BASIS OF BEARINGS

The bearing of "N0°05'00"E" of the easterly line of Kuehner Drive (recited as the northerly prolongation of the center line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT No. 1611-2" shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as NARDENWOOD AVENUE, E. BERNAL STREET, E. WHITEWOOD STREET, LOS ANGELES AVENUE, N. KUEHNER DRIVE, N. BELHAVEN AVENUE, storm drainage easement and Parcels "A" & "B", and also grant to the County of Ventura, all rights of ingress and egress from Parcel "A" over and across the westerly line of said Parcel abutting Ardenwood Avenue, Parcel "B" over and across the northerly line of said Parcel abutting Ardenwood Avenue, and all rights of ingress and egress from Lots 93 to 110 inclusive, over and across the westerly line of said Lots abutting Los Angeles Avenue and N. Kuehner Drive, in order that the owners of said Parcels shall have no rights of access whatever to said Ardenwood Avenue, and the owners of said Lots shall have no rights of access whatever to said Los Angeles Avenue and Kuehner Drive, except the general easement of travel which belongs to the whole public.

SIMI FARMS, a General Partnership, as Owner

By: ARLEE CONSTRUCTION CO. a corporation

Arnold H. Glick
President

Marvin L. Landis
Secretary

By: GREENLAND LAND CO., a corporation

Montgomery Ross Fisher
President

Beverly A. Nielsen
Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 20 day of November, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT H. GLICK, known to me to be the President, and MARVIN L. LANDIS, known to me to be the Secretary of ARLEE CONSTRUCTION CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of SIMI FARMS, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same as OWNER.

Jean C. Wagner
Notary Public in and for said County and State

My commission expires May 24, 1965

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }

On this 20 day of November, 1964, before me, the undersigned, personally appeared MONTGOMERY ROSS FISHER, known to me to be the President and BEVERLY A NIELSEN, known to me to be the Secretary of GREENLAND LAND CO., the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of SIMI FARMS, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same as OWNER.

Jean C. Wagner
Notary Public in and for the said County and State

My commission expires May 24, 1965

This map entitled "TRACT No. 1611-2" consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 26 day of January, 1965, for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, N. ARDENWOOD AVENUE, E. BERNAL STREET, E. WHITEWOOD STREET, LOS ANGELES AVENUE, N. KUEHNER DRIVE and N. BELHAVEN AVENUE as delineated upon sheets 2, 3, and 4, and all rights of ingress and egress as offered hereon, provided, however, that the offer of storm drainage easement and Parcels "A" & "B" is hereby rejected, and in WITNESS WHEREOF I have caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 26 day of January, 1965.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

Chairman of said Board

UNION BANK, a corporation, as TRUSTEE, under deed of trust recorded in book 2558, page 139 of Official Records.

Assistant Vice Pres.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 25th day of January, 1965, before me, the undersigned, personally appeared MENDEL E. FINK, known to me to be the ASST. VICE PRES. of UNION BANK, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

MARY R. CALDARIO
OFFICIAL SEAL
MARY R. CALDARIO
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Mary R. Caldario
Notary Public in and for said County and State
My commission expires 8-1-68

The signatures of the COUNTY OF VENTURA and THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

#7194

Recorded at the request of the County Clerk JAN. 28, 1965, at 3:15 P.m. in Book 43 of Miscellaneous Records (Maps), at Pages 84, 85, 86, and 87, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By William Dover
Deputy County Recorder

I, H.R. Little, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in July, 1963 for SIMI FARMS, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by January 26th, 1960 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated July 16, 1964

H.R. Little
Licensed Surveyor No. 2303

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT No. 1611-2" have been complied with.

Dated January 1965

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT No. 1611-2" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Jan. 14, 1965

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

By Alma Snyder
Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT No. 1611-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated January 26, 1965

M.C. Lorenz
County Surveyor
County of Ventura

By A. P. Stokes
Assistant County Surveyor

MAP OF TRACT No. 1611-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 9 IN T. 2 N., R. 17 W., R.O. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI; BEING SUBDIVISION MAP NO. 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES; CALIFORNIA". (BOOK 3, PAGE 7, MAPS)

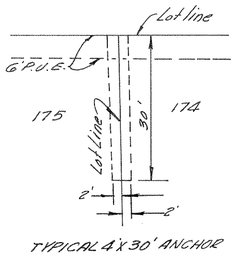
VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

MARCH, 1964 SHEET 1 OF 4 SHEETS

CURVE DATA
(This Sheet Only)

(1) Δ=90°00'00" R=15.00' L=23.56' T=15.00'	(2) Δ=3°05'54" R=372.00' L=20.12' T=10.06'	(3) Δ=3°42'22" R=428.00' L=27.68' T=13.85'	(4) Δ=2°06'05" R=372.00' L=13.64' T=6.82'	(5) Δ=3°35'06" R=428.00' L=26.78' T=13.39'
(6) Δ=10°48'31" R=372.00' L=70.17' T=35.19'	(7) Δ=10°48'31" R=428.00' L=80.74' T=40.49'	(8) Δ=10°48'31" R=400.00' L=75.46' T=37.84'	(9) Δ=10°48'31" R=372.00' L=70.18 T=35.19'	

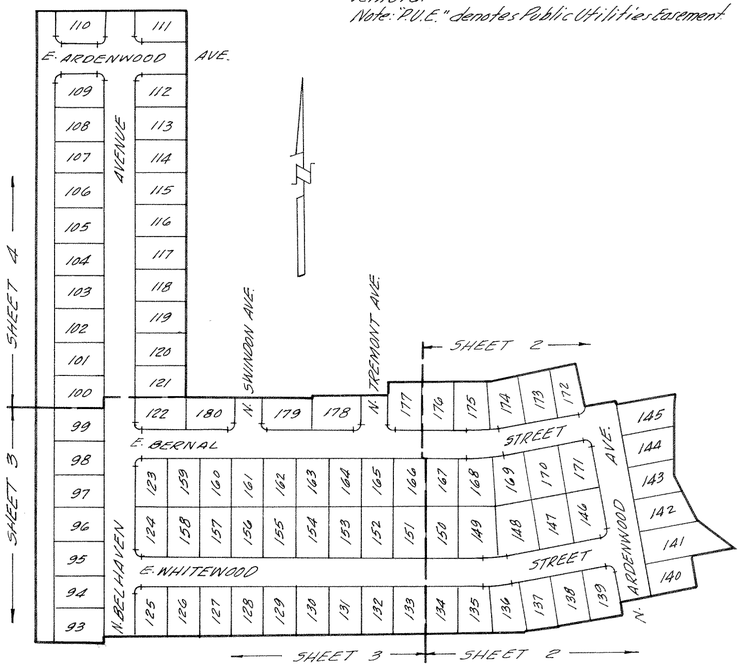


TYPICAL 4'X 30' ANCHOR EASEMENT
(No Scale)

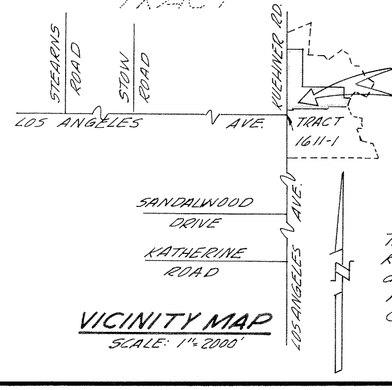
MONUMENT LEGEND

- ○ Fnd. monument per 40 M.R. 38
- ● Fnd. monument as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.
Set 2"x2" redwood stakes at rear lot corners.
Set 1½" I.P. w/tag "L.S. 2303" at all center line intersections and at all changes of direction of center lines.
Engineer's center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura.
Note: "P.U.E." denotes Public Utilities Easement



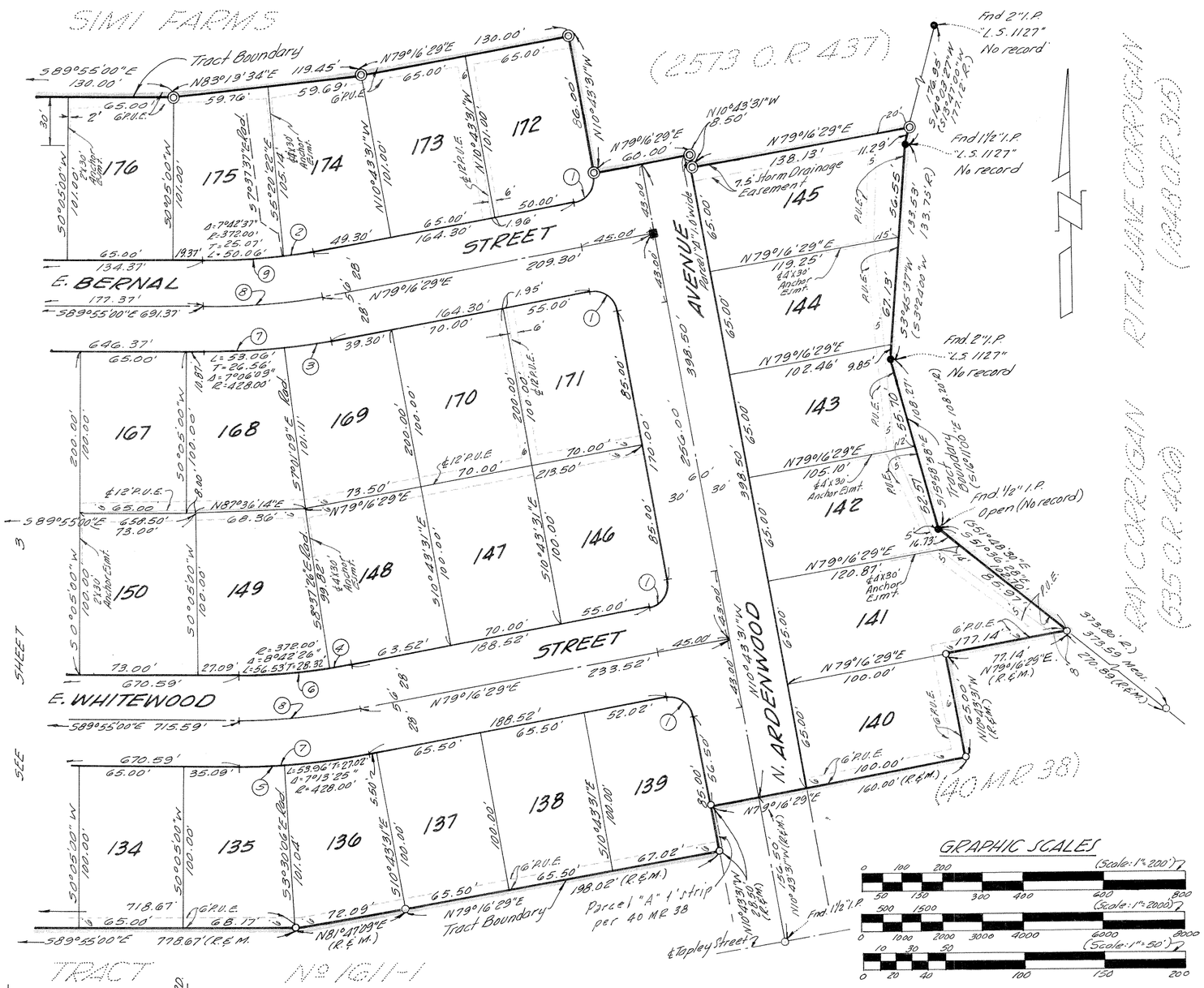
INDEX MAP
SCALE: 1"=200'



VICINITY MAP
SCALE: 1"=2000'

BASIS OF BEARINGS

The bearing of "N 0°05'00" E of the easterly line of KUEHNER DRIVE, (recited as the northerly prolongation of the center line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County), was used as the bearings for this map.



MAP OF TRACT Nº 1611-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 9 IN T. 2 N., R. 17 W., RO. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI; BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES; CALIFORNIA". (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' MARCH, 1964

SHEET 2 OF 4 SHEETS

SEE SHEET 4

SIMI FARMS (253 O.R. 437)

CURVE DATA
(1) (This Sheet Only)
Δ = 90°00'00"
R = 15.00'
L = 23.56'
T = 15.00'

BASIS OF BEARINGS

The bearing of "N 0°05'00" E" of the easterly line of KUEHNER DRIVE, (recited as the northerly prolongation of the center-line of Los Angeles Avenue in deed recorded in Book 166, Page 388 of Deeds, Ventura County,) was used as the basis of bearings for this map.

GRAPHIC SCALE

10 30 50
0 20 40 100 150 200
(Scale: 1"=50')

MONUMENT LEGEND

- ○ Found monument per 40 M.R. 38
- ● Found monument as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.
Set 2"x2" redwood stakes at rear lot corners.
Set 1½" I.P. w/tag "L.S. 2303" at all center-line intersections and at all changes of direction of center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

MAP OF TRACT Nº 1611-2

IN UNINCORPORATED TERRITORY

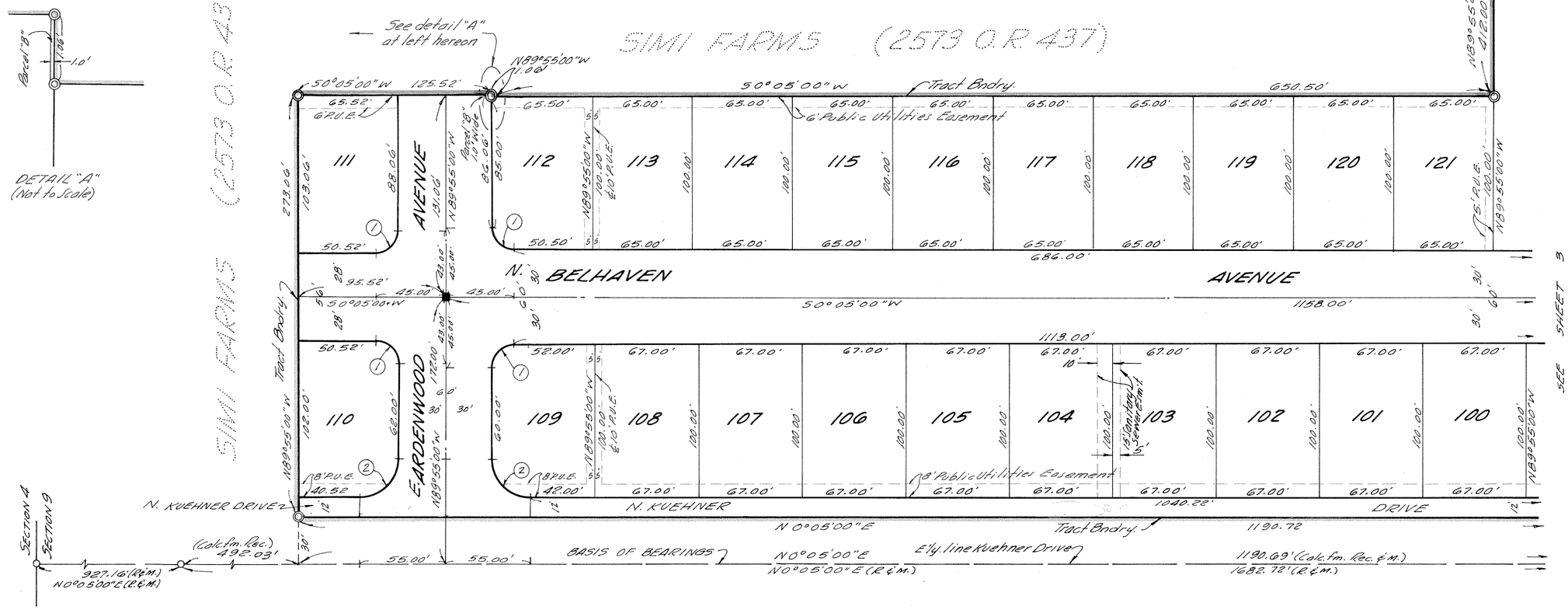
PART OF SECTION 9 IN T. 2 N., R. 17 W., RO. SIMI, ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI; BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES, CALIFORNIA". (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' MARCH, 1964

SHEET 3 OF 4 SHEETS



CURVE DATA
(This Sheet Only)

①	②
Δ = 90°00'00"	Δ = 90°00'00"
R = 15.00'	R = 25.00'
L = 23.56'	L = 39.27'
T = 15.00'	T = 25.00'

BASIS OF BEARINGS

The bearing of "N 0°05'00" E" of the easterly line of KUEHNER DRIVE (recited as the northerly prolongation of the center-line of Los Angeles Avenue in deed recorded in Book 160, Page 388 of Deeds, Ventura County,) was used as the basis of bearings for this map.

MONUMENT LEGEND

- ○ Found monument per 40 M.R. 38
- ● Found monument as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner.
Set 2"x2" redwood stakes at rear lot corners.
Set 1½" I.P. w/tag "L.S. 2303" at all center-line intersections and at all changes of direction of center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easements.

GRAPHIC SCALE

10 30 50
0 20 40 100 150 200 (Scale: 1" = 50')

MAP OF TRACT Nº 1611-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 9 IN T. 2 N., R. 17 W., RO. S/M/., ACCORDING TO MAP ENTITLED "PLAT OF THE VALLEY OF SIMI, BEING SUBDIVISION MAP Nº 1 OF THE LANDS OF SIMI LAND & WATER CO., COUNTIES OF VENTURA & LOS ANGELES, CALIFORNIA". (BOOK 3, PAGE 7, MAPS)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1" = 50' MARCH, 1964

SHEET 4 OF 4 SHEETS