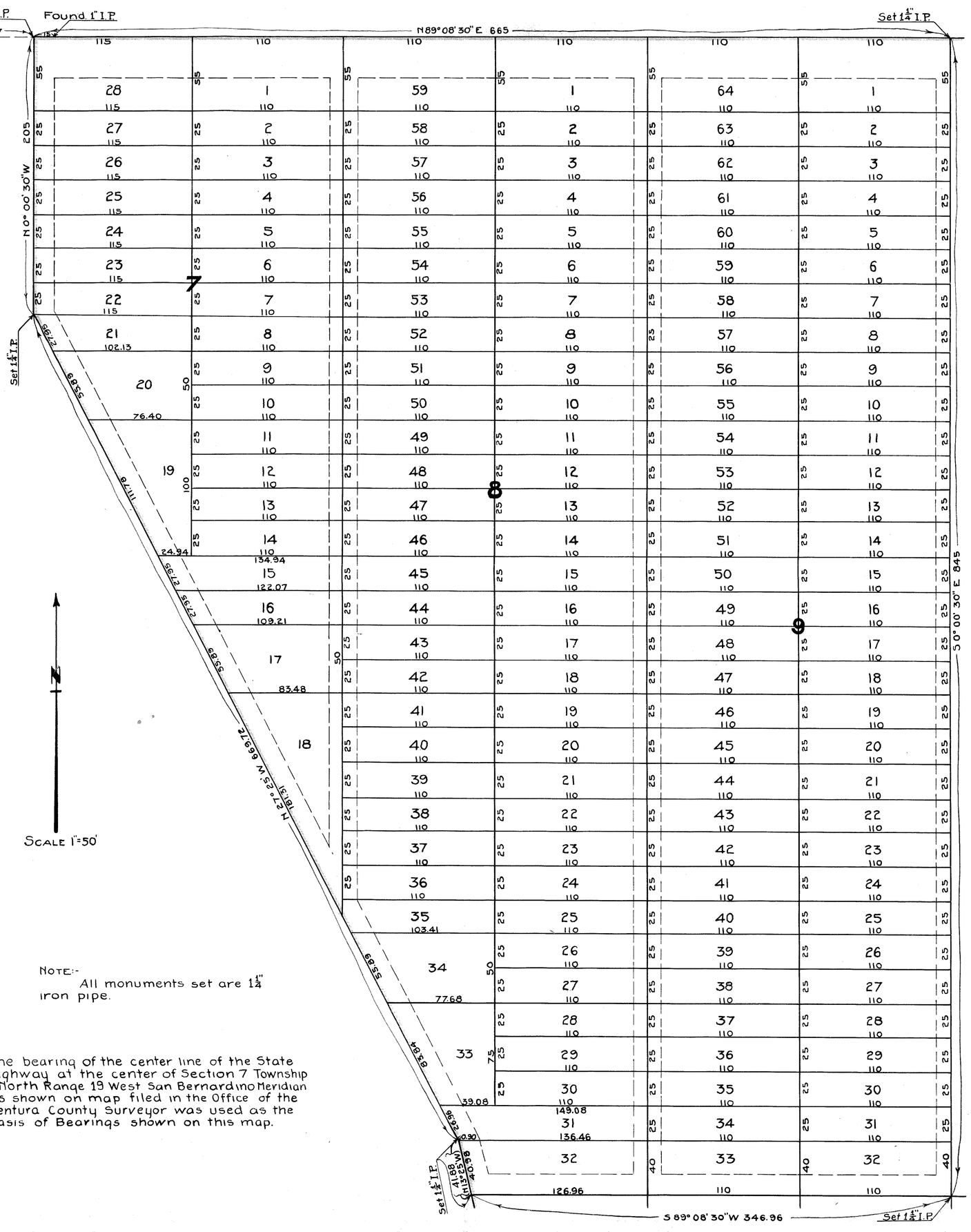
11 M.R. - 57

SHEET 1

MAP OF
VEN-TU PARK
CLUB AND CABIN SITES
IN VENTURA COUNTY

BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 1 NORTH RANGE 19 WEST SAN BERNARDINO MERIDIAN IN THE RANCHO EL-CONEJO AS PER MAP RECORDED IN BOOK 8 PAGE 51 MISCELLANEOUS RECORDS OF MAPS

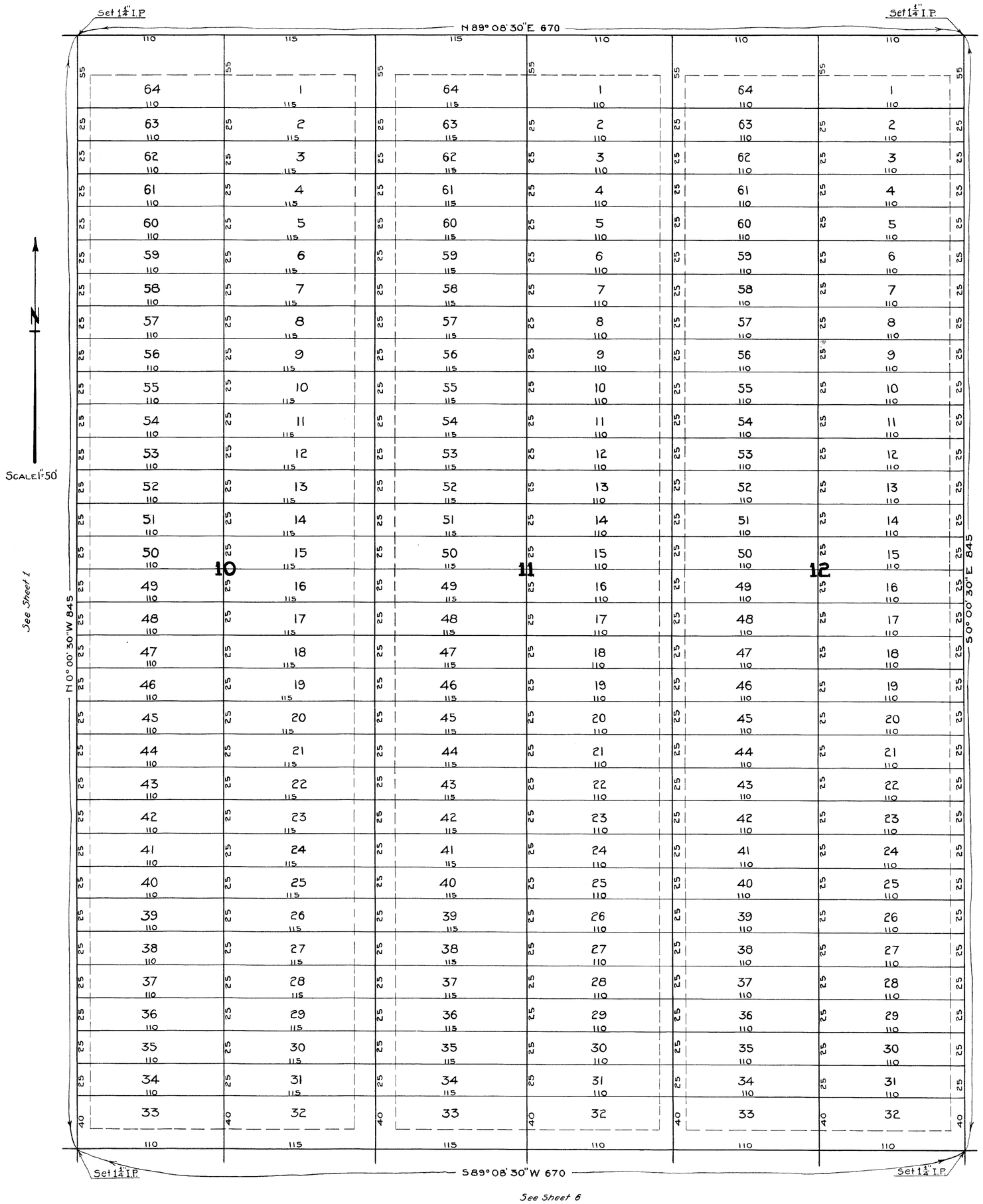
Surveyed by Dan S Miller
January 1924



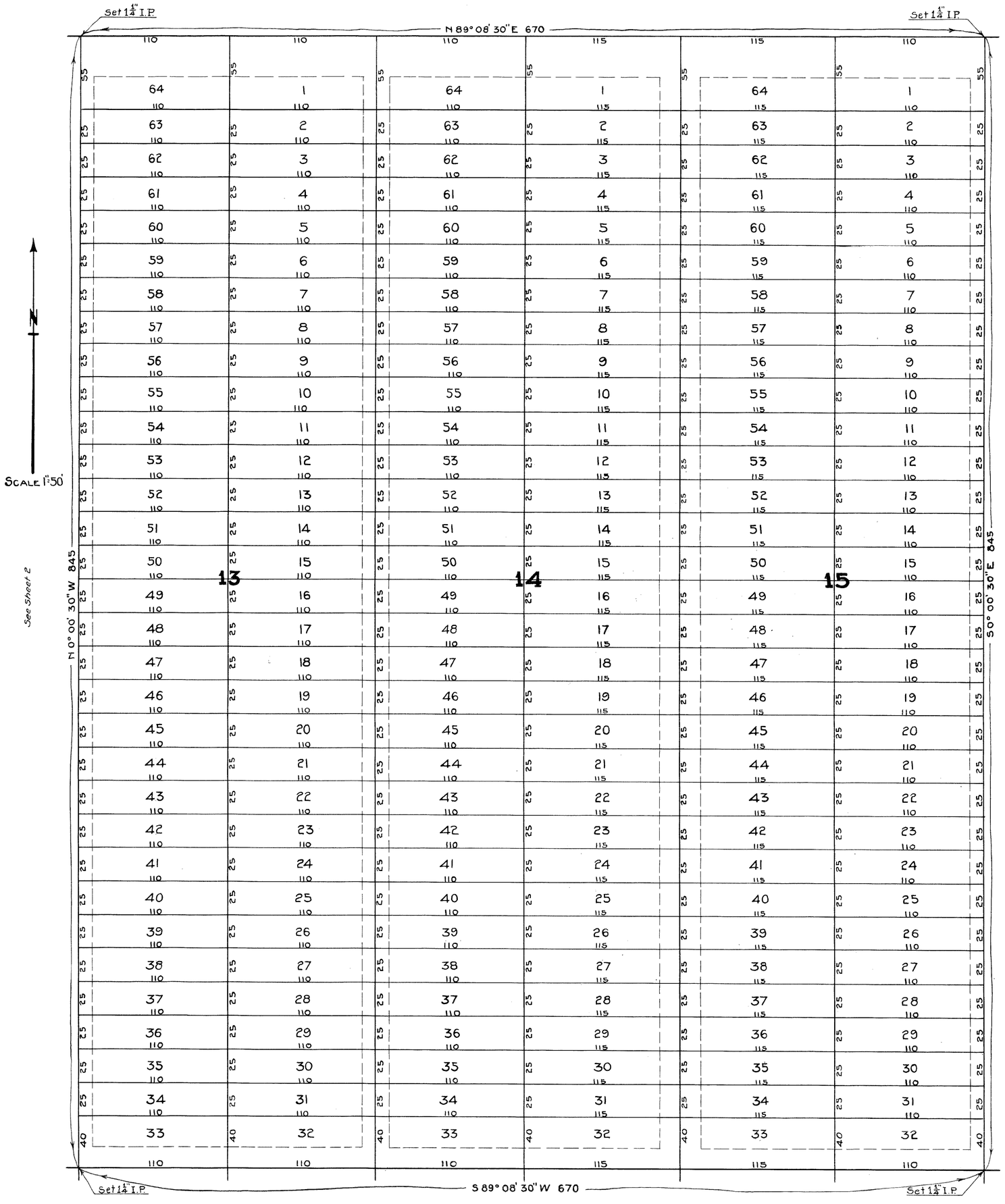
NOTE:- All monuments set are 1¼" iron pipe.

The bearing of the center line of the State Highway at the center of Section 7 Township 1 North Range 19 West San Bernardino Meridian as shown on map filed in the Office of the Ventura County Surveyor was used as the Basis of Bearings shown on this map.

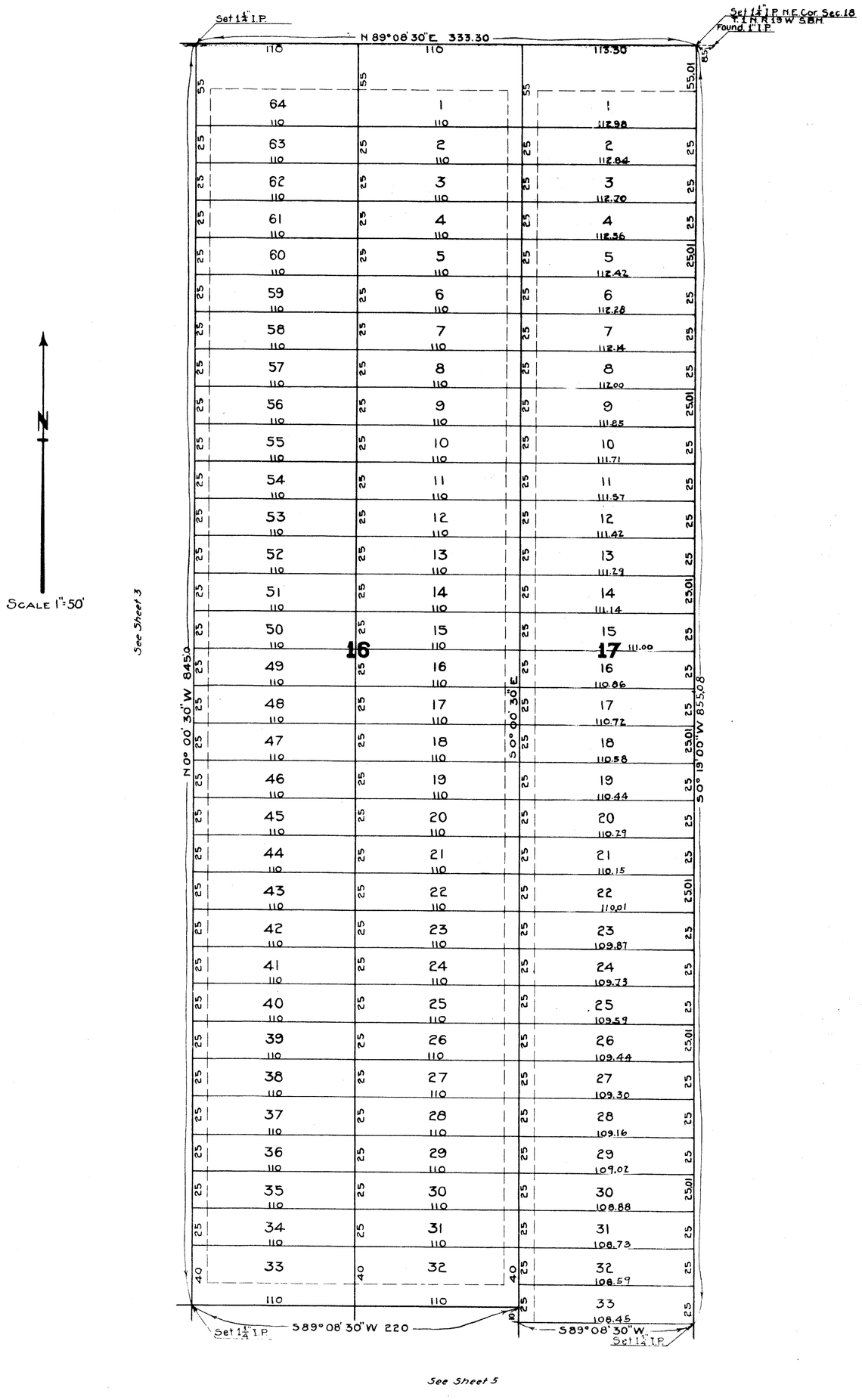
11 M.R. - 58


Set 1¼" I.P.
N 89° 08' 30" E 670
Set 1¼" I.P.
N
SCALE 1" = 50'
See Sheet 1
N 0° 00' 30" W 845
S 0° 00' 30" E 845
See Sheet 3
10
11
12
Set 1¼" I.P.
S 89° 08' 30" W 670
Set 1¼" I.P.
See Sheet 6

11 M.R. - 59


Set 1¼" I.P
N 89° 08' 30" E 670
Set 1¼" I.P
N 0° 00' 30" W 845
S 0° 00' 30" E 845
S 89° 08' 30" W 670
Set 1¼" I.P
Set 1¼" I.P
N
SCALE 1"=50'
13
14
15
See Sheet 2
See Sheet 4
See Sheet 5

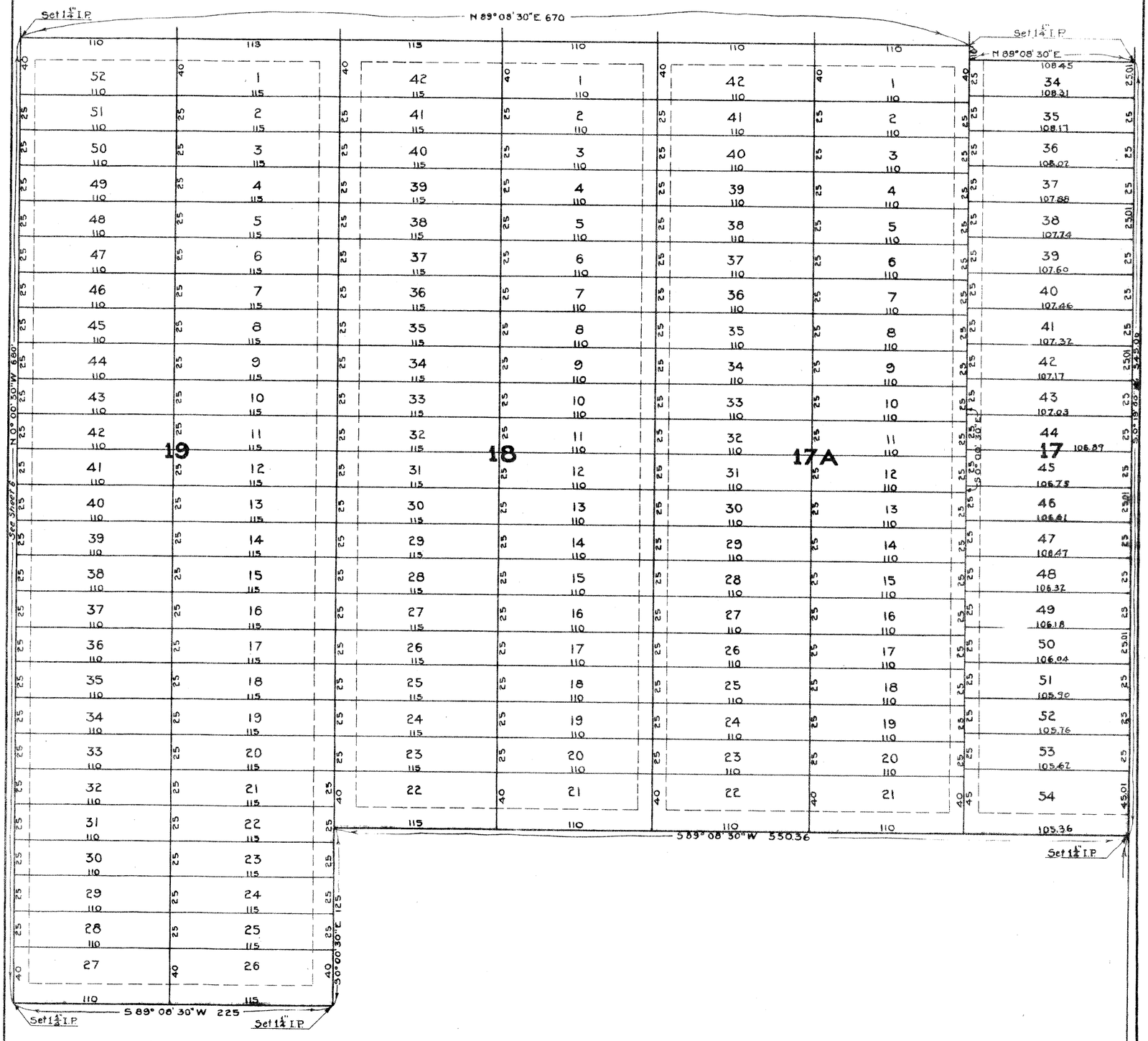
11 M.R. - 60


Set 1¼" I.P.
N 89°08'30"E 333.30
Set 1¼" I.P. N.E. Cor. Sec 18
T 1 N R 13 W S.B.M.
Found 1" I.P.
65.5
55.01
N
SCALE 1"=50'
See Sheet 3
N 0° 00' 30" W 845.0
S 0° 00' 30" E
S 0° 19' 00" W 855.08
16
17
111.00
Set 1¼" I.P.
S 89°08'30" W 220
S 89°08'30" W
Set 1¼" I.P.
See Sheet 5

11 M.R. - 61

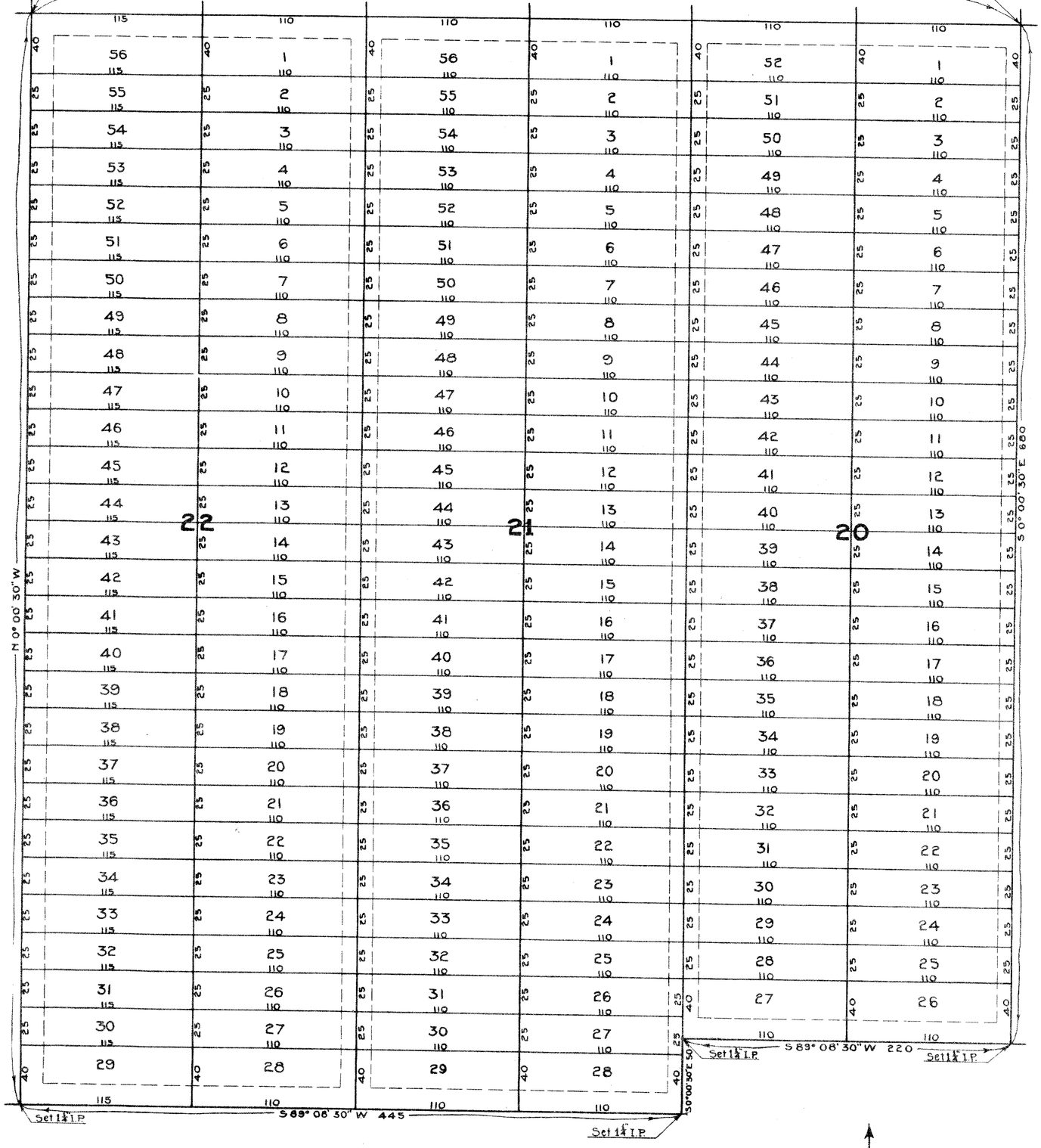
SHEET 5

See Sheets 3 and 4



See Sheets 2 and 3

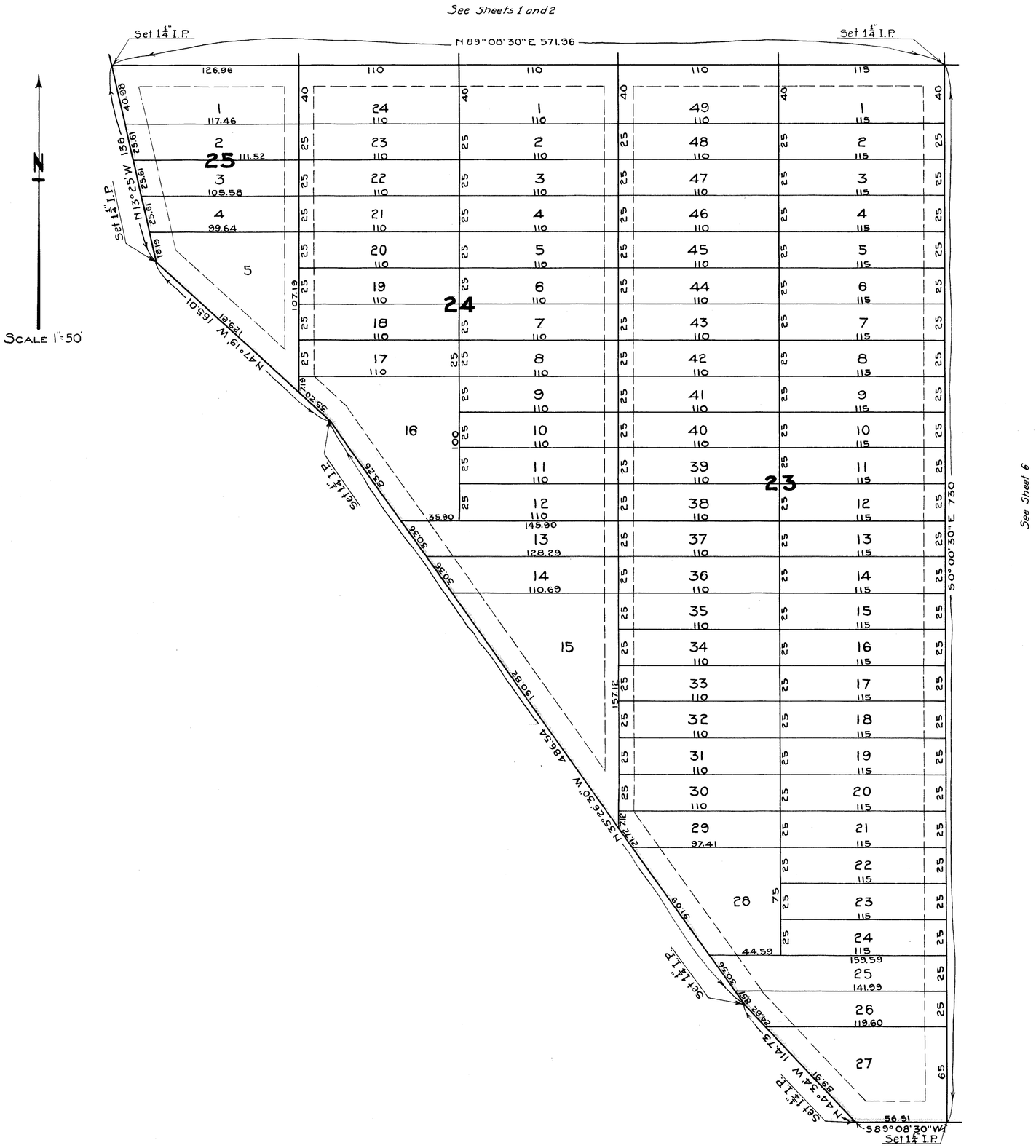
Set 1¼" I.P. — N 89° 08' 30" E 665 — Set 1¼" I.P.



See Sheet 7

See Sheet 5

SCALE 1"=50'


See Sheets 1 and 2
Set 1¼" I.P.
N 89°08'30" E 571.96
Set 1¼" I.P.
N
SCALE 1"=50'
Set 1¼" I.P.
N 13°-25' W 156
N 47°-19' W 165.01
Set 1¼" I.P.
Set 1¼" I.P.
Set 1¼" I.P.
Set 1¼" I.P.
S 00°00'30" E 730
S 89°08'30" W
Set 1¼" I.P.
25
24
23
16
15
28
5
See Sheet 6

We, Charles W. Petit, County Surveyor of the County of Ventura, State of California, and John Barry, County Assessor of the County of Ventura, State of California, each for himself, certified that the tract of land shown upon this map to which this certificate is attached, entitled "MAP OF VEN-TU PARK CLUB AND CABIN SITES" is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated city or town, that he has carefully examined each and every lot on blocks shown upon said map as to its value for residence or commercial use and hereby suggests and recommends to the Board of Supervisors of the County of Ventura, State of California, that such Board of Supervisors approve the same. Witness our hand and official seal this 15th day of February 1924

By Charles W. Petit
County Surveyor of the County of Ventura State of California

By John Barry per Jaques Barry.
County Assessor of the County of Ventura State of California. Deputy

I, R.N. Haydon, County Auditor of the County of Ventura, State of California, hereby certify that there are no liens for unpaid State or County taxes against any of the land delineated on this map except taxes not yet payable.

In Witness Whereof I have hereunto set my hand and affixed my official seal this 15th day of February A.D. 1924

R. N. Haydon
County Auditor of Ventura County State of California.

We, Albert A. King and J.L. Evans hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line, and there is hereby reserved from the lots shown upon this map the following described pieces and parcels of land:

1 A piece or parcel of land thirty feet in width along the northerly side of lots 1 and 28, block 7, lots 1 and 59 block 8, lots 1 and 64 block 9, lots 1 and 64 block 10, lots 1 and 64 block 11, lots 1 and 64 block 12, lots 1 and 64 block 13, lots 1 and 64 block 14, lots 1 and 64 block 15, lots 1 and 64 block 16 and lot 1 block 17.

2 A piece or parcel of land thirty feet in width, fifteen feet each side of and parallel with a line common to lot 1 block 25, lot 32 block 8, lots 1 and 24 block 24, lots 32 and 33 block 9, lots 1 and 49 block 23, lots 32 and 33 block 10, lots 1 and 56 block 22, lots 32 and 33 block 11, lots 1 and 56 block 21, lots 32 and 33 block 12, lots 1 and 52 block 20, lots 32 and 33 block 13, lots 1 and 52 block 19, lots 32 and 33 block 14, lots 1 and 42 block 18, lots 32 and 33 block 15, lots 1 and 42 block 17-A, lots 32 and 33 block 16.

3 A piece or parcel of land fifteen feet in width along the southerly side of lot 27 block 23, lots 28 and 29 block 22, lots 28 and 29 block 21, lots 26 and 27 block 20, lots 26 and 27 block 19, lots 21 and 22 block 18, lots 21 and 22 block 17-A and lot 54 block 17.

4 A piece or parcel of land twenty feet in width along the westerly side of lots 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 15, 16, 17 and 18 block 7, lots 35, 34, 33, 31 and 32 block 8, lots 1, 2, 3, 4 and 5 block 25, lots 16, 13, 14 and 15 block 24, lots 29, 28, 25, 26 and 27 block 23.

5 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 18 inclusive block 7 and lots 36 to 59 inclusive block 8.

6 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 8, lots 33 to 64 inclusive block 9, lots 1 to 5 inclusive block 25 and lots 17 to 24 inclusive block 24.

7 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 9, lots 33 to 64 inclusive block 10, lots 1 to 15 inclusive block 24 and lots 30 to 49 inclusive block 23.

8 A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 to 32 inclusive block 10, lots 33 to 64 inclusive block 11, lots 1 to 27 inclusive block 23 and lots 29 to 56 inclusive block 22.

9 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 11, lots 33 to 64 inclusive block 12, lots 1 to 28 inclusive block 22 and lots 29 to 56 inclusive block 21.

10 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 12, lots 33 to 64 inclusive block 13, lots 1 to 28 inclusive block 21 and lots 27 to 52 inclusive block 20.

11 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 13, lots 33 to 64 inclusive block 14, lots 1 to 26 inclusive block 20 and lots 27 to 52 inclusive block 19.

12 A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 to 32 inclusive block 14, lots 33 to 64 inclusive block 15, lots 1 to 26 inclusive block 19 and lots 22 to 42 inclusive block 18.

13 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 15, lots 33 to 64 inclusive block 16, lots 1 to 21 inclusive block 18 and lots 22 to 42 inclusive block 17-A.

14 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 16, lots 1 to 21 inclusive block 17-A and lots 1 to 54 inclusive block 17.

The foregoing pieces and parcels of land are reserved for private roadways and lanes and the right to lay, operate and maintain therein sewer, gas, water and electric pipes and conduits and for the construction and maintainance of private roads and lanes thereon; for the purpose of erecting and maintaining thereon poles, wires and cross-arms for the transportation of electricity; for the perpetual and irrevocable use of the owners of each of the lots in this subdivision and adjoining subdivisions, their successors, heirs and assigns.

Albert A. King

J L Evans

This map consisting of eight sheets, being presented to the Board of Supervisors of Ventura County, California, at a regular meeting of said Board held on the 20th day of February, 1924, said Board hereby approves said map, entitled "MAP OF VEN-TU PARK CLUB AND CABIN SITES"

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested by its clerk and the official seal of the County Clerk of said County to be affixed hereto, this 20th day of February, 1924

Board of Supervisors of the County of Ventura, State of California.

By J. G. Gabbert
Chairman of said Board of Supervisors of the County of Ventura, State of California.

Attest L. E. Hallowell
Clerk of the Board of Supervisors of the County of Ventura, State of California.

I, Dan S. Miller, hereby certify that I am a Civil Engineer and that this map consisting of eight sheets correctly represents a survey made under my supervision January 1924 and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Dan S. Miller

State of California } S.S.
County of Los Angeles }

On this 22nd day of January in the year one thousand nine hundred twenty four, before me Margaret Allum a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Albert A. King, J.L. Evans and Dan S. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal on the day and year first above noted.

Margaret Allum
Notary Public in and for Los Angeles County State of California.

TAX COLLECTORS CERTIFICATE

State of California } SS
County of Ventura }

I, George J. Little County Tax Collector of the County of Ventura, State of California, hereby certify that the County taxes for the fiscal year 1923-1924 on that certain tract of land shown upon the map to which this certificate is attached entitled "VEN-TU Park" have been paid in full.

WITNESS: my hand this 15th day of February 1924.

Geo. J. Little
County Tax Collector.

Recorded at the request of J.L. Evans, February 20th 1924, at 45 minutes past 1 o'clock P.M. in Book 11, at pages 57 et. seq. of misc. records (maps) of Ventura County.

R. N. Haydon,
County Recorder
Marjorie Capraeri
Deputy Recorder