NOTE: DOCUMENT No. 74819 effecting the monuments is recorded in Book 2446 at Page 318 of Official Records.

38M.R.24

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled, "TRACT NO. 1486-2" shown on the annexed map consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Calle Mandarinas, Calle Yucca, Calle Angosta, Calle Plantador, Calle Compo, Camino Roberto, Camino Magenta, Parcel "A", Parcel "B" and Storm Drainage Easements and also grant to the County of Ventura all rights of ingress and egress over and across the South Easterly line of Parcel "A" abutting Calle Yucca and the southerly and westerly lines of Parcel "B" abutting Camino Magenta in order that the owners of said parcels shall have no rights of access whatever to said Calle Yucca and Camino Magenta except the general easement of travel which belongs to the whole public.

JANSS CORPORATION
A Delaware Corporation
Owner

Victor H. Palmieri
Executive Vice-President

R. G. Dallman
Secretary

TITLE INSURANCE AND TRUST COMPANY, a California corporation, as **TRUSTEE** under a deed of trust recorded in book 2193, page 224 of Official Records.

Peggy L. Chambers
Assistant Secretary

SECURITY TITLE INSURANCE COMPANY, a California corporation, as **TRUSTEE** under a deed of trust recorded in book 2090, page 137 of Official Records.

Robert E. Blau
Vice-President

Beth C. Savard
Assistant Secretary

MUTUAL TITLE CORPORATION, as **TRUSTEE** under a deed of trust recorded in book 2245, page 80 of Official Records.

Victor H. Palmieri
President

State of California
County of Ventura S.S.

On this 20th day of February, 1963, before me, the undersigned, a Notary Public in and for said County of Ventura, State of California residing therein duly commissioned and sworn, personally appeared V. H. Palmieri known to me to be the Executive Vice-President and R. G. Dallman known to me to be the Secretary of **JANSS CORPORATION**, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Peggy L. Bell
Peggy L. Bell Notary Public
My Commission Expires April 30, 1966

State of California
County of Ventura S.S.

On this 13th day of AUGUST, 1963, before me, the undersigned, a Notary Public in and for said County of Ventura, State of California personally appeared LLOYD E. CHAMBERS known to me to be the Assistant Secretary of **TITLE INSURANCE AND TRUST COMPANY**, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

Patricia A. Stiles
Notary Public
My Commission Expires 5-18-66

The signatures of **SOUTHERN CALIFORNIA EDISON COMPANY**, a Corporation, **MARK H. BLOODGOOD**, Trustee, **HELEN LYNN**, and **VENTURA COUNTY**, present **OWNERS** of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

I, Robert T. Lewis, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in September, 1963, for Janss Corporation; that the survey is true and complete as shown; that the monuments are of the character and occupy the positions indicated (or will be) set in such positions by October 1, 1964 and that they are or will be sufficient to enable the survey to be retraced.

Dated: 8/16/63

Robert T. Lewis
Licensed Surveyor No. 2777

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled, "TRACT NO. 1486-2" have been complied with.

Dated: October 1, 1963

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision, "TRACT NO. 1486-2" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated: Sept. 13, 1963

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled, "TRACT NO. 1486-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: 9-25-63

M. C. Lorenz
County Surveyor
County of Ventura

By: M. C. Lorenz
County Surveyor

State of California
County of Ventura S.S.

On this 24 day of January, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert E. Blau, known to me to be the Vice President and Beth C. Savard, known to me to be the Assistant Secretary of SECURITY TITLE INSURANCE COMPANY, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as said TRUSTEE.

Donnette C. Mehl
Notary Public Donnett C. Mehl
My Commission Expires 10-29-66

This map entited, "TRACT NO. 1486-2", consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the day of October 1st, 1963 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Calle Mandarinas, Calle Yucca, Calle Angosta, Calle Plantador, Calle Compo, Camino Magenta and Camino Roberto as delineated upon sheets 2 and 3 and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "A" & "B" and Storm Drainage Easements is hereby rejected, and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk, and the Official Seal of said Board to be affixed hereto this 1st day of October, 1963.

Board of Supervisors of the County of Ventura, State of California.

Attest: Robert L. Hamm
Clerk of said Board

R. F. Dettman
Chairman of said Board

#58504

Recorded at the request of the County Clerk, October 4, 1963 at 11:20 A.M. in Book 38 of Miscellaneous Records (Maps), at pages 24-25-26 records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

State of California
County of Ventura S.S.

On this 20th day of February, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Victor Palmieri known to me to be the President of **MUTUAL TITLE CORPORATION**, a California Corporation, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said Corporation executed the same, as such **TRUSTEE**.

Peggy L. Bell
Peggy L. Bell Notary Public
My Commission Expires April 30, 1966

The signature of the Heirs or Devisses of MARTHA L. HUNT, deceased, MARK H. BLOODGOOD, Trustee, HELEN LYNN and JANSS, JANSS and PALMIERI, present OWNERS of all oil, gas minerals and other hydrocarbon substances lying or being below a depth of 500 feet from the surface of the land, without, however, the surface right to extract such minerals, have been omitted in accordance with Section 11587C-1 of the Business and Professions Code.

TRACT NO. 1486-2

(In Unincorporated Territory)
Being a Portion of
Sections 5 & 6, T.1N.-R.19W
Rancho El Conejo, 1 Deeds 746
Ventura County California
January, 1963

Robert T. Lewis
LICENSED SURVEYOR NO. 2777
Lewis & Lewis
Ventura, California

SHEET NO. 1 OF 3 SHEETS

NOTE: DOCUMENT No. 74819 effecting the monuments is recorded in Book 2446 at Page 318 of Official Records.

38M.R.25

Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22, approved February 6, 1962.

Set 1½" Iron Pipe tagged L.S. 2777 at all B.C.'s and E.C.'s. on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.

Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L.S. 2777.

P.U.E. = Public Utility Easement.

□ 2'x2' Public Utility Easement unless noted otherwise.

TRACT NO. 1486-1
(37 M.R. 65)

Mark H. Bloodgood, Trustee
(2000 O.R. 558)

Martha L. Hunt
(21.93 O.R. 227)

Parcel "B"

CAMINO MAGENTA

CAMINO ROBERTO

MANDARINAS

CALLE

YUCCA

CAMINO

20' Equestrian Easement

12' Sewer Easement

20' Equestrian Easement

20' Equestrian Easement

20' Sewer Easement - Southerly

See Sheet No. 3

(BASIS OF BEARINGS 28 M.R. 98)

TRACT NO. 1232
(28 M.R. 98)

TRACT NO. 1329-1
(30 M.R. 70)

TRACT NO. 1232
(28 M.R. 98)

Fd. 1½" I.P. tagged "L.S. 2777" per 37 M.R. 65

Fd. Mon. #1-B, per 28 R.S. 8
X = 1,731,288.28
Y = 254,641.93
Calif. Coordinate System, (Lambert Projection) Zone V.

Fd. 2" I.P. tagged "R.E. 10103" per 30 M.R. 70

Fd. 1½" I.P. tagged "R.E. 11322" per 28 M.R. 98

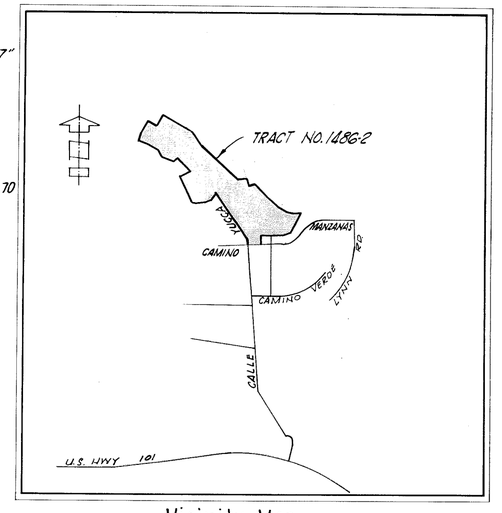
Fd. 1½" I.P. tagged "L.S. 2777" per 28 M.R. 98

Fd. 1½" I.P. tagged "R.E. 11322" per 28 M.R. 98

Fd. 1½" I.P. tagged "R.E. 11322" per 28 M.R. 98

Fd. 1½" I.P. tagged "R.E. 11322" per 28 M.R. 98

Fd. 2" I.P. tagged "R.E. 10103" per 30 M.R. 70



Vicinity Map
Not to Scale

	Δ	R	T	L
1	90° 00' 00"	15.00'	15.00'	23.56'
2	28° 36' 52"	272.00'	69.45'	136.00'
3	75° 45' 32"	15.00'	11.67'	19.83'
4	18° 20' 30"	328.00'	52.95'	105.00'
5	96° 52' 51"	15.00'	16.92'	25.36'
6	3° 28' 21"	330.00'	10.00'	20.00'
7	7° 22' 21"	330.00'	21.26'	42.46'
8	92° 09' 44"	15.00'	15.58'	24.13'
9	95° 45' 25"	15.00'	16.59'	25.07'
10	31° 03' 57"	25.00'	6.95'	13.55'
11	13° 53' 12"	25.00'	3.04'	6.06'
12	44° 57' 09"	25.00'	10.34'	19.61'
13	269° 54' 18"	40.00'	———	188.43'
14	24° 57' 22"	555.52'	122.93'	241.97'
15	2° 09' 27"	525.52'	9.90'	19.79'
16	5° 08' 49"	525.52'	23.62'	47.21'
17	2° 47' 16"	525.52'	12.79'	25.57'
18	4° 34' 21"	525.52'	20.98'	41.94'
19	25° 35' 11"	525.52'	119.33'	234.68'
20	17° 13' 29"	525.52'	79.59'	157.98'
21	44° 58' 07"	525.52'	217.51'	412.45'
22	37° 39' 51"	495.52'	169.00'	325.74'
23	7° 01' 13"	400.00'	24.54'	49.01'
24	6° 24' 20"	400.00'	22.38'	44.72'
25	52° 02' 13"	400.00'	195.25'	363.29'
26	45° 01' 00"	372.00'	154.15'	292.28'
27	45° 37' 53"	428.00'	180.05'	340.67'
28	42° 58' 18"	328.00'	129.11'	246.00'
29	42° 58' 18"	300.00'	118.09'	225.00'
30	42° 58' 18"	272.00'	107.07'	204.00'
31	23° 48' 07"	524.98'	110.64'	218.09'
32	42° 18' 07"	554.98'	214.72'	409.75'
33	42° 18' 07"	584.98'	226.32'	431.90'
34	6° 14' 25"	555.52'	30.28'	60.51'

Curve Data for this sheet only.

SHEET NO. 2 OF 3 SHEETS

Map of
TRACT NO. 1486-2
(In Unincorporated Territory)
Being a Portion of
Sections 5 & 6 T.1N.-R.19W.
Rancho El Conejo, I Deeds 746
Ventura County California
January, 1963
Scale: 1" = 100'

Lewis & Lewis
Ventura, California
LICENSED SURVEYOR NO. 2777

NOTE: DOCUMENT No. 74819 effecting the monuments is recorded in Book 2446 at Page 318 of Official Records.

38M.R.26

NO.	Δ=	R=	T=	L=
1	90° 00' 00"	15.00'	15.00'	23.56'
2	89° 41' 13"	15.00'	14.92'	23.48'
3	94° 51' 49"	15.00'	16.33'	24.84'
4	48° 55' 04"	25.00'	11.37'	21.34'
5	71° 40' 56"	25.00'	18.06'	31.28'
6	70° 53' 25"	45.00	32.03'	55.68'
7	50° 55' 46"	45.00	21.43'	40.00'
8	77° 44' 45"	45.00'	36.28'	61.06'
9	78° 16' 12"	45.00'	36.62'	61.47'
10	277° 50' 08"	45.00'	———	218.21'
11	86° 12' 18"	45.00'	42.11	67.71'
12	26° 23' 16"	45.00'	10.55'	20.72'
13	56° 17' 47"	45.00'	24.08'	44.22'
14	56° 14' 02"	45.00'	24.04'	44.16'
15	26° 29' 03"	45.00'	10.58'	20.80'
16	26° 13' 42"	45.00'	10.48'	20.60'
17	50° 55' 47"	45.00'	21.43'	40.00'
18	61° 35' 25"	45.00'	26.82'	48.37'
19	26° 23' 52"	45.00'	10.55'	20.73'
20	51° 27' 38"	45.00'	21.69'	40.42'
21	60° 37' 32"	45.00'	26.31'	47.62'
22	55 13' 32"	45.00'	23.54'	43.37'
23	53° 10' 08"	45.00'	22.52'	41.76'
24	50° 55' 46"	45.00'	21.43'	40.00'
25	92° 21' 30"	45.00'	46.89'	72.54'
26	251° 40' 56"	45.00'	———	197.67'
27	3° 09' 04"	1,929.91'	53.08'	106.14'
28	3° 13' 36"	1,929.91'	54.36'	108.68
29	3° 24' 46"	1,929.91'	57.49'	114.95'
30	3° 24' 56"	1,929.91'	57.54'	115.05'
31	6° 08' 23"	1,929.91'	103.50'	206.81'
32	19° 20' 45"	1,929.91'	328.95	651.63'
33	12° 43' 57"	1,060.00'	118.27'	235.56'
34	12° 43' 57"	1,030.00'	114.92'	228.89'
35	19° 20' 45"	1,959.91'	334.06'	661.76'
36	2° 09' 04"	952.70'	17.89'	35.77'
37	13° 01' 23"	952.70'	108.74'	216.54'
38	17° 53' 12"	952.70'	149.93'	297.42'
39	2° 23' 58"	952.70'	19.95	39.90'
40	0° 18' 47"	952.70'	2.60'	5.21'
41	2° 09' 45"	982.70'	18.40'	36.80'
42	5° 16' 40"	982.70'	45.29'	90.52'
43	5° 14' 36"	982.70'	45.00'	89.93'
44	5° 13' 11"	982.70'	44.79'	89.53'
45	17° 53' 12"	982.70'	154.65'	306.78'
46	1° 01' 54"	1,989.91'	17.92'	35.83'
47	2° 48' 42"	1,989.91'	48.84'	97.65'
48	2° 44' 06"	1,989.91'	47.50'	94.99'
49	2° 43' 43"	1,989.91'	47.39'	94.77'
50	2° 42' 32"	1,989.91'	47.05'	94.08'
51	2° 41' 25"	1,989.91'	46.73'	93.43'
52	4° 38' 23"	1,989.91'	80.61'	161.14'
53	19° 20' 45"	1,989.91'	339.17'	671.89'
54	12° 43' 57"	1,000.00'	111.57'	222.22'
55	13° 01' 23"	922.70'	105.32'	209.73'
56	0° 18' 47"	922.70'	2.52'	5.05'
57	26° 49' 54"	45.00'	10.73'	21.07'

Curve Data for this sheet only.

P.U.E. = Public Utility Easement

Mark H. Bloodgood, Trustee
(2000 O.R. 558)

Janss Corporation
(2182 O.R. 328)
(Parcel M-1)

N 36° 00' W - 360.00'

N 48° 03' 41" W - 976.97' (R&M)

N 61° 30' W - 685.00'

Parcel A
N 28° 30' E - 265.00'

1' Strip

N 61° 30' W
200.00'

N 28° 30' E - 280.00'

S 71° 30' E - 325.00'

S 18° 45' W - 195.00'

S 71° 00' E - 245.00'

S 63° 30' E
195.00'

S 45° 00' W - 138.00'

S 45° 00' E - 368.27'

S 62° 00' W - 275.17'

S 28° 00' E - 579.36'

S 31° 45' E - 135.00'

N 86° 00' E - 70.00'

CALLE YUCCA — 80.00' R/W — N 43° 36' 48" W - 263.53'

CALLE ANGOSTA — 60.00' R/W — N 61° 30' W - 370.07'

CALLE PLANTADOR — 60.00' R/W — N 28° 30' E - 220.83'

12' SEWER EASEMENT

2'x2' P.U.E.

15' STORM DRAINAGE EASEMENT

Janss Corporation
(2182 O.R. 328)
(Parcel M-1)

Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22 approved February 6, 1962.
Set 1½" Iron Pipe tagged L.S. 2777 at all B.C.'s. and E.C.'s. on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.
Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L.S. 2777.

○ 2'x2' Public Utility Easement unless noted otherwise.

See Sheet No. 2

Fd 1½" I.P. tagged "R.E. 11322" per 28 M.R. 98

Fd 1½" I.P. tagged "R.E. 11322" per TRACT NO. 1232 (28 M.R. 98)

Map of
TRACT NO. 1486-2
(In Unincorporated Territory)
Being a Portion of
Sections 5 & 6, T.1N.-R.19W.
Rancho El Conejo, 1 Deeds 746
Ventura County California
January, 1963 Scale: 1" = 100'

Lewis & Lewis LICENSED SURVEYOR NO. 2777
Ventura, California

SHEET NO. 3 OF 3 SHEETS