We, the undersigned, hereby certify that we are the owners of, or are interested in, the land included within the subdivision entitled "TRACT NO. 1164" shown on the annexed map consisting of 2 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Venice Street, Vorale Avenue, Milan Drive, Genoa Drive, Parcels "A" & "B" as well-sites, Parcel "C", Parcel "D", Parcel "E", Parcel "F" and Parcel "G", and also grant to the County of Ventura all rights of ingress and egress from Lot 1 and Lots 31 to 43 inclusive, over and across the east line of said lots abutting Sinaloa Road in order that the owners of said lots shall have no rights of access whatever to said Sinaloa Road except the general easement of travel which belongs to the whole public.

RINCON ENTERPRISES, INC.

By: Paul E. Griffin, President By: Don Shearer, Secretary

SECURITY TITLE INSURANCE COMPANY, a corporation, Trustee under Deed of Trust recorded in Book 1781, page 45 of Official Records.

John S. Locke
Vice - President

SECURITY TITLE INSURANCE COMPANY

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 19th day of November, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John S. Locke, known to me to be the Vice-President ~~and , known to me to be the~~ of the SECURITY TITLE INSURANCE COMPANY, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

Ella D. Dyche
Notary Public in and for said County & State
Ella D. Dyche
My Commission Expires June 22, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9th day of November, 1959, before me, the undersigned, personally appeared Paul E. Griffin, known to me to be the President and Don Shearer, known to me to be the Secretary of RINCON ENTERPRISES, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Joyce Robillard
Notary Public in and for said County and State
My Commission Expires April 20, 1965
Joyce Robillard

BASIS OF BEARINGS — The bearing of EAST for the centerline of Pitts Road, as shown on the map of Robertson Tract No. 2, 24-M.R.-2, is used as Basis of Bearings for this map.

This map entitled "TRACT NO. 1164" consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of November, 1959 for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public, for public use Venice Street, Vorale Avenue, Milan Drive, Genoa Drive, Parcels "A" & "B" as well-sites, Parcel "C", Parcel "D", Parcel "E", Parcel "F" and Parcel "G" as delineated upon sheets 2 and 3, provided, however, that the offer of Parcels "A" & "B" as well-sites, is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 24th day of November, 1959.

Board of Supervisors of the County of Ventura, State of California.

Attest: Robert L. Hamm, Clerk of said Board Edwin L. Darty, Chairman of said Board

*44513

Sinaloa Mutual Water Company and the County of Ventura are the owners of easements over a portion of said land which cannot ripen into a fee.

Recorded at the request of the County Clerk Nov 27, 1959 at 4:00 PM., in Book 27 of Miscellaneous Records (Map) at Pages 98 99 100, Records of Ventura County

Robert L. Hamm, County Recorder
William Dover, Deputy

SHEET NO. 1 OF 3 SHEETS

I, Arthur G. Rosenthal, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map, consisting of 3 sheets correctly represents a survey made under my supervision in July, 1959, for Rincon Enterprises, Inc., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated: Sept. 25, 1959 Arthur G. Rosenthal
Registered Civil Engineer No. 8805

I, Robert L. Hamm, County Clerk of the County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "Tract NO. 1164" have been complied with.

Dated this 24th day of November, 1959 Robert L. Hamm
County Clerk

I, Margaret E. Cooney, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled "TRACT NO. 1164" or any part thereof, for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 18th day of November 1959. Deputy Tax Collector
Margaret E. Cooney
County Tax Collector

I, M.C. Lorenz, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT NO 1164", that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

Dated this 24th day of November, 1959 M.C. Lorenz
County Surveyor

By: _____
Deputy

MAP OF

TRACT NO. 1164

BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, T. 2 N., R. 18 W., IN UNINCORPORATED AREA, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

SEPTEMBER, 1959
SCALE: 1" = 60'

ROSENTHAL ENGINEERING CO.
257 SO. SPRING ST., LOS ANGELES, CALIF.

K+E 100 IMPERIAL * TRACING CLOTH T. M.

STRATHERN CATTLE COMPANY
(866 O.R. 207)

LOS ANGELES AVENUE

WILLIAM ROBERTSON
(1006 O.R. 547)

Fd 1½" I.P. per 26 M.R.100 Tagged R.E.4825

760.61

Fd 1½" I.P. per 26 M.R.100 Tagged R.E. 4825

Fd chiseled (+) intersection L.A. Avenue and Sinaloa Road

Fd Nail per 22 M.R. 90 Ctr. Sec. 8

Parcel "A" 10' x 40'

PUMP & WELL

Fd 1½" I.P. No tag

40'x10' Well Site Easement

Parcel "C" 54.98' x 10'

Parcel "D" 582.02' x 10'

1320.52 Rec. per 26 M.R.100

1320.52 Rec. per 26 M.R.100

ROBERTSON TRACT NO. 2 : 24 M.R. 1, 2

Fd 1½" I.P. Tagged R.E. 4825

VENICE STREET

MILAN DRIVE

SINALOA ROAD

VORALE AVENUE

GENOA DRIVE

12' Easement for Public Utilities

6' Easement for Public Utilities

12' Easement for Public Utilities

6' Easement for Public Utilities

SEE SHEET NO. 2

Set 1½" I.P. at all street & intersections angle points & culde-sac radius point.
Set 1½" I.P. shown thus: ——————o
Set ¾" I.P. tagged R.C.E. 8805 at all lot corners.
Found monuments shown thus: ——————◉

SHEET NO. 3 OF 3 SHEETS

CURVE DATA

NO.	Δ=	R=	L=	T=
①	90°04'00"	15.00	23.58	15.02
②	89°56'00"	15.00	23.54	14.98
③	90°04'00"	25.00	39.30	25.03
④	9°45'06"	40.00	6.81	3.41
⑤	109°34'12"	66.00	126.22	
⑥	38°44'22"	50.00	33.81	17.58
⑦	257°28'44"	50.00	224.69	

MAP OF

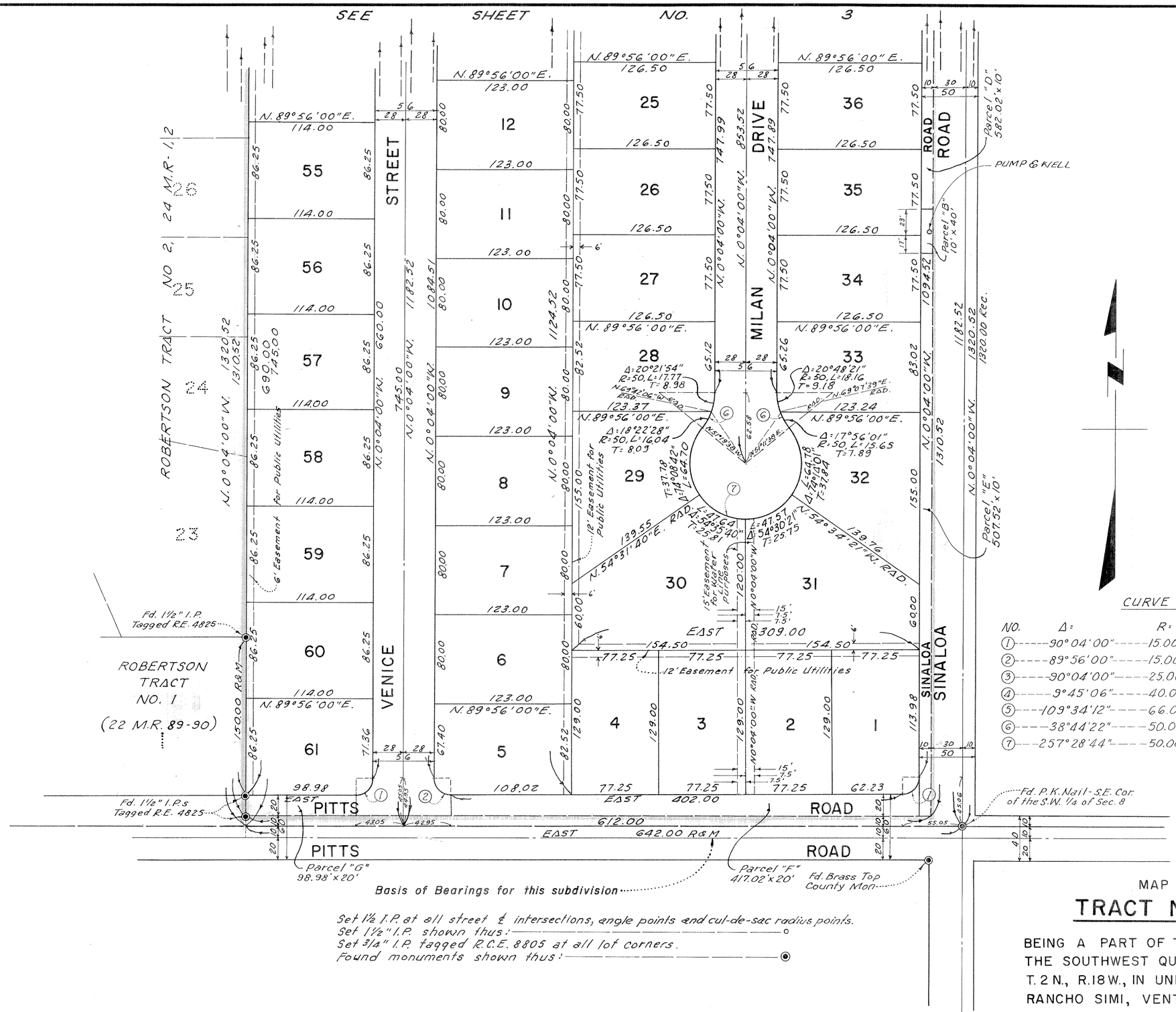
TRACT NO. 1164

BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, T. 2 N., R. 18 W., IN UNINCORPORATED AREA, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

R.C.E. NO. 8805

SEPTEMBER, 1959
SCALE: 1" = 60'

ROSENTHAL ENGINEERING CO.
257 SO. SPRING ST., LOS ANGELES, CALIF.



CURVE DATA

NO.	Δ=	R=	L=	T=
①	90°04'00"	15.00	23.58	15.02
②	89°56'00"	15.00	23.54	14.98
③	90°04'00"	25.00	39.30	25.03
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⑤	109°34'12"	66.00	126.22	
⑥	38°44'22"	50.00	33.81	17.58
⑦	257°28'44"	50.00	224.69	

MAP OF TRACT NO. 1164

BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, T. 2 N., R. 18 W., IN UNINCORPORATED AREA, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

R.C.E. NO. 8805

SEPTEMBER, 1959
SCALE: 1" = 60'

ROSENTHAL ENGINEERING CO.
257 SO. SPRING ST., LOS ANGELES, CALIF.

SHEET NO. 2 OF 3 SHEETS