We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1704-3, shown on this map consisting of 7 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map and storm drainage easements. We also grant to the Ventura County Flood Control District in fee simple, those portions of land shown on said map as Parcel "X".

C.G.S. INVESTMENT CO., a General Partnership.
By CAVALIER CONSTRUCTION COMPANY, a corporation, Partner

By: Paul E. Griffin Jr.
Paul E. Griffin, Jr., President, as OWNER

TITLE INSURANCE AND TRUST COMPANY, a Corporation, Trustee under that certain Deed of Trust recorded December 24, 1962 in Book 2249, page 102 of Official Records.

John D. Weir
Assistant Secretary

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, a Corporation, as Trustee under Deed of Trust.

Ralph Morgan
Assistant Vice-President

Larry Shuman
Assistant Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 21st day of APRIL, 1965, before me, the undersigned, personally appeared PAUL E. GRIFFIN, Jr. known to me to be the President of CAVALIER CONSTRUCTION COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of C.G.S. Investment Co., the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same as OWNER.

OFFICIAL SEAL
ROSALIE J. GREENE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 16, 1968

Rosalie J. Greene
Notary Public in and for said County and State.
My Commission expires _____

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }

On this 21st day of APRIL, 1965, before me, the undersigned, personally appeared JOHN D. WEIR, known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
FRANK W. LANE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Frank W. Lane
Notary Public in and for said County and State
My Commission expires 9-24-67

37311

Recorded at the request of the Owner, May 20, 1965, at 3:15 P.M. in Book 44 of Miscellaneous Records (Maps) at Pages 72-78, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By _____
Deputy County Recorder

The Ventura County Flood Control District hereby accepts, in fee simple, the land offered for dedication as Parcel "X" within Tract No. 1704-3.

Board of Supervisors of
Ventura County Flood Control District.

Attest:

_____
Clerk of said Board

_____
Chairman of said Board

I, H. R. Little, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in June, 1964 for GUARDIAN CONSTRUCTION COMPANY, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by May 15, 1965) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date April 21, 1965

H. R. Little
Licensed Surveyor No. 2303

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1704-3, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date April 22, 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1704-3, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date May 11th, 1965

M. C. LORENZ
County Surveyor
County of Ventura

By _____
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1704-3, have been complied with.

Date May 19, 1965

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Asst. Deputy County Clerk

This map entitled TRACT NO. 1704-3, consisting of 7 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the _____ day of _____, 1965 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, provided, however, that the offer of Parcel "X" and storm drainage easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this _____ day of _____, 1965.

Attest:
Robert L. Hamm
by Delia Jones, Asst.
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

J. K. MacDonald
Chairman of said Board

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }

On this 21st day of APRIL, 1965, before me, the undersigned, personally appeared RALPH MORGAN, known to me to be the Assistant Vice-President, and LARRY SHUMAN, known to me to be the Assistant Secretary of FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

Gus Marquez Ramirez
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

Gus Marquez Ramirez
Notary Public in and for said County and State
My commission expires Nov. 21, 1965

The signatures of Simi Land and Water Company, Southern California Edison Company and Calleguas Municipal Water District, owners of Easements over portions of said land have been omitted in accordance with Section 11587-A of the Subdivision Map Act.

TRACT NO. 1704-3
IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

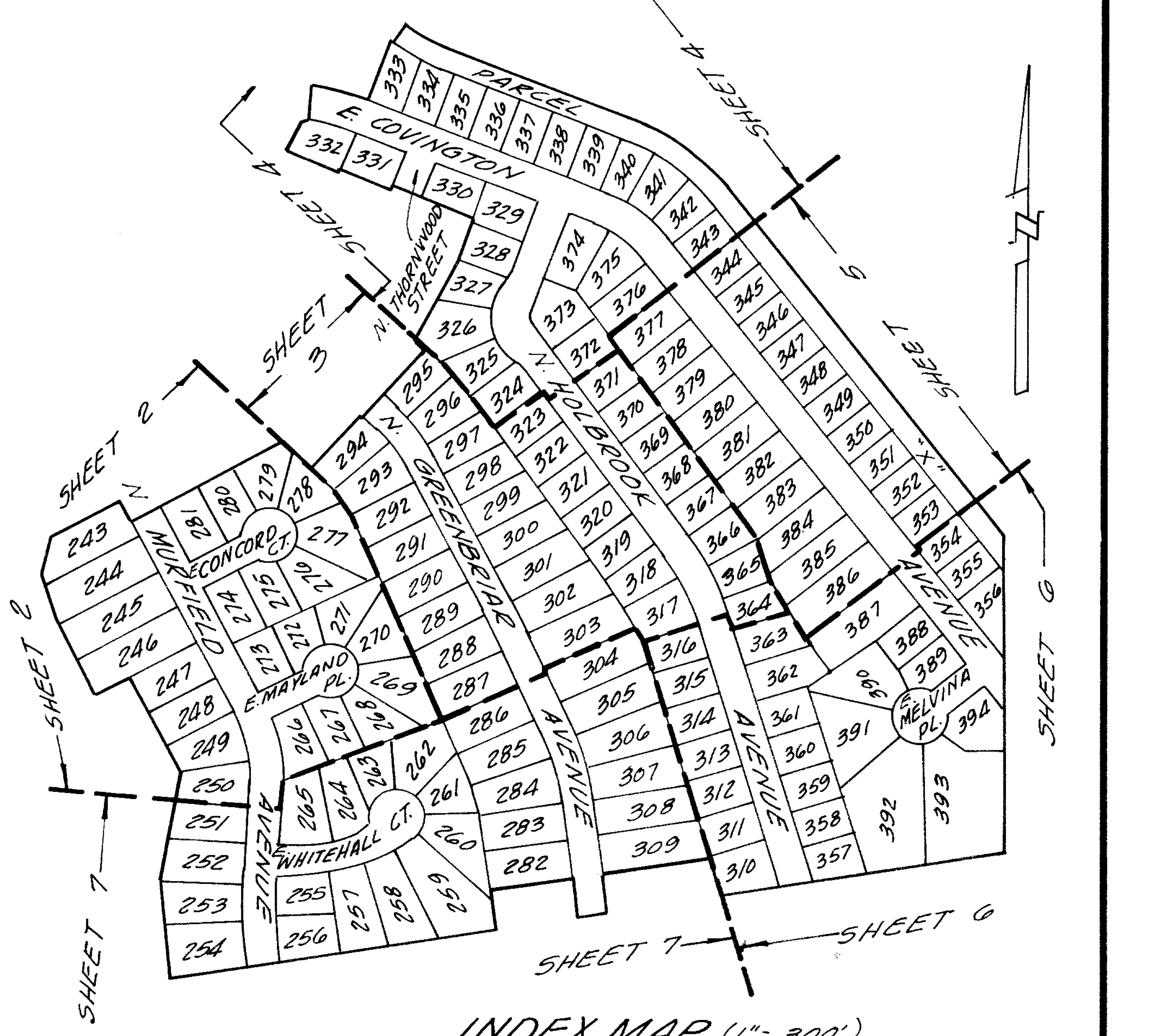
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

DECEMBER, 1964

CURVE DATA
(This Sheet Only)

① Δ=45°02'08" R=25.00' L=19.65' T=10.36'	② Δ=41°02'08" R=50.00' L=35.81' T=18.71'
③ Δ=37°02'08" R=50.00' L=32.32' T=16.75'	④ Δ=33°23'08" R=50.00' L=29.13' T=14.99'
⑤ Δ=82°50'24" R=15.00' L=21.69 T=13.23'	⑥ Δ=2°28'00" R=300.00' L=12.92 T=6.46'





INDEX MAP (1"= 300')

GRAPHIC SCALE

0 100 200 300 600 900 1200

MONUMENT LEGEND

- ○ Monument found per 44 M.R. 55.
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ◎ Found monument as noted.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at center-line intersections and at all changes of direction of center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

GRAPHIC SCALE

0 20 40 · 10 30 50 100 150 200 · Scale: 1"=50'

VICINITY MAP

GRAPHIC Scale: 1"=3000' SCALE

0 1000 2000 3000 6000 9000 12000

BASIS OF BEARINGS

The bearing of "N 28°00'00"W" of the center-line of MURFIELD STREET as shown on map of Tract No 1704-2 recorded in Book 44, Page 55 of Miscellaneous Records, (Maps), Ventura County, was used as the basis of bearings for this map.

MAP OF
TRACT No 1704-3

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. ¼ OF SEC. 15 AND A PART OF THE S.E. ¼ OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' DECEMBER, 1964
SHEET 2 OF 7 SHEETS



MONUMENT LEGEND

- ○ Monument found per 44 M.R. 55.
- ● Set 1 1/2" I.P. w/tag "L.S. 2303" in conc.
- ◎ Found monument as noted.
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Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N28°00'00"W" of the center-line of MURFIELD STREET as shown on map of Tract Nº 1704-2 recorded in Book 44, Page 55 of Miscellaneous Records, (Maps), Ventura County, was used as the basis of bearings for this map.

CURVE DATA
(This Sheet Only)

Curve	Δ	R	L	T
1	4°30'00"	328.00'	25.76'	12.89'
2	6°32'00"	272.00'	31.02'	15.52'
3	4°20'00"	328.00'	24.81'	12.41'
4	19°22'00"	328.00'	110.87'	55.97'
5	19°22'00"	300.00'	101.40'	51.19'
6	19°22'00"	272.00'	91.94'	46.41'
7	3°53'00"	828.00'	56.12'	28.07'
8	3°53'00"	800.00'	54.22'	27.12'
9	3°53'00"	772.00'	52.32'	26.17'

GRAPHIC SCALE

0 10 20 30 40 50 100 150 200 — Scale, 1" = 50'

MAP OF
TRACT Nº 1704-3

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

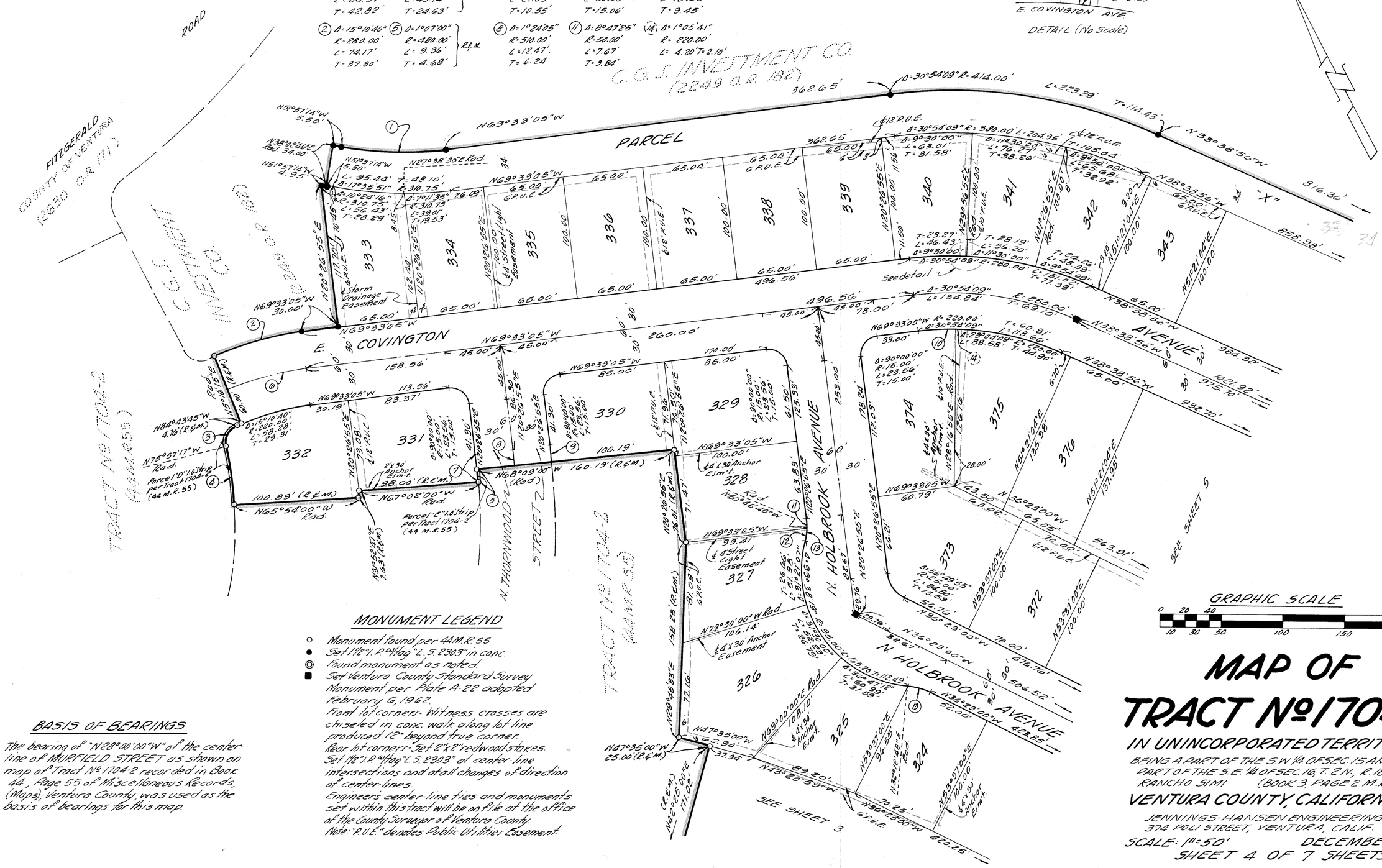
SCALE: 1" = 50'   DECEMBER, 1964

CURVE DATA (This Sheet Only)

③ Δ=81°13'32" R=15.00' L=21.26' T=12.86' R&M.	⑥ Δ=15°10'40" R=250.00' L=66.23' T=33.31'	⑨ Δ=1°24'05" R=540.00' L=13.21' T=6.60'	⑫ Δ=12°36'47" R=50.00' L=11.01' T=5.53'
① Δ=17°35'31" R=276.75' L=84.97' T=42.82'	④ Δ=10°03'17" R=280.00' L=49.14' T=24.63' R&M.	⑦ Δ=2°31'05" R=480.00' L=21.09' T=10.55'	⑩ Δ=7°50'00" R=220.00' L=30.08' T=15.06'	⑬ Δ=21°24'12" R=50.00' L=18.68' T=9.45'
② Δ=15°10'40" R=280.00' L=74.17' T=37.30'	⑤ Δ=1°07'00" R=480.00' L=9.36' T=4.68' R&M.	⑧ Δ=1°24'05" R=510.00' L=12.47' T=6.24	⑪ Δ=8°47'25" R=50.00' L=7.67' T=3.84'	⑭ Δ=1°05'41" R=220.00' L=4.20' T=2.10'



DETAIL (No Scale)



MONUMENT LEGEND

- ○ Monument found per 44 M.R. 55
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ◎ Found monument as noted
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at center-line intersections and at all changes of direction of center-lines.
Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N28°00'00"W" of the center-line of MURFIELD STREET as shown on map of Tract No 1704-2 recorded in Book 44, Page 55 of Miscellaneous Records, (Maps), Ventura County, was used as the basis of bearings for this map.

MAP OF TRACT NO 1704-3

IN UNINCORPORATED TERRITORY

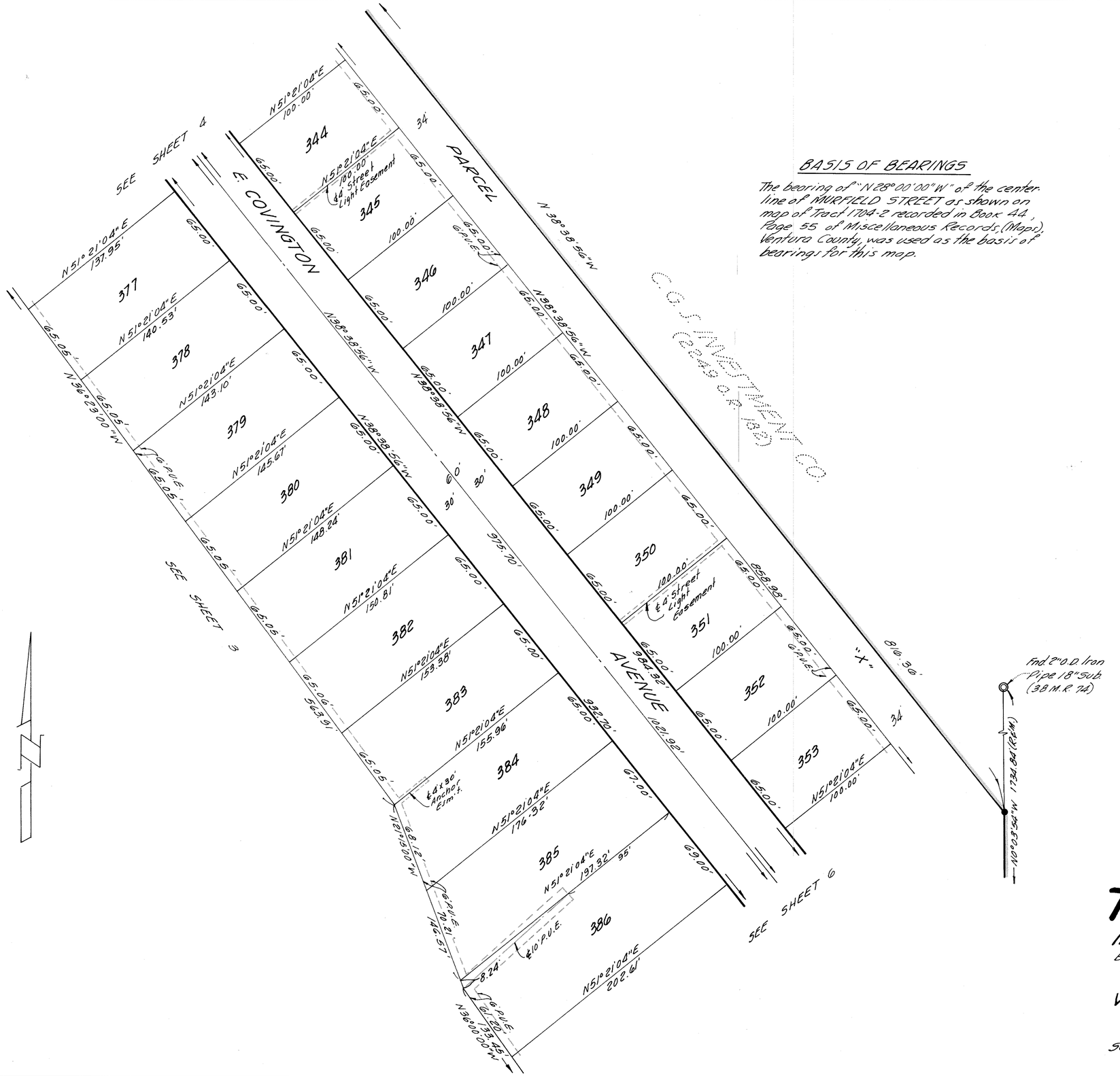
BEING A PART OF THE S.W. ¼ OF SEC. 15 AND A PART OF THE S.E. ¼ OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' DECEMBER, 1964

SHEET 4 OF 7 SHEETS



BASIS OF BEARINGS

The bearing of "N 28°00'00" W" of the center line of MURFIELD STREET as shown on map of Tract 1704-2 recorded in Book 44, Page 55 of Miscellaneous Records, (Mapr), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ○ Monument found per 44 M.R. 55
- ● Set 1/2" I.P. w/tag "L.S. 2303" in conc.
- ◎ Found monument as noted.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962
  Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
  Rear lot corners - Set 2"x2" redwood stakers.
  Set 1/2" I.P. w/tag "L.S. 2303" at center line intersections and at all changes of direction of center lines.
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  Note: "P.U.E." denotes Public Utilities Easement.

GRAPHIC SCALE

0 20 40 — 10 30 50 100 150 200 — Scale: 1"=50'

MAP OF TRACT Nº 1704-3

IN UNINCORPORATED TERRITORY

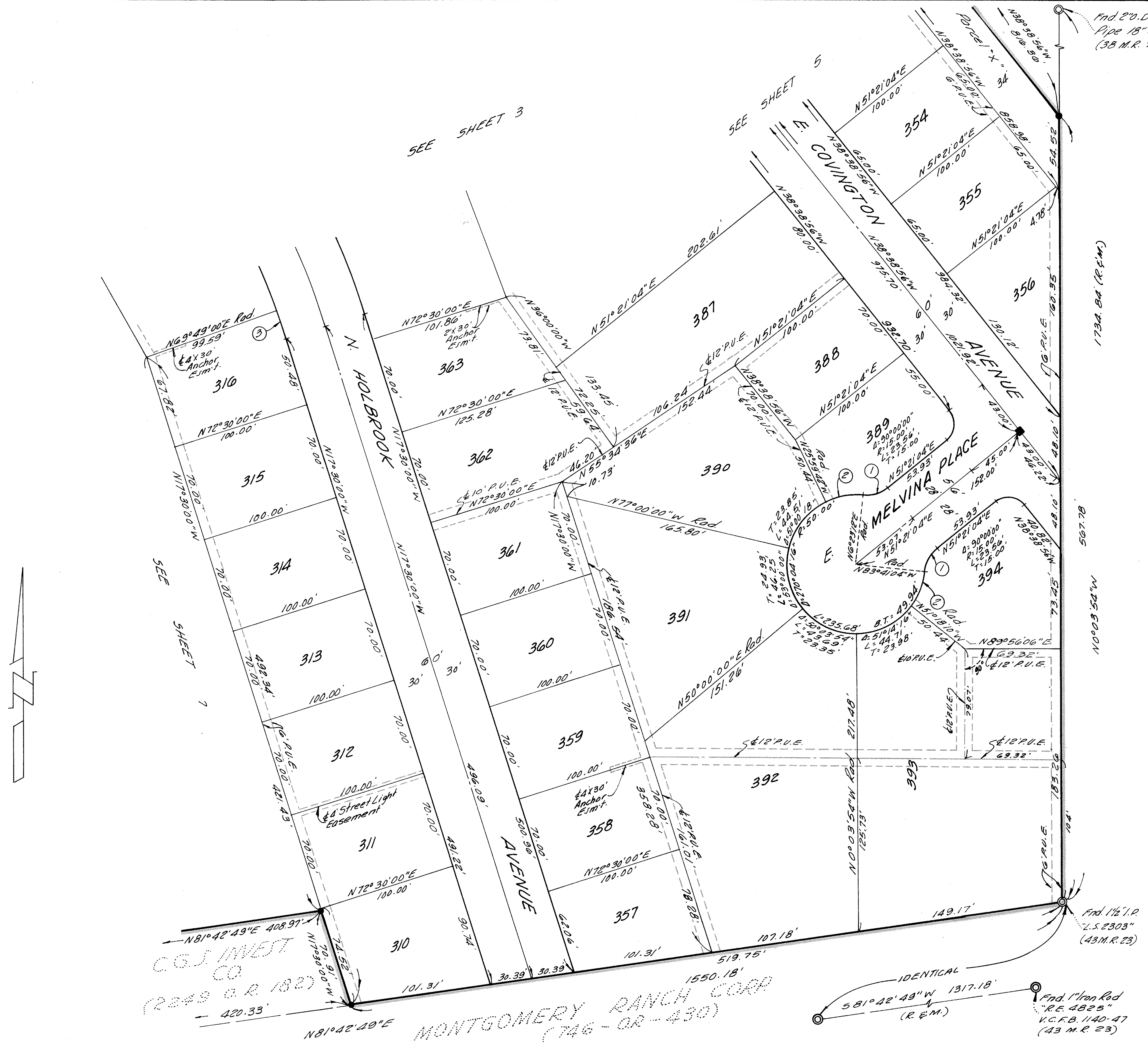
BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' DECEMBER, 1964

SHEET 5 OF 7 SHEETS



CURVE DATA
(This Sheet Only)

① Δ=45°02'08" R=25.00' L=19.65' T=10.36'

② Δ=32°22'54" R=50.00' L=28.26' T=14.52'

③ Δ=2°41'00" R=470.00' L=22.01' T=11.01'

MONUMENT LEGEND

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GRAPHIC SCALE

0 10 20 30 40 50 100 150 200 Scale: 1"=50'

MAP OF TRACT Nº 1704-3

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W.¼ OF SEC. 15 AND A PART OF THE S.E. ¼ OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

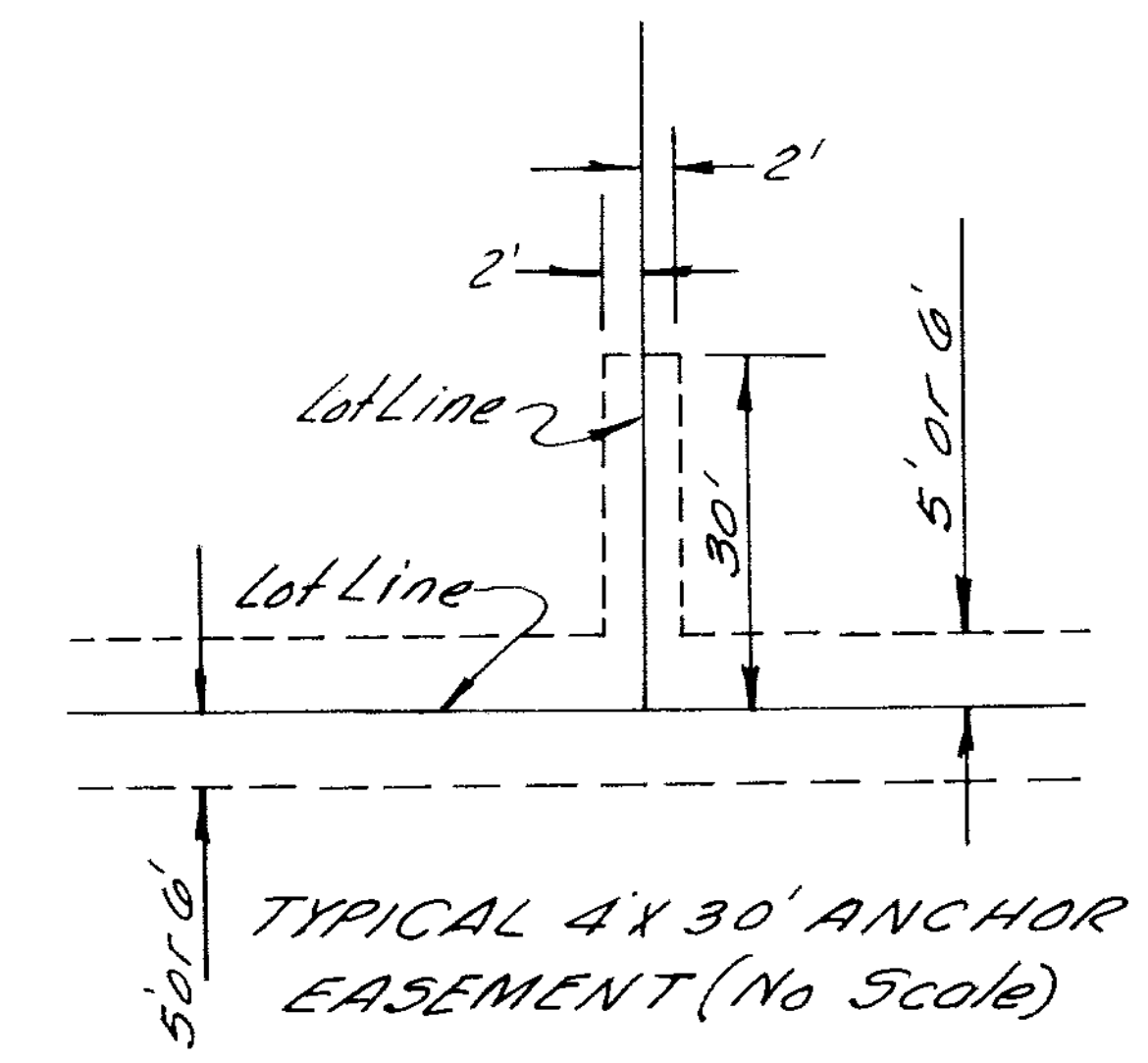
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' DECEMBER, 1964

MONUMENT LEGEND

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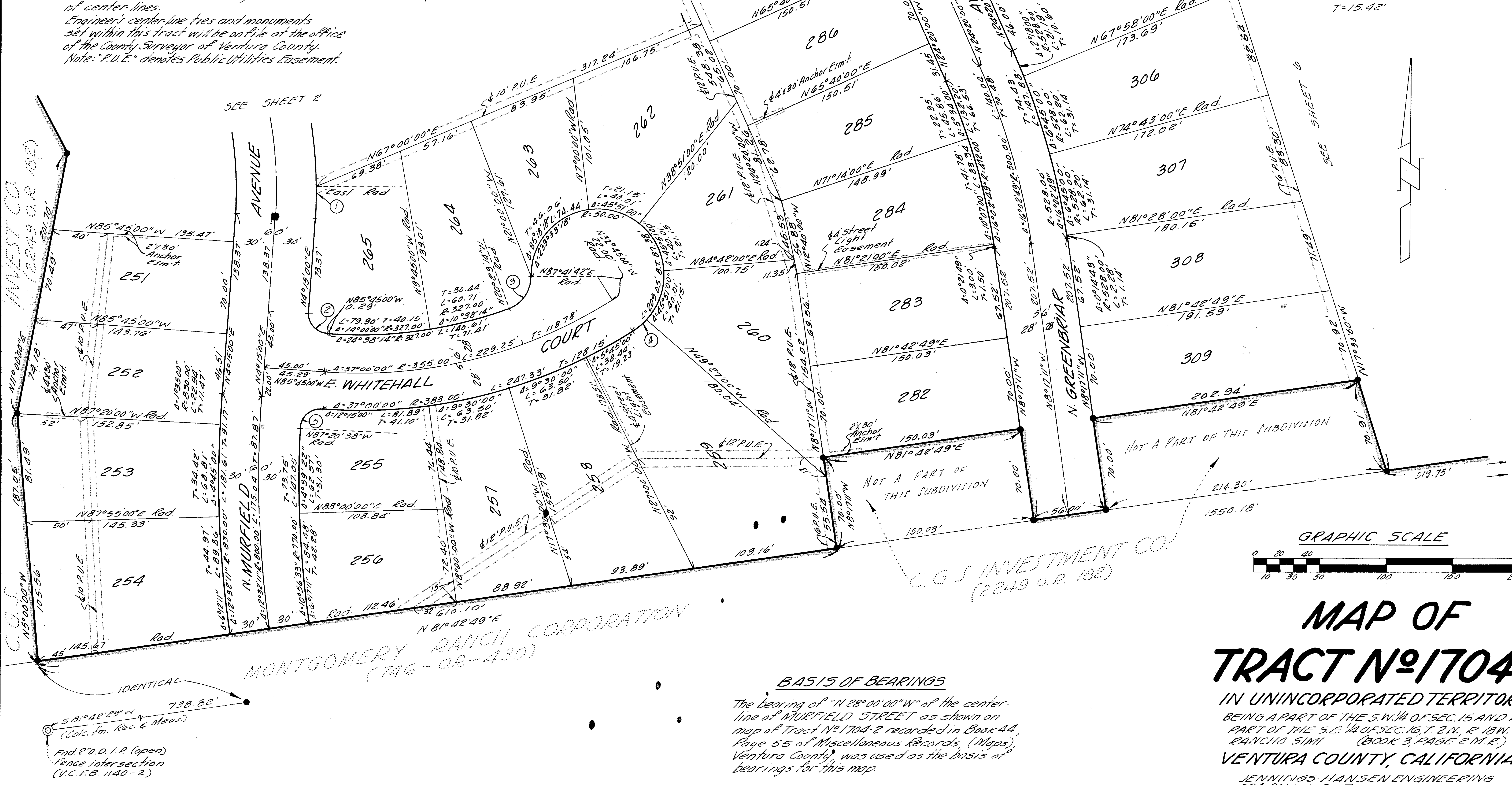
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Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.



TYPICAL 4'x30' ANCHOR EASEMENT (No Scale)

CURVE DATA
(This Sheet Only)

(1) Δ=4°15'00" R=330.00' L=24.48' T=12.24'	(2) Δ=90°00'00" R=15.00' L=23.56' T=15.00'
(3) Δ=71°55'04" R=25.00' L=31.38' T=18.14'	(4) Δ=16°42'00" R=50.00' L=14.57' T=7.34'
(5) Δ=91°35'38" R=15.00' L=23.98' T=15.42'	



BASIS OF BEARINGS

The bearing of "N 28°00'00"W" of the center-line of MURFIELD STREET as shown on map of Tract Nº 1704-2 recorded in Book 44, Page 55 of Miscellaneous Records, (Maps), Ventura County, was used as the basis of bearings for this map.

MAP OF TRACT Nº 1704-3

IN UNINCORPORATED TERRITORY

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RANCHO SIMI (BOOK 3, PAGE 2 M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' DECEMBER, 1964

SHEET 7 OF 7 SHEETS