We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision entitled " TRACT NO. 1135 " shown on the map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the preparation and recordation of said map and subdivision as shown within the colored borderline and hereby offer to dedicate for public use those portions of land shown on said map as; Camino Dos Ríos, Camino Las Conchas, Calle Las Trancas, Camino Verde, Camino Flores, Calle Yucca, Morelia Court, Storm Drainage Easements, Turnaround Easements, Parcels "A", "B", "C", "D", "E", "F" & "G" and also grant to the County of Ventura all rights of Ingress and Egress over and across; the Southerly line of Parcel "A" abutting Calle Las Trancas, the Southerly line of Parcel "B" abutting Camino Flores, the Southerly line of Parcel "C" abutting Calle Yucca, the Westerly line of Parcel "D" abutting Camino Verde, the Westerly line of Parcel "E" abutting Camino Dos Rios, the Northerly line of Parcel "F" abutting Camino Flores, the Easterly line of Parcel "G" abutting Camino Dos Rios in order that the owners of said Parcels shall have no rights of access whatever to Calle Las Trancas, Camino Flores, Calle Yucca, Camino Verde and Camino Dos Rios except the general easement of travel which belongs to the whole public.

THE MORELAND COMPANY

By Victor H Palmieri, President By R G Dallman, Secretary

MUTUAL TITLE CORPORATION, LTD., a corporation, as TRUSTEE, under deed of trust recorded 1658 O.R. 82

By Victor H Palmieri, President By R G Dallman, Ass't. Secretary

State of California } S.S.
County of ~~Los Angeles~~ Ventura }

On this 14th day of October, 1959 before me the undersigned, personally appeared Victor H Palmieri known to me to be the President and R.G. Dallman known to me to be the Secretary of THE MORELAND COMPANY the company that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the company therein named and acknowledged to me that such company executed the same.

Pauline LeBlanc
NOTARY PUBLIC FOR ~~LOS ANGELES~~ Ventura COUNTY
My Commission Expires 8-20-62

State of California } S.S.
County of ~~Los Angeles~~ Ventura }

On this 14th day of October, in the year One Thousand Nine Hundred and Fifty Nine, before me, the undersigned, a Notary Public in and for the County of ~~Los Angeles~~ Ventura, State of California residing therein duly commissioned and sworn personally appeared Victor H. Palmieri known to me to be the President and R. G. Dallman known to me to be the Ass't Secretary of the Mutual Title Corporation Ltd., a Corporation Trustee, the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that said Corporation executed the same as Trustee.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Pauline LeBlanc
Notary Public in and for County of ~~Los Angeles~~ Ventura, State of California.
My Commission expires August 20, 1962

I, MARGARET E. COONEY, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled; " TRACT NO. 1135 " or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 19th day of August, 1959.

By Anna Snider, Deputy — Margaret E. Cooney, County Tax Collector

I, M. C. LORENZ, County Surveyor of Ventura County, certify that I have examined the final map entitled " TRACT NO. 1135 " that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 26 day of October, 1959.

M. C. Lorenz, County Surveyor

Leo W. MacMillan, Deputy

This map entitled, " TRACT NO. 1135", consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 27th day of October, 1959 for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public for public use; Camino Dos Rios, Camino Las Conchas, Calle Las Trancas, Camino Verde, Camino Flores, Calle Yucca & Morelia Court, as delineated upon Sheets 2 & 3 and all rights of Ingress and Egress as offered hereon, provided however, that the offer of Storm Drainage Easements, Turnaround Easements and Parcels "A", "B", "C", "D", "E", "F" & "G" is hereby rejected and in witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 27th day of October, 1959.

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA, STATE OF CALIFORNIA

Attest: Robert L. Hamm, Clerk of said Board By Edwin L. Carty, Chairman of said Board

By _____, Clerk of said Board

SHEET NO. 1 OF 3 SHEETS

F - 14 - 1391 D - 22 - 2525 F.B -

I, ROBERT E. MARTIN, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in SEPT., 1959, for the Moreland Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 22nd day of September, 1959.

Robert E. Martin
Registered Civil Engineer No. 11322

I, ROBERT L. HAMM, County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled " TRACT NO. 1135 " have been complied with.

Dated this 27th day of October, 1959.

Robert L. Hamm, County Clerk

_____, Deputy

#40733

Recorded at the request of the County Clerk OCTOBER 28., 1959 at 10:00 A.M. in Book 27 of Miscellaneous Records (Maps) at pages 69, 70 & 71 Records of Ventura County.

Robert L. Hamm, County Recorder
By: William Dorr, Deputy

TRACT NO. 1135

LYNN RANCH, UNIT NO. 3

(IN UNINCORPORATED TERRITORY)
BEING A PART OF
SECTION 5
T. I. N. — R. 19 W
RANCHO EL CONEJO
VENTURA COUNTY, CALIFORNIA

R.E. 11322

AUGUST, 1958

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

THE MORELAND COMPANY
(1658 O.R. 77)

FOR THIS SHEET ONLY				
NO.	Δ=	R=	T=	L=
1	90°00'00"	15.00'	15.00'	23.56'
2	87°12'00"	15.00'	14.28'	22.83'
3	52°01'13"	15.00'	7.32'	13.62'
4	57°28'16"	15.00'	8.22'	15.05'
5	47°33'49"	15.00'	6.61'	12.45'
6	69°15'54"	50.00'	34.53'	60.45'
7	93°19'26"	50.00'	52.99'	81.44'
8	71°10'34"	50.00'	35.78'	62.11'
9	49°56'44"	50.00'	23.26'	43.59'
10	283°42'38"	50.00'		247.58'
11	136°40'33"	50.00'	125.89'	119.27'
12	67°30'00"	50.00'	33.41'	58.90'
13	79°51'53"	50.00'	41.85'	69.70'
14	284°02'26"	50.00'		247.87'
15	4°50'00"	640.00'	27.01'	53.98'
16	4°50'00"	600.00'	25.32'	50.61'
17	4°50'00"	560.00'	23.63'	47.24'
18	5°12'00"	760.00'	34.51'	68.98'
19	5°12'00"	800.00'	36.33'	72.61'
20	5°12'00"	840.00'	38.14'	76.24'
21	4°50'00"	570.00'	24.06'	48.08'
22	4°50'00"	600.00'	25.32'	50.61'
23	4°50'00"	630.00'	26.59'	53.14'
24	5°07'10"	325.00'	14.53'	29.04'
25	22°48'57"	325.00'	65.58'	129.42'
26	2°21'48"	325.00'	6.70'	13.41'
27	30°17'55"	325.00'	87.99'	171.86'
28	6°03'12"	275.00'	14.54	29.05'
29	22°55'16"	275.00'	55.75'	110.01'
30	28°58'28"	275.00'	71.05'	139.07'
31	39°30'00"	300.00'	107.71'	206.82'

- ◉ FD. 1½" I.P. TAGGED R.E. 4825, UNLESS OTHERWISE NOTED.
- o SET 1½" I.P., TAGGED R.E. 11322, UNLESS OTHERWISE NOTED.
- SET ¾" I.P., TAGGED R.E. 11322, AT ALL LOT CORNERS.
- SET 1¼" I.P. AT ALL STREET ∠ INTERSECTIONS & AT ALL B.C.'s & E.C.'s ON STREET CENTERLINES.

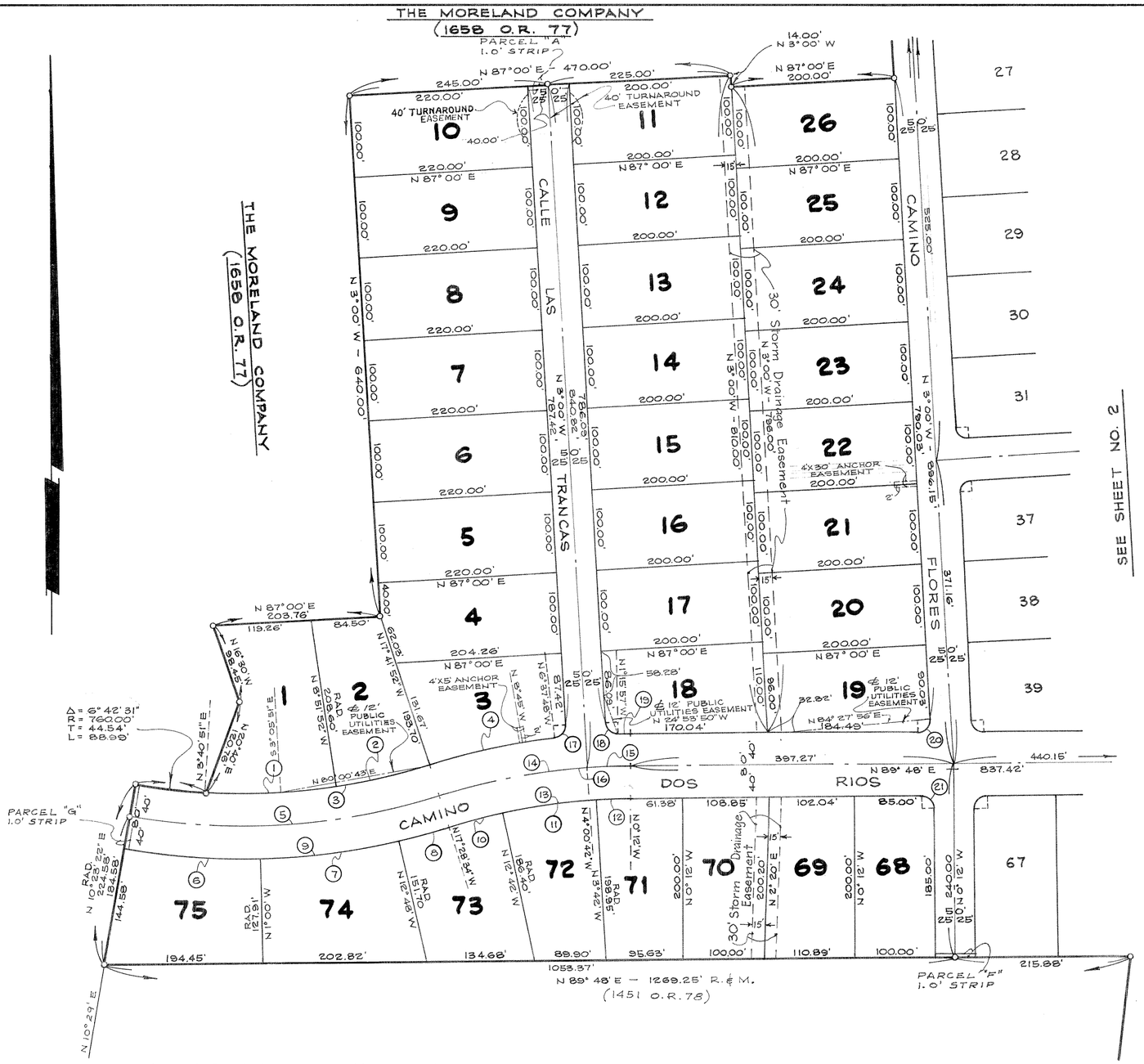
SHEET NO. 2 OF 3 SHEETS
F-14-1391 D-22-2525 F.B. 261-38,39.

MAP OF
TRACT NO. 1135
LYNN RANCH, UNIT NO. 3
(IN UNINCORPORATED TERRITORY)
BEING A PART OF
SECTION 5
T. I. N. — R. 19 W
RANCHO EL CONEJO
VENTURA COUNTY, CALIFORNIA

AUGUST, 1958
SCALE 1" = 100'

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

R.E. 11322.



FOR THIS SHEET ONLY

NO.	Δ=	R=	T=	L=
1	12° 32' 43"	760.00'	83.54'	166.41'
2	8° 36' 42"	760.00'	57.22'	114.23'
3	21° 09' 25"	760.00'	141.93'	280.64'
4	10° 50' 46"	840.00'	79.74'	159.01'
5	27° 51' 56"	800.00'	198.47'	389.08'
6	11° 23' 22"	840.00'	83.77'	166.98'
7	11° 48' 00"	840.00'	86.81'	173.00'
8	4° 40' 34"	840.00'	34.30'	68.56'
9	27° 51' 56"	840.00'	208.39'	408.53'
10	4° 46' 34"	760.00'	31.69'	63.35'
11	9° 00' 00"	760.00'	59.81'	119.38'
12	3° 30' 00"	740.00'	23.22'	46.43'
13	17° 16' 34"	760.00'	115.46'	229.16'
14	13° 27' 52"	800.00'	94.43'	188.00'
15	3° 48' 42"	800.00'	26.62'	53.22'
16	17° 16' 34"	800.00'	121.53'	241.22'
17	86° 22' 12"	15.00'	14.08'	22.61'
18	88° 15' 57"	15.00'	14.55'	23.11'
19	1° 03' 57"	840.00'	7.81'	15.63'
20	92° 48' 00"	15.00'	15.75'	24.29'
21	90° 00' 00"	15.00'	15.00'	23.56'

○ SET 1½" I.P. TAGGED R.E. 11322, UNLESS OTHERWISE NOTED.
SET ¾" I.P. TAGGED R.E. 11322, AT ALL LOT CORNERS.
SET 1¼" I.P. AT ALL STREET ℄ INTERSECTIONS & AT ALL B.C.'s & E.C.'s ON STREET CENTERLINES.

The signatures of Ted Lynn and Helen Lynn, present owners of an undivided one-half interest in and to all the oil, gas and hydrocarbon substances lying in or below a depth of 500 feet from the surface of said land without, however, the surface right to extract such minerals as reserved by Ted Lynn and wife in deeds recorded October 11, 1956, as Document No. 44794 in book 1451 page 78 of Official Records, and September 26, 1958, as Document No. 41235 in book 1658 page 77 of Official Records, have been omitted in accordance with Section 11587 C-(1) of the Subdivision Map Act.

The signatures of Janss, Janss & Palmieri, a partnership, present owner of the remaining undivided one-half interest in and to all oil, gas and other hydrocarbon substances lying or being below a depth of 500 feet from the surface of said land, without, however, the surface right to extract such minerals as granted to The Rockwood Company, a corporation, by deed recorded February 15, 1957, as Document No. 6972 in book 1483 page 424 of Official Records, and as granted to said Janss & Palmieri, by deed recorded October 15, 1959 as Document No. 39427 in book 1787 page 526 of Official Records, has been omitted in accordance with Section 11587 C-(1) of Subdivision Map Act.

Janss,

TED & HELEN LYNN
(730 O.R. 271)

The signatures of Southern California Edison Company, General Telephone Company of California, Rockwood Mutual Water Co., Ventura County and Ted Lynn and Helen Lynn, present owners of easements over portions of said land which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Subdivision Map Act.

MAP OF
TRACT NO. 1135
LYNN RANCH, UNIT NO. 3
(IN UNINCORPORATED TERRITORY)
BEING A PART OF
SECTION 5
T. 1. N. — R. 19 W
RANCHO EL CONEJO
VENTURA COUNTY, CALIFORNIA

Robert E. Martin R.E. 11322.

AUGUST, 1958
SCALE 1" = 100'

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

SHEET NO. 3 OF 3 SHEETS
F-14-1391 D-22-2525 F.B. 261-38,39.