We the undersigned hereby certify that we are the owners of or are interested in the land included within the subdivision entitled "TRACT Nº 1367" shown on the annexed map consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as HUDSPETH AVENUE, WALLACE STREET, HAMILTON STREET, MEAD AVENUE, HAVEN CIRCLE, INMAN CIRCLE, LAYTON CIRCLE, Parcels "A" and "B", Storm Drainage Easement and Temporary Turnaround Easements and also grant to the County of Ventura all rights of ingress and egress over and across the Northerly line of Parcel "A" abutting Hudspeth Avenue and the Northerly line of Parcel "B" abutting Mead Avenue in order that the owners of said parcels shall have no rights of access whatever to said avenues except the general easement of travel which belongs to the whole public.

FAMILY REALTY CORP., a corporation, as owner of the land;

By: Bernard H. Moore
Vice President

By William Weinberg
Secretary

TITLE INSURANCE AND TRUST COMPANY, as Trustee under that certain deed of trust recorded in book 2043 page 487 of Official Records.

Alden Gray
Vice President

John Morse
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF ~~California~~ Los Angeles

On this 13 day of ~~December~~ December, 1961, before me, the undersigned, personally appeared BERNARD H. MOORE known to me to be the Vice President and WILLIAM WEINBERG known to me to be the Secretary of FAMILY REALTY CORP., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowleged to me that such corporation executed the same.

Kathleen N. Hawk
Notary Public in and for said County and State.
Kathleen N. Hawk

My Commission expires:
March 12, 1964

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA

On this 28th day of MARCH, 1962, before me, the undersigned, personally appeared ALDEN GRAY known to me to be the Vice President and JOHN MORSE known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowleged to me that such corporation executed the same AS TRUSTEE.

E. L. Hooper
Notary Public in and for said County and State.
E.L. HOOPER

My Commission expires:
NOVEMBER 20, 1965.

The signature of JANSS INVESTMENT CORPORATION, present owner of an undivided one-half interest in and to all underlying minerals, oil, gas and petroleum and other hydrocarbon substances, without, however, the right of entry on the surface of the land to explore for, develop, or remove said substances, but with the full right to explore for, develop and remove the same from any portion of the property which is 500 feet or more below the ground surface and also with the full right to drill under or through the property at any point or points 500 feet or more below the ground surface for the exploration, development and removal of the same, which were reserved by Janss Investment Corporation, in deed recorded in book 1531 page 136 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of JANSS INVESTMENT CORPORATION, SOUTHERN CALIFORNIA EDISON COMPANY and COUNTY OF VENTURA, CALIFORNIA, acting for and on behalf of Ventura County Water Works District Nº 3, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

BASIS OF BEARINGS:
The bearing of NORTH for the centerline of Hudspeth Street as shown on Map of Tract Nº 1165-2, 29 M.R. 99 & 100 was used as the basis of bearings for this map.

This map entitled "TRACT Nº 1367" consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of April 1962 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, HUDSPETH AVENUE, WALLACE STREET, HAMILTON STREET, MEAD AVENUE, HAVEN CIRCLE, INMAN CIRCLE & LAYTON CIRCLE as delineated upon sheets 2 & 3 and all rights of ingress and egress as offered hereon, provided however that the offer of Parcels "A" and "B", Storm Drainage Easement, and Temporary Turnaround Easements is hereby rejected and in Witness Whereof has caused this certificate to be signed by its chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 17th day of April 1962

Board of Supervisors of the County of Ventura, State of California.

Attest:
Robert L. Hamm
Clerk of said Board

J. Kenneth Dannel
Chairman of said Board

#18747

Recorded at the request of the County Clerk, APRIL 18th 1962 at 1:00 P.M. in Book 33 of miscellaneous Records (Maps), at pages 37, 38 & 39, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

I, Arthur G. Rosenthal, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 3 sheets, correctly represents a survey made under my direction in JULY, 1961 for LARET INVESTMENT CORPORATION that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by April 17, 1963 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 15th day of March, 1962

Arthur G. Rosenthal
R.C.E. 8805

I certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1367" have been complied with.

Dated this 17th day of April, 1962

Robert L. Hamm
County Clerk
County of Ventura

By: Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1367" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 30th day of March, 1962

Margaret E. Cooney
County Tax Collector
County of Ventura

By: Margaret E. Cooney
~~Deputy~~ Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1367", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 10th day of APRIL, 1962

M.C. LORENZ
County Surveyor
County of Ventura

By: W.O. MacMillan
Deputy County Surveyor

MAP OF

TRACT NO. 1367

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, T.2N., R.18W., RANCHO SIMI, (3M.R.7) COUNTY OF VENTURA, STATE OF CALIFORNIA

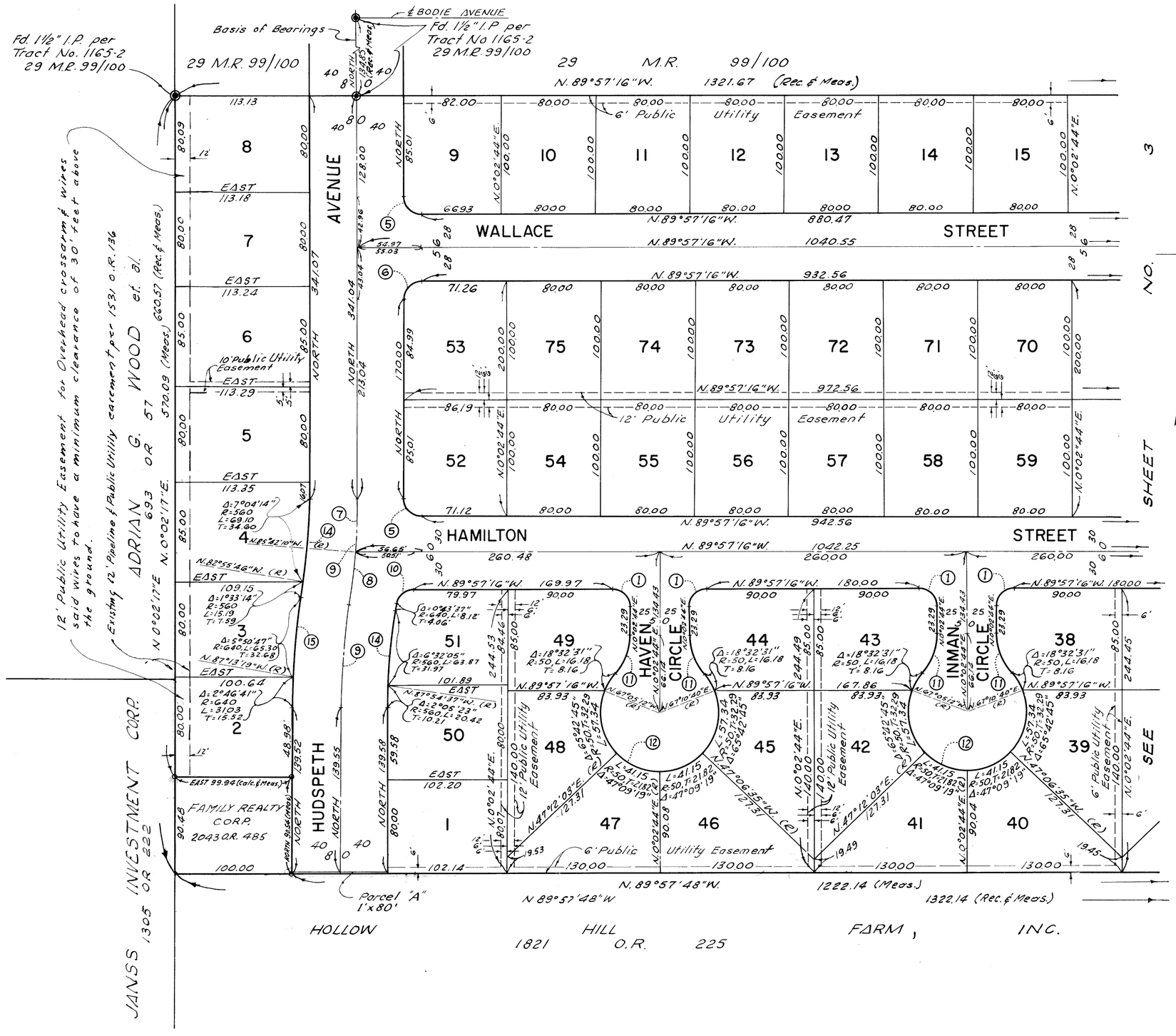
Arthur G. Rosenthal
R.C.E. No. 8805

JULY, 1961

ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD., LOS ANGELES, CALIF.

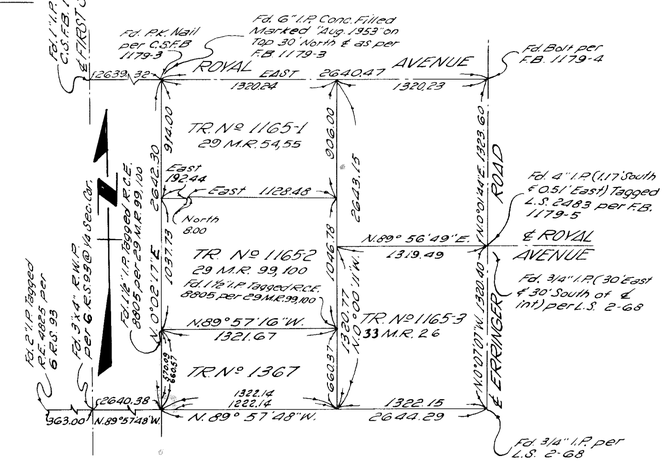
SHEET NO. 1 OF 3 SHEETS

K+E 166 IMPERIAL * TRACING CLOTH T.M.



CURVE DATA

	Δ =	R =	L =	T =
(1)	90°00'00"	15.00	23.56	15.00
(5)	89°57'16"	15.00	23.55	14.99
(6)	90°02'44"	15.00	23.57	15.01
(7)	4°17'50"	600.00	45.00	22.51
(8)	4°19'38"	600.00	45.31	22.67
(9)	8°37'28"	600.00	90.32	45.24
(10)	82°08'53"	15.00	21.51	13.07
(11)	41°24'35"	50.00	36.14	18.90
(12)	262°49'10"	50.00	229.35	—
(14)	8°37'28"	560.00	84.29	42.23
(15)	8°37'28"	640.00	96.33	48.26



BOUNDARY PLAT & LOCATION MAP

SCALE: 1" = 800'

NOTES

Set 1½" I.P. Tagged R.C.E. 8805 at all street center-line intersections, angle points and cul-de-sac radius points, B.C.'s & E.C.'s.
Set 1½" I.P. tagged R.C.E. 8805 shown thus: ——————o
Set ¾" I.P. tagged R.C.E. 8805 at all rear lot corners.
Found monuments shown thus: ——————◉
Set chiseled "X" on curbs of all lot lines produced for front lot corners.
Record Distances & Bearings are per 29 M.R. 99
Set 1½" I.P. tagged R.C.E. 8805 at all B.C.'s and E.C.'s on street centerlines.

BASIS OF BEARINGS

The bearing of NORTH for the centerline of Hudspeth Street as shown on Map of Tract No. 1165-2, 29 M.R. 99/100 was used as the basis of bearings for this map.

MAP OF

TRACT NO. 1367

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, T. 2 N., R. 18 W., RANCHO SIMI, (3 M.R. 7) COUNTY OF VENTURA, STATE OF CALIFORNIA

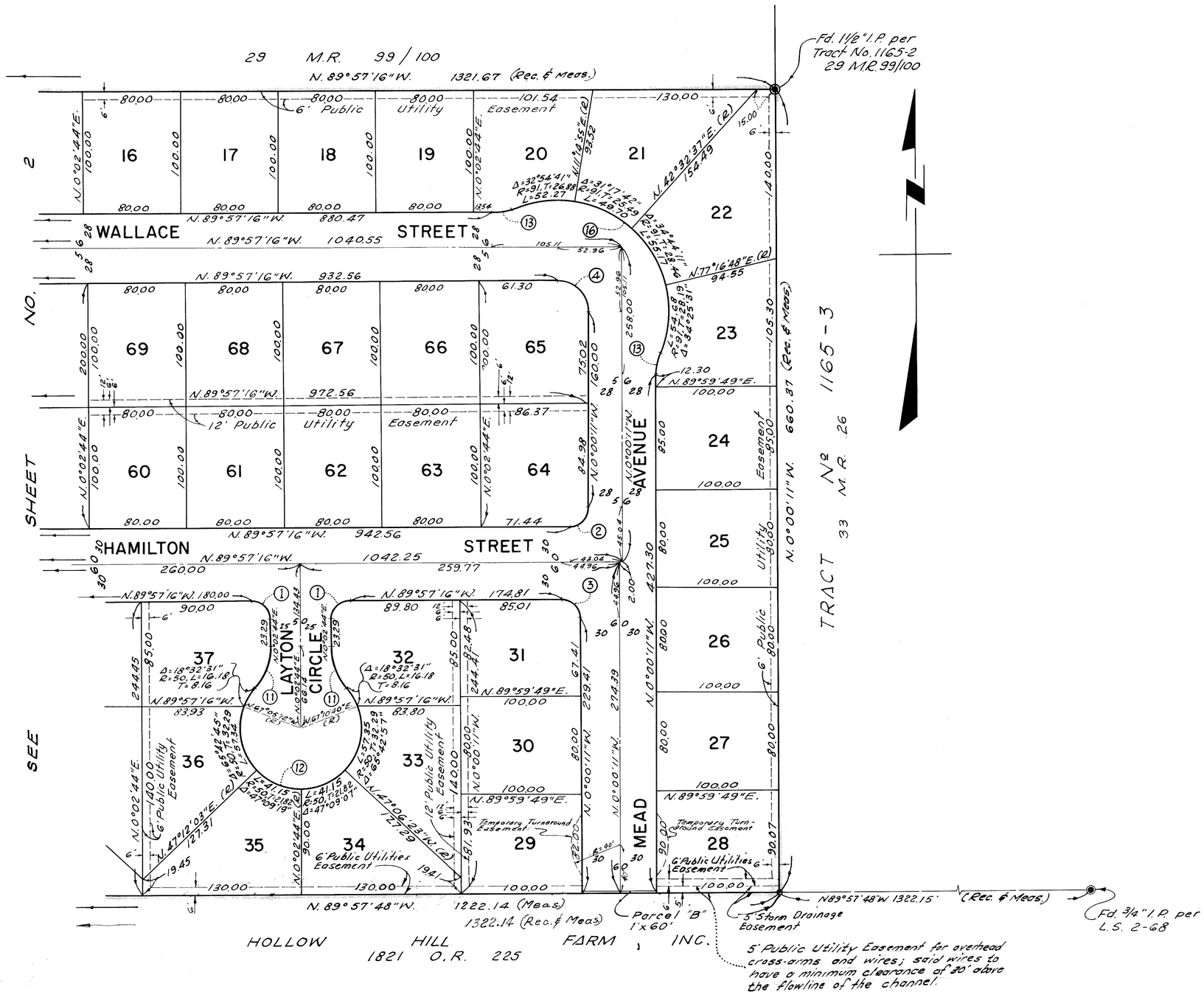
SCALE: 1"=60'
JULY, 1961

Gunther Rosenthal
RCE. No. 8805

ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD., LOS ANGELES, CALIF.

SHEET NO. 2 OF 3 SHEETS

K+E 156 IMPERIAL * TRACING CLOTH T. M.



CURVE DATA

	Δ=	R=	L=	T=
①	90°00'00"	15.00	23.56	15.00
②	90°02'55"	15.00	23.57	15.01
③	89°57'05"	15.00	23.55	14.99
④	89°57'05"	25.00	39.25	24.98
⑪	41°24'35"	50.00	36.14	18.90
⑫	262°49'10"	50.00	229.35	—
⑬	21°42'30"	50.00	18.94	9.59
⑯	133°22'05"	91.00	211.82	211.14

NOTES

Set 1½" I.P. Tagged R.C.E. 8805 at all street centerline intersections, angle points and cul-de-sac radius points, B.C.'s and E.C.'s.
Set 1½" I.P. tagged R.C.E. 8805 shown thus: ——○
Set 3/4" I.P. tagged R.C.E. 8805 at all rear lot corners.
Found monuments shown thus: ——◉
Set chiseled "X" on curbs at all lot lines produced for front lot corners.
Record Distances & Bearings are per 29 M.R. 99
Set 1½" I.P. tagged R.C.E. 8805 at all B.C.'s and E.C.'s on street centerlines.

BASIS OF BEARINGS

The bearing of NORTH for the centerline of Hudspeth Street as shown on Map of Tract No. 1165-2, 29 M.R. 99/100 was used as the basis of bearings for this map.

MAP OF

TRACT NO. 1367

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, T.2 N., R.18 W., RANCHO SIMI, (3 M.R. 7) COUNTY OF VENTURA, STATE OF CALIFORNIA

Gustavus G. Rosenthal
R.C.E. No. 8805

SCALE: 1"=60'
JULY, 1961

ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD. LOS ANGELES, CALIF.

SHEET NO. 3 OF 3 SHEETS

K+E 156 IMPERIAL TRACING CLOTH T.M.