We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "Tract Nº 1165-1" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Royal Avenue, Crocker Street, Carson Street, Sutter Avenue, Kearney Avenue, Casarin Avenue, and Hudspeth Street, and Parcels "A," "B," "C," and "D," and Storm Drainage Easements and also grant to the County of Ventura, all rights of ingress and egress over and across the Westerly line of Parcel "A" abutting Sutter Avenue, the Westerly line of Parcel "B" abutting Kearney Avenue, the Northerly line of Parcel "C" abutting Hudspeth Street, and the Easterly line of Parcel "D" abutting Kearney Avenue in order that the owners of said parcels shall have no rights of access whatever to said streets and avenues except the general easement of travel which belongs to the whole public.

MAIDEN - FAIR COMPANY, a corporation, as OWNER of said land,

By: Abraham Weinberg
President

By: Bernard H. Moore
Assistant Secretary

MUTUAL TITLE CORPORATION, LTD., a corporation, as TRUSTEE under deeds of trust recorded in book 1531 page 148 of Official Records and in book 1531 page 161 of Official Records.

Victor H. Palmieri
Vice President

R.G. Dallman
Assistant Secretary

SECURITY TITLE INSURANCE COMPANY, a corporation, as TRUSTEE under deeds of trust recorded in book 1797 page 6 of Official Records and in book 1799 page 39 of official Records.

Beth C. Savard
Assistant Secretary

The signature of JANSS INVESTMENT CORPORATION, a corporation, present owner of an undivided one-half intevest in and to all underlying minerals, oil, gas, petroleum and other hydrocarbon substances without, however, the right on entry on the surface of the land to explore for, develop or remove said substances, but with the full right to explore for, develop and remove the same from any portion of the property which is 500 feet or more below the ground surface and also with the full right to drill under or through the property at any point or points 500 feet or more below the ground surface for the exploration, development and removal of the same which were reserved by Janss Investment Corporation, in deed recorded July 3, 1957, as Document Nº 29728 in Book 1531 page 136 of Official Records, have been omitted in accordance with Section 11587-C-(1) of the "Subdivision Map Act."

The signatures of JANSS INVESTMENT CORPORATION, present owners of ... easements over ... portions of said land which cannot ripen into a fee, have been omitted in accordance with Section 11587 Δ of the "Subdivision Map Act."

HOLLOW HILL FARMS INC.

BASIS OF BEARINGS -
The bearing of East for the centerline of Royal Avenue, as shown on Map of Valley of Rancho Simi, 3 M.R. 7.

This map entitled, "TRACT Nº 1165-1," consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 23 day of August 1960 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public, for public use, Royal Avenue, Crocker Street, Carson Street, Sutter Avenue, Kearney Avenue, Casarin Avenue and Hudspeth Street as delineated upon sheet 2 and all rights of access as offered hereon, provided however that the offer of Parcels "A", "B", "C" and "D" and Storm Drainage Easement is hereby rejected and in witness whereof has caused this certificate to be signed by its chairman and attested by its Clerk and the official Seal of said Board to be affixed hereto this 23rd day of August 1960.

Board of Supervisors of the County of Ventura, State of California.

Attest:

Robert L. Hamm
Clerk of said Board

Edwin L. Carty
Chairman of said Board

35095

Recorded at the request of the County Clerk, August 24, 1960 at 1:15 p.m. in Book 29 of Miscellaneous Records (Maps) at pages 54 & 55, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9th day of August, 1960, before me, the undersigned, pevsonally appeared ABRAHAM WEINBERG, known to me to be the President, and BERNARD H. MOORE known to me to be the Assistant Secretary of MAIDEN-FAIR COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowleged to me that such corporation executed the same.

Esther Wilner
Notary Public in and for said County and State

My Commission Expires 6/22/63

STATE OF CALIFORNIA } S.S.
COUNTY OF ~~LOS ANGELES~~ Ventura }

On this 25th day of July, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Victor H. Palmieri, known to me to be the Vice-President and R.G. Dallman, known to me to be the Assistant Secretary of the MUTUAL TITLE CORPORATION, LTD, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowleged to me that such corporation executed the same as Trustee.

Pauline LeBlanc
Notary Public in and for said County and State

My Commission Expires Aug 20, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 12th day of August, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Beth C. Savard known to me to be the Assistant Secretary of the SECURITY TITLE INSURANCE COMPANY, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowleged to me that such corporation executed the same as Trustee.

Notary Public in and for said County and State

My Commission Expires Aug 18, 1963

SHEET NO. 1 OF 2 SHEETS

I, ARTHUR G. ROSENTHAL, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in January 1960, for MAIDEN FAIR COMPANY that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated April 4, 1960

G. G. Rosenthal
Registered Civil Engineer Nº 8805

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "Tract Nº 1165-1" have been complied with.

Dated August 23rd, 1960

ROBERT L. HAMM
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision (TRACT Nº 1165-1) or any part there of for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated August 17th, 1960

MARGARET E. COONEY
County Tax Collector
County of Ventura

Margaret E. Cooney
Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1165-1", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated August 23, 1960

M.C. LORENZ
County Surveyor
County of Ventura

M.C. Lorenz
~~Deputy~~ County Surveyor

MAP OF

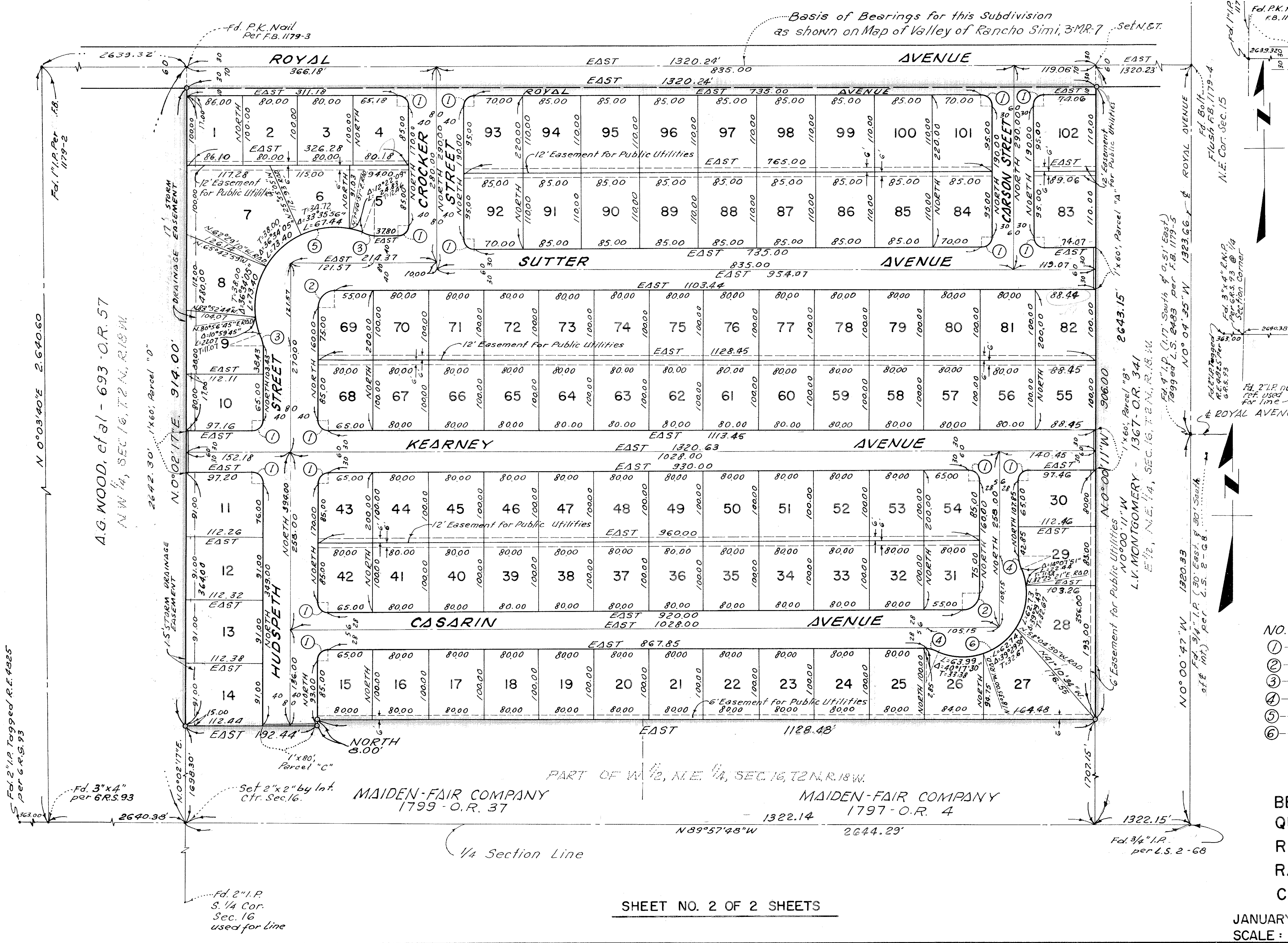
TRACT NO. 1165-1

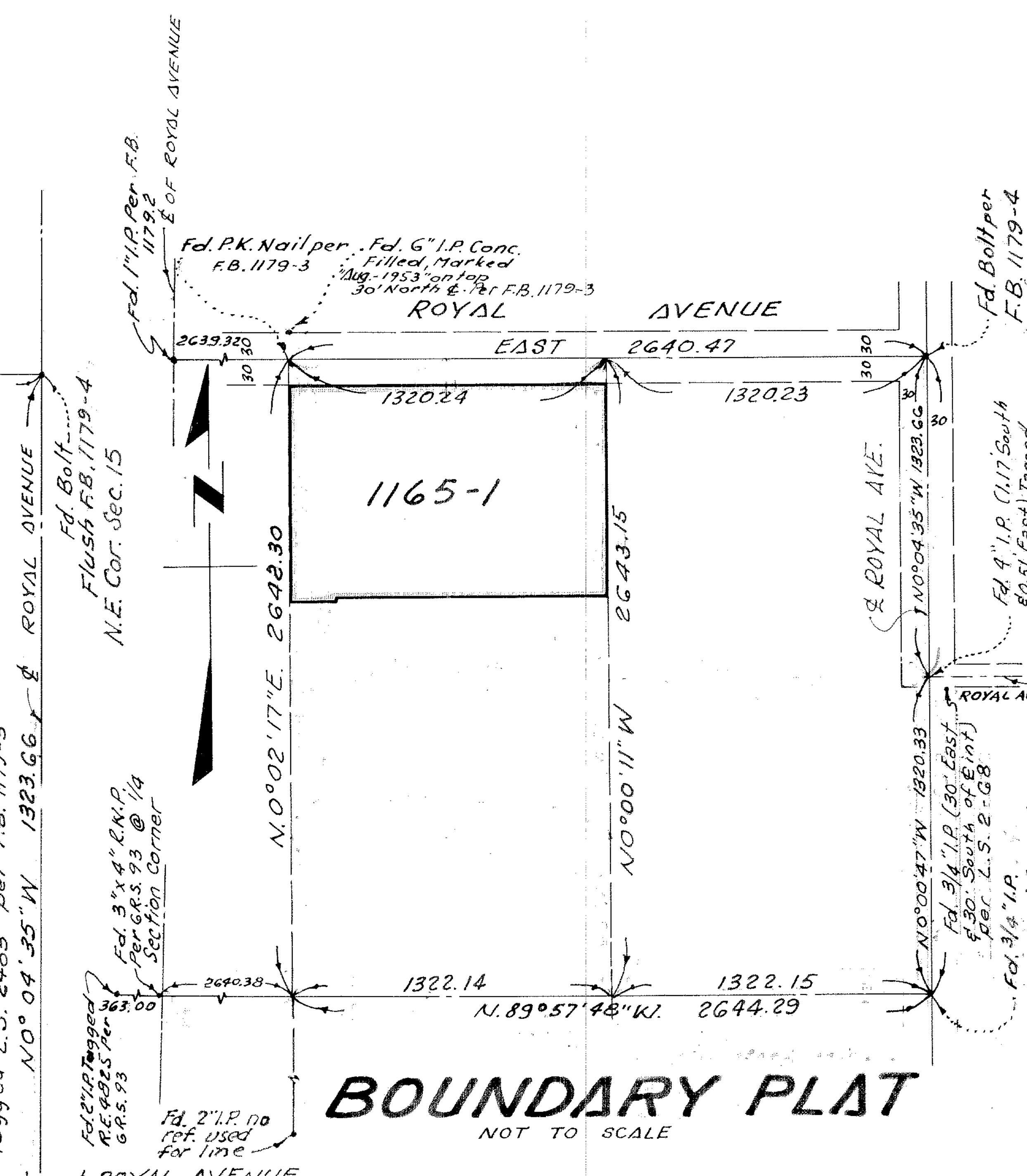
UNINCORPORATED TERRITORY

BEING A PART OF THE NORTHEAST QUARTER OF SECTION 16, T.2 N., R.18 W., IN UNINCORPORATED AREA, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

JANUARY, 1960
SCALE: 1" = 100'

ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD LOS ANGELES CALIF.





Set 1 1/2" Iron Pipe at all street centerline intersections, angle points & cul-de-sac radius points, tagged R.C.E. 8805
Set 1 1/2" Iron Pipe shown thus: tagged R.C.E. 8805 —○
Set 3/4" Iron Pipe tagged R.C.E. 8805 at all rear lot corners.
Found monuments shown thus: ——●
Set Chisel "X" on curb on lot lines produced for front lot corners.

CURVE DATA

NO.	Δ=	R=	L=	T=
①	90°00'00"	15.00	23.56	15.00
②	90°00'00"	25.00	39.27	25.00
③	20°03'00"	50.00	17.50	8.84
④	21°42'30"	50.00	18.94	9.59
⑤	130°06'00"	115.00	261.14	247.18
⑥	133°25'00"	91.00	211.90	211.38

MAP OF

TRACT NO. 1165-1

BEING A PART OF THE NORTHEAST QUARTER OF SECTION 16, T.2 N., R.18 W., IN UNINCORPORATED AREA, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA.

[signature] R.C.E. 8805

SHEET NO. 2 OF 2 SHEETS

JANUARY, 1960 — ROSENTHAL ENGINEERING CO.
SCALE: 1" = 100' — 2921 BEVERY BLVD. LOS ANGELES, CALIF.