CHATSWORTH LAKE VIEW ANNEX.

BEING A SUBDIVISION OF A PORTION OF THE RANCHO SIMI, AS RECORDED IN BOOK 3, PAGE 7, MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

I, T. S. DAVY, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME FEB. 1926 AND THAT ALL OF THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

T. S. Davy

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 5th DAY OF April 1926. L. V. Schenck

L. V. Schenck
Notary Public in and for Los Angeles County, California.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE BUT WE DO NOT DEDICATE TO THE PUBLIC USE ANY OF THE DRIVES, TRAILS AND WALKS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

Amos F. Mortimer — Manuel Smith

Helen B. Mortimer — Julia C. Smith

PACIFIC SOUTHWEST TRUST & SAVINGS BANK

FBB

BY L. D. Wingreen Vice-Pres.

BY ____ Asst-Secy.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 29th DAY OF April IN THE YEAR 1926, BEFORE ME, L. V. Schenck, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED AMOS F. MORTIMER AND HELEN B. MORTIMER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck
Notary Public in and for Los Angeles County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF Ventura }

ON THIS 26th DAY OF April IN THE YEAR 1926, BEFORE ME, Henry C. Downes A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Ventura, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Manuel Smith KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Henry C. Downes
Notary Public in and for Ventura County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF Santa Clara }

ON THIS 14th DAY OF April THE YEAR 1926 BEFORE ME, [illegible] A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF Santa Clara PERSONALLY APPEARED JULIA C. SMITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Loraine Pendington
Notary Public in and for Santa Clara County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 29 DAY OF April IN THE YEAR 1926, BEFORE ME Mary A. McCann A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED W. B. Strong Jr. Gay KNOWN TO BE TO BE THE Vice-PRESIDENT AND T. P. Riley KNOWN TO ME TO BE THE Asst-SECRETARY OF THE PACIFIC SOUTHWEST TRUST AND SAVINGS BANK THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Mary A. McCann
Notary Public in and for Los Angeles County, California

WE, CHARLES W. PETIT, COUNTY SURVEYOR, AND JASPER BARRY, COUNTY ASSESSOR, OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA EACH FOR HIMSELF, CERTIFIED THAT THE TRACT OF LAND SHOWN UPON THIS MAP TO WHICH THIS CERTIFICATE IS ATTACHED, ENTITLED "CHATSWORTH LAKE VIEW ANNEX" IS SITUATED WITHIN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND THAT NO PART THEREOF LIES WITHIN THE LIMITS OF ANY INCORPORATED CITY OR TOWN, NOR WITHIN 3 MILES OF ANY INCORPORATED CITY OR TOWN, THAT THEY HAVE EXAMINED EACH LOT OR BLOCK SHOWN ON THIS MAP, AS TO ITS VALUE FOR RESIDENCE OR COMMERCIAL USE AND HEREBY SUGGESTS AND RECOMMENDS TO THE BOARD OF SUPERVISORS OF SAID COUNTY THAT SUCH BOARD OF SUPERVISORS APPROVE THE SAME.

WITNESS OUR HANDS AND OFFICIAL SEALS THIS 4th DAY OF May 1926.

BY Charles W. Petit
County Surveyor of Ventura County, California

BY [illegible]
County Assessor of Ventura County, California

I, R. M. Haydon COUNTY AUDITOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 4th DAY OF May A.D. 1926.

R. M. Haydon
County Auditor of Ventura County, California.
Chas. P. Daly Deputy

I, George J. Little COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE TAXES ON THE TRACT OF LAND TO WHICH THIS CERTIFICATE IS ATTACHED, KNOWN AS "Chatsworth Lake View Annex" HAVE BEEN PAID IN FULL FOR THE YEAR 192 .

WITNESS MY HAND AND OFFICIAL SEAL THIS 4th DAY OF May 1926.

George J. Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 2 SHEETS, BEING PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AT A REGULAR MEETING OF SAID BOARD HELD ON THE 4th DAY OF May 1926, SAID BOARD HEREBY APPROVES SAID MAP ENTITLED "Chatsworth Lake View Annex."

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF THE COUNTY CLERK OF SAID COUNTY TO BE AFFIXED HERETO THIS 4th DAY OF May 1926.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BY [illegible]
Chairman of said Board of Supervisors, County of Ventura, State of California.

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

CLERK'S CERTIFICATE

I, L. E. Hallowell, County Clerk of Ventura County, State of California, and ex-officio clerk of the Board of Supervisors of said County, do hereby certify that Amos F. & Helen B. Mortimer have executed and filed with said Board of Supervisors a good and sufficient bond that has been approved by said Board, in the sum of $200, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes which are at the date of filing a lien against the tract of land, or any part thereof, shown upon the map to which this certificate is attached entitled, "Chatsworth Lake View Annex", but not yet due or payable.

IN WITNESS WHEREOF, I have set my hand and official seal of the County Clerk of Ventura County this 4th day of May, 1926.

L. E. Hallowell
Clerk of the County of Ventura and ex-officio clerk of the Board of Supervisors of said County.

RECORDED AT REQUEST OF Co. Surveyor

May 5 1926

AT 10 MIN. PAST 3 O'CLOCK, IN BOOK 17

PAGE 10 et seq. OF Miscellaneous RECORDS.

R. M. Haydon
County Recorder

Mayowel Cagnacci
Deputy Recorder

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/24/03, AS INSTRUMENT NUMBER 20031124-44426".

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/24/03, AS INSTRUMENT NUMBER 20031124-444726".

Sheet No 2. Original.

CHATSWORTH LAKE VIEW ANNEX.

The basis of bearings is the Ventura - Los Angeles County Line.

Scale 1 Inch = 100 Feet.

Found I.P. Box Canyon View Tract No. 1

Note: Lot No. 264 not used in this map.

See Sheet No. 3.

See Sheet No. 3

Set I.P.

VENTURA - LOS ANGELES COUNTY LINE WEST 2180.00

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/24/03, AS INSTRUMENT NUMBER 20031124-444726".

BOOK 17 PAGE 12 - 12

Sheet No 3. Original.

CHATSWORTH LAKE VIEW ANNEX.

EAST 2480.92

Set I.P.

SEE SHEET No. 2.

SEE SHEET No. 2

NORTH

SOUTH 1030.00

Set I.P. WEST 330.00 Set I.P.

Set I.P. WEST 620.00 Set I.P.

WEST 1250.92 VENTURA - LOS ANGELES COUNTY LINE.

The basis of bearings is the Ventura - Los Angeles County Line.

Scale - 1 Inch = 100 Feet.

2130 Feet to Mound of Earth at Angle in Ventura - Los Angeles County Line identical with Corner 5-10 of Rancho Simi.

Recording requested by and
When recorded return to:

County of Ventura
County Surveyor's Office
800 South Victoria Avenue
Ventura, CA 93009

20031124-0444726 Pg: 1 of 2
11/24/2003 14:46:13 Fees:$10.00
Ventura County Recorder
Philip J Schmit RE

AFFIDAVIT
CERTIFICATE OF CORRECTION

The following corrections or amendments to the map of Chatsworth Lake View Annex as recorded in Book 17 of Miscellaneous (Map) Records at page 10 to 12 inclusive are made by me in accordance with Section 66469 of the Subdivision Map Act for certain lots only:

1. The distance of 47.56' of the north line of Lot 762 is hereby corrected to read 42.34'.
2. The distance of 59.97' of the north line of Lot 763 is hereby corrected to read 57.14'.
3. The distance of 57.15' of the west line of Lot 763 is hereby corrected to read 65.13'.
4. The distance of 19.21' of the southwest line of Lot 763 is hereby corrected to read 10.07'.
5. The distance of 49.77' of the north line of Lot 774 is hereby corrected to read 45.20'.
6. The distance of 257.98' of the northeast line of Lot 781 is hereby corrected to read 264.89'.
7. The distance of 253.17' of the west line of Lot 781 is hereby corrected to read 259.88'.
8. The distance of 48.76' of the north line of Lot 520 is hereby corrected to read 60.55'.
9. The distance of 72.37' of the north line of Lot 521 is hereby corrected to read 84.21'.
10. The distance of 90.46' of the north line of Lot 522 is hereby corrected to read 113.79'.

The current fee owners of the property affected by this correction are: (Refer to Tax Assessor's Book 649 Pages 13 and 18:

for parcel 649-0-182-7: Sam Ghoriashy
for parcel 649-0-181-1: Sam Ghoriashy
for parcel 649-0-132-1: Walter Duke
for parcel 649-0-132-2: Margaret Machette
for parcel 649-0-132-3: Walter Duke
for parcel 649-0-132-4: Frank Machette

Robert L. Chacon, P.L.S. 5572
(license expires 9-30-2005)

11/18/03
Date

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

PROFESSIONAL LAND SURVEYOR
ROBERT L CHACON
No. 5572
Exp. 9.30.05
STATE OF CALIFORNIA

Ronald C. Coons
County Surveyor
County of Ventura

By: _____
Chief Deputy County Surveyor

Date: 11/18/03