12 M.R. 10

# MAP OF
# VEN-TU PARK EXTENSION
## CLUB AND CABIN SITES
## IN VENTURA COUNTY

BEING A SUBDIVISION OF PART OF SECTION 18 TOWNSHIP 1 NORTH RANGE 19 WEST SAN BERNARDINO MERIDIAN IN THE RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 8 PAGE 51 MISCELLANEOUS RECORDS OF MAPS, COUNTY OF VENTURA, STATE OF CALIFORNIA.

SURVEYED BY DAN S. MILLER
APRIL 1924.

N 0°03'30" E 2633.9 to Center Line of State Highway

Found 1" I.P. N.W. Cor. Sec. 18 T.1 N. R.19 W. S.B.M.

2000'

Set 1½" Iron Pipe

S 89° 08' 30" W

74.80 | 74.79 | 74.80 | 74.79 | 74.80 | 89.79 | 195'

Lot 4: 6 (180.73, 71.64) | 5 (180.48, 71.63) | 4 (180.28, 71.64) | 3 (180.13, 71.63) | 2 (180.04, 71.64) | 1 (180.00, 86.63)

Lot 5: 22 (89.29, 195') | 21 (89.29, 195') | 20 (89.29, 195') | 19 (89.29, 195') | 18 (89.29, 195') | 17 (215.58, S 89° 10' 30" W) | 16 (195.03) | 15 (195.04) | 14 (195.05) | 13 (90.65, S 89° 10' 30" W 195.06)

Lot 4: 12 (160.65, 68.83) | 11 (160.43, 68.83) | 10 (160.25, 68.83) | 9 (160.12, 68.83) | 8 (160.03, 68.83) | 7 (160.00, 83.83)

Set 1½" Iron Pipe

S 89° 08' 30" W 139.41 | 120' | 168.57

Set 1½" Iron Pipe

Lot 1-A: 42 (139.33) | 41 (139.25) | 40 (139.17) | 39 (139.08) | 38 (139.00) | 37 (138.92) | 36 (138.84) | 35 (138.75) | 34 (138.67) — N 89° 08' E 120'

Lot 2: 1 (196.44, N 89° 08' E) | 2 (205.03) | 3 (205.06) | 4 (205.09) | 5 (205.10) | 6 (205.10) | 7 (205.10) | 8 (205.10, N 89° 08' E)

Lot 3: 7 (104', N 87° 41' E) | 8 (116') | 9 (128') | 10 (140', N 87° 41' E)

Set 1½" Iron Pipe

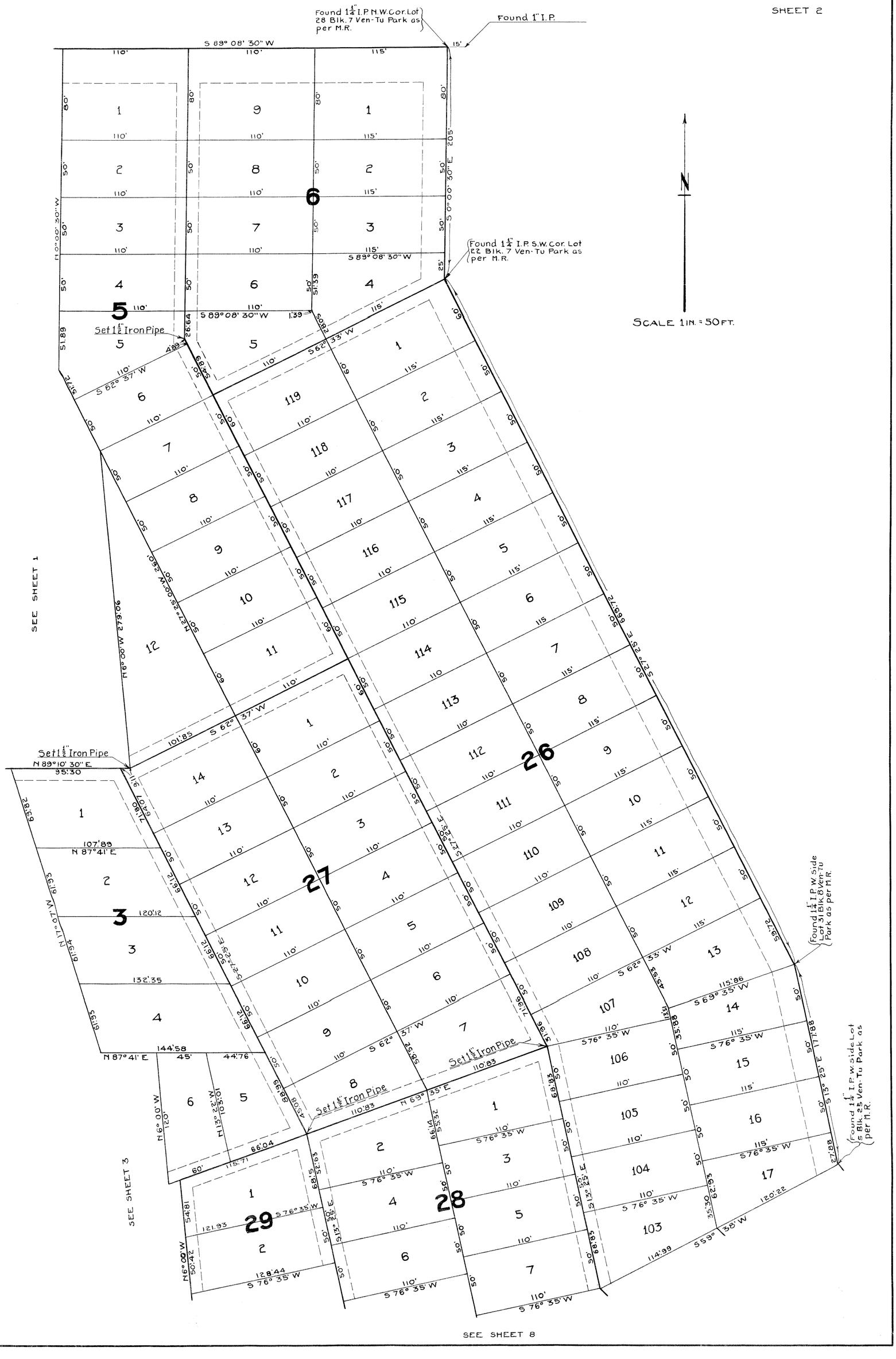
SEE SHEET 2

SEE SHEET 3

SCALE 1 IN. = 50 FT.

12 MR. 11

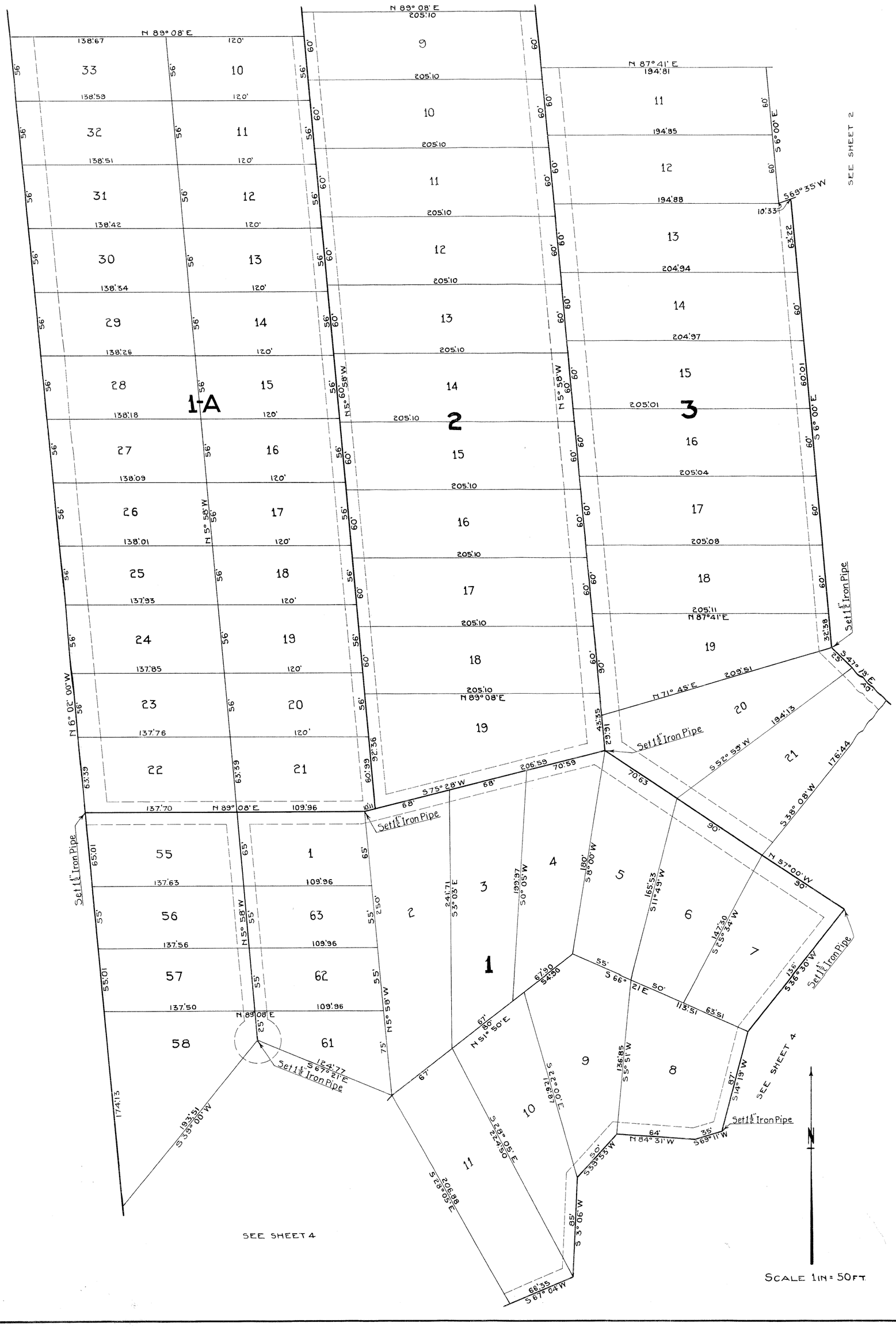
SHEET 2



12 M.R.12

SEE SHEET 1

SHEET 3



12 M.R. 13

SEE SHEET 6

SEE SHEET 5

SEE SHEET 7

SEE SHEET 3

SEE SHEET 8

SCALE 1IN. = 50 FT.

SHEET 4

12 M.R 14

Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe
Set 1½" Iron Pipe

N 89° 47' W 86.39
100'
69.70
55.95
60.94
60'
102.72
N 0° 13' E 100'
180'
110'
N 58° 46' E 159.42
N 6° 20' W 115'
N 39° 00' E 35'
S 0° 13' W 83.10
61.90
69.24
S 34° 01' W
50'
S 24° 54' W
98.79
106.25
107'
N 89° 47' W 107.73
S 62° 46' E 134.34
S 50° 45' E 173.94
S 55° 55' W 181.98
S 55° 24' W 173.17
S 5° 04' W 48.89
7.96
S 0° 55' W 60.94
60.01
S 17° 11' W 48'
48.34
S 55° 55' W 248.99
N 77° 43' W 65.84
N 78° 57' W 125.97
S 60° 03' W 38'
139.90
S 36° 02' W 90'
S 54° 04' E
S 67° 05' E 146.54
S 66° 34' E 120.79
S 48° 18' E 125.78
N 27° 33' W 133.41
N 24° 30' W 162.25
N 17° 11' W 187.30
S 76° 45' W 40'
214.67
N 11° 40' W
S 51° 30' W 65'
S 39° 01' E 169.96
S 40° 59' E 174.44
N 45° 41' W 158.39
N 61° 38' W 64.38
N 52° 11' W 116.11
N 63° 16' W 180.05
N 63° 16' W 188.13
N 7° 07' W 139.81
S 35° 51' W 58'
S 17° 51' W 77'
S 78° 42' W 34'
N 36° 34' E 93.67
S 8° 44' E 163.50
N 87° 02' E 40'
S 2° 58' E 178.21
N 53° 34' E 153.67
80'
60'
40'
50'
70'
65'
42'
42.03
62.29
59'
58'
34'
80'
51'
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
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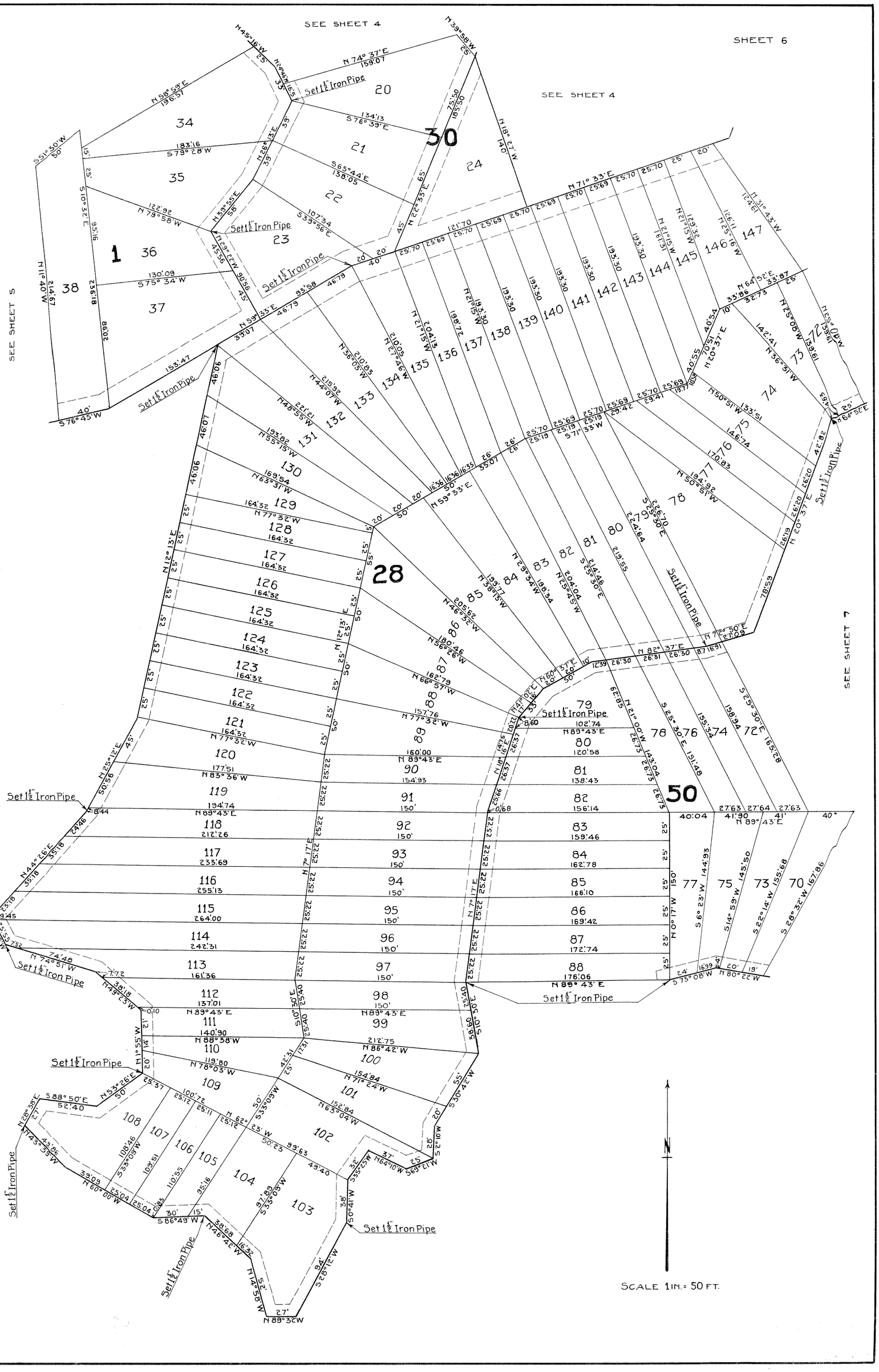
SEE SHEET 4

SEE SHEET 5

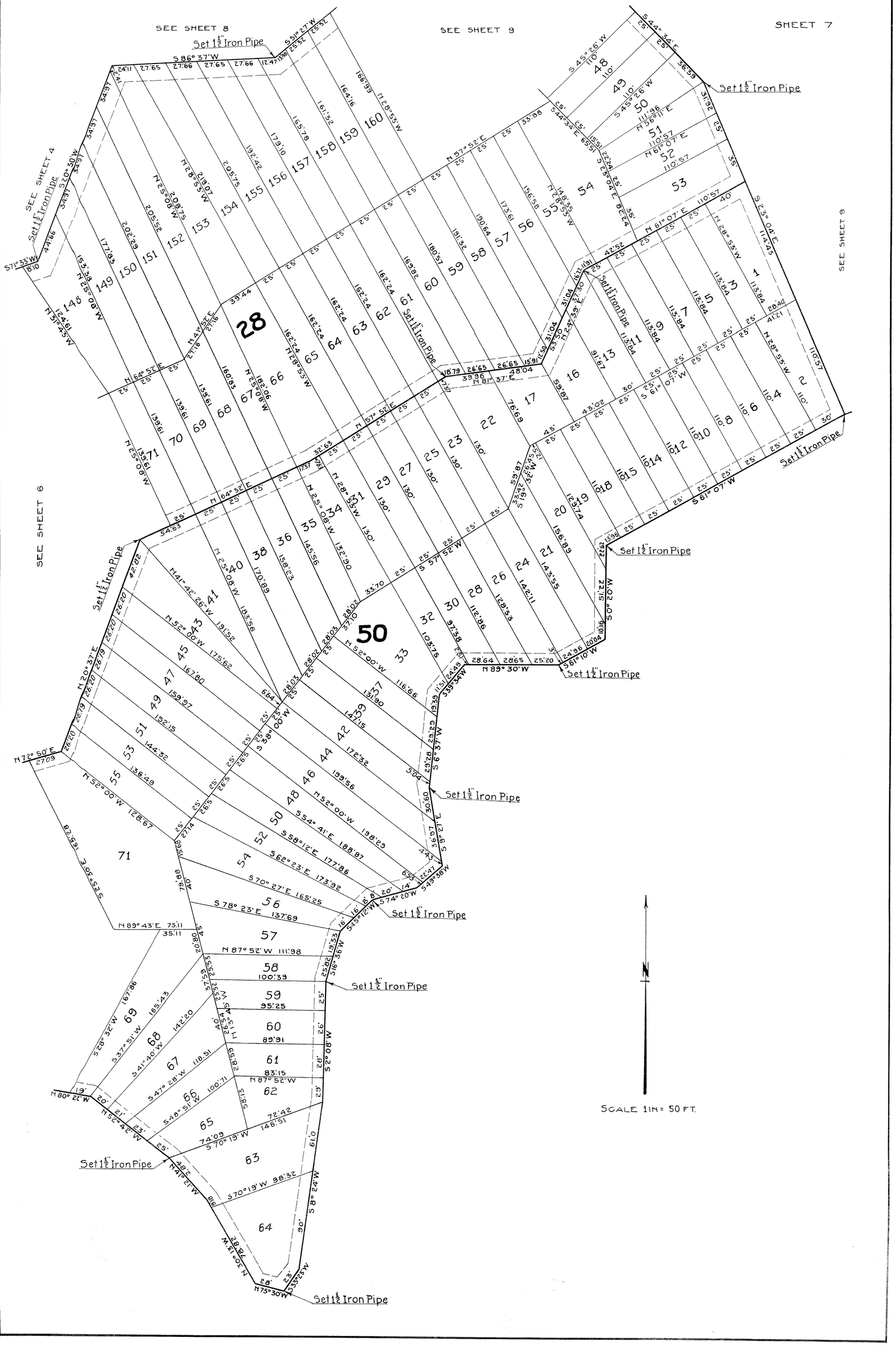
SEE SHEET 6

SCALE 1 IN = 50 FT.

12 M.R. 15

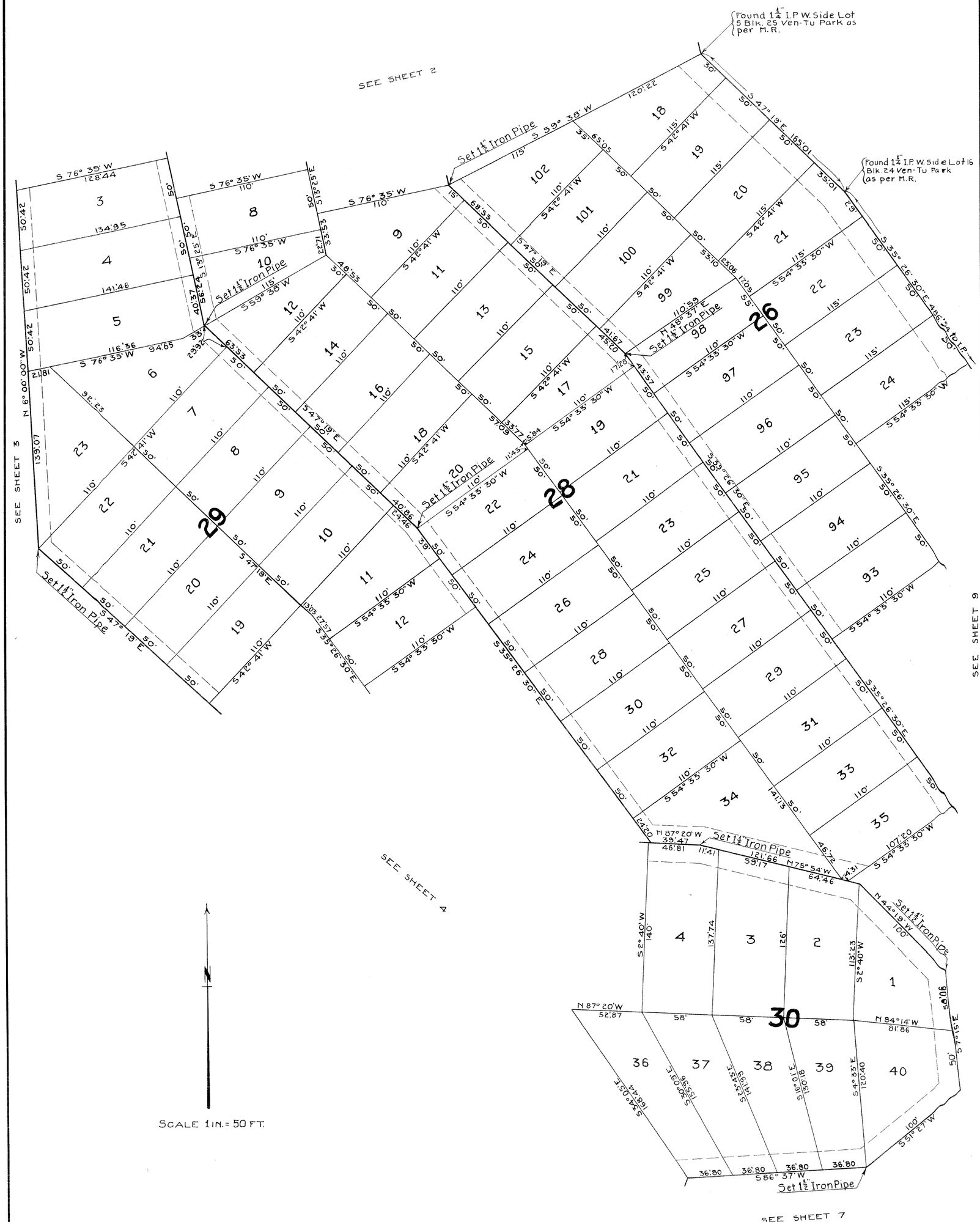

SEE SHEET 4
SHEET 6
SEE SHEET 4
SEE SHEET 5
SEE SHEET 7
Set 1½" Iron Pipe
SCALE 1 IN. = 50 FT.
N

12 MR 16


SEE SHEET 8
SEE SHEET 9
SHEET 7
SEE SHEET 4
SEE SHEET 6
SEE SHEET 9
Set 1½" Iron Pipe
28
50
71
SCALE 1 IN = 50 FT.

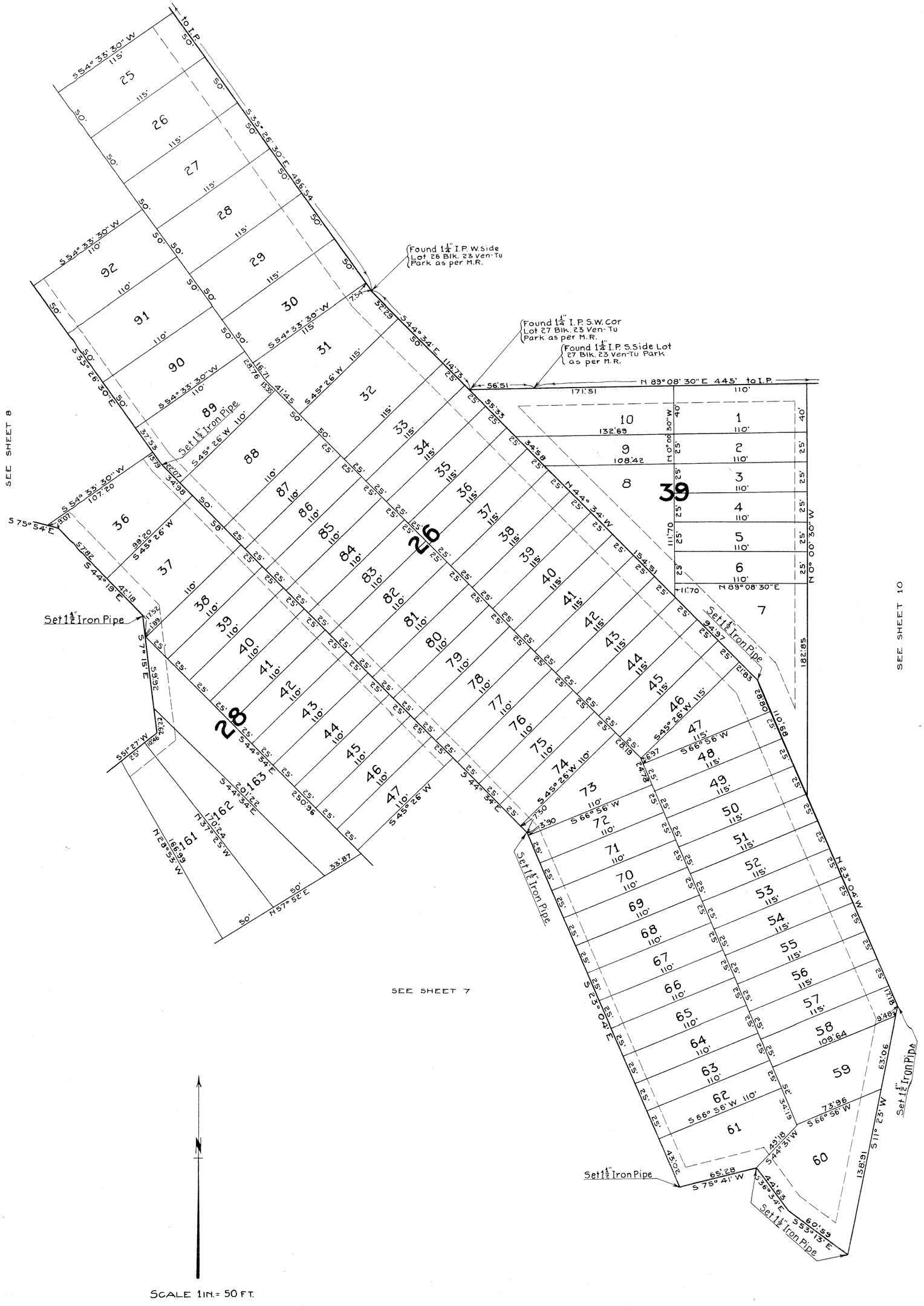
12 M.R. 17

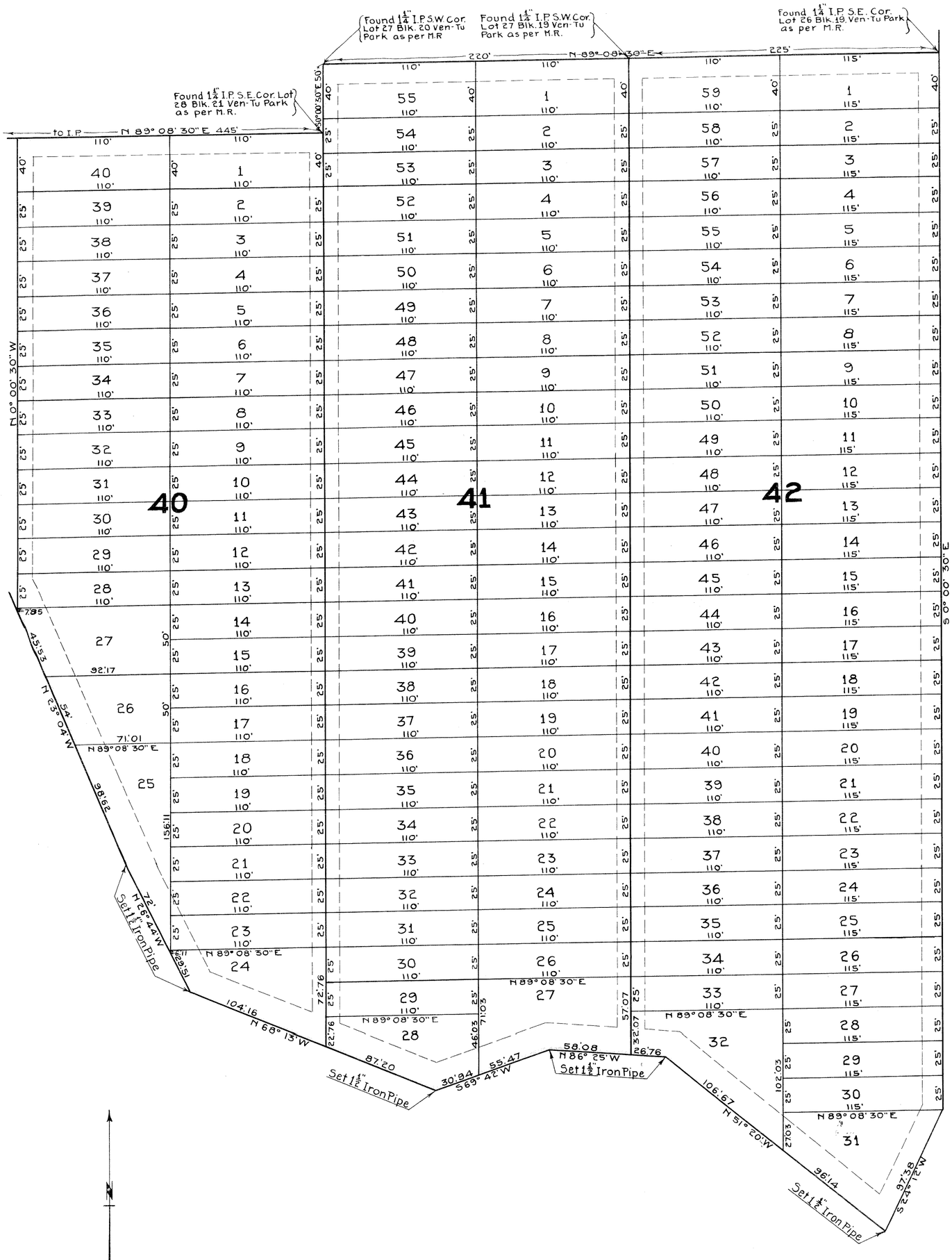
SHEET 8



12 M.R. 18

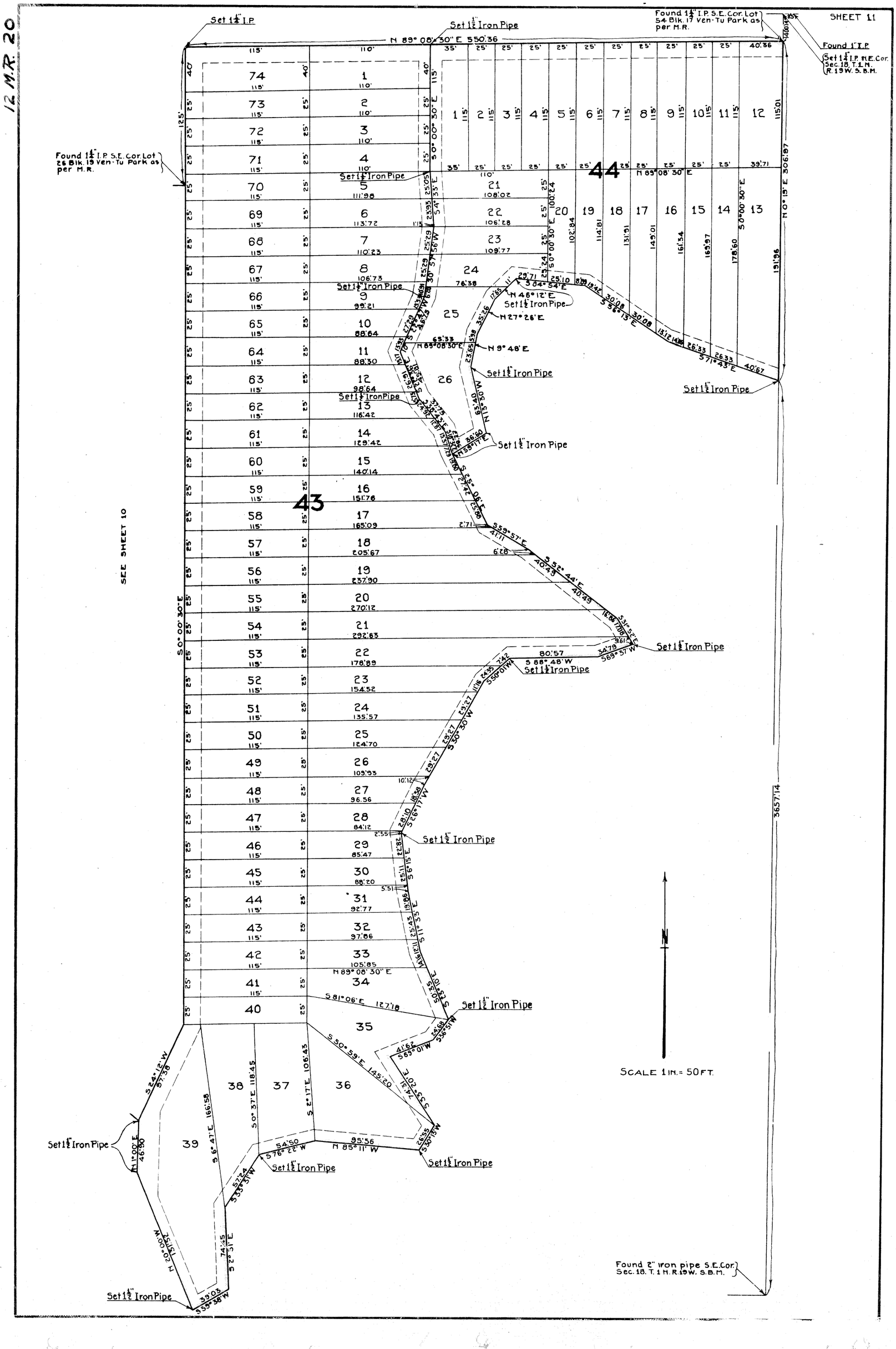
SHEET 8




Found 1¼" I.P.S.W.Cor. Lot 27 Blk. 20 Ven-Tu Park as per M.R.
Found 1¼" I.P.S.W.Cor. Lot 27 Blk. 19 Ven-Tu Park as per M.R.
Found 1¼" I.P.S.E.Cor. Lot 26 Blk. 19 Ven-Tu Park as per M.R.
Found 1¼" I.P.S.E.Cor. Lot 28 Blk. 21 Ven-Tu Park as per M.R.
to I.P.
N 89° 08' 30" E 445'
220'
N 89° 08' 30" E
225'
N 0° 00' 30" W
S 0° 00' 30" E
40
41
42
Set 1¼" Iron Pipe
Set 1¼" Iron Pipe
Set 1¼" Iron Pipe
N 25° 04' W
98.62
N 16° 44' W
104.16
N 68° 13' W
97.20
S 69° 42' W
55.47
N 86° 25' W
58.08
N 51° 20' W
106.67
S 24° E
97.38
N 89° 08' 30" E
71.01
N 89° 08' 30" E
72.76
N 89° 08' 30" E
71.03
N 89° 08' 30" E
N 89° 08' 30" E
SEE SHEET 9
SEE SHEET 11
SCALE 1 IN. = 50 FT.

12 M.R. 20

SHEET 11


Set 1½" I.P.
Set 1½" Iron Pipe
Found 1½" I.P. S.E. Cor. Lot 54 Blk. 17 Ven-Tu Park as per M.R.
Found 1" I.P.
Set 1½" I.P. N.E. Cor. Sec. 18, T.1 N., R.19 W. S.B.M.
N 89° 08' 30" E 550.36
Found 1½" I.P. S.E. Cor. Lot 26 Blk. 19 Ven-Tu Park as per M.R.
Set 1½" Iron Pipe
N 89° 08' 30" E
N 0° 15' E 306.87
S 0° 00' 30" E
SEE SHEET 10
43
44
Set 1½" Iron Pipe
N 46° 12' E
N 27° 26' E
N 9° 48' E
S 71° 43' E
S 59° 57' E
S 32° 44' E
S 31° 52' E
S 69° 37' W
S 88° 48' W
S 30° 30' W
S 81° 06' E
S 50° 59' E 145.20
S 84° 12' W 97.38
S 6° 47' E 166.58
S 50° 37' E 118.45
S 2° 17' E 106.43
N 1° 00' E 48.80
N 20° 00' W 157.52
S 2° 51' E 74.45
S 59° 38' W 39.03
N 85° 11' W 95.56
S 76° 22' W 54.50
S 33° 31' W 57.24
S 30° 15' E 36.50
S 58° 17' E
S 53° 02' E
S 30° 30' W
S 11° 09' W
S 23° 53' E
S 5° 55' E
S 53° 02' E
S 69° 37' W
S 30° 15' E
S 30° 15' W

12 MR 21



We, Charles W. Petit, County Surveyor of the County of Ventura, State of California, and John Barry, County Assessor of the County of Ventura, State of California, each for himself, certified that the tract of land shown upon this map to which this certificate is attached, entitled, "Map of Ven-Tu Park Extension Club and Cabin Sites", is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated city or town, that he has carefully examined each and every lot or blocks shown upon said map as to its value for residence or commercial use and hereby suggests and recommends to the Board of Supervisors of the County of Ventura, State of California, that such Board of Supervisors approve the same.

Witness our hand and official seal this 23rd day of April 1924.

By Charles W Petit
County Surveyor of the County of Ventura, State of California.

By J.A. Barry by J. Barry Deputy
County Assessor of the County of Ventura, State of California.

I, R. N. Haydon, County Auditor of the County of Ventura, State of California, hereby certify that there are no liens for unpaid State or County taxes against any of the land delineated on this map, except taxes not yet payable.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 23rd day of April A.D. 1924.

R. N. Haydon
County Auditor of Ventura, County, State of California.

I, J. L. Evans hereby certify that I am the owner of or interested in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass a clear title to said land and I consent to the making of said map and subdivision as shown within the colored border line, and there is hereby reserved from the lots shown upon this map the following described pieces and parcels of land:

1. A piece or parcel of land thirty feet in width along the northerly side of lots 1 to 6 inclusive block 4, lots 1 and 22 block 5 and lots 1 and 9 block 6.

2. A piece or parcel of land twenty feet in width along the westerly side of lots 22 to 42 inclusive block 1-A.

3. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 55, 56, 57, 58, 61, 62, 63 and 1 Block 1, also a circular piece or parcel of land having a radius of twenty feet and the center at a point common to lots 58, 59, 60 and 61 block 1.

4. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 21 inclusive block 1-A and lots 1 to 19 inclusive block 2.

5. A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 and 7 block 4, lots 1 to 19 inclusive block 2, lots 5, 6, and 7 block 1, lots 1 to 12 inclusive block 30, lots 22 to 29 inclusive block 30, lots 34 to 40 inclusive block 30, lot 37 block 1, lots 13 to 22 inclusive block 5, lots 7 to 24 inclusive block 3, lots 15 and 16 block 29, lots 34 to 38 inclusive block 28 and lots 132 to 163 inclusive block 28.

6. A piece or parcel of land fifteen feet in width along the southerly, easterly and north easterly sides of lots 37 to 54 incl. block 1.

7. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 8 to 17 inclusive block 1 and lots 20 to 30 inclusive block 1, also a circular piece or parcel of land having a radius of twenty feet and the center at a point common to lots 17, 18, 19, and 20 block 1.

8. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 7 and 8 block 1, lots 28 to 37 inclusive block 1 and lots 12 to 23 inclusive block 30.

9. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 20, 21, 22, 24, 25, 30 and 31 block 30, also a circular piece or parcel of land having a radius of twenty feet and the center at a point common to lots 30, 31, 32 and 33 block 30.

10 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 13 to 24 inclusive block 3, lots 1 to 5 inclusive block 29, and lots 16 to 23 inclusive block 29.

11 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 5 inclusive block 3, lots 1 to 15 inclusive block 29, lots 8 to 14 inclusive block 27, lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 and 34 block 28.

12 A piece or parcel of land twenty feet in width being ten feet each side of an parallel with a line common to lots 1 to 11 inclusive block 5, lots 1 to 7 inclusive block 27, lots 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, block 28, lots 35 to 53 inclusive block 28, lots 1 and 2 block 50, lots 5 to 9 inclusive block 6, lots 61 to 119 inclusive block 26.

13 A piece or parcel or land twenty feet in width along the easterly sides of lots 1 to 4 inclusive block 6, lots 1 to 58 inclusive block 26.

14 A piece or parcel of land twenty feet in width along the westerly and southerly sides of lots 7 to 10 inclusive block 39, lots 22 to 28 inclusive block 40, lots 27 and 28 block 41, lots 31 and 32 block 42 and lot 39 block 43.

15 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 7 inclusive block 39 and lots 28 to 40 inclusive block 40.

16 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 24 inclusive block 40 and 28 to 55 inclusive block 41.

17 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 27 inclusive block 41 and lots 28 to 58 inclusive block 42.

18 A piece or parcel of land thirty feet in width being fifteen feet each side of and parallel with a line common to lots 1 to 31 inclusive block 42 and lots 39 to 74 inclusive block 43.

19 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 1 to 15 inclusive block 43 and lots 1, 21, 22, 23, 24, 25 and 26 block 44.

20. A piece or parcel of land ten feet in width along the easterly, southerly and westerly sides of lots 15 to 39 inclusive block 43.

21. A piece or parcel of land ten feet in width along the southerly and easterly sides of lots 13 to 20 inclusive block 44 and lots 24, 25, 26 block 44.

22. A piece or parcel of land fifteen feet in width, along the northerly sides of lots 1 and 10 block 39, lots 1 and 40 block 40, lots 1 and 55 block 41, lots 1 and 59 block 42, lots 1 and 74 block 43 and lots 1 to 12 inclusive block 44

23. A piece or parcel of land fifteen feet in width along the easterly, southerly and westerly sides of lots 58 to 61 inclusive block 26.

24. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 7 to 12 inclusive, block 4, lot 1, block 2, and lots 1 and 42 block 1-A.

25. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 4 and 5 block 6 and lots 1 and 119 block 26.

26. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 11, 12, and 13 block 5, lots 1 and 7 block 3 and lots 1 and 14 block 27.

27. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 5 and 6 block 3, lot 1 block 29, lots 7 and 8 block 27 and lots 1 and 2 block 28.

28. A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 21 and 22 block 1-A, lot 19 block 2 lots 55, 1, 2, 3, and 4 block 1.

29. A piece or parcel of land twenty feet in width being ten feet on each side of and parallel with a line common to lots 53 to 97 inclusive block 28, and lots 1, 3, 5, 7, 9, 11, 13, 16, 17, 22, 23, 25, 27, 29, 31, 34, 35, 36, 38, 40, 41, 43, 45, 47, 49, 51, 53, 55, 71, 72, 74, 76, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87 and 88 block 50.

30. A piece or parcel of land ten feet in width along the easterly, southerly and westerly sides of lots 98 to 131 inclusive block 28.

31. A piece or parcel of land ten feet in width along the easterly, southerly and westerly sides of lots 2, 4, 6, 8, 10, 12, 14, 15, 18, 19, 20, 21, 24, 26, 28, 30, 32, 33, 37, 39, 42, 44, 46, 48, 50, 52 and 54 block 50, lots 56 to 70 inclusive block 50, lots 73, 75, 77 and 88 block 50.

The foregoing pieces and parcels of land are reserved for private roadways and lanes and the right to lay, operate and maintain therein sewer, gas, water and electric pipes and conduits and for the construction and maintenance of private roads and lanes thereon; for the purpose of erecting and for maintaining thereon poles, wires and cross-arms for the transportation of electricity; for the perpetual and irrevocable use of the owners of each of the lots of this subdivision and adjoining subdivisions, their successors, heirs and assigns.

J L Evans

This map consisting of thirteen sheets, being presented to the Board of Supervisors of Ventura County, California, at a regular meeting of said Board held on the day of 1924, said Board hereby approves said map, entitled "Map of Ven-Tu Park Extension Club and Cabin Sites".

IN WITNESS WHEREOF, said Board has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of the County Clerk of said County to be affixed hereto, this 23rd day of April 1924.

Board of Supervisors of the County of Ventura, State of California.

By
Chairman of said Board of Supervisors of the County of Ventura, State of California.

Attest L. E. Hallowell
Clerk of the Board of Supervisors of the County of Ventura, State of California.

I, Dan S. Miller, hereby certify that I am a Civil Engineer, and that this map consisting of thirteen sheets correctly represents a survey made by me April 19, 1924, and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Dan S. Miller

State of California )
County of Los Angeles. ) ss. On this 18th day of April in the year one thousand, nine hundred and twenty-four, before me C. W. Borchert, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Dan S. Miller and J. L. Evans, known to me to be the persons whose names are subscribed thereto and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, this 18th day of April, 1924.

C W Borchert
Notary Public in and for the County of Los Angeles, State of California.

State of California, )
County of Ventura. ) ss. I, L. E. Hallowell, County Clerk of the County of Ventura, State of California, and Ex-officio Clerk of the Board of Supervisors of said County, do hereby certify that J. L. Evans has filed with the said Board of Supervisors a good and sufficient bond that has been approved by said Board in the sum of One Thousand (1000) Dollars, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura and is conditioned upon the payment of all taxes which

12 M.R. 22



at the date of filing thereof were a lien against the tract, or any part thereto shown upon this map to which this certificate is attached, entitled, "Map of Ven-Tu Park Extension Club and Cabin Sites", but not yet due or payable.

IN WITNESS WHEREOF I have set my hand and official seal of the County Clerk of Ventura County this 23rd day of April 1924.

L. E. Hallowell
Clerk of the County of Ventura, State of California, and Ex-officio Clerk of the Board of Supervisors of said County.

State of California } ss
County of Ventura }

I, George J. Little, County Tax Collector of the County of Ventura, State of California, hereby certify that the County Taxes for the fiscal year A.D. [illegible] on the [illegible] shown upon the map hereto attached entitled "Ven-Tu Park" have been paid in full.

WITNESS my hand this 23rd day of April 1924.

George J. Little
County Tax Collector.

Recorded at the request of J. L. Evans April 23rd 1924, at 30 minutes past 1 o'clock P.M. in Book 12 Pages 10 et seq. of Miscellaneous Records (Maps) of Ventura County.

R. M. Haydon
County Recorder

Marjorie Cognacci
Deputy Recorder.