TRACT NO. 1455

IN UNINCORPORATED TERRITORY

BEING A PART OF THE E. 1/2 OF THE N.W. 1/4, SEC. 16, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

AUGUST, 1962

We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "Tract No. 1455" shown on the annexed map consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Arcane Street, Dinsmore Street, Parkhurst Street, Lowery Street, Borden Avenue, Hagen Court, Storm Drainage Easements, Parcels "A" and "B" and also grant to the County of Ventura all rights of ingress and egress over and across the northerly line of Parcel "A" abutting Borden Avenue and the easterly line of Parcel "B" abutting Arcane Street in order that the owners of said Parcels shall have no rights of access whatever to said avenues except the general easement of travel which belongs to the whole public.

G.R.G. INVESTMENT CO., a partnership,
By: Royaltan Investment Co.; General Partner

By: Paul E. Griffin Jr. — President
Gloria A. Griffin — Secretary

As OWNERS of said land.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 6th day of November, 1962, before me J. DONALD OLSEN a Notary Public in and for said County and State personally appeared Paul E. Griffin, Jr. known to me to be the President and GLORIA A. GRIFFIN known to me to be the Secretary of Royaltan Investment Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of partners of G.R.G. INVESTMENT CO., the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same. WITNESS my hand and official seal.

J. DONALD OLSON

Notary Public in and for said County and State.
MY COMMISSION EXPIRES: 1-14-66

The signatures of Southern California Edison Company, Bryan E. Gibson, Walter R. Smith, Lucille G. Smith, Edna Marlyn Wilson, Jane Wilson, and Caroline Wilson Bogert present owners of easements over portions of said land which cannot ripen into a fee, have been omitted in accordance with section 11587-A of the "Subdivision Map Act".

THE COLWELL COMPANY, a corporation, as trustee under Deeds of trust recorded in Book 2238, page 141, and in book 2238, page 145, of Official Records.

Robert E. Morgan — Vice President
Florence Long — Asst. Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 29th day of November, 1962, before me the undersigned personally appeared Robert E. Morgan known to me to be the Vice President, and Florence Long, known to me to be the Asst. Secretary of THE COLWELL COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as trustee.

Audrey Powell (AUDREY POWELL)
Notary Public in for said State, My Comm. Expires 4-13-63

BASIS OF BEARINGS:
The bearing of N. 0°02'17" E. for the West line of Tract No. 1165-2 as shown on 29 M.R. 99,100 was used as the basis of bearings for this map.

This map entitled "Tract No. 1455" consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at a meeting of said Board held on the 18th day of December, 1962 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Arcane Street, Dinsmore Street, Parkhurst Street, Lowery Street, Borden Avenue and Hagen Court as delineated upon sheets 2 and 3 and all rights of ingress and egress as offered hereon provided however that the offer of Parcels "A" and "B" and Storm Drainage easements is hereby rejected and in Witness Whereof has caused this certificate to be signed by its chairman and attested by its clerk, and the official Seal of said Board to be affixed hereto this 18th day of December, 1962.

Board of Supervisors of the County of Ventura

ATTEST: Robert L. Hamm — Clerk of said Board
Chairman of said Board

I, Kenneth Schorr, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 3 sheets, correctly represents a survey made under my direction in August, 1962, for G.R.G. Investment Co., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by 12-18-63) and that they are, or will be, sufficient to enable the survey to be retraced.

Dated this 26th day of November, 1962

Registered Civil Engineer No. 12955

I certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "Tract No. 1455" have been complied with.

Dated this 18th day of December, 1962

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "Tract No. 1455" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 21 day of Nov., 1962

Margaret E. Cooney
County Tax Collector
County of Ventura

By: _____
Deputy Tax Collector

I certify that I have examined the final map entitled "Tract No. 1455" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 12 day of Dec., 1962

M.C. Lorenz
County Surveyor
County of Ventura

By: _____
Asst. County Surveyor

#61905

Recorded at the request of the County Clerk December 19th, 1962 at 3:40 P.M. in Book 35 of Miscellaneous Records (Maps) at Pages 14-15-16 Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: _____
Deputy County Recorder

35M.R.14

SCALE: 1 INCH = 60 FEET

SHEET NO. 2 OF 3 SHEETS

TRACT NO. 1455

IN UNINCORPORATED TERRITORY

BEING A PART OF THE E. 1/2 OF THE N.W. 1/4, SEC. 16, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

AUGUST, 1962

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

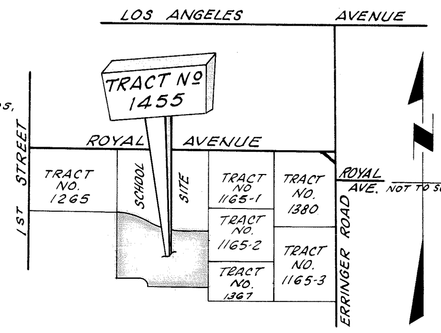
R.C.E. No. 12955

BASIS OF BEARINGS

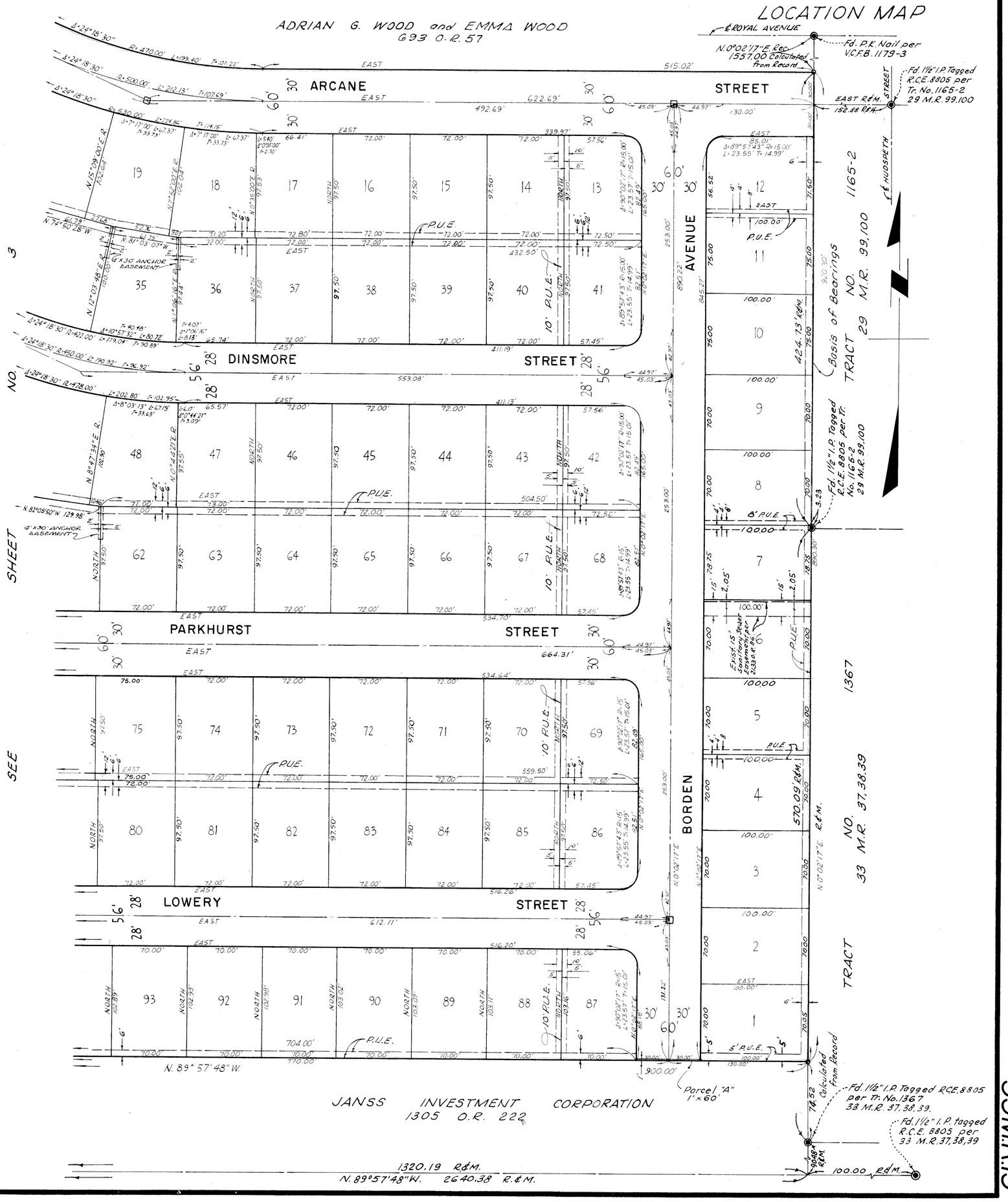
The bearing of N.0°02'17"E. for the West line of Tract No. 1165-2 as shown on 29 M.R. 99,100 was used as the basis of bearings for this map.

NOTES

1. Set 1⅛" I.P. tagged R.C.E. 12955 at all street & intersections, ℄ P.I.'s, and cul-de-sac radius points unless otherwise noted.
2. Set 1½" I.P. tagged R.C.E. 12955 shown thus:--------o
3. Set ¾" I.P. tagged R.C.E. 12955 at all rear lot corners.
4. Found monuments shown thus:----------◉
5. Set chisel "X" on curbs at all lot lines produced for front lot corners.
6. P.U.E. means Public Utility Easement.
7. R. & M. means Record and Measured.
8. □ Indicates Standard monument and box per Ventura County Standards Plate A-22 adopted Feb. 6, 1962. Bronze marker to be stamped R.E. 12955.



LOCATION MAP



SCALE: 1 INCH = 60 FEET

SHEET NO. 3 OF 3 SHEETS

TRACT NO. 1455

IN UNINCORPORATED TERRITORY

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

BEING A PART OF THE E. 1/2 OF THE N.W. 1/4, SEC. 16, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

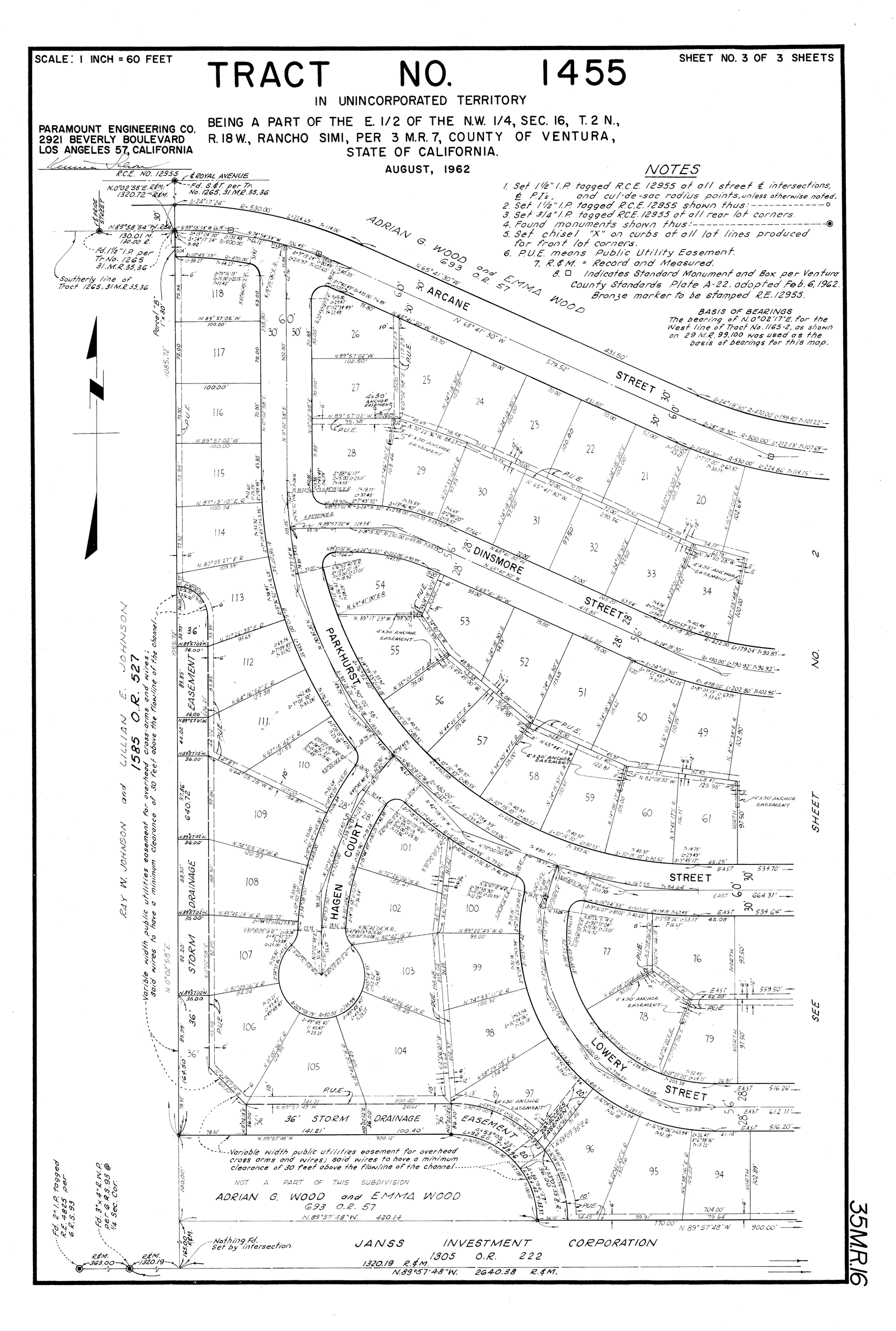
AUGUST, 1962

R.C.E. NO. 12955

NOTES

1. Set 1½" I.P. tagged R.C.E. 12955 at all street ℄ intersections, ℄ P.I.'s, and cul-de-sac radius points, unless otherwise noted.
2. Set 1½" I.P. tagged R.C.E. 12955 shown thus: ----------o
3. Set 3/4" I.P. tagged R.C.E. 12955 at all rear lot corners.
4. Found monuments shown thus: ----------●
5. Set chisel "X" on curbs of all lot lines produced for front lot corners.
6. P.U.E. means Public Utility Easement.
7. R.&M. = Record and Measured.
8. □ Indicates Standard Monument and Box per Ventura County Standards Plate A-22, adopted Feb. 6, 1962. Bronze marker to be stamped R.E. 12955.

BASIS OF BEARINGS
The bearing of N.0°02'17"E. for the West line of Tract No. 1165-2, as shown on 29 M.R. 99,100 was used as the basis of bearings for this map.



35 M.R. 16