NOTE: Document No. 74818 effecting the monuments is recorded in Book 2446 at Page 317 of Official Records.

38MR52

We the the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled, TRACT NO. 1616 shown on the annexed maps consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Camino Dos Rios, Calle Pecos, Calle Elaina, Calle Collado, Calle Brusca, Calle Arroya and Parcel 'A' and also grant to the County of Ventura all rights of ingress and over and across the northerly line of 'Parcel 'A'' abutting Camino Dos Rios in order that the owners of said 'Parcel shall have no rights of access whatever to said Camino Dos Rios except the general easement of travel which belongs to the whole public.

JANSS CORPORATION
A Delaware Corporation

V. H. Palmieri
Executive Vice President

L. C. Guthrie
AST Secretary

State of California
County of Los Angeles ss.

On this 21st day of August 1963, before me, the undersigned, a Notary Public in and for said County of Ventura, State of California residing therein duly commissioned and sworn, personally appeared V. H. Palmieri known to me to be the Executive Vice President and L. C. Guthrie, Jr. known to me to be the Assistant Secretary of JANSS CORPORATION, the corporation that executed the within instument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Mary G. Payne
Mary G. Payne Notary Public
My Commission Expires June 13, 1967

The signatures of VENTURA COUNTY, SOUTHERN CALIFORNIA EDISON COMPANY and NORTH AMERICAN AVIATION, INC., present OWNERS of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of HELEN LYNN and MARK H. BLOODGOOD, trustee of the estate of TED LYNN, deceased, present OWNERS of an undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in or underlying a portion of said land, without, however, the right to enter upon the surface and subsurface to a depth of 500 feet below the surface of said real property to extract such minerals, except by way of adjoining land to below 500 feet, as reserved in deed recorded September 26, 1958, in book 1658, page 77 of Official Records, have been omitted in accordance with Section 11587-C-1 of the Business and Professions Code.

The signatures of ADOLPH I. FRIEDRICH, JR., SARAH HELEN FRIEDRICH, ERNEST J. FRIEDRICH, LORETTA V. FRIEDRICH, CLARA D. FRIEDRICH, PAULINE FRIEDRICH, MARGARET F. BORCHARD, ADOLPH FRIEDRICH, JR. and ERNEST J. FRIEDRICH as TRUSTEES under the will of ADOLPH FRIEDRICH, deceased, present OWNERS of one-half interest in and to all oil, gas and hydrocarbon substances in under and upon a portion of said land, without the right to drill, dig, or mine through the surface of the land therefore and without the right to enter or encroach upon any of said land lying within 500 feet of the surface as reserved in deed recorded January 30, 1958, in book 1586, page 229 of Official Records, have been omitted in accordance with Section 11587-C-1 of the Business and Professions Code.

The signatures of JANSS, JANSS and PALMIERI, a partnership, present OWNERS of a undivided one-half interest in and to all oil, gas and hydrocarbon substances in or underlying a portion of said land, but without the right of surface entry and without the right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface of said land as granted in deed recorded March 24, 1959, in book 1718, page 135 of Official Records, have been omitted in accordance with Section 11587-C-1 of the Business and Professions Code.

I, Robert T. Lewis, do hereby certify that I am a Licensed Surveyor, and that this map correctly represents a survey made under my direction in September 1963 for Janss Corporation, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by October 22, 1964) and that they are or will be sufficient to enable the survey to be retraced.

Dated 8/19/63

Robert T. Lewis
L.S. 2777

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1616" have been complied with

Dated October 22, 1963

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision (TRACT NO. 1616) or any part thereof for unpaid state, county, local or municipal taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Sept. 12, 1963

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1616" that the subdivision is substantially the same as it appeared on the tentative map; and any approved alteration thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied the map is technically correct.

Dated 10.22.63

M. C. Lorenz
County Surveyor
County of Ventura

By A.P. Stoker
Ass't. County Surveyor

This map entitled "TRACT NO. 1616" consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 22 day of October 1963 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Camino Dos Rios, Calle Pecos, Calle Elaina, Calle Collado, Calle Brusca and Calle Arroyo as delineated upon Sheets 2 and 3, and all rights of ingress and egress as offered hereon, provided however, that the offer of Parcel 'A' is hereby rejected and in witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 22 day of October 1963.

Attest: Robert L. Hamm
Clerk of said Board

Board of Supervisors of the
County of Ventura
State of California

V. H. Palmieri
Chairman of said Board

#63690
Recorded at the request of the County Clerk,

October 28th 1963 at 4:15 P.M.
in Book 38 of Miscellaneous Records
(Maps), at pages 52-53-54,
records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By William Dover
Deputy County Recorder

TRACT NO. 1616

IN UNINCORPORATED TERRITORY
BEING A PORTION OF SECTIONS 5 AND 6 T-1-N, R-19-W
RANCHO EL CONEJO
(1 DEEDS 746)

VENTURA COUNTY CALIFORNIA

LEWIS & LEWIS
VENTURA CALIFORNIA

Robert T. Lewis
Licensed Land Surveyor No. 2777

SHEET 1 OF 3 SHEETS

NOTE: Document No. 74818 effecting the monuments is recorded in Book 2446 at Page 317 of Official Records.

38MR53

See Sheet No. 3

NORTH AMERICAN AVIATION INC. (2289 O.R. 192)

Δ = 30° 10' 06" (R&M)
R = 280.00'
T = 75.47'
L = 147.43'

Δ = 45° 26' 59" (R&M)
R = 330.00'
T = 138.21'
L = 261.77'

Δ = 22° 10' (R&M)
R = 220.00'
T = 43.10'
L = 85.11'

Δ = 6° 42' 31" (R&M)
R = 760.00'
T = 44.54'
L = 88.99'

NO.	Δ =	R =	T =	L =
1.	94° 51' 30"	25.00'	27.22'	41.39'
2.	91° 58' 03"	25.00'	24.87'	40.13'
3.	95° 04' 11"	25.00'	27.32'	41.48'
4.	80° 17' 08"	25.00'	21.08'	35.03'
5.	90° 00' 00"	15.00'	15.00'	23.56'
6.	90° 00' 00"	15.00'	15.00'	23.56'
7.	48° 20' 35"	25.00'	11.22'	21.09'
8.	42° 12' 58"	25.00'	9.65'	18.42'
9.	72° 19' 30"	50.00'	36.54'	63.12'
10.	69° 24' 52"	50.00'	34.63'	60.58'
11.	49° 23' 16"	50.00'	22.99'	43.10'
12.	48° 03' 40"	50.00'	22.29'	41.94'
13.	30° 43' 15"	50.00'	13.74'	26.81'
14.	269° 54' 33"	50.00'	--	235.54'
15.	42° 32' 00"	222.00'	86.41'	164.80'
16.	42° 32' 00"	250.00'	97.30'	185.59'
17.	19° 52' 58"	278.00'	48.73'	96.47'
18.	22° 39' 02"	278.00'	55.68'	109.90'
19.	42° 32' 00"	278.00'	108.20'	206.37'
20.	10° 45' 55"	472.00'	44.47'	88.68'
21.	17° 12' 00"	500.00'	75.62'	150.10'
22.	11° 24' 55"	528.00'	52.77'	105.20'
23.	22° 10' 00"	250.00'	48.97'	96.77'
24.	8° 54' 29"	280.00'	21.81'	43.54'
25.	13° 15' 31"	280.00'	32.54'	64.79'
26.	22° 10' 00"	280.00'	54.85'	108.33'
27.	38° 45' 10"	220.00'	77.37'	148.80'
28.	38° 45' 10"	250.00'	87.92'	169.09'
29.	38° 45' 10"	280.00'	98.47'	189.38'
30.	8° 35' 04"	280.00'	21.02'	41.95'
31.	8° 50' 31"	270.00'	20.87'	41.67
32.	32° 22' 17"	270.00'	78.37'	152.55'
33.	4° 14' 11"	270.00'	9.99'	19.96'
34.	45° 26' 59"	270.00'	113.08'	214.18'
35.	45° 26' 59"	300.00'	125.64'	237.97'
36.	11° 58' 38"	660.00'	69.74'	137.97'
37.	11° 58' 38"	700.00'	73.43'	146.33'
38.	12° 14' 46"	740.00'	79.38'	158.16'
39.	7° 31' 32"	660.00'	43.41'	86.69'
40.	7° 31' 32"	700.00'	46.04'	91.94'
41.	8° 54' 23"	740.00'	57.63'	115.03'
42.	6° 26' 55"	1161.97'	65.46'	130.78'
43.	6° 15' 01"	1161.97'	63.44'	126.76'
44.	12° 41' 56"	1161.97'	129.30'	257.54'
45.	12° 41' 21"	1191.97'	132.53'	263.98'
46.	4° 26' 23"	1221.97'	47.36'	94.69'
47.	4° 23' 14"	1221.97'	46.81'	93.57'
48.	3° 51' 44"	1221.97'	41.20'	82.37'
49.	12° 41' 21"	1221.97'	135.87'	270.63'
50.	4° 24' 00"	1161.97'	44.64'	89.23'
51.	5° 25' 50"	1161.97'	55.11'	110.13'
52.	5° 26' 20"	1161.97'	55.19'	110.30'
53.	1° 59' 38"	1161.97'	20.72'	40.44'
54.	17° 15' 48"	1161.97'	176.39'	350.10'
55.	17° 15' 48"	1191.97'	180.94'	359.14'
56.	4° 08' 57"	1221.97'	44.26'	88.49'
57.	4° 34' 36"	1221.97'	48.83'	97.61'
58.	4° 36' 45"	1221.97'	49.21'	98.37'
59.	4° 27' 58"	1221.97'	47.65'	95.25'
60.	17° 48' 16"	1221.97'	191.40'	379.72'
61.	29° 26' 26"	700.00'	183.91'	359.69'
62.	36° 31' 09"	1191.97'	393.27'	759.74'
63.	0° 32' 28"	1191.97'	5.63'	11.26'
64.	2° 46' 48"	1191.97'	28.92'	57.84'
65.	3° 14' 09"	1191.97'	33.66'	67.32'
66.	0° 00' 35"	1191.97'	0.10'	0.20'
67.	1° 22' 51"	700.00'	8.43'	16.87'
68.	3° 45' 15"	700.00'	22.94'	45.87'
69.	4° 32' 02"	700.00'	27.71'	55.39'
70.	0° 16' 08"	700.00'	1.64'	3.29'
71.	5° 47' 05"	500.00'	25.26'	50.48'
72.	0° 39' 00"	500.00'	2.84'	5.67'
73.	10° 45' 55"	500.00'	47.11'	93.94'

Note: Curve Data for this sheet only.

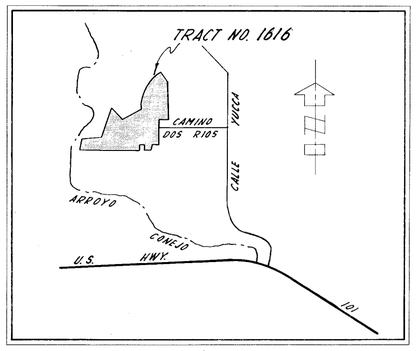
Detail of Public Utility Easements
(2'x2' or 6'x6')
Not to Scale

Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22 approved February 6, 1962.
Set 1½" Iron Pipe tagged L.S. 2777 at all B.C.'s and E.C.'s on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.
Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L.S. 2777.

◎ Set 1½" Iron Pipe tagged L.S. 2777 unless otherwise noted.

P.U.E. = Public Utility Easement

□ 2'x2' Public Utilities Easement unless noted otherwise
Distances are measured so that the shortest side is 2' (or 6') where lot line and street R/W are not perpendicular.



Vicinity Map

Map of
TRACT NO. 1616
(In Unincorporated Territory)
Being a Portion of Sections 5 & 6 T.1N.-R.19W.
Rancho El Conejo, 1 Deeds 746

Ventura County
April, 1963

California
Scale: 1" = 100'

Robert Lewis
L.S. 2777
Lewis & Lewis
Ventura, California

SHEET 2 OF 3 SHEETS

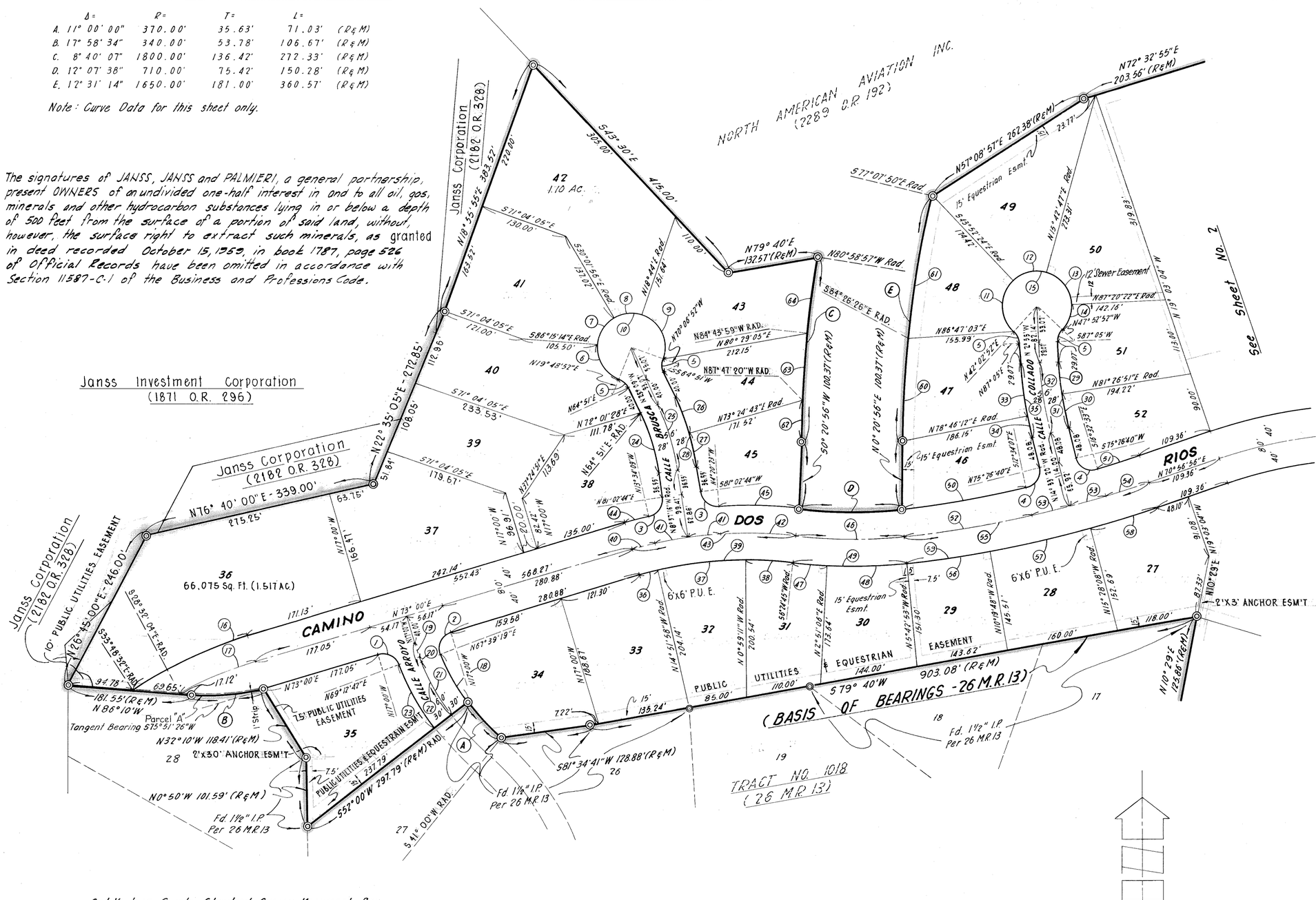
NOTE: Document No. 74818 effecting the monuments is recorded in Book 2446 at Page 317 of Official Records.

38MR54

	Δ =	R =	T =	L =	
A.	11° 00' 00"	370.00'	35.63'	71.03'	(R&M)
B.	17° 58' 34"	340.00'	53.78'	106.67'	(R&M)
C.	8° 40' 07"	1800.00'	136.42'	272.33'	(R&M)
D.	12° 07' 38"	710.00'	75.42'	150.28'	(R&M)
E.	12° 31' 14"	1650.00'	181.00'	360.57'	(R&M)

Note: Curve Data for this sheet only.

The signatures of JANSS, JANSS and PALMIERI, a general partnership, present OWNERS of an undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances lying in or below a depth of 500 feet from the surface of a portion of said land, without, however, the surface right to extract such minerals, as granted in deed recorded October 15, 1959, in book 1787, page 526 of Official Records have been omitted in accordance with Section 11587-C.1 of the Business and Professions Code.



	Δ =	R =	T =	L =
1.	86° 12' 42"	25.00'	23.40'	37.62'
2.	95° 20' 41"	25.00'	27.45'	41.60'
3.	85° 23' 07"	25.00'	23.06'	37.26'
4.	91° 59' 13"	25.00'	25.89'	40.13'
5.	45° 02' 08"	25.00'	10.36'	19.65'
6.	73° 55' 54"	50.00'	37.63'	64.52'
7.	56° 13' 18"	50.00'	26.71'	49.06'
8.	48° 45' 56"	50.00'	22.66'	42.56'
9.	91° 09' 08"	50.00'	51.02'	79.54'
10.	270° 04' 16"	50.00'	-	235.68'
11.	94° 04' 44"	50.00'	53.69'	82.10'
12.	59° 35' 11"	50.00'	28.63'	52.00'
13.	71° 37' 35"	50.00'	36.08'	62.51'
14.	44° 46' 46"	50.00'	20.60'	39.08'
15.	270° 04' 16"	50.00	-	235.68'
16.	16° 48' 32"	640.00'	94.56'	187.76'
17.	11° 32' 04"	600.00'	60.60'	120.79'
18.	15° 39' 19"	293.39'	40.33'	80.16'
19.	3° 47' 18"	323.39'	10.69'	21.38'
20.	1° 33' 23"	323.39'	4.39'	8.78'
21.	15° 39' 19"	323.39'	44.46'	88.36'
22.	21° 00' 00"	323.39'	59.94'	118.53'
23.	17° 12' 42"	353.39'	53.48'	106.16'
24.	16° 11' 44"	333.55'	47.46'	94.28'
25.	16° 11' 44"	361.55'	51.44'	102.20'
26.	8° 33' 43"	389.55'	29.16'	58.21'
27.	7° 38' 01"	389.55'	25.99'	51.90'
28.	16° 11' 44"	389.55'	55.42'	110.11'
29.	5° 38' 09"	472.00'	23.23'	46.43'
30.	6° 00' 11"	472.00'	24.75'	49.45'
31.	11° 38' 20"	472.00'	48.11'	95.88'
32.	11° 38' 20"	500.00'	50.96'	101.57'
33.	8° 18' 48"	528.00'	38.37'	76.61'
34.	3° 19' 32"	528.00'	15.33'	30.65'
35.	11° 38' 20"	528.00'	53.81'	107.26'
36.	2° 08' 01"	553.76'	10.31'	20.62'
37.	13° 52' 47"	553.76'	67.40'	134.15'
38.	7° 23' 56"	553.76'	35.81'	71.51'
39.	23° 24' 45"	553.76'	114.74'	226.28'
40.	3° 25' 51"	593.76'	17.78'	35.55'
41.	4° 36' 53"	593.76'	23.92'	47.82'
42.	10° 45' 08"	593.76'	55.88'	111.43'
43.	23° 24' 45"	593.76'	123.03'	242.63'
44.	3° 25' 51"	633.76'	18.98'	37.95'
45.	10° 45' 08"	633.76'	59.64'	118.93'
46.	12° 07' 38"	750.00'	79.67'	158.75'
47.	3° 33' 39"	790.00'	24.55'	49.10'
48.	8° 33' 59"	790.00'	59.17'	118.11'
49.	12° 07' 38"	790.00'	83.92'	167.22'
50.	6° 51' 14"	1553.57'	93.03'	185.84'
51.	2° 30' 31"	1553.57'	34.01'	68.02'
52.	6° 51' 14"	1593.57'	95.43'	190.63'
53.	1° 59' 13"	1593.57'	27.63'	55.26'
54.	2° 30' 31"	1593.57'	34.89'	69.77'
55.	13° 20' 11"	1593.57'	186.30'	370.93'
56.	4° 36' 55"	1633.57'	65.83'	131.59'
57.	5° 08' 20"	1633.57'	73.31'	146.52'
58.	3° 34' 56"	1633.57'	51.08'	102.13'
59.	13° 20' 11"	1633.57'	190.98'	380.24'
60.	5° 12' 38"	1650.00'	75.08'	150.05'
61.	7° 18' 36"	1650.00'	105.40'	210.52'
62.	1° 51' 44"	1800.00'	29.25'	58.50'
63.	3° 03' 21"	1800.00'	48.01'	96.00'
64.	3° 45' 02"	1800.00'	58.93'	117.83'

Note: Curve Data for this sheet only.

Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22 approved February 6, 1962.
Set 1½" Iron Pipe tagged L.S. 2777 at all B.C.'s and E.C.'s on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.
Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L.S. 2777.

◎ Set 1½" Iron Pipe tagged L.S. 2777 unless otherwise noted.

□ 2'x2' Public Utilities Easement unless noted otherwise.
P.U.E. = Public Utility Easement

Map of
TRACT NO. 1616
(In Unincorporated Territory)
Being a Portion of Sections 5 & 6 T.1N. - R.19W.
Rancho El Conejo, 1 Deeds 746

Ventura County, California
April, 1963
Scale: 1" = 100'

Robert D. Lewis
L.S. 2777
Lewis & Lewis
Ventura, California

SHEET 3 OF 3 SHEETS