NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

FOR DOCUMENT AFFECTING MEASUREMENTS ON THIS MAP SEE BOOK 3441 PAGE 372 OF OFFICIAL RECORDS

50 M.R. 37

The undersigned hereby certifies that (they are) (~~he is~~) the (owners) (~~owner~~) of, or (are) (~~is~~) interested in, the land included within this subdivision entitled TRACT NO. 2016-1, shown on this map, that (they are) (~~he is~~) the only (persons) (~~person~~) whose consent is necessary to pass a clear title to said land, that (they consent) (~~he consents~~) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) (~~he does~~) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and they also offer to the County of Ventura all those certain easements shown on the maps as Storm Drainage Easement to the County of Ventura and also offer to the Ventura County Flood Control District an easement for storm drainage purposes over all of Lot 2. of this tract. WE ALSO GRANT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, IN FEE SIMPLE, THAT PORTION OF LAND SHOWN ON SAID MAP AS PARCEL "X" WE ALSO OFFER TO THE COUNTY OF VENTURA AN EASEMENT FOR SLOPE AND DRAINAGE PURPOSES OVER LOTS 1 TO 31 AS SHOWN ON THIS MAP.

RANCHO SANTA ROSA
a California Corporation
(Owner)

Clifford M Sandland
Vice President

F A Thomas
Asst Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 7th day of November, 1968, before me JEANETTE A EGGERT a Notary Public in and for said County and State, personally appeared CLIFFORD M SANDLAND known to me to be the Vice President and F A THOMAS known to me to be the Asst Secretary of Rancho Santa Rosa, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires 1-23-72

Jeanette A Eggert
Notary Public

The signatures of Pacific Telephone and Telegraph Company, Southern Counties Gas Company of California, Southern California Edison Company, Bowen Manufacturing Company, Inc., Title Insurance and Trust Company, as Trustee, and Camrosa County Water District, present owners of easements, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code as their interests cannot ripen into a fee. The heirs and devisees of H.J. Harz, The signatures of Gladys E. Leonard, deceased, Nola E. Swift, Floyd J. Swift, Ernest J. Borchard, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Harz, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorensen, H.J. and Letitia M. Harz, H.F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. and Mary Edmonson, G.F. and Clara M. Cooper, Alex P. or Mrs. Mabel M. Hansen, Henry M. Borchard, Andrew J. Borchard, The Heirs or Devisees of Rafella Myers, deceased, and Bank of A. Levy, a corporation, as Trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2766 page 499 of Official Records, present owners of one half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

#63647

Recorded at the request of the Owner, November 27th 1968, at 11:00 A.M. in Book 50 of Miscellaneous Records (Maps) at Pages 37 thru 43, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, asst
~~Deputy~~ County Recorder

I, John W. McIntire, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in October 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date October 10 1968

John W. McIntire
Licensed Land Surveyor N° 2602

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2016-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 13, 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora de Sanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2016-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date NOVEMBER 26 1968

A.P. STOKES
County Surveyor
County of Ventura

By Wm Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2016-1, have been complied with.

Date November 1968

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2016-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 26 day of November, 1968 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways provided however that the offer of the storm drainage easements is hereby rejected, and also accept the easement for slope and drainage purposes, and in witness where of has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 26 day of November, 1968.

BOARD OF SUPERVISORS
of the County of Ventura
State of California

Attest
By: Robert L. Hamm
Clerk of said Board

F. A. Thomas
Chairman of said Board

SUBORDINATION AGREEMENT:

The undersigned hereby agrees that the easements held by him shall as they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 2016-1 be subordinate to the interest and estate of the County of Ventura. Such Subordination shall not operate to subordinate any rights of the Undersigned to any right whatsoever of any public district or agency (except the County of Ventura) or any person or entity holding a franchise or any other person or entity whatsoever.

CAMROSA COUNTY WATER DISTRICT, a corporation easement holder

By: Clyde Richardson By: Charles E Lepper

STATE OF CALIFORNIA
COUNTY OF VENTURA

On this 12th day of November, 1968, before me Lawrence E. Nutcher a Notary Public in and for said county and state personally appeared Clyde Richardson known to me to be the Secretary and C.E. Lepper known to me to be the President of CAMROSA COUNTY WATER DISTRICT, the District that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the District therein named and acknowledged to me that said District executed the same.

My Commission Expires JUN. 14, 1970 Notary Public Lawrence E. Nutcher

OFFICIAL SEAL
LAWRENCE E. NUTCHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

The following soil reports have been prepared on TRACT NO. 2016-1:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
Nov. 5, 1968	Geologic & Soils Report Tract No. 2016-1	Robert Stone & Assoc.	G. Gorian	R.C.E. # 14698

Ventura County Flood Control District hereby accepts for public use an easement for storm drainage purposes over all of Lot 2 of this Tract.

DATE November 26 1968

F. A. Thomas
CHAIRMAN OF THE BOARD

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS, IN FEE SIMPLE, THE LAND GRANTED AS PARCEL "X" WITHIN TRACT NO. 2016-1.

BOARD OF SUPERVISORS OF
VENTURA COUNTY FLOOD CONTROL DISTRICT

ATTEST:
Robert L. Hamm
CLERK OF SAID BOARD

F. A. Thomas
CHAIRMAN OF SAID BOARD

VENTURA COUNTY FLOOD CONTROL DISTRICT CALIF.

TRACT NO. 2016-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS AND A PORTION OF LOT 1, PARCEL "D" OF THE SANTA ROSA RANCHO, AS PER MAP FILED IN BOOK 5 PAGE 29, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

SHEET 1 OF 7 SHEETS

NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

SUBORDINATION AGREEMENT:

THE UNDERSIGNED HEREBY AGREES AS TRUSTEE UNDER DEEDS OF TRUST RECORDED IN 2127 OR 484, 2640 OR 119 AND 2640 OR 128 THAT THE EASEMENTS HELD BY HIM SHALL AS THEY AFFECT THE PUBLIC STREETS OFFERED FOR DEDICATION AND SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT 2016-1 BE SUBORDINATE TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA. SUCH SUBORDINATION SHALL NOT OPERATE TO SUBORDINATE ANY RIGHTS OF THE UNDERSIGNED TO ANY RIGHT WHATSOEVER OF ANY PUBLIC DISTRICT OR AGENCY (EXCEPT THE COUNTY OF VENTURA) OR ANY PERSON OR ENTITY HOLDING A FRANCHISE OR ANY OTHER PERSON OR ENTITY WHATSOEVER.

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION AS TRUSTEE

BY: John T. Myers
ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA

ON THIS 22nd DAY OF November, 1968, BEFORE ME the undersigned A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED John T. Myers KNOWN TO ME TO BE THE Asst. Secretary OF THE TITLE INSURANCE AND TRUST COMPANY, A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES Jan 7, 1969 NOTARY PUBLIC Imogene McKenzie

OFFICIAL SEAL
IMOGENE McKENZIE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

SUBORDINATION AGREEMENT:

THE UNDERSIGNED HEREBY AGREES THAT THE EASEMENT HELD BY HIM SHALL AS IT AFFECT THE PUBLIC STREETS OFFERED FOR DEDICATION AND SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT 2016-1 BE SUBORDINATE TO THE INTEREST AND ESTATE OF THE COUNTY OF VENTURA. SUCH SUBORDINATION SHALL NOT OPERATE TO SUBORDINATE ANY RIGHTS OF THE UNDERSIGNED TO ANY RIGHT WHATSOEVER OF ANY PUBLIC DISTRICT OR AGENCY (EXCEPT THE COUNTY OF VENTURA) OR ANY PERSON OR ENTITY HOLDING A FRANCHISE OR ANY OTHER PERSON OR ENTITY WHATSOEVER.

BOWEN MANUFACTURING COMPANY, INC., A CORPORATION EASEMENT HOLDER

BY: Dolores J. Prescott

STATE OF CALIF
COUNTY OF ~~VENTURA~~ Los Angeles
ON THIS 22nd DAY OF Nov., 1968, BEFORE ME the undersigned A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DOLORES J. PRESCOTT KNOWN TO ME TO BE THE ASST. SEC. BOWEN MANUFACTURING COMPANY INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 6/25/72 NOTARY PUBLIC Francis Kelley

OFFICIAL SEAL
FRANCIS KELLEY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 25, 1972

TRACT NO. 2016-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS AND A PORTION OF LOT 6 PARCEL "D" OF THE SANTA ROSA RANCHO, AS PER MAP FILED IN BOOK 5 PAGE 29, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

OCTOBER, 1968

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

IMPERIAL™ LA 2902 TRACING CLOTH K&E

NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

50 M.R. 39

TRACT NO. 2016-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

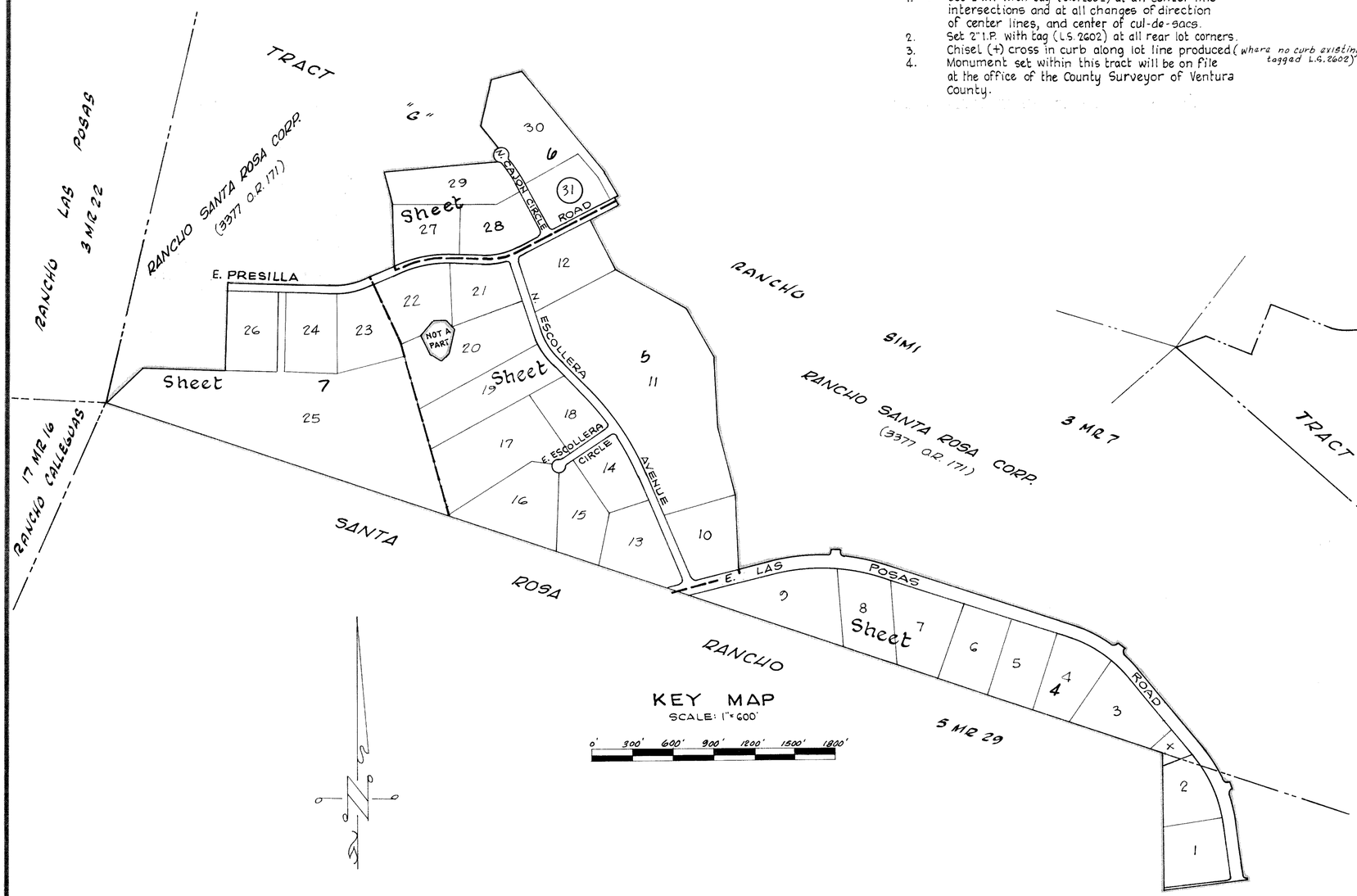
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OCTOBER, 1968

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

MONUMENT NOTES:

△ Set Ventura County Survey monument per plate F-2 adopted March 1, 1966.
● = Found Monument as described.
◕ = Set 2" I.P. with tag (L.S. 2602) in concrete
1. = Set 2" I.P. with tag (L.S. 2602) at all center line intersections and at all changes of direction of center lines, and center of cul-de-sacs.
2. Set 2" I.P. with tag (L.S. 2602) at all rear lot corners.
3. Chisel (+) cross in curb along lot line produced (where no curb existing, set 2" I.P. tagged L.S. 2602)
4. Monument set within this tract will be on file at the office of the County Surveyor of Ventura County.



KEY MAP
SCALE: 1" = 600'
0' 300' 600' 900' 1200' 1500' 1800'

LOCATION MAP
SCALE: 1" = 1000'
1000' 0' 1000' 2000'



SHEET 3 OF 7 SHEETS

IMPERIAL™ LA 2671

NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at page No. 966 of Official Records recorded June 26, 1973.

TRACT NO. 2016-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

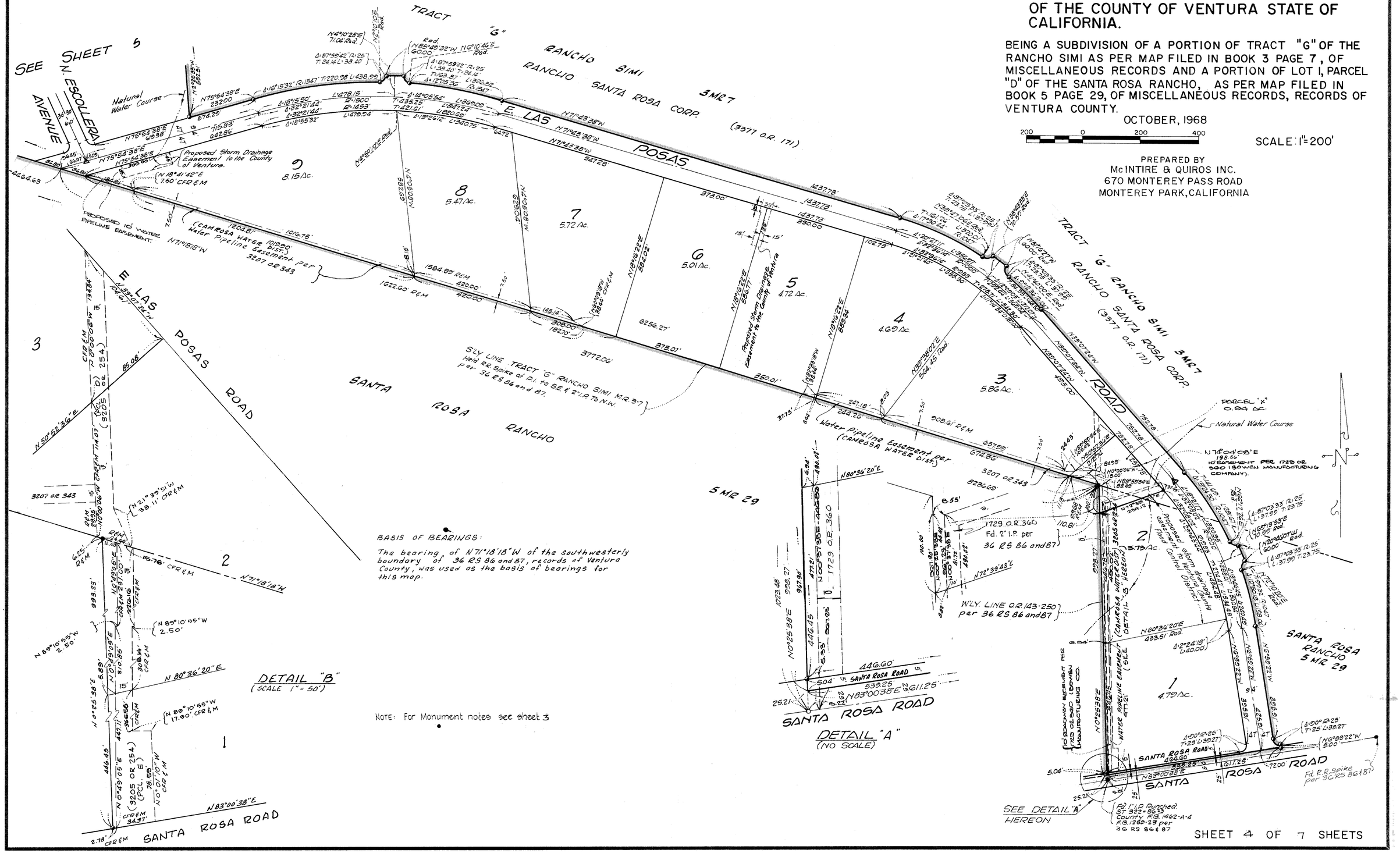
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OCTOBER, 1968

200 0 200 400

SCALE: 1"= 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



BASIS OF BEARINGS:

The bearing of N71°18'18"W of the southwesterly boundary of 36 RS 86 and 87, records of Ventura County, was used as the basis of bearings for this map.

NOTE: For Monument notes see sheet 3

DETAIL "B"
(SCALE 1" = 50')

DETAIL "A"
(NO SCALE)

NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

TRACT NO. 2016-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS AND A PORTION OF LOT 1, PARCEL "D" OF THE SANTA ROSA RANCHO AS PER MAP FILED IN BOOK 5 PAGE 29, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

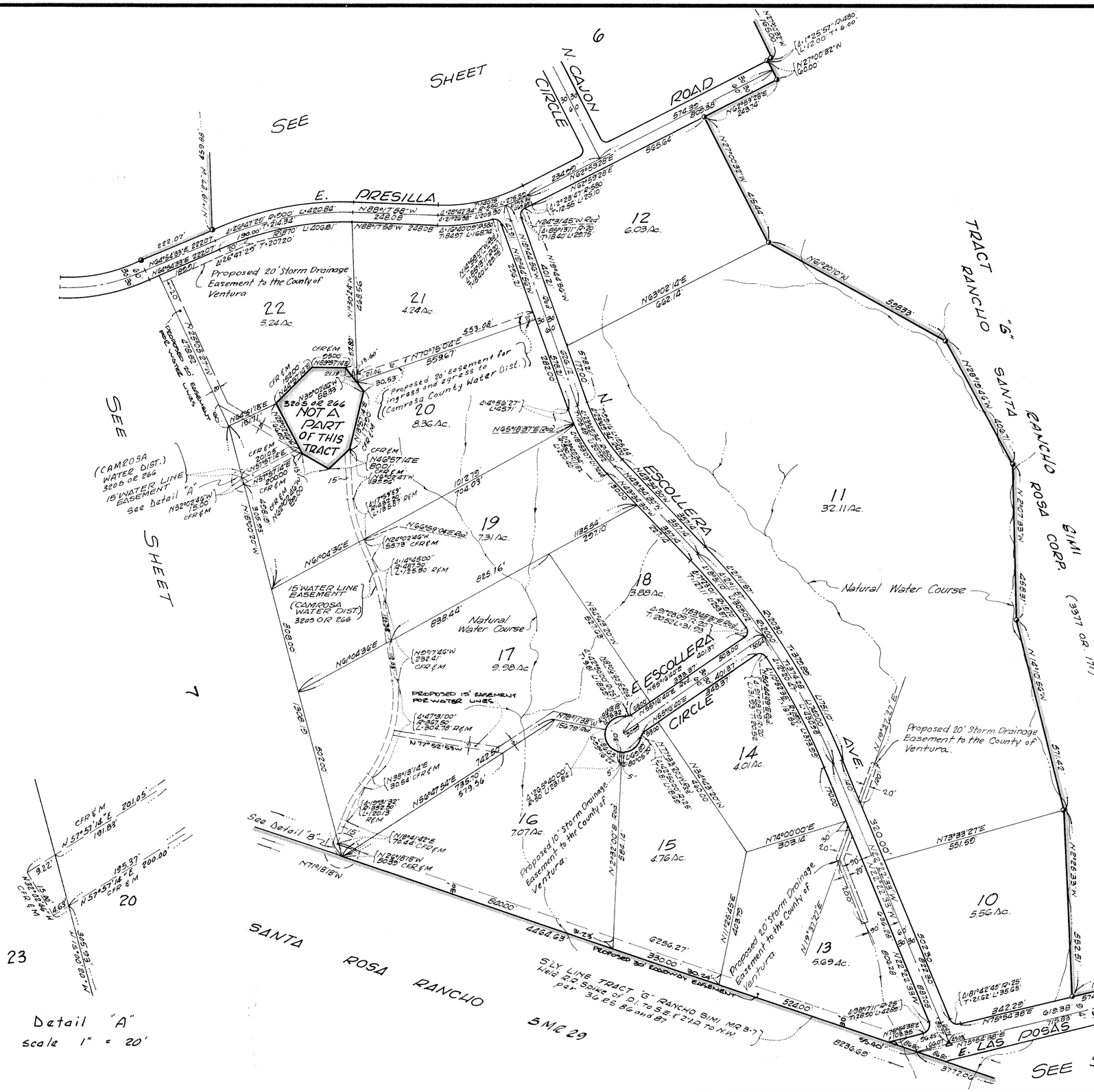
OCTOBER, 1968

200 0 200 400

SCALE: 1"=200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

NOTE: For Monument notes see sheet 3
For basis of bearings note see sheet 4



NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

50 M.R. 42

TRACT NO. 2016-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

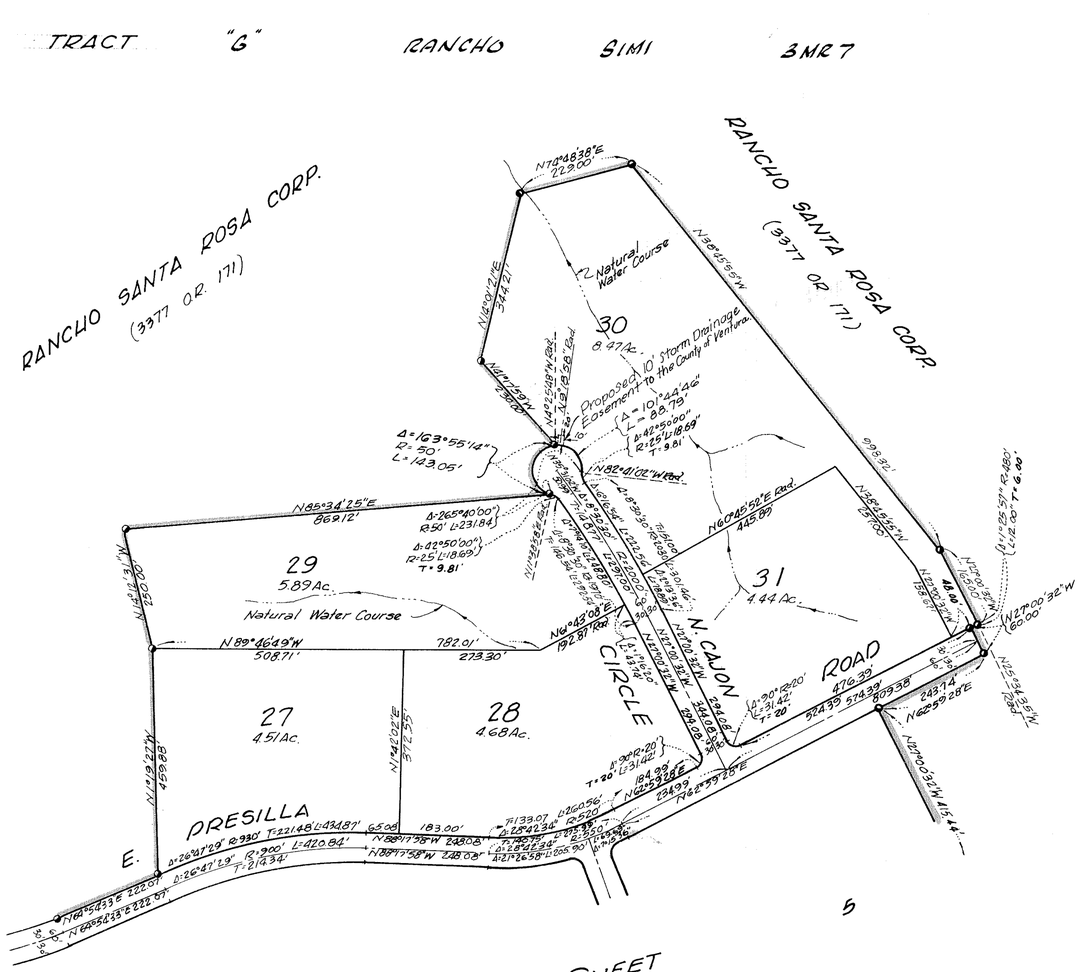
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OCTOBER, 1968

200 0 200 400

SCALE: 1"= 200'

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA


TRACT "G" RANCHO SIMI 3MR 7
RANCHO SANTA ROSA CORP. (3377 O.R. 171)
RANCHO SANTA ROSA CORP. (3377 OR 171)
N74°46'38"E 229.00'
N13°45'56"W
N61°01'41"E 344.27'
℄ Natural Water Course
30 8.47Ac.
N42°58'19"W 82.58' to End
Proposed 10' Storm Drainage Easement to the County of Ventura
Δ=101°24'56" R=88.79' T=9.81'
Δ=163°55'12" R=50' L=143.05'
Δ=82°50'00" R=50' L=72.31'
Δ=265°40'00" R=50' L=231.84'
Δ=82°50'00" R=25' L=18.69' T=9.81'
N82°41'02"W
N85°34'25"E 869.12'
N82°41'02"W 1192.87'
29 5.89Ac.
Natural Water Course
N89°46'49"W 508.71'
782.01'
273.30'
N0°43'08"E 192.87' Rad
N0°13'11"E 1000.52'
27 4.51Ac.
28 4.68Ac.
N1°42'02"E 972.55'
N0°13'11"E 968.22'
N89°46'49"W 1477.23'
N89°46'49"W 1477.23'
E. PRESILLA
Δ=26°47'29" R=930' T=221.68' L=434.87'
65.06'
183.00'
N89°17'58"W 248.08'
Δ=26°47'29" R=900' L=420.84' T=214.34'
N89°17'58"W 248.08'
N64°55'33"E 228.01'
N64°55'33"E 228.01'
N85°39'25"E 295.82'
N64°45'59"E 445.89'
N25°45'45"W 125.00'
N27°00'32"W 158.00'
N27°00'32"W 60.00'
N25°59'28"W 125.44'
N62°59'28"E 243.74'
N62°59'28"E 574.39'
809.38'
470.39'
N27°00'32"W 2844.08'
N27°00'32"W 1938.08'
N27°00'32"W 1938.08'
N27°00'32"W 1938

NOTE: For Affidavit correcting monuments on Tract No. 2016-1 see Book No. 4131 at Page No. 966 of Official Records recorded June 26, 1973.

FOR DOCUMENT AFFECTING MEASUREMENTS ON THIS MAP SEE BOOK 3441 PAGE 372 OF OFFICIAL RECORDS

50 M.R. 43

TRACT NO. 2016-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

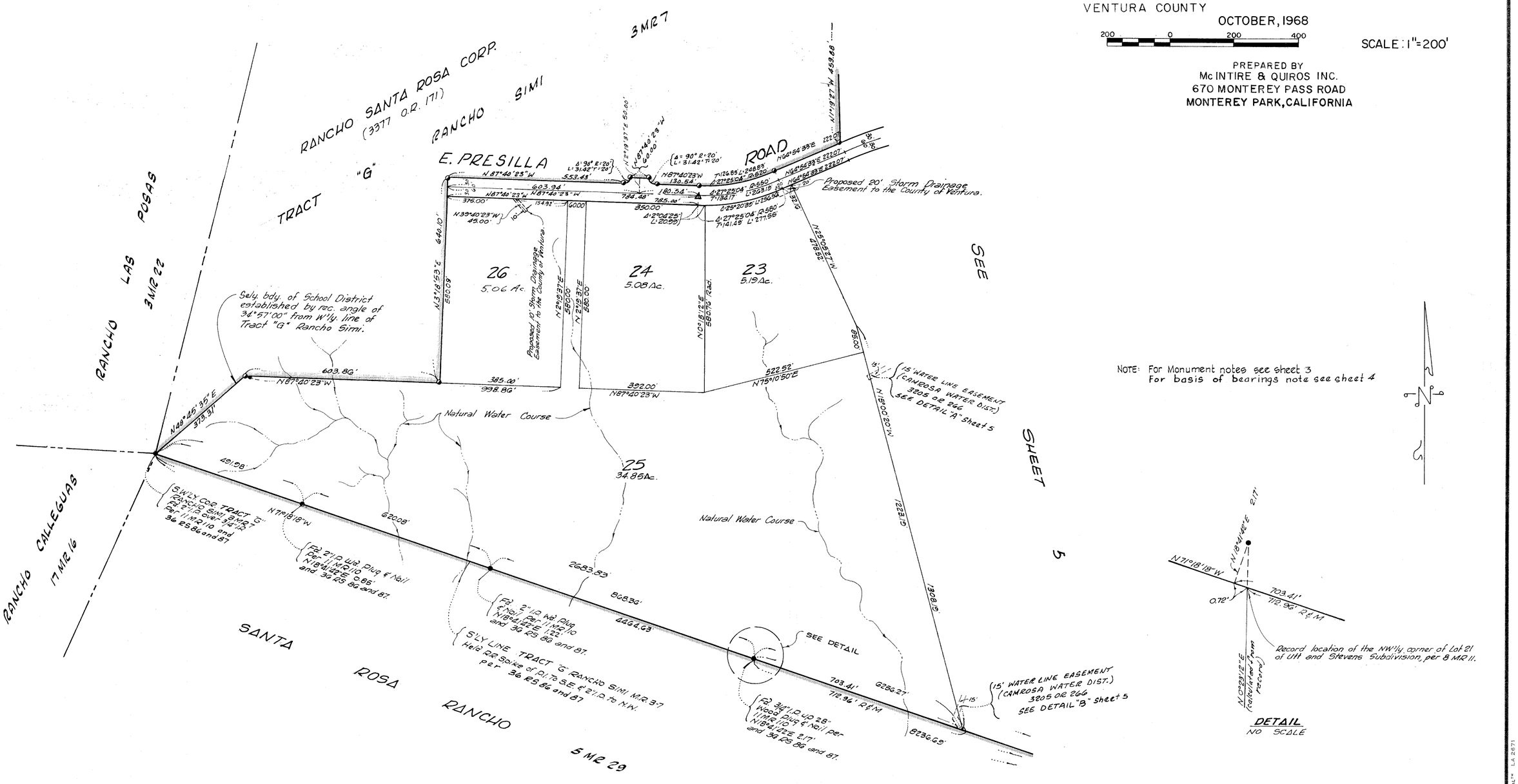
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OCTOBER, 1968

200 0 200 400

SCALE: 1"=200'

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



SHEET 7 OF 7 SHEETS

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