We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT NO. 1123" shown on the map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the preparation and recordation of said map and subdivision as shown within the colored borderline and hereby offer to dedicate for public use those portions of land shown on said map as; Berkshire Drive, El Monte Drive, Falon Court, Havenwood Drive, Marview Drive, Penrose Court, Fullbroke Drive, Village Court, Layton Drive, Parcels "A", "B", "C", "D", "E" & "F", Storm Drainage Easements, Turnaround Easements and also grant to the County of Ventura all rights of Ingress and Egress over and across; the Northwesterly line of Parcel "A" abutting Lot 63, the Northwesterly line of Parcel "B" abutting Lots 64 & 65, the Northwesterly line of Parcel "C" abutting Lots 66, 67 & 68, the Southerly line of Parcel "D" abutting Layton Drive, the Southerly line of Parcel "E" abutting Fullbroke Drive, the Easterly line of Parcel "F" abutting Marview Drive, in order that the owners of said lots 63 thru 68 inclusive, shall have no rights of access whatever to said Parcels A, B & C and the owners of said Parcels D, E & F shall have no rights of access whatever to said Layton Drive, Fullbroke Drive, and Marview Drive, except the general easements of travel which belongs to the whole public.

CONEJO VALLEY DEVELOPMENT CO., A CORPORATION

By Harris B. Goldberg PRESIDENT By Anna Gosser SECRETARY

TITLE INSURANCE and TRUST COMPANY, A Corporation, TRUSTEE under Deed of Trust 1683 O.R. 300.

By John Morse Ass't Secretary

State of California } S.S.
County of Ventura }

On this 3rd day of AUGUST in the year One Thousand Nine Hundred and Fifty Nine before me, the undersigned, personally appeared HARRIS B. GOLDBERG known to me to be the President and ANNA GOSSER known to me to be the Secretary of the Conejo Valley Development Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

Ned Robert Hirsch
Notary Public - Los Angeles County
My commission expires JUNE 21, 1963

State of California } S.S.
County of Ventura }

On this 4th day of August in the year One Thousand Nine Hundred and Fifty Nine, before me, the undersigned a Notary Public in and for said County of Ventura, State of California, residing therein, duly Commissioned and Sworn, personally appeared John Morse known to me to be the Ass't Secretary of Title Insurance and Trust Company, a Corporation Trustee, the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that said Corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

E. A. Cooper

Notary Public in and for the County of Ventura, State of California.
My Commission expires NOVEMBER 20, 1961.

I, MARGARET E. COONEY, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled; "TRACT NO. 1123" or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 28th day of July, 1959.

Margaret E. Cooney
County Tax Collector

By _____ Deputy

I, M. C. LORENZ, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT NO. 1123" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 8 day of SEPT, 1959.

M. C. Lorenz
County Surveyor

W. S. MacMillan
Deputy

This map entitled, "TRACT NO 1123", consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 8th day of September, 1959 for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public for public use; Berkshire Drive, El Monte Drive, Falon Court, Havenwood Drive, Marview Drive, Penrose Court, Fullbroke Drive, Village Court, Layton Drive, Parcels A, B, & C, as delineated upon Sheets 2 & 3 and all rights of Ingress and Egress as offered hereon, provided however, that the offer of Storm Drainage Easements, Turnaround Easements and Parcels "D" "E" & "F" is hereby rejected and in witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 8th day of September 1959.

Board of Supervisors of the
County of Ventura, State of California

Attest! Robert L. Hamm By Edwin L. Carty
Chairman of said Board

By _____ Clerk of said Board

SHEET NO. 1 OF 3 SHEETS

F - 14 - 1360 D - 21 - 2498 F.B. -

I, ROBERT E. MARTIN, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in July, 1959, for the Conejo Valley Development Co. that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 13th day of July, 1959.

Robert E. Martin
Registered Civil Engineer No. 11322

I, ROBERT L. HAMM, County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1123" have been complied with.

Dated this 8th day of September, 1959.

Robert L. Hamm
County Clerk

_____ Deputy

#35049

Recorded at the request of the County Clerk September 10, 1959 at 12:00 Noon in Book 27 of Miscellaneous Records (Maps) at pages 47, 48, 49. Records of Ventura County.

Robert L. Hamm
County Recorder

Idora Rehse, Deputy

TRACT NO. 1123

"THE MEADOWS"

BEING A RE-SUBDIVISION OF
PORTIONS OF LOTS 39 & 40 AND LOT E
SUBDIVISION NO. 3 (8 M.R. 58)
OF CONEJO RANCH
VENTURA COUNTY, CALIFORNIA
(IN UNINCORPORATED TERRITORY)

R.E. 11322

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

JULY, 1959

27 M.R. 48



THE SIGNATURES OF WILFRED A. ROTHSCHILD AND JANET W. ROTHSCHILD, PRESENT OWNERS OF ONE HALF OF THE OIL, GAS, HYDROCARBONS AND FISSIONABLE SUBSTANCES IN OR UNDERLYING SAID LAND WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE AND SUBSURFACE TO A DEPTH OF 550 FEET BELOW THE SURFACE OF SAID LAND TO EXTRACT SUCH MINERALS, AS EXCEPTED BY SAID ROTHSCHILDS IN DEED RECORDED IN BOOK 1683 PAGE 292 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 C-(1) OF THE "SUBDIVISION MAP ACT".

CURVE DATA

FOR THIS SHEET ONLY

NO.	Δ =	R=	T=	L=
1	90° 00' 00"	15.00	15.00	23.56
2	26° 32' 45"	272.00	64.16	126.02
3	42° 27' 11"	300.00	116.52	222.28
4	15° 37' 11"	328.00	44.99	89.42
5	13° 25' 00"	328.00	38.58	76.81
6	15° 54' 26"	272.00	38.00	75.52
7	13° 25' 00"	328.00	38.58	76.81
8	7° 51' 36"	328.00	22.53	45.00
9	13° 36' 30"	328.00	39.14	77.90
10	60° 54' 26"	300.00	176.39	318.91
11	42° 41' 50"	272.00	106.31	202.70
12	11° 00' 10"	328.00	31.59	62.99
13	18° 12' 36"	272.00	43.59	86.45
14	15° 01' 10"	328.00	43.24	85.98
15	48° 34' 58"	15.00	6.77	12.72
16	54° 04' 58"	50.00	25.52	47.20
17	54° 50' 00"	50.00	25.94	47.85
18	277° 09' 56"	50.00	——	241.87
19	58° 34' 58"	50.00	28.05	51.12
20	88° 00' 00"	15.00	14.49	23.04
21	57° 14' 55"	50.00	27.29	49.96
22	52° 54' 10"	50.00	24.88	46.17
23	66° 28' 00"	50.00	32.76	58.00
24	60° 54' 26"	328.00	192.85	348.67
25	60° 54' 26"	272.00	159.92	289.14
26	42° 27' 11"	272.00	105.65	201.54
27	42° 27' 11"	328.00	127.40	243.03
28	2° 00' 00"	400.00	6.98	13.96

◉ FD. 1 1/2" I.P., TAGGED R.E. 11322, UNLESS OTHERWISE NOTED.
○ SET 1 1/2" I.P., TAGGED R.E. 11322 UNLESS OTHERWISE NOTED.
SET 1 1/4" I.P. AT ALL STREET ∉ INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.
SET 3/4" I.P., TAGGED R.E. 11322 AT REAR LOT CORNERS (LOTS 32-36, 70, 71, 74-76, 78-90 TO HAVE P.O.L.'S, LOCATION TO BE SHOWN ON TIE SHEET FILED WITH COUNTY SURVEYOR'S OFFICE) AND CUT "+" ON CURB ON LOT LINE PROLONGATION FOR FRONT CORNER.

NOTE:
LOTS 28, 29, 32, 33, 34, 35, 43, 74, 78, 93 & 95 WILL HAVE A MINIMUM BUILDING SET BACK LINE OF 30' FROM THE FRONT PROPERTY LINE.

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY AND WILFRED A. ROTHSCHILD, PRESENT OWNERS OF EASEMENTS OVER SAID LAND WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 A OF THE "SUBDIVISION MAP ACT".

THE SIGNATURES OF SOUTHGATE DEVELOPMENT CO., INC., A CORPORATION, K.G.& CO. ESTATES, INC., A CORPORATION AND ZYGTE CORPORATION, A CORPORATION, PRESENT OWNERS OF THE REMAINING ONE HALF OF THE OIL, GAS, HYDROCARBON AND FISSIONABLE SUBSTANCES IN OR UNDERLYING SAID LAND WITHOUT, HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE AND SUBSURFACE TO A DEPTH OF 550 FEET BELOW THE SURFACE OF SAID LAND TO EXTRACT SUCH MINERALS, AS EXCEPTED BY SOUTH GATE DEVELOPMENT CO., INC., ET AL., IN DEED RECORDED IN BOOK 1759 PAGE 336, BOOK 1775 PAGE 54 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 C-(1) OF THE "SUBDIVION MAP ACT."

SHEET NO. 2 OF 3 SHEETS

F-14-1360 D-21-2498 F.B.-253

MAP OF TRACT NO 1123

"THE MEADOWS" UNIT NO. 2

BEING A RE-SUBDIVISION OF PORTIONS OF LOTS 39 & 40 AND LOT E SUBDIVISION NO. 3 (8 M.R. 58) OF CONEJO RANCH VENTURA COUNTY, CALIFORNIA

(IN UNINCORPORATED TERRITORY)

SCALE 1" = 100'
JULY, 1959

Robert E. Martin R.E. 11322

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

27 M.R. 49

BASIS OF BEARING FOR THIS SUBDIVISION (26 M.R. 46)

MIKE LANG (1503 O.R. 214)

N 89° 34' 10" W — 3264.13 (8 M.R. 59)
N 89° 32' 45" W — 3263.76
N 89° 32' 45" W — 1712.35

1259.61

10' STORM DRAINAGE EASEMENT
12' PUBLIC UTILITIES EASEMENT
PARCEL "E" 1.0' STRIP

170.74 — 142.74 — 222.23

50.01 R.& M. N 37° 21' 30" E

54.92 N 14° 00' W

N 42° 40' W 111.00

4' X 30' ANCHOR EASEMENT

ERBS ROAD 50' (25 + 25)

N 51° 33' 30" W 245.29

EASEMENT FOR STORM DRAINAGE AND OVERHEAD WIRES - SAID WIRES TO HAVE A MINIMUM CLEARANCE OF 35' ABOVE THE FLOWLINE.

30' STORM DRAINAGE EASEMENT
24' PUBLIC UTILITIES EASEMENT
4' X 20' ANCHOR EASEMENT

BERKSHIRE DRIVE
N 89° 32' 45" W

FULLBROKE DRIVE

SOUTH GATE DEVELOPMENT CO. et. al. (1683 O.R. 292)

220.00 — N 45° 10' W

R.& M. Δ ONLY
Δ = 76° 30'
R = 275.00
T = 216.79
L = 367.17

12' PUBLIC UTILITIES EASEMENT N 88° 48' 11" W

4' X 30' ANCHOR EASEMENT N 88° 48' 11" W

4' X 27' ANCHOR EASEMENT

4' X 30' ANCHOR EASEMENT N 75° 57' 06" E

12' PUBLIC UTILITIES EASEMENTS N 79° 32' 52" E

12' PUBLIC UTILITIES EASEMENT N 84° 57' 19" E

PENROSE COURT

65' STORM DRAINAGE EASEMENT

12' PUBLIC UTILITIES EASEMENT N 25° 46' E

CONEJO VALLEY DEVELOPMENT CO. (1759 O.R. 336)

ERBS ROAD

N 55° 03' 30" W 120.04

EL MONTE DRIVE
N 72° 00' E
N 65° 03' 30" W — 417.56

12' PUBLIC UTILITIES EASEMENT N 69° 14' 29" E

4' X 30' ANCHOR EASEMENT

7' PUBLIC UTILITIES EASEMENT - NE'LY 37' M

12' PUBLIC UTILITIES EASEMENT - NE'LY 55' M

SITE 20' X 40' WELL EASEMENT

4' X 20' ANCHOR EASEMENT N 17° 06' E

12' PUBLIC UTILITIES EASEMENT N 59° 56' 54" E

20' STORM DRAINAGE EASEMENT

STORM DRAINAGE EASEMENT

4' X 30' ANCHOR EASEMENT

12' PUBLIC UTILITIES EASEMENT N 15° 55' 17" W

12' PUBLIC UTILITIES EASEMENT

50' STORM DRAINAGE EASEMENT

PARCEL "A"

ERBS ROAD 50' (25 + 25)

R.& M. CO. MAP 30,462

331.46 — N 24° 56' 30" E — 544.94

ERBS ROAD 275 O.R. 175
COUNTY MAP NO. 30,462

EASEMENT FOR STORM DRAINAGE AND OVERHEAD WIRES - SAID WIRES TO HAVE A MINIMUM CLEARANCE OF 35' ABOVE THE FLOWLINE.

SEE SHEET NO. 2

EASEMENT FOR STORM DRAINAGE AND OVERHEAD WIRES - SAID WIRES TO HAVE A MINIMUM CLEARANCE OF 35' ABOVE THE FLOWLINE.

SEE SHEET NO. 2

SOUTH GATE DEVELOPMENT CO. et. al. (1683 O.R. 292)

PARCEL "F" 1.0' STRIP

FD. 1 1/2" I.P. TAGGED R.E. 11322

WILFRED A. ROTHSCHILD (644 O.R. 323)

EL MONTE DRIVE
N 72° 00' E

MARVIEW DRIVE

MARVIEW COURT

VILLAGE COURT

FALCON COURT

6' PUBLIC UTILITIES EASEMENT

Δ = 40° 31' 50"
R = 328.00
T = 121.10
L = 232.02

Δ = 12° 01' 45"
R = 1025.00
T = 108.00
L = 215.20

R.& M. Δ ONLY
Δ = 29° 36' 30"
R = 475.00
T = 125.54
L = 245.46

NOTE:
LOTS 28, 29, 32, 33, 34, 35, 43, 74, 78, 93 & 95 WILL HAVE A MINIMUM BUILDING SET BACK LINE OF 30' FROM THE FRONT PROPERTY LINE.

◉ FD. BRASS CAPPED CO. MONUMENT UNLESS OTHERWISE NOTED.

o SET 1 1/2" I.P., TAGGED R.E. 11322 UNLESS OTHERWISE NOTED.

SET 1 1/4" I.P. AT ALL STREET ℄ INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.

SET 3/4" I.P., TAGGED R.E. 11322 AT REAR LOT CORNERS (LOTS 32—36, 70, 71, 74—76, 78—90 TO HAVE P.O.L.'S, LOCATION TO BE SHOWN ON TIE SHEET FILED WITH COUNTY SURVEYOR'S OFFICE) AND CUT "+" ON CURB ON LOT LINE PROLONGATION FOR FRONT CORNER.

SHEET NO. 3 OF 3 SHEETS

F — 14 — 1360 D — 21 — 2498 F.B. —

CURVE DATA FOR THIS SHEET ONLY

NO.	Δ =	R=	T=	L=
1	2° 09' 44"	328.00	58.31	115.42
2	2° 9' 33"	272.00	71.76	140.32
3	8° 23' 16"	272.00	19.94	39.82
4	9° 30' 30"	328.00	27.29	54.43
5	15° 19' 00"	328.00	44.10	87.68
6	11° 57' 54"	328.00	34.37	68.50
7	82° 47' 54"	15.00	13.22	21.66
8	48° 34' 58"	15.00	6.77	12.72
9	46° 24' 58"	50.00	21.44	40.50
10	66° 33' 21"	50.00	32.82	58.08
11	61° 16' 39"	50.00	29.62	53.47
12	66° 50' 00"	50.00	32.99	58.32
13	36° 04' 58"	50.00	16.29	31.49
14	4° 37' 54"	328.00	13.26	26.51
15	1° 0' 20' 0"	272.00	24.60	49.06
16	27° 00' 00"	272.00	65.30	128.18
17	55° 49' 30"	300.00	158.93	292.30
18	18° 29' 30"	272.00	44.28	87.79
19	3° 21' 30"	328.00	9.62	19.23
20	80° 04' 32"	15.00	12.60	20.96
21	14° 12' 32"	328.00	40.88	81.34
22	10° 27' 15"	328.00	30.01	59.85
23	27° 27' 15"	300.00	73.28	143.75
24	23° 45' 18"	272.00	57.21	112.77
25	86° 24' 26"	15.00	14.09	22.62
26	37° 56' 45"	300.00	103.14	198.68
27	0° 04' 59"	530.00	9.63	19.27
28	84° 27' 18"	15.00	13.61	22.11
29	7° 48' 29"	530.00	36.17	72.23
30	2° 50' 00"	530.00	13.11	26.21
31	3° 10' 00"	430.00	11.89	23.77
32	10° 27' 18"	430.00	39.34	78.46
33	5° 05' 53"	50.00	23.90	44.59
34	49° 26' 58"	50.00	23.02	43.15
35	277° 09' 56"	50.00	——	241.87
36	48° 34' 58"	15.00	6.77	12.72
37	2° 10' 00"	400.00	7.74	147.77
38	4° 00' 00"	370.00	12.92	25.83
39	17° 10' 00"	370.00	55.85	100.86
40	7° 30' 00"	470.00	30.81	61.52
41	2° 00' 00"	400.00	6.98	13.96
42	19° 10' 00"	400.00	67.54	133.81
43	21° 46' 30"	500.00	96.17	190.02
44	12° 30' 00"	470.00	51.47	102.54
45	1° 46' 30"	470.00	7.28	14.56
46	6° 36' 30"	500.00	28.87	57.67
47	15° 10' 00"	500.00	66.57	132.35
48	90° 00' 00"	20.00	20.00	31.42
49	13° 54' 34"	460.00	56.11	111.67
50	15° 41' 56"	460.00	63.42	126.04
51	56° 57' 34"	328.00	177.94	326.07
52	7° 59' 49"	15.00	11.68	19.85
53	109° 04' 52"	15.00	21.06	28.55
54	15° 22' 18"	328.00	44.26	88.00
55	15° 29' 55"	328.00	44.63	88.72
56	13° 25' 00"	328.00	38.58	76.81
57	11° 12' 59"	328.00	32.21	64.21
58	71° 20' 00"	300.00	215.31	373.50
59	27° 15' 44"	300.00	72.75	142.74
60	98° 35' 44"	300.00	348.75	516.25
61	8° 47' 54"	15.00	13.22	21.66
62	53° 20' 07"	50.00	25.11	46.54
63	67° 23' 11"	50.00	33.34	58.81
64	49° 49' 52"	50.00	23.23	43.49
65	39° 13' 35"	50.00	17.63	3423
66	48° 34' 58"	15.00	6.77	12.72
67	12° 27' 54"	328.00	35.82	71.36
68	7° 35' 44"	328.00	21.77	43.48
69	12° 25' 44"	272.00	29.62	59.00
70	26° 10' 00"	272.00	60.72	119.47
71	19° 21' 50"	272.00	46.41	91.93
72	56° 57' 34"	300.00	162.75	298.24
73	16° 25' 44"	328.00	47.35	94.05
74	19° 46' 58"	272.00	47.43	93.91
75	26° 00' 00"	272.00	62.80	123.43
76	33° 28' 08"	272.00	81.78	158.89
77	7° 17' 12"	1040.00	66.22	132.26
78	1° 57' 32"	1040.00	17.78	35.56
79	3° 21' 47"	1040.00	30.53	61.04
80	27° 27' 15"	300.00	73.28	143.75
81	10° 29' 30"	300.00	27.54	54.93
82	43° 59' 30"	300.00	121.18	230.34
83	11° 50' 00"	300.00	31.09	61.96
84	37° 56' 45"	272.00	93.51	180.14
85	55° 49' 30"	272.00	144.09	265.03
86	36° 47' 24"	328.00	109.08	210.61
87	1° 0° 38' 29"	530.00	49.36	98.44
88	21° 46' 30"	470.00	90.40	178.62
89	13° 37' 18"	430.00	51.36	102.23
90	21° 10' 00"	370.00	69.13	136.69
91	56° 57' 34"	272.00	147.56	270.40
92	20° 03' 38"	328.00	58.01	114.84
93	85° 03' 52"	272.00	249.52	403.82
94	55° 30' 13"	328.00	172.58	317.74
95	5° 48' 46"	272.00	13.81	27.59
96	85° 28' 29"	15.00	13.86	22.38

MAP OF TRACT NO. 1123

"THE MEADOWS" UNIT NO. 2

BEING A RE-SUBDIVISION OF PORTIONS OF LOTS 39 & 40 AND LOT E SUBDIVISION NO. 3 (8 M.R. 58) OF CONEJO RANCH VENTURA COUNTY, CALIFORNIA (IN UNINCORPORATED TERRITORY)

SCALE 1"=100'
JULY, 1959

R.E. 11322
RAMELLI & MARTIN
ENGINEERS & SURVEYORS