TRACT NO. 1579

JANSS CORPORATION

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

VALCON INC.
P.O. BOX 1456 THOUSAND OAKS, CALIF.

BEING A SUBDIVISION OF A PORTION OF SECTIONS 5 AND 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP OF PARTITION SURVEY RECORDED IN BOOK 1 PAGE 746 OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF THE SAID COUNTY

OWNER'S CERTIFICATE

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT NO. 1579" shown on the annexed map consisting of 1 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line, and do hereby offer to dedicate for public use those portions of land shown on said map as: CALLE LAS TRANCAS, Storm Drainage Easement

JANSS CORPORATION, a Delaware Corporation, as owner of the land.

Victor H. Palmieri — VICTOR H. PALMIERI, Exec. Vice-President

L.C. Guthrie — L.C. GUTHRIE, JR., Asst. Secretary

CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 14th day of August 1963 before me Mary Rita Urbano a Notary Public in and for said County and State, personally appeared Victor H. Palmieri known to me to be the Exec. Vice-President and L.C. Guthrie Jr. known to me to be the Asst. Secretary of JANSS CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed same.

My commission expires: January 17, 1967

Mary Rita Urbano
Notary Public

The signatures of Ventura County, North American Aviation Inc., and Conejo Valley Sanitary Co. present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of MARK H. BLOODGOOD, Trustee and HELEN LYNN, present owners of an undivided one-half interest in and to all oil, gas minerals and other hydrocarbon substances in or underlying said land without, however the right to enter upon the surface and subsurface to a depth of 500 feet below the surface of said land to extract such minerals, have been omitted in accordance with Section 11587C-1 of the Business and Professions Code.

The signatures of JANSS, JANSS and PALMIERI, a general partnership, present owner of an undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances lying in or below a depth of 500 feet from the surface of said land, without, however, the surface right to extract such minerals, has been omitted in accordance with Section 11587C-1 of the Business and Professions Code.

COUNTY SURVEYOR'S CERTIFICATE

I certify that I have examined the final map entitled "TRACT NO. 1579", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 24 day of December 1963.

M.C. LORENZ,
County Surveyor
County of Ventura

By: M.C. Lorenz
County Surveyor

TREASURER — TAX COLLECTOR CERTIFICATE

I certify that according to the records of my office, there are no liens against the subdivision (TRACT NO. 1579) or any part thereof for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 10 day of Dec 1963.

RAYMOND S. WALKER,
Treasurer - Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

COUNTY CLERKS CERTIFICATE

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1579" have been complied with.

Dated this 24th day of December 1963.

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

Deputy County Clerk

BASIS OF BEARINGS

The bearing N58°10'00"E of North boundary of lots 85 and 86 of Tract No. 1232 in Book 28 pages 98 to 100 Miscellaneous Records of Ventura County was taken as the Basis of Bearings.

ENGINEER'S CERTIFICATE

I, ALVIN J. HOTZ, Jr. do hereby certify that I am a registered Civil Engineer, that this map correctly represents a survey made under my direction in July 1963 for JANSS CORPORATION, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be in position by Dec. 24, 1964 and that they are or will be sufficient to enable the survey to be retraced.

Dated this 1 day of July 1963.

Alvin J. Hotz

Registered Civil Engineer No. 13696

BOARD OF SUPERVISOR'S CERTIFICATE

The map entitled "TRACT NO. 1579" consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of December 1963, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use: CALLE LAS TRANCAS as delineated on Sheet 2 and all rights of ingress and egress as offered hereon, provided, however that the offer of storm drainage easements is hereby rejected and in witness whereof has caused this certificate to be signed by its Chairman and attested by its clerk, and the offical seal of said Board to be affixed hereto this 24th day of December 1963

ATTEST: Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS of the County of Ventura, State of California

C.E. Johnson
Chairman of said Board

#77202

RECORDED at the request of the County Clerk, December 27 1963, at 3:45 P.M. in Book 38 Pages 98-99 Records of Ventura County.

ROBERT L. HAMM,
County Recorder
County of Ventura

By William Dover
Deputy County Recorder

38M.R.99

SCALE 1"=100'

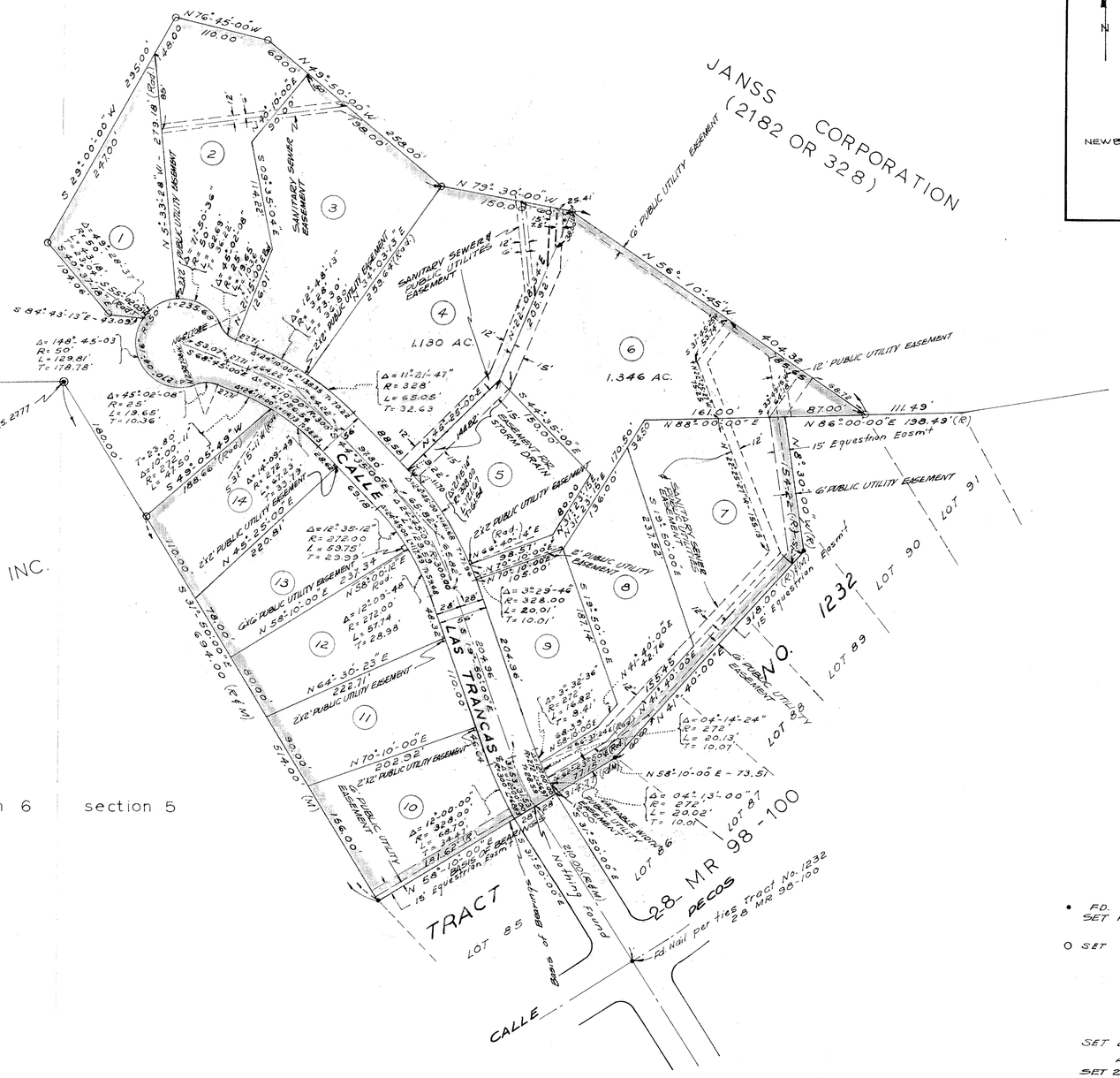
SHEET 2 OF 2 SHEETS

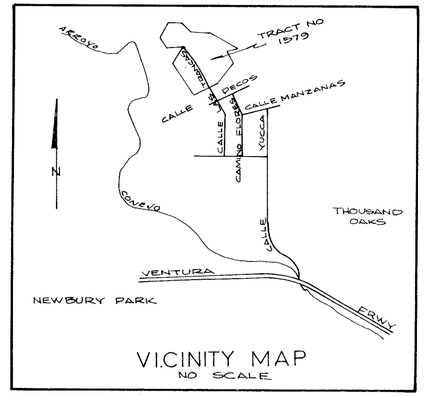
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VICINITY MAP
NO SCALE

VALCON INC.
P.O. BOX 1456 THOUSAND OAKS, CALIF.
ALVIN J. HOTZ. JR. RCE. 13696

LEGEND

- FD. 1½" I.P. TAGGED R.C.E. 11322 SET PER 28MR 98-100
- O SET 2" O.D. TAGGED R.C.E. 13696

SET 2"x2" STAKE WITH TAG MARKED R.C.E 13696 AT ALL LOTS CORNERS UNLESS OTHERWISE SET 2" I.P. TAGGED RCE 13696 AT ALL STREET CENTER LINE INTERSECTION AND AT ALL B.C.S AND E.C.s ON STREET CENTER LINES.

8/13/63