SHEET 1

MAP OF
VEN-TU PARK
CLUB AND CABIN SITES
IN VENTURA COUNTY

BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 1 NORTH RANGE 19 WEST SAN BERNARDINO MERIDIAN IN THE RANCHO EL-CONEJO AS PER MAP RECORDED IN BOOK 8 PAGE 51 MISCELLANEOUS RECORDS OF MAPS

Surveyed by Dan S Miller
March 1924

12 M.R. 1

N 0° 03' 30" E 2639.9 to center line of State Highway

Set 1½" I.P.

Found 1" I.P.

2993.77

N.W. Cor. Sec. 18, T.1.N. R.19.W. San Bernardino Meridian. Found 1" I.P.

N 89° 08' 30" E 665

Set 1½" I.P.

N 0° 00' 30" W 205

Set 1½" I.P.

S 61° 12' E 985.5

S 61° 12' E 1119.5

S 61° 12' E 1285.5

S 61° 12' E 1385.5

S 61° 12' E 1485.5

N 28° 25' W 669.72

S 28° 48' E 1385.8

S 28° 48' E 1285.8

S 28° 48' E 1185.8

S 28° 48' E 1085.8

S 28° 48' E 985.8

S 28° 48' E 885.8

S 28° 48' E 785.8

S 28° 48' E 685.8

S 28° 48' E 585.8

S 28° 48' E 485.8

S 28° 48' E 385.8

S 28° 48' E 285.8

S 28° 48' E 185.8

S 28° 48' E 85.8

S 61° 12' E 1485.5

S 0° 00' 30" E 845

See Sheet 2

Set 1½" I.P.

S 61° 12' E 1485.5

S 28° 48' E 85.8

S 61° 12' E 1385.5

S 28° 48' E 185.8

S 61° 12' E 1285.5

S 28° 48' E 285.8

S 61° 12' E 1185.8

S 28° 48' E 385.8

S 61° 12' E 1085.8

S 28° 48' E 485.8

S 61° 12' E 985.8

S 28° 48' E 585.8

S 61° 12' E 885.8

S 28° 48' E 685.8

S 61° 12' E 785.8

S 28° 48' E 785.8

S 61° 12' E 685.8

S 28° 48' E 885.8

S 61° 12' E 585.8

S 28° 48' E 985.8

S 61° 12' E 485.8

S 28° 48' E 1085.8

S 61° 12' E 385.8

S 28° 48' E 1185.8

S 61° 12' E 285.8

S 28° 48' E 1285.8

S 61° 12' E 185.8

S 28° 48' E 1385.8

S 61° 12' E 85.8

S 28° 48' E 1485.5

S 89° 08' 30" W 346.96

Set 1½" I.P.

Set 1½" I.P.

S 28° 48' E 1168

See Sheet 3

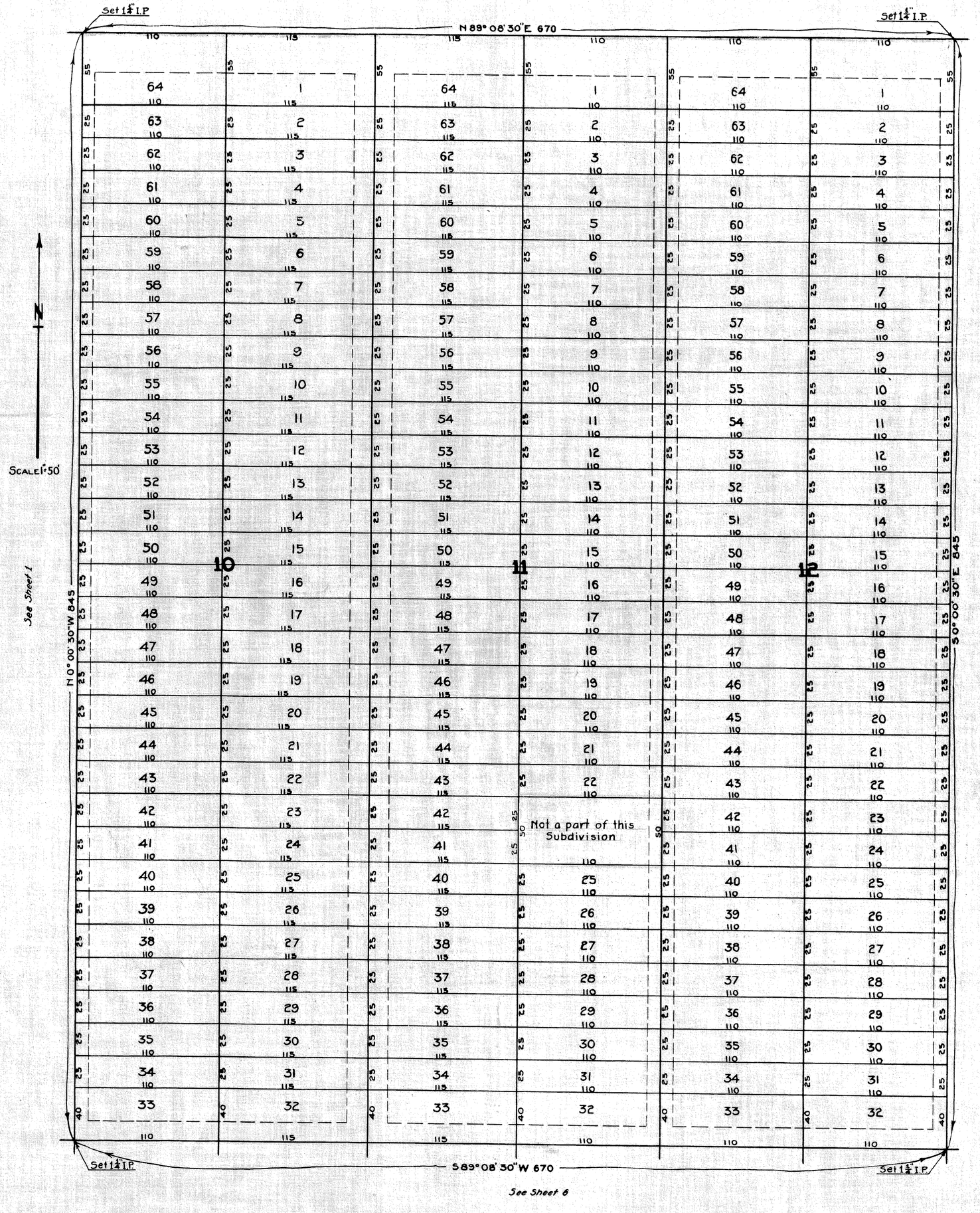
SCALE 1"=50'

NOTE:- All monuments set are 1½" iron pipe.

The bearing of the center line of the State Highway at the center of Section 7 Township 1 North Range 19 West San Bernardino Meridian as shown on map filed in the Office of the Ventura County Surveyor was used as the Basis of Bearings shown on this map.

12 M.R. 2

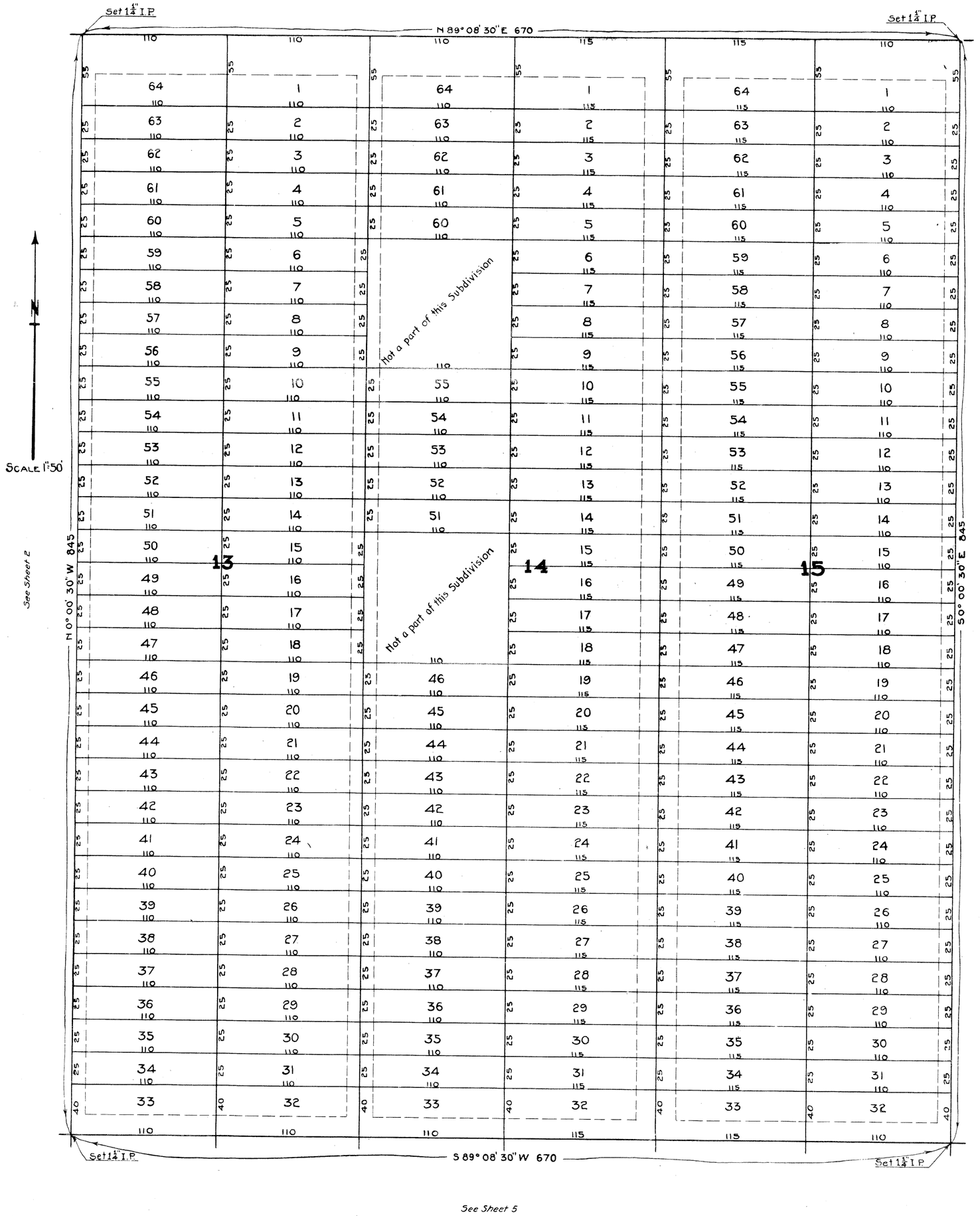
SHEET 2.



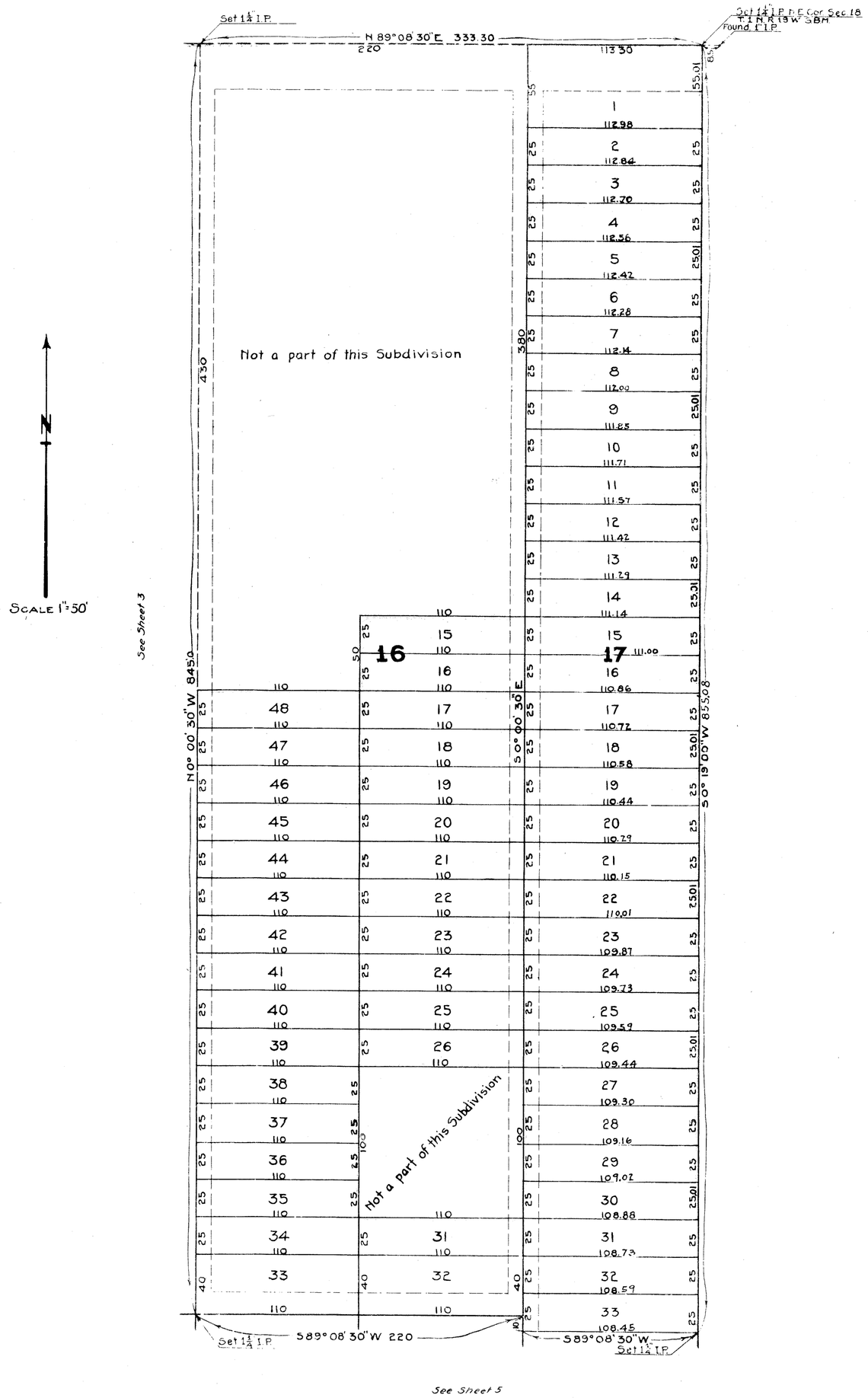
See Sheet 6

12 MR. 3

SHEET 3



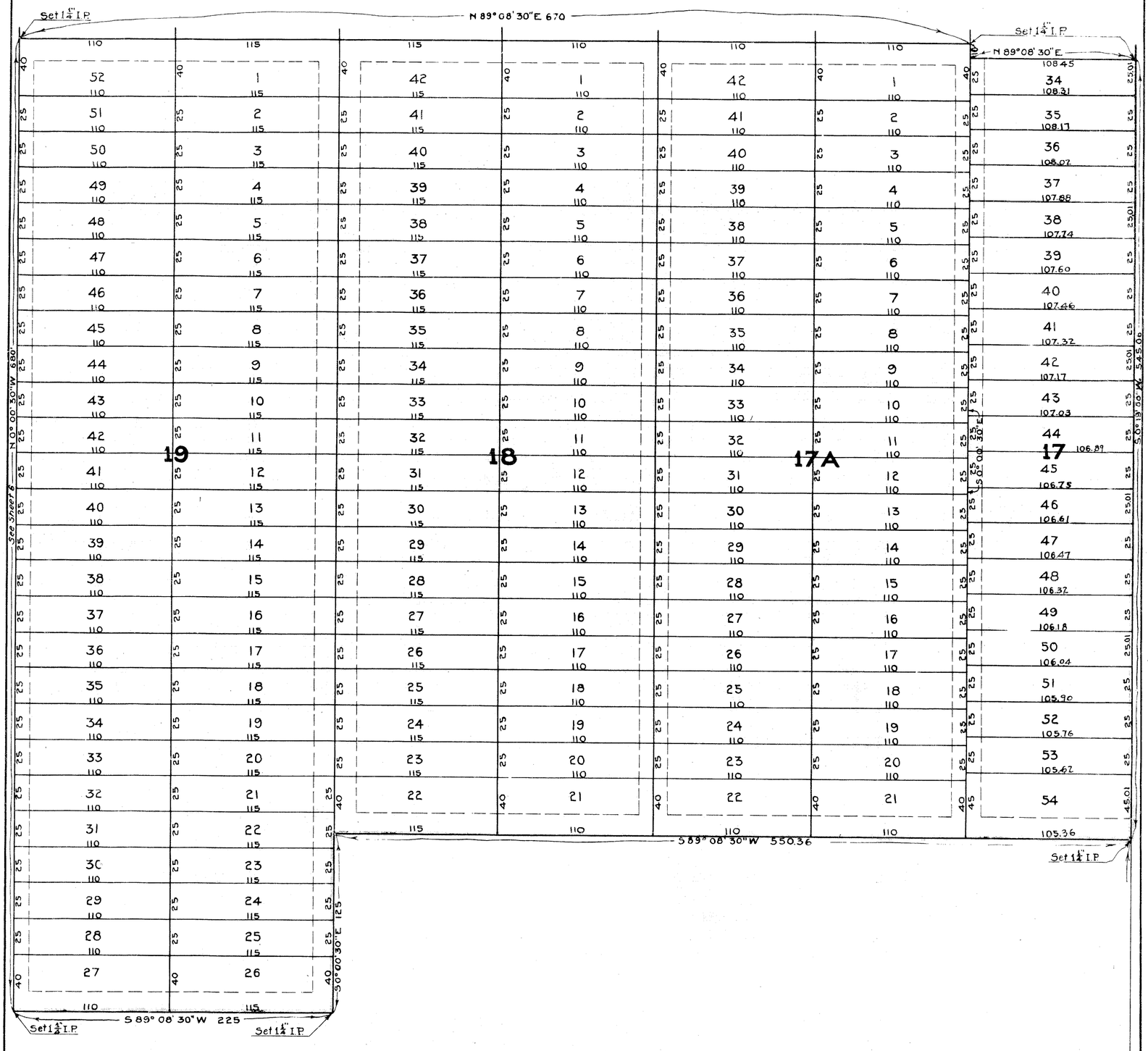
12 M R 4


Set 1¼ I.P.
N 89°08'30"E 333.30
220
113.30
Set 1¼ I.P. N.E. Cor. Sec. 18 T.1N.R.1W. S.B.M.
Found 1" I.P.
55
55.01
Not a part of this Subdivision
430
380
1 112.98
2 112.84
3 112.70
4 112.56
5 112.42
6 112.28
7 112.14
8 112.00
9 111.85
10 111.71
11 111.57
12 111.42
13 111.29
14 111.14
15 111.00
16 110.86
17 110.72
18 110.58
19 110.44
20 110.29
21 110.15
22 110.01
23 109.87
24 109.73
25 109.59
26 109.44
27 109.30
28 109.16
29 109.02
30 108.88
31 108.73
32 108.59
33 108.45
16
17
48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33
N 0° 00' 30" W 845.0
S 0° 00' 30" E
S 0° 19' 00" W 855.08
Not a part of this Subdivision
100
45
110
40
10
Set 1¼ I.P.
S 89°08'30" W 220
S 89°08'30" W
Set 1¼ I.P.
N
SCALE 1"=50'
See Sheet 3
See Sheet 5

12 M.T. 5

SHEET 5

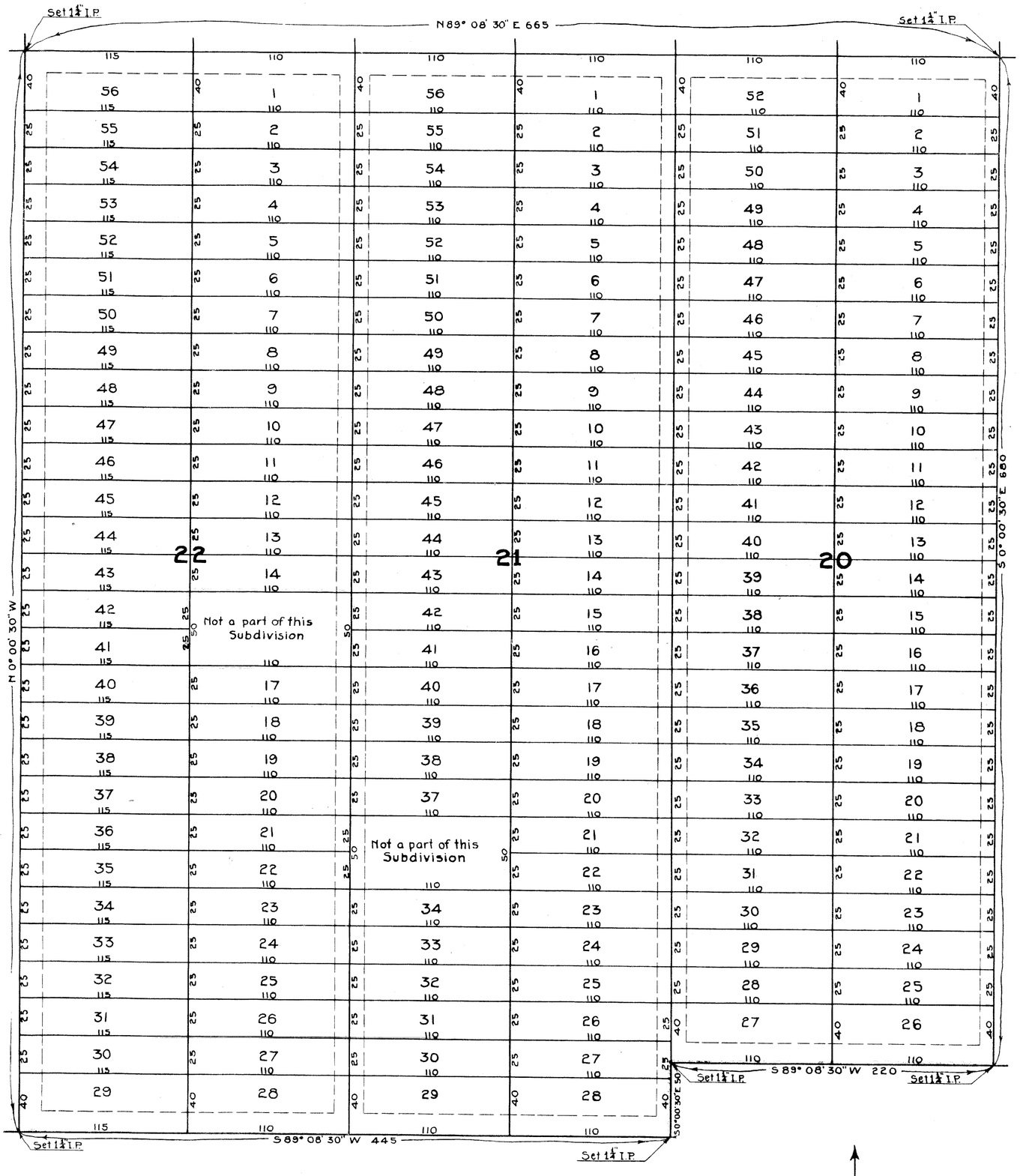
See Sheets 3 and 4



SCALE 1"=50'

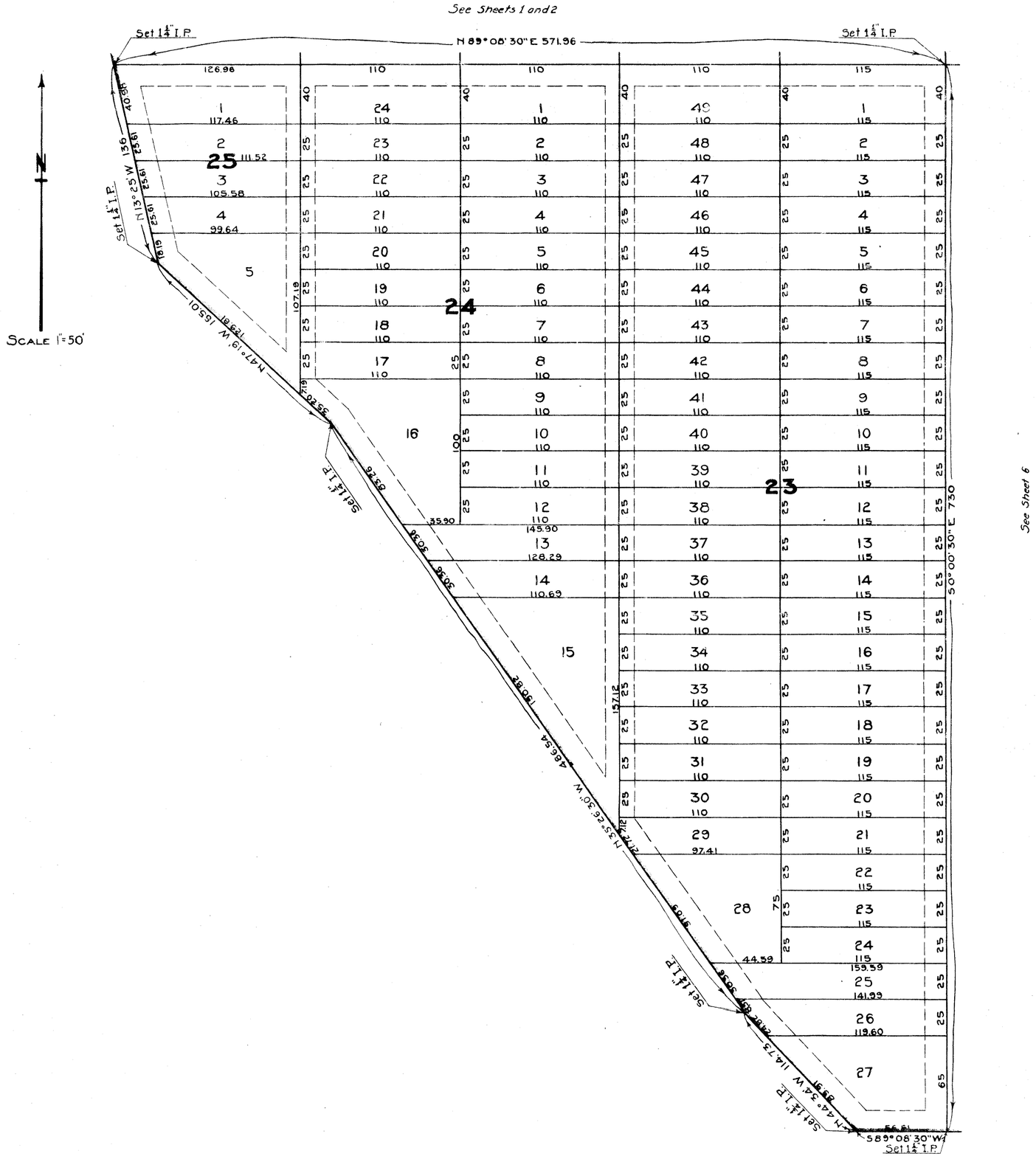
12 M.R. 6

See Sheets 2 and 3





See Sheets 1 and 2



See Sheet 6

12 MR 8

We, Charles W. Petit, County Surveyor of the County of Ventura, State of California, and John Barry, County Assessor of the County of Ventura, State of California, each for himself, certified that the tract of land shown upon this map to which this certificate is attached, entitled "Map of Ven-Tu Park Club and "Cabin Sites", is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated city or town, that he has carefully examined each and every lot on blocks shown upon said map as to its value for residence or commercial use and hereby suggests and recommends to the Board of Supervisors of the County of Ventura, State of California, that such Board of Supervisors approve the same. Witness our hand and official seal this day of March, 1924.

By Charles W. Petit
County Surveyor of the County of Ventura State of California.

By John A Barry
County Assessor of the County of Ventura State of California.

I, R. N. Haydon, County Auditor of the County of Ventura, State of California, hereby certify that there are no liens for unpaid State or County taxes against any of the land delineated on this map except taxes not yet payable.

In witness whereof I have hereunto set my hand and affixed my official seal this 24th day of March, 1924.

By R. N. Haydon
County Auditor of Ventura County, State of California.

I, J. L. Evans, hereby certify that I am the owner of or interested in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass a clear title to said land and I consent to the making of said map and subdivision as shown within the colored border line, and there is hereby reserved from the lots shown upon this map the following described pieces and parcels of land.

1 A piece or parcel of land thirty feet in width along the northerly side of lots 1 and 28, block 7, lots 1 and 59, block 8, lots 1 and 64, block 9, lots 1 and 64 block 10, lots 1 and 64, block 11, lots 1 and 64, block 12, lots 1 and 64, block 13, lots 1 and 64, block 14, lots 1 and 64, block 15, lots 1 and 64, block 16, and lot 1, block 17.

2 A piece or parcel of land thirty feet in width, fifteen feet each side of and parallel with a line common to lot 1, block 25, lot 32, block 8, lots 1 and 24, block 24, lots 32 and 33, block 9, lots 1 and 49, block 23, lots 32 and 33, block 10, lots 1 and 56, block 22, lots 32 and 33, block 11, lots 1 and 56, block 21 lots 32 and 33, block 12, lots 1 and 52, block 20, lots 32 and 33 block 13, lots 1 and 52, block 19, lots 32 and 33, block 14, lots 1 and 42, block 18, lots 32 and 33, block 15, lots 1 and 42, block 17-A, lots 32 and 33, block 16.

3 A piece or parcel of land fifteen feet in width along the southerly side of lot 27 block 23, lots 28 and 29 block 22, lots 28 and 29 block 21, lots 26 and 27 block 20, lots 26 and 27 block 19, lots 21 and 22 block 18, lots 21 and 22 block 17-A and lot 54 block 17.

4 A piece or parcel of land twenty feet in width along the westerly side of lots 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 15, 16, 17, and 18 block 7, lots 35, 34, 33, 31 and 32 block 8, lots 1, 2, 3, 4 and 5 block 25, lots 16, 15, 14 and 15 block 24, lots 29, 28, 25, 26 and 27 block 23.

5 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 16 inclusive block 7 and lots 36 to 59 inclusive block 8.

6 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 8, lots 33 to 64 inclusive block 9, lots 1 to 5 inclusive block 25 and lots 17 to 24 inclusive block 24.

7 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 9, lots 33 to 64 inclusive block 10, lots 1 to 15 inclusive block 24 and lots 30 to 49 inclusive block 23.

8 A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 to 32 inclusive block 10, lots 33 to 64 inclusive block 11, lots 1 to 27 inclusive block 23 and lots 29 to 56 inclusive block 22.

9 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 11, lots 33 to 64 inclusive block 12, lots 1 to 28 inclusive block 21 and lots 29 to 56 inclusive block 21.

10 A piece or parcel of land twenty feet in width, being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 12, lots 33 to 64 inclusive block 13, lots 1 to 28 inclusive block 21 and lots 27 to 52 inclusive block 20.

11 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 13, lots 33 to 64 inclusive block 14, lots 1 to 26 inclusive block 20 and lots 27 to 52 inclusive block 19.

12 A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 to 32 inclusive block 14, lots 33 to 64 inclusive block 15, lots 1 to 26 inclusive block 19 and lots 27 to 42 inclusive block 18.

13 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 15, lots 33 to 64 inclusive block 16, lots 1 to 21 inclusive block 18 and lots 22 to 42 inclusive block 17-A.

14 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 32 inclusive block 16, lots 1 to 21 inclusive block 17-A and lots 1 to 54 inclusive block 17.

The foregoing pieces and parcels of land are reserved for the private roadways and lanes and the right to lay, operate and maintain therein sewer, gas, water and electric pipes and conduits and for the construction and maintainance of private roads and lanes thereon; for the purpose of erecting and maintaining thereon poles, wires and cross-arms for the transporation of electricity; for the perpetual and irrevocable use of the owners of each of the lots in this subdivision and adjoining subdivisions, their successors, heirs and assigns.

J L Evans

This map consisting of eight sheets, being presented to the Board of Supervisors of Ventura County, California, at a regular meeting of said Board held on the 2nd day of April, 1924, said Board hereby approves said map, entitled "Map of Ven-Tu Park Club and Cabin Sites".

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested by its clerk and the official seal of the County Clerk of said County to be affixed hereto, this 2nd day of April, 1924.

Board of Supervisors of the County of Ventura, State of California.

By D. L. Grabbert
Chairman of said Board of Supervisors of the County of Ventura, State of California.

Attest L. E. Hallowell
Clerk of the Board of Supervisors of the County of Ventura, State of California.

I, Dan S. Miller, hereby certify that I am a Civil Engineer and that this map consisting of eight sheets correctly represents a survey made by me March 1924 and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Dan S. Miller

State of California)
County of Los Angeles) s.s. On this 19th day of March in the year one thousand nine hundred and twenty four, before me C.W. Borchert a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared J. L. Evans and Dan S. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal on the day and year first above moted.

C. W. Borchert
Notary Public in and for Los Angeles County, State of California.

TAX COLLECTORS CERTIFICATE

State of California)
County of Ventura) ss.

I, George J. Little, County Tax Collector of the County of Ventura, State of California, hereby certify that the County taxes for the fiscal year 1923-1924 on that certain tract of land shown upon the map to which this certificate is attached entitled "Ven-Tu Park" have been paid in full.

Witness: my hand this 24th day of March, 1924.

George J. Little
County Tax Collector.

Recorded at the request of J. L. EVANS, April 2nd 1924, at 15 minutes past 2 o'clock P. M. in Book 12 at Pages 1 et seq. of misc. records (maps) of Ventura County.

R. N. Haydon
County Recorder.

Marjorie Dagnaeer
Deputy Recorder.

State of California)
County of Ventura) ss:

I, L. E. Hallowell, County Clerk of the County of Ventura, State of California, and Ex-officio Clerk of the Board of Supervisors of said County, do hereby certify that J. L. EVANS has filed with the said Board of Supervisors a good and sufficient bond that has been approved by said Board in the sum of Five Hundred (500) Dollars, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura and is conditioned upon the payment of all taxes which at date of filing thereof were a lien against the tract, or any part thereof shown upon this map to which this certificate is attached, entitled, "Map of Ven-Tu Park Club and Cabin Sites", but not yet due or payable.

In Witness whereof I have set my hand and official seal of the County Clerk of Ventura County this day of 1924.

L. E. Hallowell
Clerk of the County of Ventura, State of California, and Ex-Officio Clerk of the Board of Supervisors of said County.