BASIS OF BEARINGS

The bearing of "N 0° 05' 00" E" of the easterly line of KUEHNER DRIVE (recited as the northerly prolongation of center-line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT No 1611-1" shown on this map consisting of 5 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as ARDENWOOD AVENUE TAPLEY COURT, TETLOW AVENUE, BELHAVEN AVENUE, LOS ANGELES AVENUE, TAPLEY STREET, DENBY COURT, CHARING STREET, storm drainage easements, temporary turnaround easements and Parcels "A" and "B", and also grant to the County of Ventura, all rights of ingress and egress from Parcel "A" over and across the easterly line of said Parcel abutting Ardenwood Drive, Parcel "B" over and across the easterly line of said Parcel abutting Belhaven Avenue, Lots 83 to 92 inclusive over and across the westerly line of said Lots abutting Los Angeles Avenue, in order that the owners of said Parcels shall have no rights of access whatever to said Ardenwood Drive and Belhaven Avenue, and the owners of said Lots shall have no rights of access whatever to said Los Angeles Avenue, except the general easement of travel which belongs to the whole public.

GREENLAND LAND CO.
a corporation, as OWNER.

Montgomery Ross Fisher
President

Beverly A. Nielsen
Secretary

TITLE INSURANCE AND TRUST COMPANY,
a corporation, as TRUSTEE under deed of trust recorded in book 2215, page 35 of Official Records.

John D. Weir
Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 12 day of MAY, 1964, before me the undersigned, personally appeared MONTGOMERY ROSS FISHER, known to me to be the President, and BEVERLY A. NIELSEN, known to me to be the Secretary of GREENLAND LAND CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Leonard G. Freeman
Notary Public
My commission expires OCTOBER 4, 1964

This map entitled "TRACT No 1611-1", consisting of 5 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 3rd day of June, 1964 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, ARDENWOOD AVENUE TAPLEY COURT, TETLOW AVENUE, BELHAVEN AVENUE, LOS ANGELES AVENUE, TAPLEY STREET, DENBY COURT, and CHARING STREET as delineated upon sheets 2, 3, 4 and 5, and all rights of ingress and egress as offered hereon, provided, however, that the offer of storm drainage easements, temporary turnaround easements and Parcels "A" & "B" is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 3rd day of June, 1964.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

By Edwin L. Carty
Chairman of said Board

STATE OF CALIFORNIA }
COUNTY OF VENTURA } S.S.

On this 15th day of May, 1964, before me, the undersigned, personally appeared John D. Weir, known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
PATRICIA A. STILES
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Patricia A. Stiles
Notary Public
My commission expires 5-18-66

The signatures of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a corporation, and SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

38983

Recorded at the request of the County Clerk June 10, 1964, at 2:06 p.m. in Book 46 of Miscellaneous Records (Maps), at Pages 38, 39, 40, 41 and 42, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By M. Mahoney
Deputy County Recorder.

I, H. R. Little, do hereby certify that I am a Licensed Land Surveyor; that this map correctly represents a survey made under my direction in July, 1963 for GREENLAND LAND CO., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions shown (or will be set in such positions by June 3, 1965) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated May 8 - 1964

H. R. Little
Licensed Land Surveyor No 2303

I certify that all of the provisions of Chapter 2, Division 4 Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT No 1611-1" have been complied with.

Dated June 3rd 1964

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT No 1611-1" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated May 21, 1964

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura.

By Alma Linder
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT No 1611-1" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated June 1ST, 1964

M. C. Lorenz
County Surveyor
County of Ventura

By A. P. Stutzer
Assistant County Surveyor

MAP OF TRACT No 1611-1

IN UNINCORPORATED TERRITORY

PART OF SECTIONS 9 & 10 IN T. 2 N., R. 17 W., RO. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI; BEING SUBDIVISION MAP No 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES, CALA." (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

FEBRUARY, 1964

SHEET 1 OF 5 SHEETS

CURVE DATA
(This Sheet Only)

(1) Δ=11°30'30"
R=25.00'
L=5.02'
T=2.52'

(2) Δ=35°38'53"
R=25.00'
L=15.55'
T=8.04'

(3) Δ=23°36'14"
R=25.00'
L=10.30'
T=5.22'

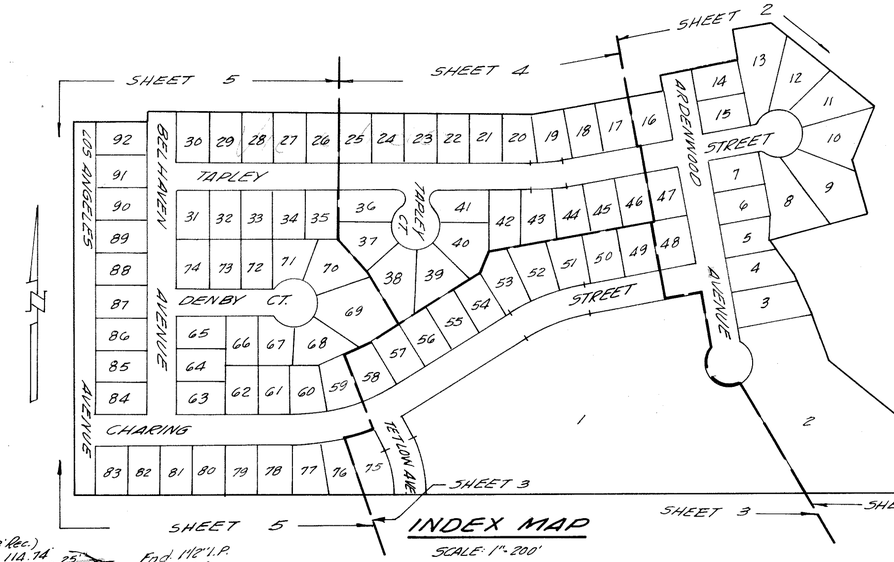
(4) Δ=83°33'09"
R=25.00'
L=10.27'
T=5.21'

(5) Δ=47°09'23"
R=25.00'
L=20.57'
T=10.91'

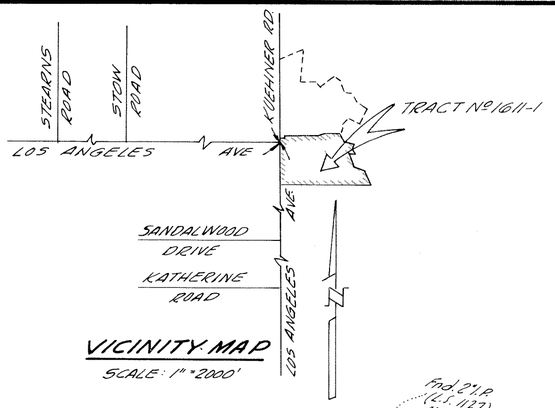
(6) Δ=42°50'00"
R=25.00'
L=18.69'
T=9.81'

MONUMENT LEGEND

○ Monument found as noted.
● Set 1½" I.P. w/tag "L.S. 2303" in conc.
■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962
Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.
Set 2"x2" redwood stakes at rear lot corners.
Set 1½" I.P. w/tag "L.S. 2303" at all center line intersections and at all changes of direction of center lines.
Engineers center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.



INDEX MAP
SCALE: 1" = 200'

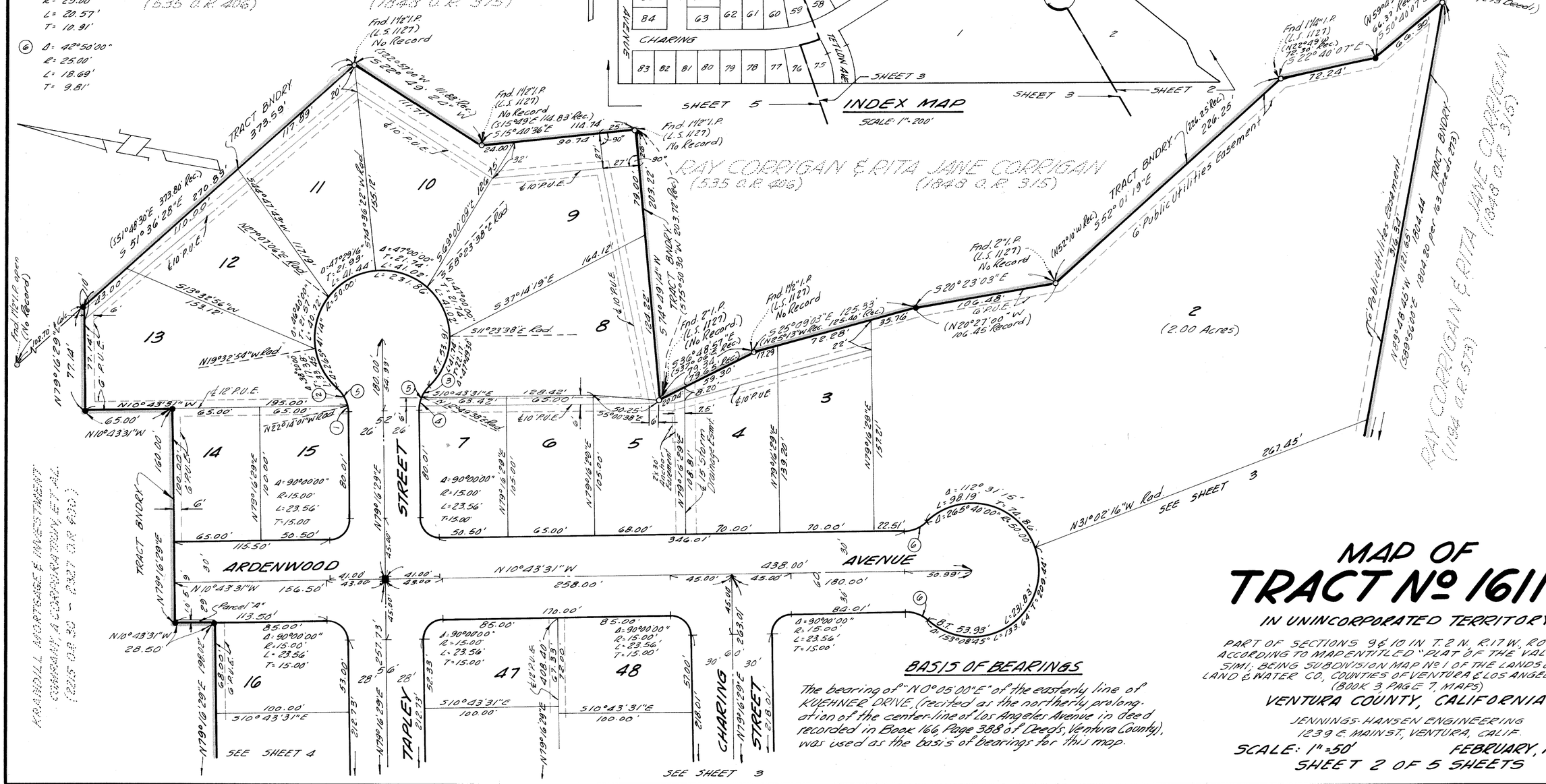


VICINITY MAP
SCALE: 1" = 2000'

RAY CORRIGAN & RITA JANE CORRIGAN (535 O.R. 406)

RAY CORRIGAN & RITA JANE CORRIGAN (1845 O.R. 315)

ANNABELL INVESTMENT & INVESTMENT COMPANY, A CORPORATION ET AL (1235 O.R. 30 - 2327 O.R. 406)



BASIS OF BEARINGS

The bearing of "N 0° 05' 00" E" of the easterly line of KUEHNER DRIVE, (recited as the northerly prolongation of the center line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the basis of bearings for this map.

MAP OF TRACT Nº 1611-1

IN UNINCORPORATED TERRITORY

PART OF SECTIONS 9 & 10 IN T. 2 N., R. 17 W., R.D. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI, BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES; CALA" (BOOK 3 PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1" = 50' FEBRUARY, 1964

SHEET 2 OF 5 SHEETS

CURVE DATA
(This Sheet Only)

① Δ=32°19'14"
R=370.00'
L=208.72'
T=107.22

② Δ=26°31'00"
R=400.00'
L=185.12'
T=94.25

③ Δ=5°48'14"
R=400.00'
L=40.52'
T=20.28'

④ Δ=20°42'46"
R=430.00'
L=155.45'
T=78.58'

⑤ Δ=84°11'46"
R=15.00'
L=22.04'
T=13.55'

⑥ Δ=24°13'25"
R=250.00'
L=105.70'
T=53.65'

⑦ Δ=32°19'14"
R=400.00'
L=225.64'
T=115.91'

MONUMENT LEGEND

- ○ Monument found as noted.
- ● Set 1/2" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962. Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner. Set 2"x2" redwood stakes at rear lot corners. Set 1/2" I.P. w/tag "L.S. 2303" at all center-line intersections and at all changes of direction of center-lines. Engineers' center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County. Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 0°05'00" E" of the easterly line of KUEHNER DRIVE (recited as the northerly prolongation of the center-line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the basis of bearings for this map.

MAP OF TRACT Nº 1611-1

IN UNINCORPORATED TERRITORY

PART OF SECTIONS 9 & 10 IN T. 2 N., R. 17 W., RO. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI; BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO. COUNTIES OF VENTURA & LOS ANGELES; CALA." (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' FEBRUARY, 1964

SHEET 3 OF 5 SHEETS

CURVE DATA (This Sheet Only)

① Δ=137°58'14"
R=20.00'
L=48.16'
T=52.06'

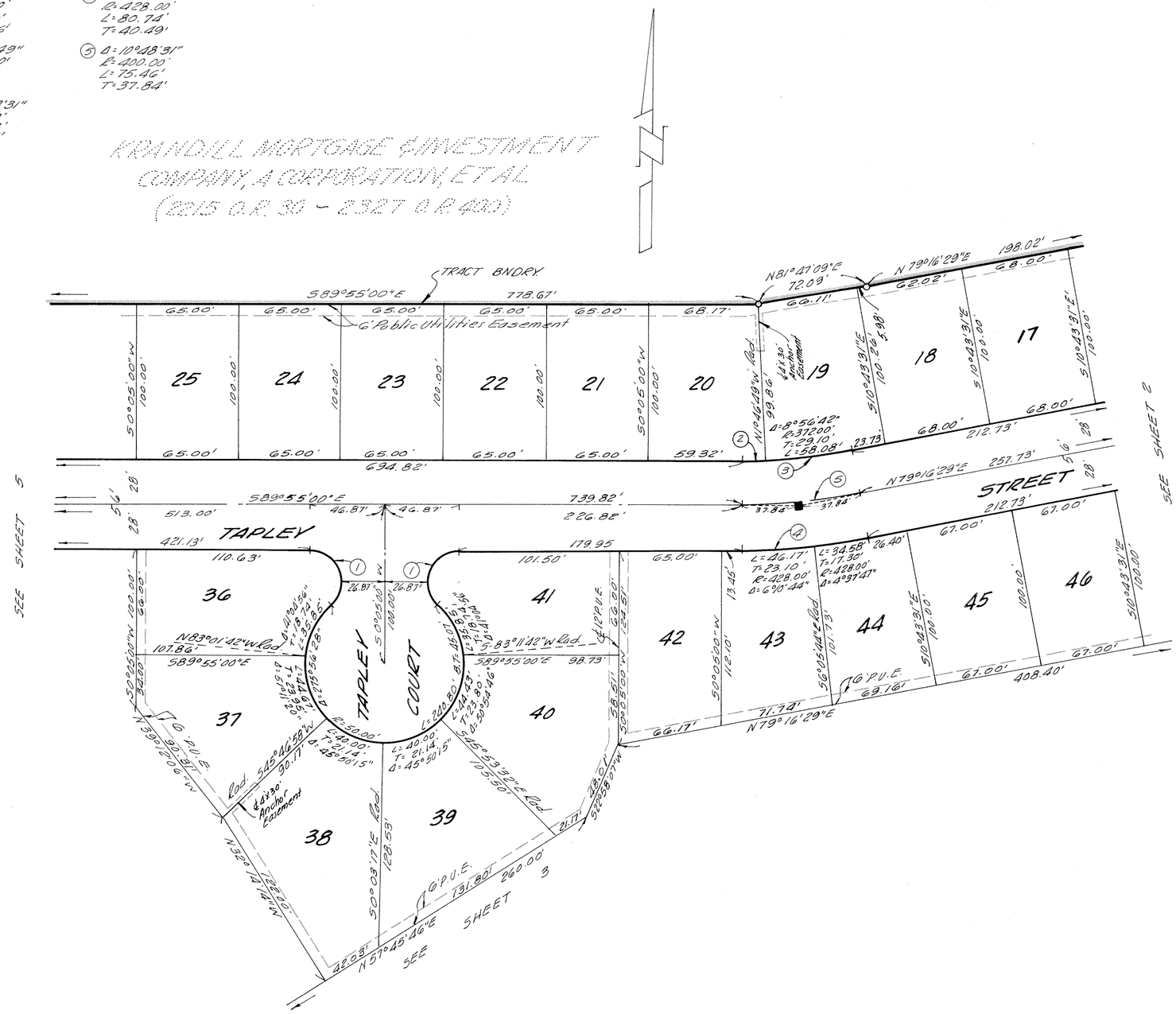
② Δ=1°51'49"
R=372.00'
L=12.10'
T=6.05'

③ Δ=10°48'31"
R=372.00'
L=70.18'
T=35.19'

④ Δ=10°48'31"
R=428.00'
L=80.74'
T=40.49'

⑤ Δ=10°48'31"
R=400.00'
L=75.46'
T=37.84'

KRAMOLL MORTGAGE INVESTMENT COMPANY, A CORPORATION, ET AL (1215 O.R. 30 - 2327 O.R. 480)



MONUMENT LEGEND

- ○ Monument found as noted.
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962. Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.
  Set 2"x2" redwood stakes at rear lot corners.
  Set 1½" I.P. w/tag "L.S. 2303" at center-line intersections and at all changes of direction of center-lines.
  Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
  Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 0°05'00" E" of the easterly line of RUETHNER DRIVE (recited as the northerly prolongation of the center-line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the basis of bearings for this map.

MAP OF TRACT Nº 1611-1

IN UNINCORPORATED TERRITORY

PART OF SECTIONS 9 & 10 IN T. 2 N., R. 17 W., RD. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI, BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES, CALA." (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' FEBRUARY, 1964

SHEET 4 OF 5 SHEETS

CURVE DATA (This Sheet Only)

① Δ=23°45'15" R=25.00' L=10.36' T=5.26

② Δ=21°16'53" R=25.00' L=9.29' T=4.70'

③ Δ=45°02'08" R=25.00' L=19.65 T=10.36'

④ Δ=90°00'00" R=15.00' L=23.56' T=15.00'

SEE SHEET 4

SEE SHEET 3

RANDALL NORTRUP & MORTRUDE SINCLAIR COMPANY, A CORPORATION, ET AL. (615 O.R. 30 & 2327 O.R. 800)

RAY CORGAN & PATRICIA CORGAN (1154 O.R. 573)

(BOOK 3 & 8 MAPS 315)

MONUMENT LEGEND

- ○ Monument found as noted.
- ● Set 1/2" I.P. w/flag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962. Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.

Set 2"x2" redwood stakes at rear lot corners.
Set 1/2" I.P. w/flag "L.S. 2303" at center-line intersections and at all changes of direction of centerlines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 0°05'00"E" of the easterly line of KUEHNER DRIVE (recited as the northerly prolongation of the center-line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County,) was used as the basis of bearings for this map.

MAP OF TRACT Nº 1611-1

IN UNINCORPORATED TERRITORY

PART OF SECTIONS 9 & 10 IN T. 2 N., R. 17 W., RO. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI, BEING SUBDIVISION MAP NO. 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES, CALA. (BOOK 3, PAGE 1, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' FEBRUARY, 1964

SHEET 5 OF 5 SHEETS