We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1957, shown on this map consisting of two sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map and STORM DRAINAGE EASEMENTS.

VENTURA SAVINGS AND LOAN ASSOCIATION, a corporation

Albert S. Harris
President

R.W. Brown
Vice-President

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

On this 15th day of April, 1968, before me the undersigned, aNotary Public in and for said County and State, personally appeared Albert G. Harris known to me to be the President and R. W. Brown known to me to be the Vice-President of VENTURA SAVINGS AND LOAN ASSOCIATION, the corporation that executed the within instrument, and known to to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Shirley J. Miller
Notary Public in and for said County of Ventura
My commission expires May 26, 1970

SHIRLEY J. MILLER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires May 26, 1970

#23412

Recorded at the request of the Owner, May 9th 1968, at 10:30 A. M. in Book 49 of Miscellaneous Records (Maps) at Pages 43-44, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst.
~~Deputy~~ County Recorder

I, William L. Jensen, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in APRIL, 1968 for VENTURA SAVINGS AND LOAN ASSOCIATION that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by May, 1969) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date April 23, 1968 William L. Jensen

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1957, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date April 15 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Catherine Johnston
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1957, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date MAY 7 1968

A. P. STOKES
County Surveyor
County of Ventura

By Chas Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1957, have been complied with.

Date May 7 1968

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1957, consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 7th day of May, 1968 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways

provided however that the offer of STORM DRAINAGE EASEMENTS is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its Chaireman and attested by its clerk, and official seal of said Board to be affixed hereto this 7th day of May, 1968.

Attest:
Robert L. Hamm
Clerk of said Board

Board of Supervisors of the
County of Ventura
State of California

R. Johnson
Chairman of said Board

The signatures of Southern Counties Gas Company of California, County of Ventura, The Pacific Telephone and Telegraph Company and Sanitation, Inc., present owners of easements which cannot ripen into a fee have been omitted in accordance with Section 11587 (A) of the Business and Professions Code.

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 1957.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEER'S REGISTRATION NO.
6-4-64	PRELIMINARY SOILS REPORT	FEL-TECH	NEIL J. CUMMINGS	R.C.E. 6587
12-22-67	C.B.R. & R Value Test Results	Harley E. Berry Engineering Services	Norman G. Hollin	C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED ON TRACT NO. 1957

Albert S. Harris - President
OWNER AND SUBDIVIDER
Ventura Savings and Loan Association, a Corporation

William L. Jensen
REGISTERED CIVIL ENGINEER NO. 10276

The signatures of John C. Willard and Lorine C. Willard, present owners of one-half of all oil, gas and other hydrocarbon substances in and under a portion of said land without however, any right of surface entry or any right of entry in and to the subsurface thereto at a depth of less than 500 feet beneath the surface for the development or removal of said substances, have been omitted in accordance with section 11587C-(1) of the Business and Professions Code.

The signatures of Sanger C. Hedrick and Elizabeth J. Hedrick present owners of one-half of all oil, and other minerals in and under a portion of said land without however, any right of surface entry or any right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface for the development or removal of said substances, have been omitted in accordance with section 11587C-(1) of the Business and Professions Code.

TRACT NO. 1957
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF
SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST
RANCHO SIMI (3 M.R.7)

VENTURA COUNTY, CALIFORNIA
SURVEYED AND SUBDIVIDED FOR
VENTURA SAVINGS AND LOAN ASSOCIATION
PREPARED BY
JENSEN-THOMPSON ASSOCIATES, INC.
VENTURA, CALIF. & SIMI, CALIF.
APRIL, 1968

C. of V. 7-64

SCALE: 1" = 60'

TRACT NO. 1957

BEING A SUBDIVISION OF A PORTION OF
SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST
RANCHO SIMI IN UNINCORPORATED TERRITORY
(3 M.R. 7)
VENTURA COUNTY, CALIFORNIA
SURVEYED AND SUBDIVIDED FOR
VENTURA SAVINGS AND LOAN ASSOCIATION

THE BASIS OF BEARINGS USED FOR THIS MAP IS N 89°58'00"W BEING THE BEARING OF THE CENTER LINE OF FITZGERALD ROAD AS RECORDED IN BOOK 38, PAGE 11 OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY

◎ INDICATES SET 1-1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 10276"

SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS WITH METAL TAG STAMPED "R.C.E. 10276"

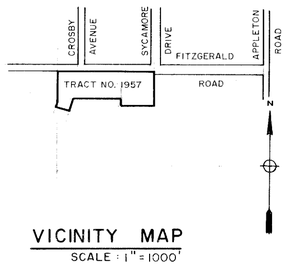
SET CHISELED "+" IN SIDEWALK ON 1 FOOT PROLONGATION OF ALL SIDE LOT LINES.

o INDICATES: FOUND MONUMENT AS SHOWN.

□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT PER PLATE F-2 ADOPTED 3-1-66.

100' 50' 0' 100' 200'

GRAPHIC SCALE



VICINITY MAP
SCALE: 1" = 1000'

TRACT NO. 1557
(38 M.R. 11)

TRACT NO 1459
(37 M.R. 76)

WLY. LINE E 1/2 SEC. 15

CENTER SECTION 15
FD. 2"X2" PER V.C. F.B. 1669-M/8 & 15

FD. 1-1/2" I.P. TAGGED "L.S. 3076" (38 M.R. 11)

FD. 2"X 2" STAMPED L.S. 2503 (NO RECORD)

FD. 2"X2" STAMPED L.S. 2503 S 5°19'56"E 0.08' FROM TRUE CORNER (NO REFERENCE)

FD. STEEL PIN S 25°19'44"W 0.04' FROM TRUE CORNER (NO REFERENCE)

FD. 1-1/2" I.P. PER (37 M.R. 76)

FD. 1-1/2" I.P. TAGGED L.S. 3063 PER 44 M.R. 25

1-1/2" I.P. TAGGED L.S. 3063 PER 44 M.R. 25

N89°55W R. N89°58'00"W 558.00' R&M

635.94' C.F.R. & M. (2283 O.R. 409)
N89°58'00"W 754.33' R. PER (38 M.R. 11)

FD 1-1/2" I.P. TAGGED "L.S 3076" (38 M.R. 11)
N89° 58'00" W R&M (38 M.R. 11)

1516.68' R&M. (44 MR. 25)
725.71' M.

(BASIS OF BEARINGS)

232.97' M.

49.35
20.08'

S 89° 58'00" E
958.68' M.
727.46'

FITZGERALD ROAD

E. FITZGERALD

N89°58'00"W 171.90'

95.00' 76.90' 57.36' 676.36'

N89°58'00"W

E. DUSAN STREET

N89°58'00"W 805.09' R&M.

N89°58'00"W 482.35' R&M.

N89°58'00"W 717.60'

N89°58'00"W 153.59'

N89°58'00"W 122.85'

N89°58'00"W 95.66'

N89°58'00"W 95.00'

N89°58'00"W 95.67'

N89°58'00"W 714.67'

N89°58'00"W 162.00'

N89°58'00"W 160.74'

N89°58'00"W 117.00'

N89°58'00"W 115.74'

N89°57'10"W 322.74' M.

R&M
R = 325.32'
Δ = 6°29'06"
T = 18.43'
L = 36.82'

N 71°15'59"W RAD.

N84°58'00"W RAD.

N70°30'13"W RAD.

N59°12'47"W RAD.

N66°11'24"W RAD.

N62°50'30"W RAD.

N73°53'23"W RAD.

Strict Variable to 1414.17' Tangent to Curve Bears N 62°28'24" W

N5°02'00"E 0.16'

N5°02'00"E 72.23'

N5°02'00"E 9.79'

N 12°14'55"E M. & R. 209.47' M

N 12°14'55"E M. & R. 209.47' M

S 12°14'40"W R. 450.70' R&M.

S 12°17'40"W R. 309.89' M.

S 0°05'00"W R. N 0°02'00"E 289.89' M.

S 0°02'00"W M. 352.04' M.

S 0°02'00"W R. PER (44 M.R. 25) NORTH 736.78'

6.6' RULE

3' RULE

5' RULE

10' RULE

P.U.E.

PUBLIC EASEMENT

UTILITY EASEMENT

STORM DRAINAGE EASEMENT

STORM DRAINAGE EASEMENT

N. CROSBY AVENUE

N. ASHFORD ST.

HERBERT S. AND CLARE R. BERLIN
(1160 O.R. 301)

SIMI VALLEY UNIFIED SCHOOL DISTRICT
(3248 O.R. 17)

MILLGEE INVESTMENT CO., INC.
(2283 O.R. 409)

MILLGEE INVESTMENT CO., INC.
2514 O.R. 167

TRACT NO. 1651
(44 M.R. 25)

CURVE DATA

NO.	R	Δ	T	L
①	25.00'	95°00'00"	27.28'	41.45'
②	25.00'	85°00'00"	22.91'	37.09'
③	355.32'	11°04'37"	34.45'	68.69'
④	355.32'	11°02'53"	34.36'	68.51'
⑤	355.32'	22°07'30"	69.47'	137.21'
⑥	325.32'	25°45'13"	74.37'	146.23'
⑦	295.32'	25°45'13"	67.51'	132.74'
⑧	295.32'	14°27'47"	37.47'	74.55'
⑨	295.32'	11°17'26"	29.19'	58.19'
⑩	355.32'	6°58'37"	21.66'	43.27'
⑪	325.32'	18°32'18"	53.09'	105.26'
⑫	325.32'	12°03'12"	34.35'	68.44'
⑬	25.00'	117°07'30"	40.90'	51.11'
⑭	15.00'	66°13'24"	9.78'	17.34'
⑮	15.00'	102°12'40"	18.59'	26.76'
⑯	15.00'	90°00'00"	15.00'	23.56'