We, the undersigned, hereby certify that we are the owners( ) of or are interested in the land included within this subdivision, entitled TRACT NO. 1810-1, shown on this map consisting of 2 sheets, and that we are the only persons( ) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use those portions of land shown on said map as S. Moorpark Road, Parcel "A" and storm drainage easement and also grant to the County of Ventura all rights of ingress and egress over and across Southerly line of Parcel "A" abutting S. Moorpark Road, and all rights of ingress and egress from Lot 1 and 9 inclusive over and across the Northerly line of said lots abutting S. Moorpark Road; in order that the owners of said lots shall have no rights of access whatever to S. Moorpark Road except the general easement of travel which belongs to the whole public.

JANSS CORPORATION
A Delaware corporation
(Owner)

D. K. Sunderland
ATTORNEY IN FACT

State of California
County of Los Angeles } S.S.

On this 28 day of MAY 1965, before me DEAN F. ASHWORTH a Notary Public in and for said County and State personally appeared D.K. SUNDERLAND known to me to be the ATTORNEY IN FACT of JANSS CORPORATION, a Delaware corporation, that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Dean F. Ashworth

OFFICIAL SEAL
DEAN F. ASHWORTH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

DEAN F. ASHWORTH, a Notary Public
My commission expires; MAY 14, 1968

THE SIGNATURE OF CONEJO VALLEY SANITARY CO., A CALIFORNIA CORPORATION, PRESENT OWNER OF AN EASEMENT WHICH CANNOT RIPEN INTO A FEE HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587-A OF THE BUSINESS AND PROFESSIONS CODE.

47607

Recorded at the request of the Owner, June 29 1965, at 10 : 45 A. M. in Book 45 of Miscellaneous Records (Maps) at Pages 29 & 30, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By M. Sweeney
Deputy County Recorder

I, J. George Araujo, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made under my direction in January 1965 for JANSS CORPORATION, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by June 22, 1966) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date February 15, 1965

J. George Araujo R.C.E. № 11467

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1810-1, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date June 22 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Anna Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1810-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 18th of June 1965

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stokes
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1810-1, have been complied with.

Date June 22 nd 1965

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1810-1, consisting of 2 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 22nd day of June, 1965 for approval; said Board hereby approves said map and does hereby accept for public use S. Moorpark Road as shown on sheet 2 and all rights of ingress and egress as offered hereon, provided however that the offer of Parcel "A" and storm drainage easements is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by it's Chairman and Attest by it's clerk and the official seal of said board to be affixed hereto this 22 day of June 1965.

BOARD OF SUPERVISORS
County of Ventura
State of California

C. K. Mac Donald
Chairman of said Board

ATTEST:
Robert L. Hamm
Clerk of Said Board

TRACT NO. 1810-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 19 WEST J. EDWARDS TRACT NO. 1, MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746 OF DEEDS, COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

C. of V. 7-64

SCALE 1"= 80'

0 40 80 160

SHEET 2 OF 2 SHEETS

TRACT Nº 1810-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746 OF DEEDS, COUNTY OF VENTURA STATE OF CALIFORNIA.

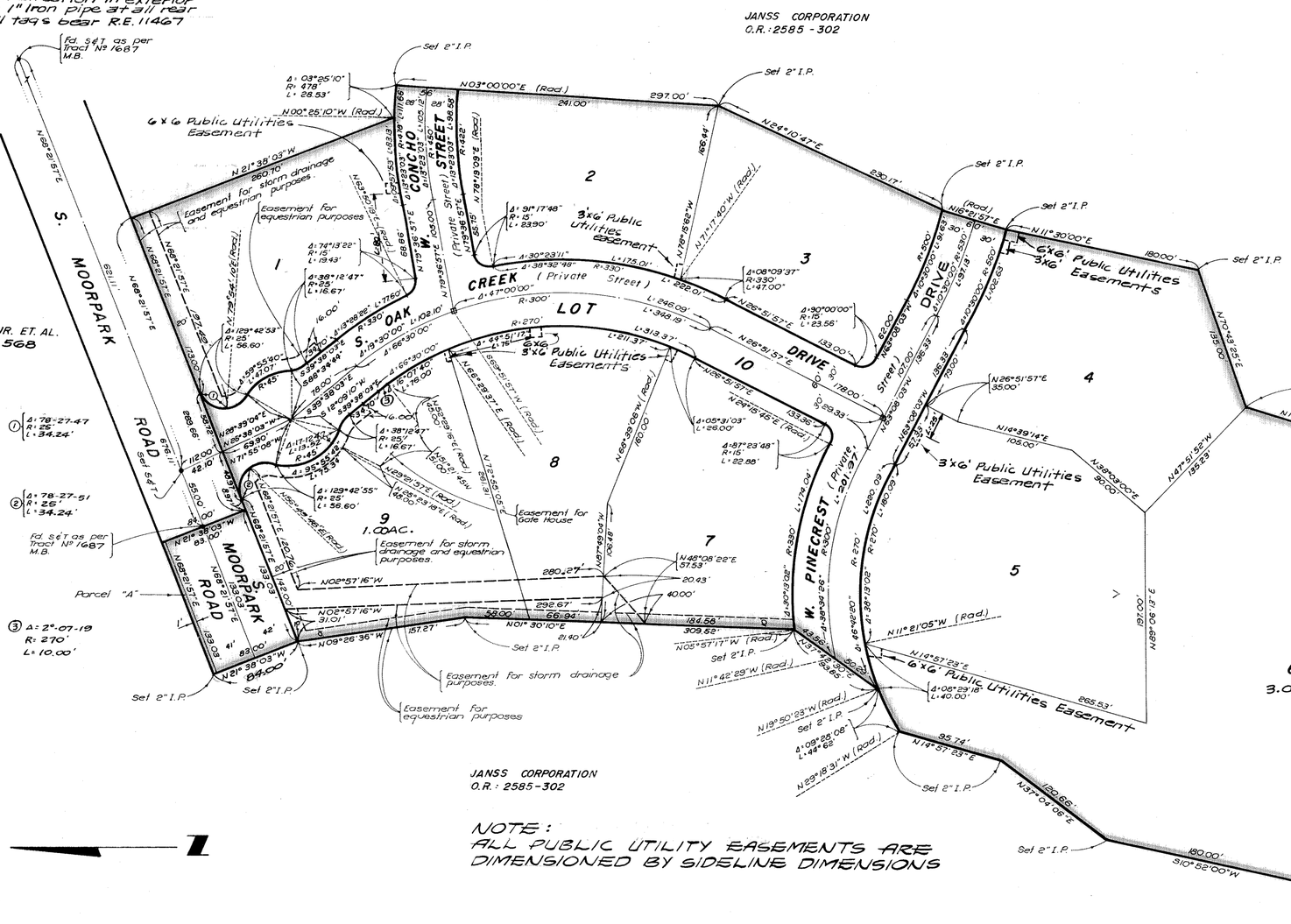
JANSS CORPORATION

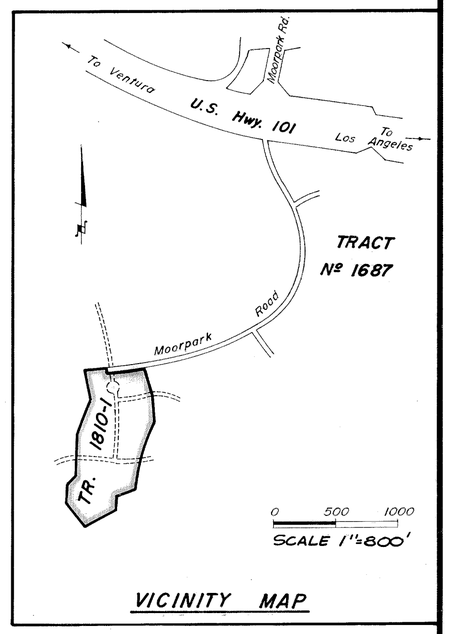
NOTE:
Cut "+" on sidewalk 1.0' out from lot line on side lot line produced.

MONUMENT NOTES:
All 2" I.P.s shown as set are flush with ground surface.- Tag # 11467
□ Set Ventura County Standard Survey Monument Box and Monument stamped R.E. 11467 per Plate A-22 approved February 6, 1962
Set 1½" Iron pipe tagged R.E. 11467 at all B.C.'s and E.C.'s on Street Centerlines and Centerline Intersections, except where Ventura County Standrad Survey Monuments are set.
Set 1½" Iron pipe at all angle points and changes in direction in exterior boundary set 1" Iron pipe at all rear lot corners. All tags bear R.E. 11467

BASIS OF BEARINGS:

THE BEARINGS N68° 21' 57"E OF CENTER LINE OF MOORPARK ROAD AS SHOWN ON TRACT Nº 1687 AS RECORDED IN BOOK ..... PAGE ..... OF MAPS, RECORDS OF VENTURA COUNTY WAS TAKEN AS BASIS OF BEARINGS SHOWN ON THIS MAP.





VICINITY MAP