MAP OF

VEN-TU PARK EXTENSION No 2

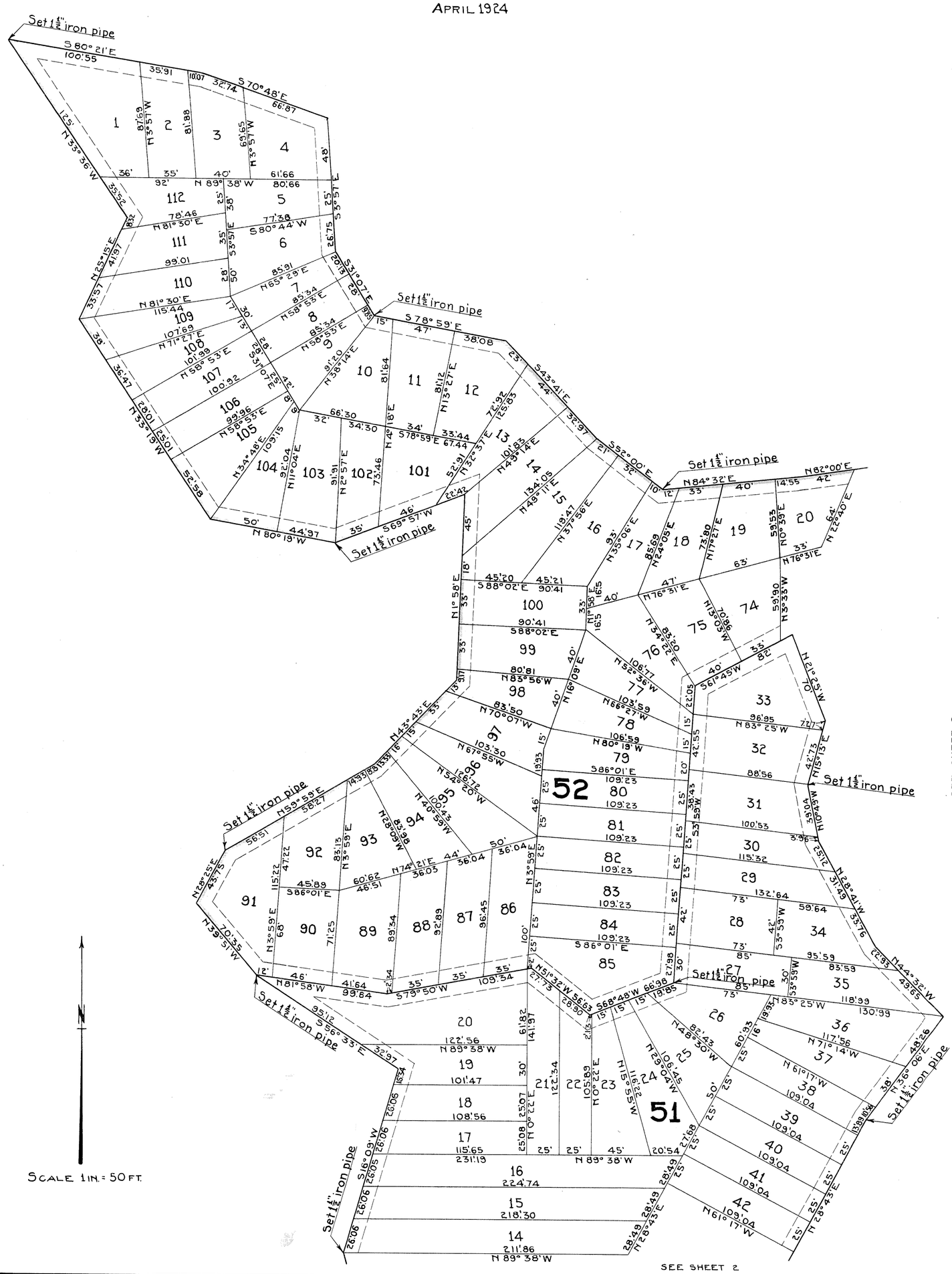
CLUB AND CABIN SITES

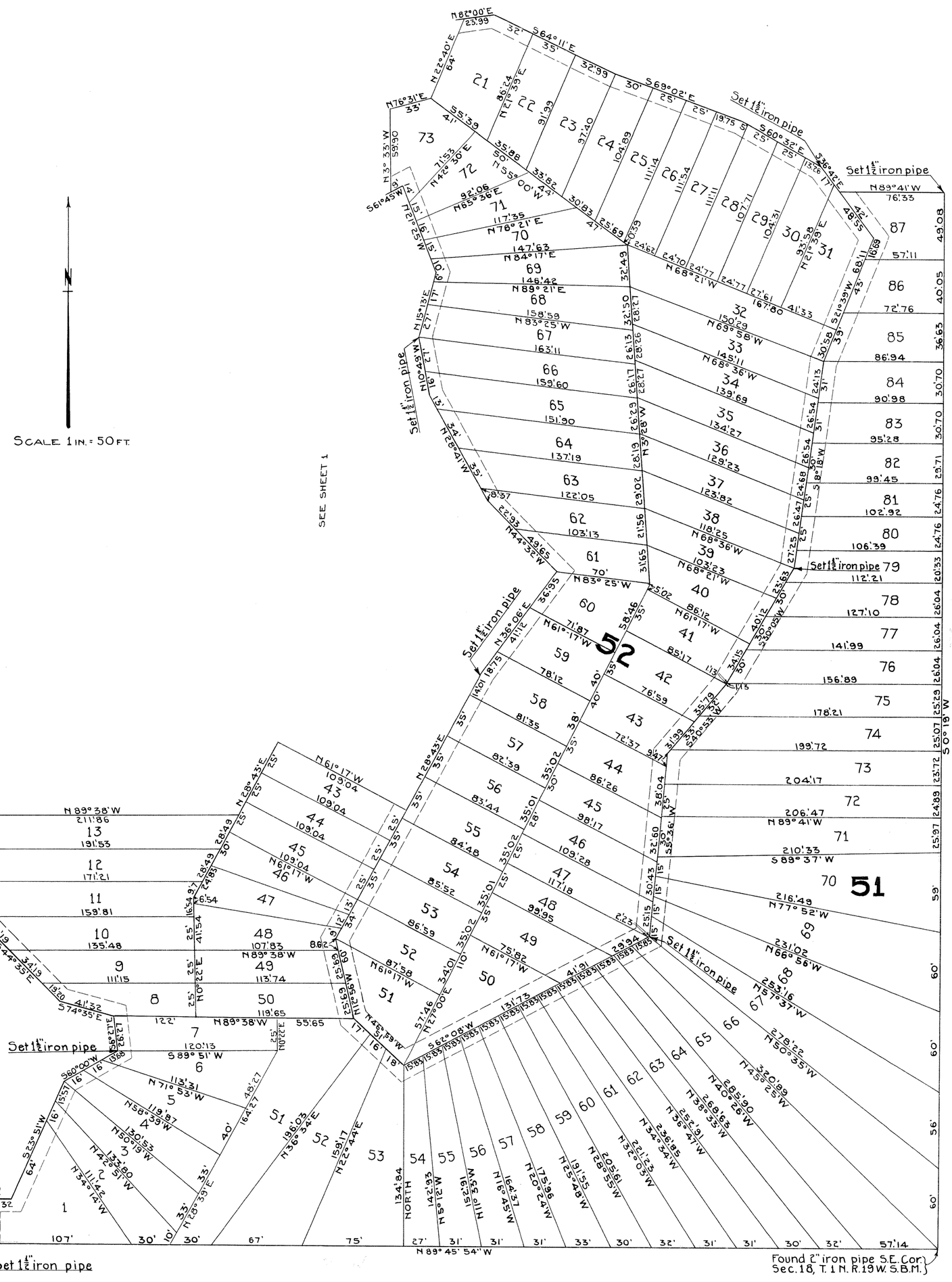
IN VENTURA COUNTY

BEING A SUBDIVISION OF PART OF SECTION 18 TOWNSHIP 1 NORTH RANGE 19 WEST SAN BERNARDINO MERIDIAN IN THE RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 8 PAGE 51 MISCELLANEOUS RECORDS OF MAPS, COUNTY OF VENTURA, STATE OF CALIFORNIA.

SURVEYED BY DAN S. MILLER

APRIL 1924




Set 1½" iron pipe
Set 1½" iron pipe
Set 1½" iron pipe
Set 1½" iron pipe
Set 1½" iron pipe
Set 1½" iron pipe
Found 2" iron pipe S.E. Cor. Sec. 18, T. 1 N. R. 19 W. S.B.M.
N 89° 45' 54" W
NORTH
SEE SHEET 1
SCALE 1 IN. = 50 FT.
51
52
12 M.R. 35

We, Charles W. Petit, County Surveyor of the County of Ventura, State of California, and John Barry, County Assessor of the County of Ventura, State of California, each for himself, certified that the tract of land shown upon this map to which this certificate is attached, entitled "Map of Ven-Tu Park Extension No. 2 Club and Cabin Sites", is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated city or town, that he has carefully examined each and every lot on blocks shown upon said map as to its value for residence or commercial use and hereby suggests and recommends to the Board of Supervisors of the County of Ventura, State of California, that such Board of Supervisors approve the same.

Witness our hand and official seal this 3d day of June 1924.

By Charles W Petit
County Surveyor of the County of Ventura, State of California.

By J. A. Barry, by J. Barry Deputy
County Assessor of the County of Ventura, State of California.

I, R. N. Haydon, County Auditor of the County of Ventura, State of California, hereby certify that there are no liens for unpaid State or County taxes against any of the land delineated on this map, except taxes not yet payable.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 3rd day of June A.D., 1924.

R. N. Haydon
County Auditor of Ventura County, State of California.

I, J. L. Evans, hereby certify that I am the owner of or interested in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass a clear title to said land and I consent to the making of said map and subdivision as shown within the colored border line, and there is hereby reserved from the lots shown upon this map the following described pieces and parcels of land:

1 A piece or parcel of land ten feet in width along the northerly and easterly sides of lots 1 to 30 inclusive, block 52.

2 A piece or parcel of land twenty feet in width being ten feet each side of and parallel with a line common to lots 31 to 91 inclusive block 52 and lots 20 to 87 inclusive block 51.

3 A piece or parcel of land ten feet in width along the westerly and southerly sides of lots 1 to 20 inclusive block 51, lots 91 to 112 inclusive block 52, lots 13, 14, 15, and 1, Block 52.

The foregoing pieces and parcels of land are reserved for private roadways and lanes and the right to lay, operate and maintain therein sewer, gas, water and electric pipes and conduits and for the construction and maintainance of private roads and lanes thereon; for the purpose of erecting and maintaining thereon, poles, wires and cross-arms for the transportation of electricity; for the perpetual and irrevocable use of the owners of each of the lots in this subdivision and adjoining subdivisions, their successors, heirs and assigns.

J. L. Evans

This map, consisting of three sheets, being presented to the Board of Supervisors of Ventura County, California, at a regular meeting of said Board held on the 3rd day of June, 1924, said Board hereby approves said map, entitled, "Map of Ven-Tu Park Extension No. 2, Club and Cabin Sites",

IN WITNESS WHEREOF, said Board has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of the County Clerk of said County to be affixed hereto, this 3rd day of June 1924.

Board of Supervisors of the County of Ventura, State of California.

By J. J. Graber
Chairman of said Board of Supervisors of County of Ventura, State of California.

Attest L. E. Hallowell
Clerk of the Board of Supervisors of the County of Ventura, State of California.

I, Dan S. Miller, hereby certify that I am a Civil Engineer, and that this map, consisting of three sheets, correctly represents a survey made by me May 19, 1924, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dan S Miller

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES)

On this 26th day of MAY in the year one thousand nine hundred and twenty-four, before me, C.W. Borchert, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Dan S. Miller and J. L. Evans, known to me to be the persons whose names are subscribed thereto and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, this 26th day of MAY 1924.

C W Borchert
Notary Public in and for the County of Los Angeles, State of California.

STATE OF CALIFORNIA)ss
COUNTY OF VENTURA)

I, L. E. Hallowell, County Clerk of the County of Ventura, State of California, and Ex-officio Clerk of the Board of Supervisors of said County, do hereby certify that J. L. Evans has filed with the said Board of Supervisors a good and sufficient bond that has been approved by said Board in the sum of Five Hundred (500) Dollars, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes which at the date of filing thereof were a lien against the tract, or any part thereto, shown upon this map to which this certificate is attached, entitled, "Map of Ven-Tu Park Extension No.2, Club and Cabin Sites", but not yet due or payable.

IN WITNESS WHEREOF I have set my hand and official seal of the County Clerk of Ventura County, this 3rd day of June 1924.

L. E. Hallowell
Clerk of the County of Ventura, State of California, and Ex-Officio Clerk of the Board of Supervisors of said County

STATE OF CALIFORNIA)ss
COUNTY OF VENTURA)

I, George J. Little, County Tax Collector of the County of Ventura, State of California, hereby certify that the County taxes for the fiscal year 1923-1924 on that certain tract of land shown upon the map to which this certificate is attached entitled "Ven-Tu Park" have been paid in full.

WITNESS: my hand this 3rd day of June 1924.

George J Little
County Tax Collector.

Recorded at the request of J. L. Evans, June 3 1924, at 10 minutes past 11 oclock in Book 12 at pages 35 et seq. of Miscellaneous Records (maps) of Ventura County.

R. N. HAYDON,
County Recorder

Marjorie Cagnacci
Deputy Recorder.

12 M.R. 36