NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE 2907 O.R. 104

We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1568, shown on this map consisting of 3 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map; Parcel "A" and Storm Drainage Easements and also grant to the County of Ventura all rights of ingress and egress over and across the easterly line of Parcel "A" abutting Calle Yucca in order that the owner of said Parcel shall have no rights of access whatever to said Calle Yucca except the general easement of travel which belongs to the whole public.

HARRAN CORPORATION, a corporation, as OWNER of said land.

Harry B. White
President

Robert L. Barbour
Vice-President

STATE OF CALIFORNIA)
COUNTY OF Ventura) s.s.

On this 10th day of February 1965, before me, the undersigned, personally appeared Harry B. White known to me to be the President and Robert L. Barbour known to me to be the Vice-President of the Harran Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

R. T. LEWIS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

R. T. Lewis
Notary Public
My Commission Expires 2/2/66

VERDUGO SERVICE CORPORATION, a California corporation, as TRUSTEE under deed of Trust recorded in Book 2701 Page 489 of Official Records.

Donald P. Gilb
- President

Marilyn Hewitt
Secretary

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) s.s.

On this 9th day of FEB. 1965, before me, the undersigned, personally appeared DONALD P. GILB known to me to be the Vice-President and MARILYN HEWITT known to me to be the ~~Assistant~~ Secretary of the Verdugo Service Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

SHIRLEY H. BROWN
NOTARY PUBLIC IN AND FOR
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Shirley H. Brown
Notary Public
My Commission Expires JUNE 27, 1968

The signatures of MARK H. BLOODGOOD, as TRUSTEE and HELEN LYNN, present owners of an interest in and to all oil, gas, minerals and other hydrocarbon substances in or underlying a portion of said land, without however, the right to enter upon the surface and subsurface to a depth of 500 feet below the surface of said land to extract such minerals except by way of adjoining land to below said 500 feet, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

#58916

Recorded at the request of the Owner, August 12 1965, at 11 : 30 A. M. in Book 45 of Miscellaneous Records (Maps) at Pages 79, 80 & 81, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By
Deputy County Recorder

I, Robert T. Lewis, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in May 1963 for Harran Corporation, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by Aug. 5, 1966) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date 1/28 1965

Robert T. Lewis
Licensed Surveyor No. 2777

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1568, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date June 24 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1568, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 10th of August 1965

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stokes
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1568, have been complied with.

Date August 10th 1965

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1568, consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 10th day of August, 1965 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "A" and Storm Drainage Easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 10th day of August 1965.

Attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the
County of Ventura
State of California

H. H. Robinson
Chairman of said Board

SECURITY TITLE INSURANCE COMPANY, a California corporation, as TRUSTEE under Deed of Trust recorded in Book 2701 Page 492 of Official Records.

Asst. Vice-President

John B. Robertson
Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF VENTURA) s.s.

On this 27 day of JANUARY 1965, before me, the undersigned, personally appeared ROY E. ROGERS known to me to be the 2nd Vice-President and JOHN B. ROBERTSON known to me to be the Assistant Secretary of the Security Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

ELEANOR B. COOPER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Elenore B. Cooper
Notary Public
My Commission Expires Aug. 20, 1968

The signature of JANSS, JANSS AND PALMIERI, a general partnership, present owner of an interest in and to all oil, gas, minerals and other hydrocarbon substances lying in or below a depth of 500 feet from the surface of said land, without, however, the surface right to extract such minerals, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, VENTURA COUNTY and CONEJO VALLEY SANITARY COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

TRACT NO. 1568

IN UNINCORPORATED TERRITORY

Being a Part of Sections 5 & 6
T. 1 N. - R. 19 W.
and a Part of Section 31
T. 2 N. - R. 19 W.
RANCHO EL CONEJO - 1 Deeds 746

VENTURA COUNTY, CALIFORNIA

Lewis & Lewis
Ventura, California

January 1965

C. of V. 7-64

NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE 2907 O.R. 104

45 M.R. 80

□ Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22, approved February 6, 1962.

Set 1½" Iron Pipe, tagged L.S. 2777, at all B.C.'s and E.C.'s. on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.

Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L.S. 2777.

P.U.E.- Public Utilities Easement

◎ Denotes monument found, unless noted otherwise; 1½" I.P. tagged L.S.2777 per 38 M.R. 24

NO.	Δ=	R=	T=	L=
1	8°15'13"	870.00'	62.77'	125.33'
2	4°47'35"	870.00'	36.41'	72.78'
3	2°09'40"	1,486.00'	28.03'	56.05'
4	4°16'29"	1,486.00'	55.46'	110.87'
5	4°13'57"	1,486.00'	54.91'	109.77'
6	3°41'36"	1,486.00'	47.92'	95.80'
7	1°37'55"	330.00'	4.70'	9.40'
8	13°37'04"	330.00'	39.40'	78.43'
9	14°09'44"	330.00'	40.99'	81.57'
10	1°15'44"	1,516.00'	16.70'	33.40'
11	1°31'17"	321.00'	4.26'	8.53'
12	26°29'23"	45.00'	10.55'	20.80'
13	86°48'01"	15.00'	14.16'	22.70'
14	11°48'32"	321.00'	32.91'	65.60'
15	3°34'20"	321.00'	10.01'	20.01'
16	18°01'55"	321.00'	50.93'	101.02'
17	17°06'23"	321.00'	48.28'	95.84'
18	8°57'48"	321.00'	25.16'	50.22'
19	40°38'41"	45.00'	16.67'	31.92'
20	41°23'19"	45.00'	16.20'	1.937'
21	50°55'46"	45.00'	21.43'	40.00'
22	26°23'14"	45.00'	10.55'	20.72'
23	53°39'39"	45.00'	22.84'	42.28'
24	79°09'56"	45.00'	31.20'	62.18'
25	54°37'47"	25.00'	12.91'	23.84'
26	14°00'10"	279.00'	34.26'	68.19'
27	33°37'06"	279.00'	84.28'	163.70'
28	11°10'11"	279.00'	27.28'	54.39'
29	9°11'32"	15.00'	15.32'	23.87'
30	6°48'44"	1,546.00'	92.01'	183.81'
31	90°00'00"	15.00'	15.00'	23.56'
32	11°55'50"	321.00'	33.54'	66.84'
33	48°55'04"	25.00'	11.37'	21.34'
34	39°00'35"	45.00'	15.94'	30.64'
35	100°41'28"	45.00'	54.29'	79.08'
36	11°55'50"	300.00'	31.35'	62.41'
37	26°23'21"	45.00'	10.55'	20.73'
38	51°12'08"	45.00'	21.56'	40.21'
39	60°32'36"	45.00'	26.27'	47.55'
40	0°46'05"	870.00'	5.83'	11.66'
41	11°55'50"	279.00'	29.15'	58.10'
42	90°00'00"	15.00'	15.00'	23.56'
43	1°22'31"	930.00'	11.16'	22.32'
44	7°02'12"	930.00'	57.16'	114.22'
45	5°24'10"	930.00'	43.88'	87.70'
46	13°48'53"	870.00'	105.40'	209.77'
47	13°48'53"	900.00'	109.03'	217.00'
48	13°48'53"	930.00'	112.66'	224.24'
49	14°21'44"	1,486.00'	187.23'	372.48'
50	14°21'44"	1,516.00'	191.01'	380.01'
51	8°04'26"	1,516.00'	107.00'	213.64'
52	6°17'16"	1,516.00'	83.27'	166.37'
53	20°00'00"	300.00'	52.90'	104.72'
54	4°54'18"	1,546.00'	66.22'	132.35'
55	28°24'43"	330.00'	86.61'	169.40'
56	28°24'43"	300.00'	78.74'	154.00'
57	28°24'43"	270.00'	70.86'	138.60'
58	58°11'43"	321.00'	186.95'	215.62'
59	58°35'22"	300.00'	168.32'	306.77'
60	41°37'16"	279.00'	123.12'	231.89'
61	271°26'39"	45.00'	———	217.90'
62	271°50'08"	45.00'	———	218.21'
63	8°49'49"	300.00'	23.16'	46.24'
64	8°11'28"	300.00'	21.74'	43.41'
65	1°22'58"	1,516.00'	18.29'	36.59'
66	10°58'06"	300.00'	28.80'	57.43'
67	9°23'39"	300.00'	24.65'	49.19'



VICINITY MAP
Scale: 1" = 2,000'

2000 1000 0 2000 4000

Scale: 1" = 100'

100 50 0 100 200

Map of

TRACT NO. 1568

LYNN RANCH - UNIT NO. 10

(In Unincorporated Territory)

Being a Part of
Sections 5 & 6
T. 1 N. - R. 19 W.
And a Part of
Section 31
T. 2 N. - R. 19 W.
Rancho El Conejo - 1 Deeds 746

Ventura County California
May, 1963 Scale: 1" = 100'

Lewis & Lewis
Ventura, California

65.148 Acres

NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE 2907 O.R. 104

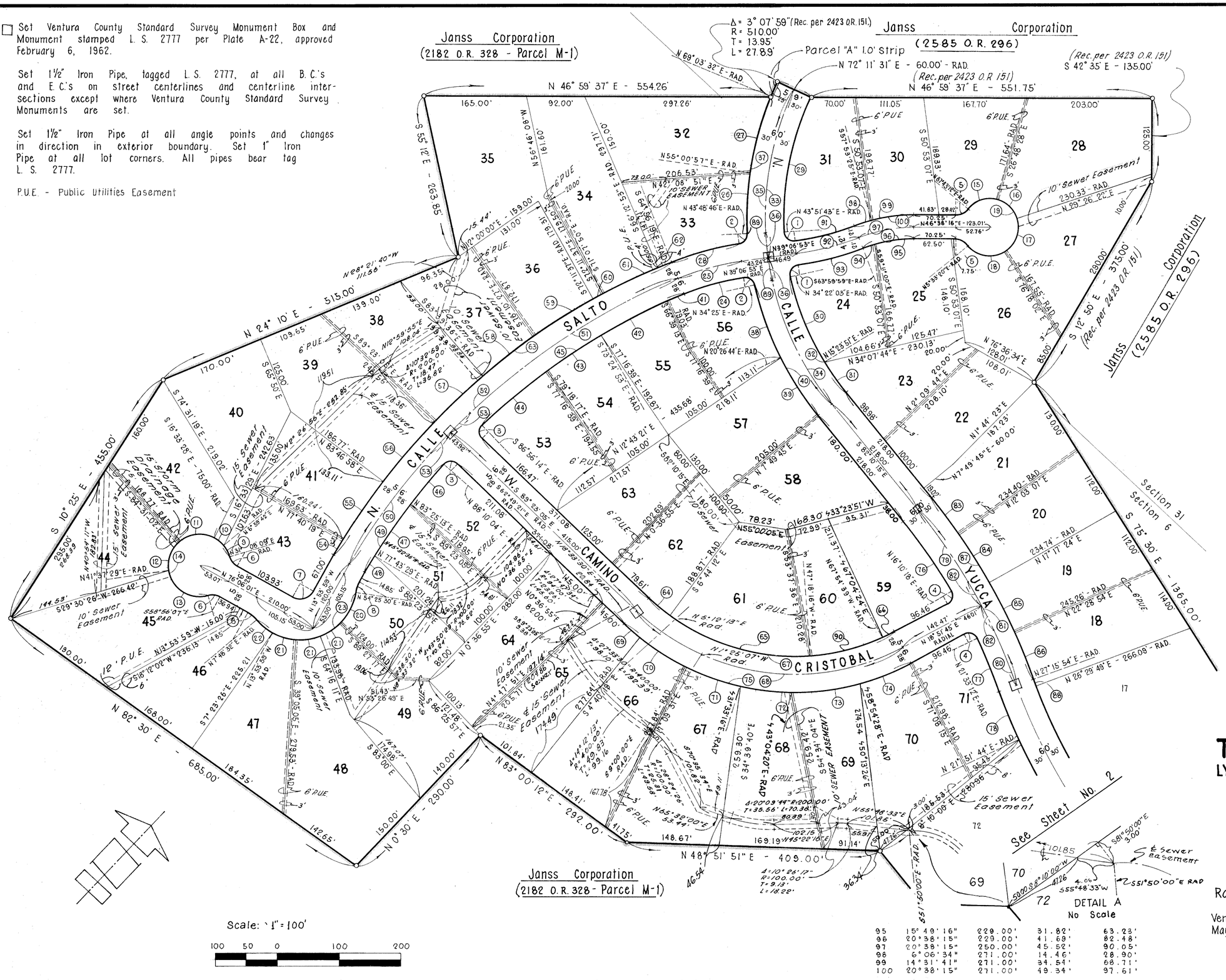
45 M.R. 81

☐ Set Ventura County Standard Survey Monument Box and Monument stamped L. S. 2777 per Plate A-22, approved February 6, 1962.

Set 1½" Iron Pipe, tagged L. S. 2777, at all B. C.'s and E. C.'s on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.

Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all lot corners. All pipes bear tag L. S. 2777.

P.U.E. - Public Utilities Easement



Scale: 1" = 100'

100 50 0 100 200

NO.	Δ=	R=	T=	L=
1	94° 44' 50"	15.00'	16.30'	24.80'
2	85° 18' 07"	15.00'	13.82'	22.33'
3	92° 26' 51"	15.00'	15.65'	24.20'
4	92° 41' 27"	15.00'	15.72'	24.27'
5	48° 55' 04"	25.00'	11.37'	21.34'
6	45° 02' 08"	25.00'	10.36'	19.65'
7	90° 00' 00"	25.00'	25.00'	39.27'
8	21° 42' 31"	50.00'	9.59'	18.94'
9	24° 08' 27"	50.00'	10.69'	21.07'
10	23° 33' 10"	50.00'	10.42'	20.55'
11	61° 51' 34"	50.00'	33.70'	59.30'
12	53° 51' 29"	50.00'	25.40'	47.00'
13	100° 33' 36"	50.00'	60.18'	87.76'
14	270° 04' 16"	50.00'	———	235.68'
15	65° 28' 20"	45.00'	28.93'	51.42'
16	56° 14' 50"	45.00'	24.05'	44.18'
17	74° 15' 36"	45.00'	34.01'	58.32'
18	81° 51' 22"	45.00'	39.02'	64.29'
19	277° 50' 08"	45.00'	———	218.21'
20	36° 09' 13"	91.00'	29.70'	57.42'
21	25° 11' 06"	91.00'	20.33'	40.00'
22	21° 42' 31"	91.00'	17.45'	34.48'
23	133° 25' 02"	91.00'	211.39'	211.90'
24	14° 03' 12"	402.00'	49.55'	98.60'
25	14° 03' 12"	430.00'	53.00'	105.47'
26	11° 12' 11"	510.00'	50.02'	99.72'
27	14° 02' 35"	510.00'	62.81'	125.00'
28	14° 03' 12"	458.00'	56.45'	112.34'
29	28° 19' 48"	450.00'	113.58'	222.50'
30	18° 58' 12"	450.00'	75.18'	148.99'
31	7° 34' 06"	450.00'	29.76'	59.44'
32	26° 32' 18"	450.00'	106.12'	208.43'
33	33° 04' 38"	480.00'	142.53'	277.10'
34	31° 17' 08"	480.00'	134.40'	262.10'
35	64° 21' 46"	480.00'	302.05'	539.20'
36	4° 44' 50"	480.00'	19.89'	39.77'
37	25° 14' 46"	510.00'	114.21'	224.72'
38	13° 58' 16"	510.00'	62.49'	124.36'
39	12° 36' 59"	510.00'	56.38'	112.30'
40	26° 35' 15"	510.00'	120.50'	236.66'
41	1° 42' 54"	1,022.00'	15.30'	30.59'
42	6° 45' 40"	1,022.00'	60.37'	120.60'
43	5° 53' 24"	1,022.00'	52.58'	105.06'
44	7° 37' 51"	1,022.00'	68.11'	136.14'
45	21° 59' 55"	1,022.00'	198.64'	392.33'
46	4° 44' 51"	1,022.00'	42.37'	84.66'
47	5° 41' 44"	1,022.00'	50.84'	101.59'
48	1° 37' 28"	1,022.00'	14.49'	28.98'
49	12° 04' 03"	1,022.00'	108.03'	215.25'
50	14° 30' 54"	1,050.00'	133.72'	266.01'
51	24° 26' 46"	1,050.00'	227.46'	447.89'
52	38° 57' 41"	1,050.00'	371.42'	714.10'
53	2° 26' 51"	1,050.00'	22.43'	44.85'
54	1° 34' 18"	1,078.00'	14.79'	29.57'
55	6° 06' 39"	1,078.00'	57.54'	114.97'
56	6° 49' 57"	1,078.00'	64.35'	128.56'
57	5° 41' 29"	1,078.00'	53.90'	107.11'
58	5° 29' 09"	1,078.00'	51.65'	103.22'
59	5° 58' 50"	1,078.00'	56.31'	112.52'
60	1° 03' 47"	1,078.00'	10.00'	20.00'
61	4° 54' 57"	1,078.00'	46.27'	92.49'
62	1° 16' 34"	1,078.00'	12.01'	24.01'
63	38° 57' 40"	1,078.00'	381.33'	733.04'
64	7° 21' 07"	342.00'	21.97'	43.88'
65	40° 34' 04"	342.00'	126.40'	242.15'
66	3° 13' 36"	342.00'	9.63'	19.26'
67	71° 45' 10"	342.00'	247.35'	428.29'
68	71° 45' 10"	370.00'	267.60'	463.36'
69	5° 17' 14"	398.00'	18.38'	36.73'
70	12° 29' 12"	398.00'	43.54'	86.74'
71	14° 23' 45"	398.00'	50.26	100.00
72	11° 31' 04"	398.00'	40.14'	80.00
73	15° 50' 08"	398.00'	55.35	110.00'
74	12° 13' 47"	398.00'	42.64'	84.95
75	71° 45' 10"	398.00'	297.65'	498.42'
76	8° 20' 33"	931.00'	67.90'	135.56'
77	5° 42' 42"	931.00'	46.45'	92.91'
78	5° 24' 10"	930.00'	43.88'	87.70'
79	11° 02' 00"	961.00'	92.82'	185.06'
80	8° 24' 09"	961.00'	70.59'	140.93'
81	19° 26' 09"	961.00'	164.57'	325.99'
82	2° 41' 27"	961.00'	22.57'	45.13'
83	4° 13' 22"	991.00'	36.54'	73.04'
84	5° 14' 17"	991.00'	45.33'	90.60'
85	5° 11' 30"	991.00'	44.93'	89.80'
86	4° 47' 00"	991.00'	41.39'	82.73'
87	19° 26' 08"	991.00'	169.71'	336.17'
88	0° 46' 05"	870.00'	5.83'	11.66'
89	4° 41' 53"	480.00'	19.69'	39.36'
90	20° 36' 23"	342.00'	62.17'	123.00'
91	13° 06' 52"	429.00'	49.31'	98.19'
92	13° 06' 52"	450.00'	51.73'	103.00'
93	13° 06' 52"	471.00'	54.14'	107.81'
94	4° 48' 59"	229.00'	9.63'	19.25'
95	15° 49' 16"	229.00'	31.82'	63.23'
96	20° 38' 15"	229.00'	41.69'	82.48'
97	20° 38' 15"	250.00'	45.52'	90.05'
98	6° 06' 34"	271.00'	14.46'	28.90'
99	14° 31' 41"	271.00'	34.54'	68.71'
100	20° 38' 15"	271.00'	49.34'	97.61'

Map of

TRACT NO. 1568

LYNN RANCH - UNIT NO. 10

(In Unincorporated Territory)

Being a Part of Sections 5 & 6 T. 1 N. - R. 19 W. And a Part of Section 31 T. 2 N. - R. 19 W. Rancho El Conejo - 1 Deeds 746

Ventura County California

May, 1963 Scale: 1" = 100'

Lewis & Lewis

Ventura, California

Sheet No. 3 of 3 Sheets