We, undersigned, hereby certify that we are the owners of, or are interested in the land included within this Subdivision entitled "TRACT Nº 1505" shown on the annexed map consisting of 1 sheet and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Royal Avenue, Pierce Court, Hilton Court, Invar Court and Crosby Avenue.

H.A.W. INVESTMENT CO., a General Partnership, as OWNER of said land.
By: WEBSTER INVESTMENT CORP., a GENERAL PARTNER

Paul E. Griffin Jr.
President

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 25th day of JULY, 1963 before me the undersigned a Notary Public in and for said County and State personally appeared Paul E. Griffin, Jr. Known to me to be the President of WEBSTER INVESTMENT CORP, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of H.A.W. INVESTMENT CO., the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same. WITNESS my hand and official seal.

J. Donald Olson J. DONALD OLSON
Notary Public in and for said County and State
My Commission Expires JAN. 14, 1966

BASIS OF BEARINGS:
The bearing of EAST for the Centerline of Royal Avenue as shown per 29 M.R. 81 was used as the Basis of Bearings for this map.

This map entitled "TRACT Nº 1505" consisting of 2 sheets, is presented to the Board of Supervisors of Ventura County, California, at a meeting of said Board held on the 3rd day of September, 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Royal Avenue, Pierce Court, Hilton Court, Invar Court and Crosby Avenue, as delineated on Sheet 2, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 3rd day of September 1963.

ATTEST:
Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
Chairman of said Board

The signatures of Simi Land and Water Company, County of Ventura, and the Southern California Edison Company, present owners of easements over portions of said Land which cannot ripen into a fee have been omitted in accordance with Section 11587-A of the "Subdivision Map Act."

The signature of Mary E. Johnson, present owner of all the minerals, oil, gas and other hydrocarbon substances in and under a portion of said land without, however, any right of surface entry or any right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface for the development or removal of said substances located under a portion of said land as reserved by Mary E. Johnson in the deed recorded November 1, 1962 in Book 2226 page 300 of Official Records, has been omitted in accordance with Section 11587-C (1) of the "Subdivision Map Act."

The signatures of Lester C. Reed and Hazel M. Reed, husband and wife, present owners of an undivided one-half interest in and to all oil, gas, hydrocarbon and other minerals in, on and under a portion of said land, without however, the right to enter upon the surface of said land or the subsurface thereof within a depth of 500 feet measured vertically from the present surface of said land for any purpose whatsoever as reserved by Lester C. Reed and Hazel M. Reed, husband and wife in deed recorded October 4, 1960 in Book 1915, page 457 of Official Records has been omitted in accordance with Section 11581-C (1) of the "Subdivision Map Act."

The signatures of H.R. Kernberger and Monica E. Kernberger, husband and wife, and Robert W. Kernberger and Phyllis H. Kernberger, husband and wife, present owners of an undivided one-half interest in all oil, gas, hydrocarbon and other minerals in, on and under a portion of said land, without however, the right to enter upon the surface of said land or the subsurface thereof within a depth of 500 feet measured vertically from the present surface of said land for any purpose whatsoever as reserved by H.R. Kernberger and Monica E. Kernberger, husband and wife, and Robert W. Kernberger and Phyllis H. Kernberger, husband and wife by deed recorded December 21, 1961 in Book 2086, page 284 of Official Records, have been omitted in accordance with Section 11587-C (1) of the "Subdivision Map Act."

#54004

Recorded at the request of the County Clerk Sept 13 1963 at 3:31 P.M., in Book 37 of Miscellaneous Records (Maps), at Pages 99 & 100, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura
By: Doris Keitzke
Deputy County Recorder

I, Kenneth Schorr do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in January, 1963 for H.A.W. INVESTMENT CO., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by August 1, 1964) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 23 day of July, 1963

Kenneth Schorr
Registered Civil Engineer Nº 12955

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT Nº 1505" have been complied with.

Dated this 3rd day of September, 1963

Robert L. Hamm
County Clerk
County of Ventura
By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the Subdivision "TRACT Nº 1505" or any part thereof for unpaid State, County, Municipal or Local Taxes or special assessments collected as taxes except taxes or special assessments not yet payable.

Dated this 1st day of August, 1963

Raymond S. Walker
Treasurer-Tax Collector
County of Ventura
By: Alma Snider
Deputy Treasurer-Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1505" that the Subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 6 day of August, 1963

M.C. LORENZ
County Surveyor
County of Ventura
By: _____
Assistant County Surveyor

MAP OF

TRACT NO. 1505

IN UNINCORPORATED TERRITORY
BEING A PART OF THE S.1/2 OF THE N.E. 1/4 OF SECTION 15, T.2.N., R.18W., RANCHO SIMI, PER 3M.R.7, COUNTY OF VENTURA
STATE OF CALIFORNIA

JANUARY 1963

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 1 OF 2 SHEETS

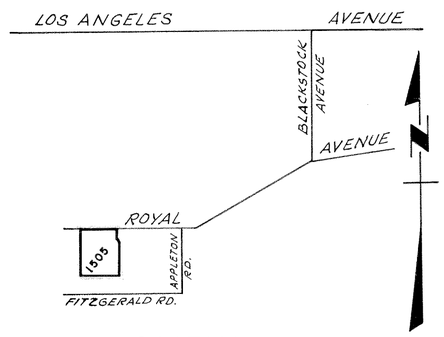
K&E 150 IMPERIAL TRACING CLOTH T. H.

NOTES

Set 1½" I.P. tagged R.C.E. 12955 at all street ℄ intersections and Cul-de-sac radius points, unless otherwise noted
Set 1½" I.P. tagged R.C.E. 12955 shown thus: ——— o
Set 2"x2" Stk. tagged R.C.E. 12955 at all rear lot corners.
Found monuments shown thus: ——— ◉
Set chisel "X" on curbs at all lot lines produced for front lot corners.
P.U.E. means Public Utilities Easement.
Set Ventura County Std. Mon. box and plate stamped R.C.E. 12955 per plate A-22 (Adopted 2-6-62) shown thus: ——— □

BASIS OF BEARINGS

The Bearing EAST for the Centerline of Royal Avenue as shown per 36 M.R. 60 was used as the Basis of Bearings for this map.



LOCATION MAP

NO SCALE

Kenneth Nelson
R.C.E. NO. 12955

MAP OF

TRACT NO. 1505

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.1/2 OF THE N.E. 1/4 OF SECTION 15, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA

JANUARY 1963

SCALE : 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 2 OF 2 SHEETS

K+E 166 IMPERIAL ® TRACING CLOTH T.M.