NOTE: FOR DOCUMENTS AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3092 PAGE 342 OF OFFICIAL RECORDS

We, the undersigned, hereby certify that we are the owners( ) of or are interested in the land included within this subdivision, entitled TRACT NO. 1810-2, shown on this map consisting of 3 sheets, and that we are the only persons( ) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use those portions of land shown on said map as Parcels "A" & "B" and Storm Drain Easement and also grant to the City of Thousand Oaks all rights of ingress and egress over and across southerly line of S. Moorpark Road, and all rights of ingress and egress from Lots 11 to 15 inclusive over and across the Northerly line of said lots abutting S. Moorpark Road; in order that the owners of said lots shall have no rights of access whatever to S. Moorpark Road except the general easement of travel which belongs to the whole public.

JANSS CORPORATION
A Delaware corporation
(Owner)

D. K. Sunderland
Attorney in Fact

CORPORATION OF AMERICA
A corporation
(Trustee)

Under deed of trust recorded in book 2881, page 595 of Official Records.

W. C. Kelly
Vice President

Jeff D. Humphrie
Asst. Secretary

State of California
County of Los Angeles } S.S.

On this 28 day of October 1965, before me DEAN F. ASHWORTH a Notary Public in and for said County and State personally appeared D. K. SUNDERLAND known to me to be the Attorney in Fact of JANSS CORPORATION, a Delaware corporation, that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
DEAN F. ASHWORTH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Dean F. Ashworth
DEAN F. ASHWORTH, a Notary Public
My commission expires; May 14, 1968

State of California
County of Los Angeles } S.S.

On this 26th day of October 1965, before me Barbara I Meyer a Notary public in and for said County and State personally appeared W. C. Kelly known to me to be the Vice President, and Jeff D. Humphrie known to me to be the Asst. Secretary of the CORPORATION OF AMERICA, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
BARBARA I MEYER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Barbara I Meyer
,a Notary Public
My commission expires; Dec 3, 1966

#85028

Recorded at the request of the Owner, November 26th 1965 at 10:30 : A. M. in Book 46 of Miscellaneous Records (Maps) at Pages 66 THRU 68 records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Poor
Deputy County Recorder

I, J. George Araujo, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made under my direction in March 1965 for JANSS CORPORATION, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by September, 1967) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date Sept. 3 1965

J. George Araujo
J. George Araujo R.C.E. N° 11467

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1810-2, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 12 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Anna Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1810-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 16th November 1965

M. C. LORENZ
City Engineer
City of Thousand Oaks

By A. P. Stoker
Assistant City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval of the map entitled Tract NO. 1810-2, have been complied with.

Date November 23rd 1965

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

I, hereby certify that the City of Thousand Oaks, by resolution duly passed on the 16TH day of November 1965 approved the attached map and also accepted, all rights of ingress and egress as offered hereon. Also the offer of dedication of Parcels "A" & "B" and Storm Drain easements was rejected.

Date November 16, 1965

Signed Velma I. Quinn
City Clerk, City of Thousand Oaks

The following Soil Reports have been prepared on Tract NO. 1810-2 :

Date of Report :	Title of Report :	Firm name :	Engineer;	Engineer Registration No:
Aug. 18, 1965	Geologic & Soil investigation	MOORE & TABER	D.R. Brown,	R.C.E. NO. 12066

I know of no other Soil Reports that have been prepared on Tract NO. 1810-2 except for a suplementary report prepared by MOORE & TABER, dated : July 28, 1965

JANSS CORPORATION
Owner & Subdivider

By D. K. Sunderland
Attorney in Fact
Date: 10/25/65

J. George Araujo
Registered Engineer

11467
Registration Number
Date: Oct. 21, 1965

TRACT NO. 1810-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 19 WEST J. EDWARDS TRACT NO. 1, MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746 OF DEEDS, COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

I, Velma Quinn, City Clerk of the City of Thousand Oaks County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the Map entitled Tract NO. 1810-2 have been complied with.

Date November 16, 1965

Velma I. Quinn
City Clerk

SHEET 1 OF 3 SHEETS

C. of V. 7-5

NOTE: FOR DOCUMENTS AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3092 PAGE 342 OF OFFICIAL RECORDS

46 M.R. 67

SCALE: 1" = 80'

0 40 80 160

SHEET 2 OF 3 SHEETS

TRACT Nº 1810-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746 OF DEEDS, COUNTY OF VENTURA STATE OF CALIFORNIA.

MONUMENT NOTES:

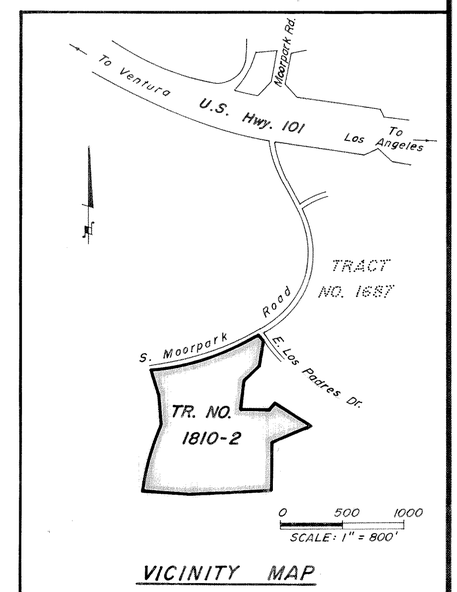
All 2" I.P.'s shown as set are flush with ground surface. - Tag # 11467

□ Set Ventura County Standard Survey Monument Box and Monument stamped R.E. 11467 per Plate A-22 approved February 6, 1962

Set 1½" I.P. at all B.C.'s and E.C.'s on Street Centerlines and all Centerline Intersections except where Ventura County Standard Survey Monuments are set

Set 2" Iron pipe at angle points and changes in direction in exterior boundary set 1" Iron pipe at all front and rear lot corners. All tags bear R.E. 11467

BASIS OF BEARINGS:
The bearing N60° 49' 49" E of the center line of Moorpark Road as shown on map of Tract 1687, recorded in book 45 page 24 of maps records of Ventura County was taken as the basis of bearings shown on this map.



VICINITY MAP

NOTE:
All public utility easements are dimensioned by sideline dimensions.

NOTE: FOR DOCUMENTS AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3092 PAGE 342 OF OFFICIAL RECORDS

46 M.R. 68

SCALE: 1" = 80'

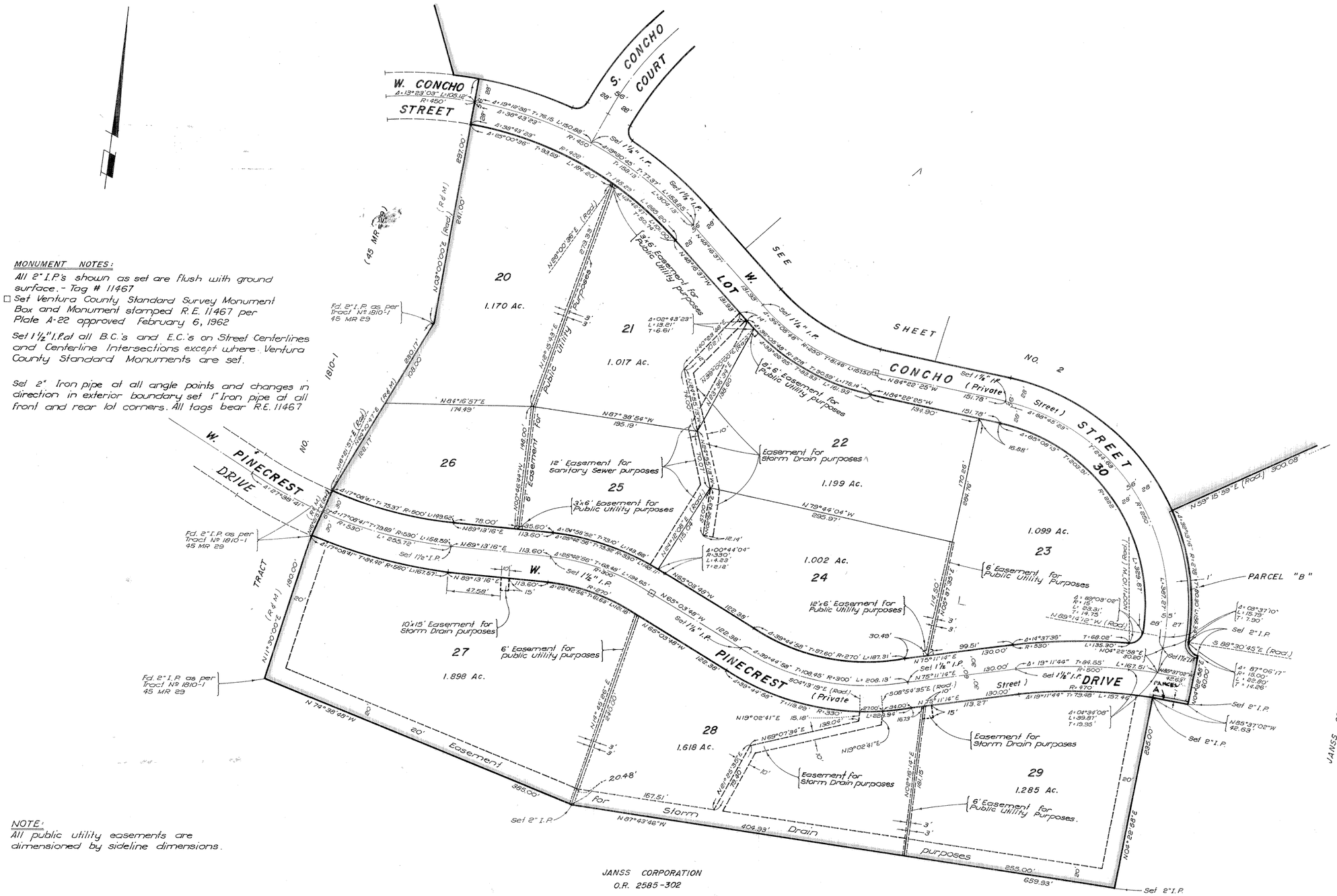
0 40 80 160

SHEET 3 OF 3 SHEETS

TRACT Nº 1810-2

IN THE CITY OF THOUSAND OAKS.

BEING A SUBDIVISION OF A PORTION OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746 OF DEEDS, COUNTY OF VENTURA STATE OF CALIFORNIA.



MONUMENT NOTES:

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NOTE:
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