We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "TRACT NO. 1460" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line.

SCALE HOMES, INC., a California corporation

William Weinberg — President

Lee Goldin — Assistant Secretary

The signature of JANSS INVESTMENT CORPORATION, present owner of an undivided one-half interest, (as to a portion of said land) in and to all underlying minerals, oil, gas, petroleum and other hydrocarbon substances without, however, the right of entry on the surface of the land to explore for, develop, or remove said substances, but with the full right to explore for, develop and remove the same from any portion of the property which is 500 feet or more below the ground surface and also with the full right to drill under or through the property at any point or points 500 feet or more below the ground surface for the exploration, development and removal of the same, which were reserved in deed recorded in book 1531 page 136 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of MAIDEN-FAIR COMPANY, present owner of the interest in and to all oil, gas, asphaltum and other hydrocarbon substances and other minerals, whether similar to those herein specified or not, within or underlying or that may be produced from a portion of said property, together with the full right to explore for, develop, drill, remove and recover the same from said property and the right to use that portion of the subsurface of said property lying below a depth of 500 feet from the surface of said property for all purposes pertaining or incident to the foregoing, but not including within this exception any rights to use the surface of said property or that portion of the subsurface thereof lying above a depth of 500 feet below the surface for the aforesaid purposes, which was excepted in deed recorded in book 2127 page 205 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY and SOUTHERN CALIFORNIA EDISON COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

BASIS OF BEARINGS:

The bearing of N.0°00'11"W. for the East line of Tract No. 1165-3 as shown per 33 M.R. 26.27 is used as the Basis of Bearings for this map.

This map entitled "TRACT NO. 1460" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 3rd day of July, 1962 for approval. Said Board hereby approves said map and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk and the Official Seal of said Board to be affixed hereto this 3rd day of July, 1962.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

Attest: Robert L. Hamm — Clerk of said Board

Allan Donald — Chairman of said Board

I, ARTHUR G. ROSENTHAL, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of two sheets, correctly represents a survey made under my direction in July, 1961 for SCALE HOMES, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by July 3, 1963) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 23 day of MAY, 1962.

Arthur G. Rosenthal
Registered Civil Engineer No. 8805

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1460" have been complied with.

Dated this 3rd day of July, 1962

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1460" or any part thereof for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 14th day of June, 1962

Margaret E. Cooney
County Tax Collector
County of Ventura

By: Margaret E. Cooney
~~Deputy~~ Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1460" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 2, Division 4, part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 22 day of June, 1962.

M.C. Lorenz
County Surveyor
County of Ventura

By: _____
County Surveyor

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 8th day of JUNE, 1962, before me, the undersigned, personally appeared William Weinberg known to me to be the President and Lee Goldin known to me to be the Assistant Secretary of SCALE HOMES, INC., the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

and known to me to be the persons who executed the within instrument

Kathleen M. Hauck
Notary Public in and for said County and State

My Commission Expires March 12 1964

#32579

Recorded at the request of the County Clerk July 5th, 1962, at 4:15 P.M. in Book 34 of Miscellaneous Records (Maps) at pages 5 + 6, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

SHEET NO. 1 OF 2 SHEETS

MAP OF

TRACT NO. 1460

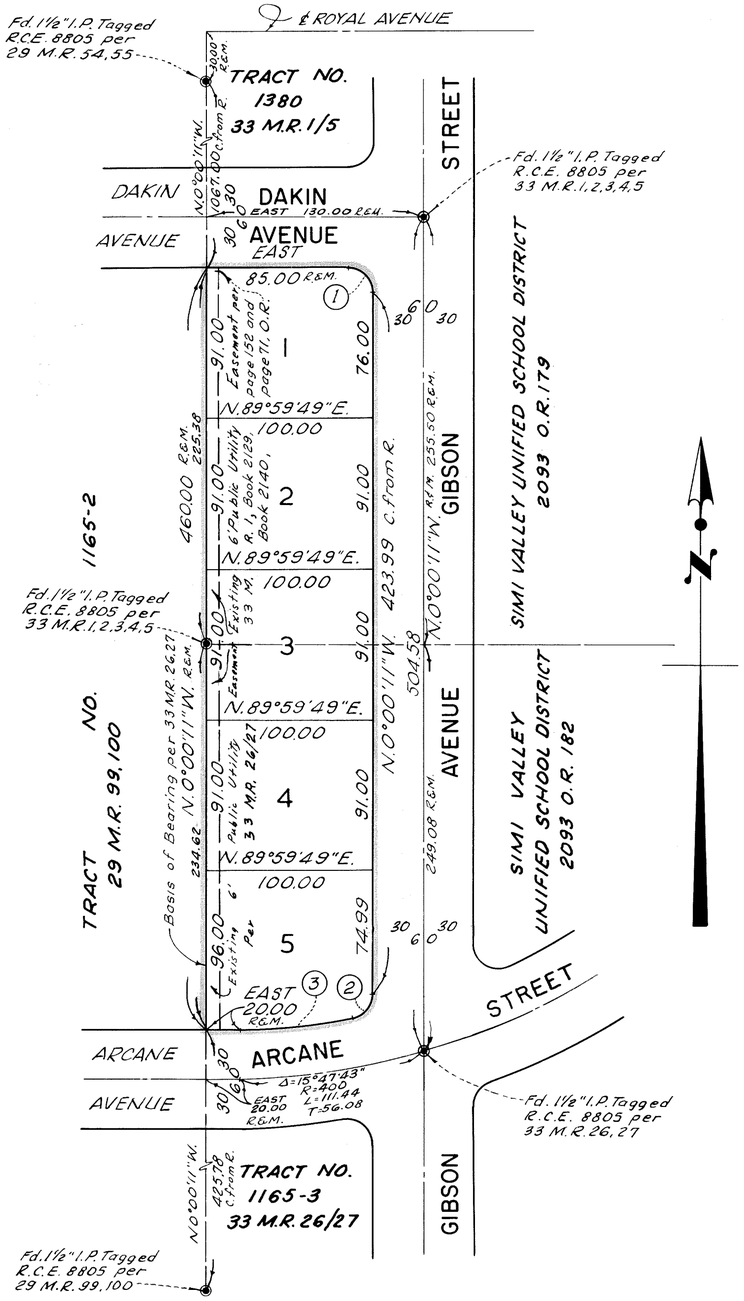
IN UNINCORPORATED TERRITORY

BEING A RESUBDIVISION OF LOT NO. 47 IN TRACT NO. 1380 PER 33 M.R. 1, 2, 3, 4 & 5 AND LOT NO. 360 IN TRACT NO. 1165-3 PER 33 M.R. 26 & 27, COUNTY OF VENTURA STATE OF CALIFORNIA

Arthur G. Rosenthal
R.C.E. 8805

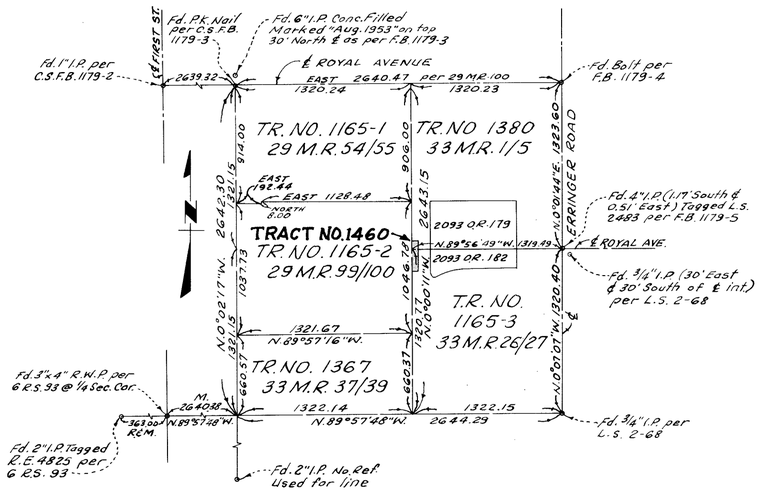
JUNE, 1962 PARAMOUNT ENGINEERING CO.
2921 BEVERLY BLVD., LOS ANGELES, CALIF.

K+E 150 IMPERIAL TRACING CLOTH T.M.



CURVE DATA

	Δ=	R=	L=	T=	
(1)	89°59'49"	15.00	23.56	15.00	R&M.
(2)	79°27'12"	15.00	20.80	12.46	R&M.
(3)	10°32'59"	370.00	68.13	34.16	R&M.



BOUNDARY PLAT AND LOCATION MAP

Scale: 1" = 800'

LEGEND

Set ¾" Iron Pipe Tagged R.C.E. 8805 at all rear lot corners.
Set chiseled "X" on curb on lot lines produced for front lot corners.
Found monuments shown thus: ——————————◉

MAP OF

TRACT NO. 1460

IN UNINCORPORATED TERRITORY

BEING A RESUBDIVISION OF LOT NO. 47 IN TRACT NO. 1380 PER 33 M.R 1,2,3,4&5 AND LOT NO. 360 IN TRACT NO. 1165-3 PER 33 M.R. 26 & 27, COUNTY OF VENTURA STATE OF CALIFORNIA

Curtis G. Rummel
R.C.E. 8805

JUNE, 1962 PARAMOUNT ENGINEERING CO.
SCALE: 1" = 60' 2921 BEVERLY BLVD., LOS ANGELES, CALIF.

SHEET NO. 2 OF 2 SHEETS

K+E 156 IMPERIAL ®
TRACING CLOTH T.M.