The undersigned hereby certifies that (they are) ~~(he is)~~ the (owners) ~~(owner)~~ of, or (are) ~~(is)~~ interested in, the land included within this subdivision entitled TRACT NO. 2016-2, shown on this map, that (they are) ~~(he is)~~ the only (persons) ~~(person)~~ whose consent is necessary to pass a clear title to said land, that (they consent) ~~(he consents)~~ to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) ~~(he does)~~ hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and they also offer to the County of Ventura all those certain easements shown on the maps as Storm Drainage Easement to the County of Ventura. WE ALSO OFFER TO THE COUNTY OF VENTURA AN EASEMENT FOR SLOPE AND DRAINAGE PURPOSES OVER LOTS 32 TO 75 AS SHOWN ON THIS MAP.

RANCHO SANTA ROSA
a California Corporation
(Owner of remainder)

By: H W Cunningham — Sr Vice President
Vernon G Jensen — Asst ~~Secretary~~ Treasurer

CAMROSA COUNTY WATER DISTRICT

(Owner as to that portion within Parcel A of 3205 O.R. 262)

By: Charles E Lepper — President
By: Clyde Richardson — Secretary

The signatures of the present owners of easements:
The Pacific Telephone and Telegraph Company,
Southern California Edison Company, and Camrosa County Water District, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code as their interests cannot ripen into a fee.

the heirs and devisees deceased
The signatures of Gladys E. Leonard, J. H. J. Horz, Ida E. Swift, Floyd J. Swift, Ernest J. Borchard, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Horz, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorensen, H. J. and Letitia M. Horz, H. F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. and Mary Edmonson, G.F. and Clara M. Cooper, Alex P. or Mrs. Mabel M. Hansen, Henry M. Borchard, Andrew J. Borchard, The Heirs or Deviseas of Rafella Myers, deceased, and Bank of A. Levy, a corporation, as Trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2766 page 499 of Official Records, present owners of one half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 22nd day of November, 1968, before me JEANETTE A EGGERT a Notary Public in and for said County and State, personally appeared H W CUNNINGHAM known to me to be the SENIOR VICE PRESIDENT and VERNON P JENSEN known to me to be the TREASURER of ~~SAN~~ RANCHO SANTA ROSA, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires 1-23-72
#63648
Jeanette A Eggert
Notary Public

Recorded at the request of the Owner, November 27th 1968, at 11:00 A.M. in Book 50 of Miscellaneous Records (Maps) at Pages 44 thru 50, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst
~~Deputy~~ County Recorder

I, John W. McIntire, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in October 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date October 1968
John W. McIntire
Licensed Land Surveyor N° 2602

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2016-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 25 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura
By Theresa E. Johnston
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2016-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date NOVEMBER 26 1968

A.P. STOKES
County Surveyor
County of Ventura

By Chas M Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2016-2, have been complied with.

Date November 26 1968
Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2016-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 26 day of November, 1968 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways (and also accept the easement for slope and drainage purposes, provided however that the offer of the Storm Drainage Easements is hereby rejected, and in witness where of has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 26 day of November, 1968.

BOARD OF SUPERVISORS
of the County of Ventura
State of California

Attest By: Robert L. Hamm — Clerk of said Board
H. Jon Peterson — Chairman of said Board

SUBORDINATION AGREEMENT:
The undersigned hereby agrees that the easements held by him shall as they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 2016-2, be subordinate to the interest and estate of the County of Ventura. Such subordination shall not operate to subordinate any rights of the undersigned to any right whatsoever of any public district or agency (except the County of Ventura) or any person or entity holding a franchise or any other person or entity whatsoever.

CAMROSA COUNTY WATER DISTRICT, easement holder
By: Clyde Richardson — Secretary
By: Charles E Lepper — President

STATE OF CALIFORNIA
COUNTY OF VENTURA
OFFICIAL SEAL LAWRENCE E. NUTCHER NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY

On this 25th day of November, 1968, before me Lawrence E. Nutcher a Notary Public in and for said county and state personally appeared Clyde Richardson known to me to be the Secretary and Charles E. Lepper known to me to be the President of CAMROSA COUNTY WATER DISTRICT, the District that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the district therein named and acknowledged to me that said district executed the same.

My Commission Expires June 14, 1970 Notary Public Lawrence E Nutcher

The following soil reports have been prepared on TRACT NO. 2016-2.

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
Nov. 11, 1968	Geologic & Soils Report T.R. No. 2016-2-6	Robert Stone & Assoc.	G. Gorian	R.C.E. # 14698

TRACT NO. 2016-2

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

VENTURA COUNTY, CALIFORNIA

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

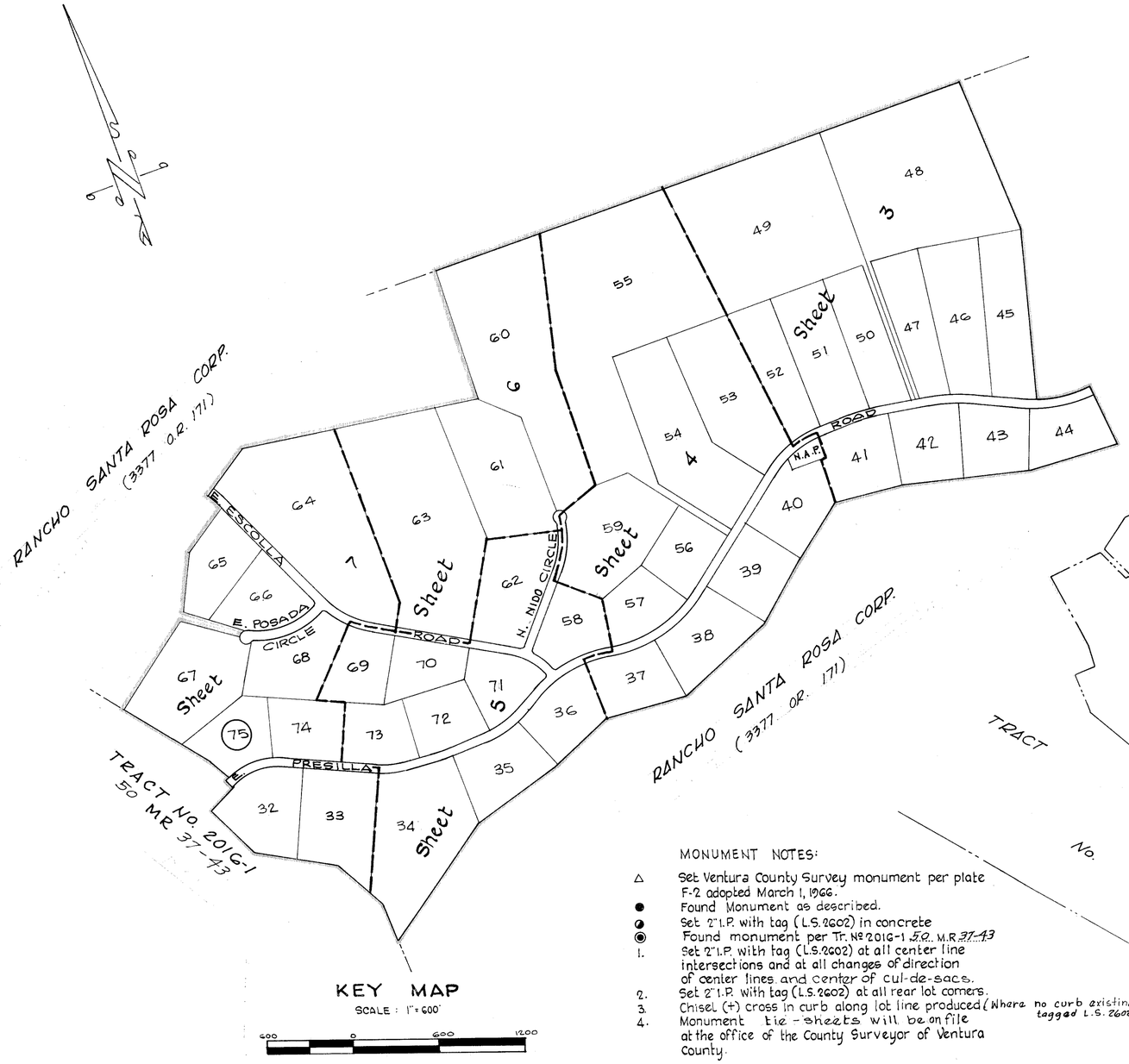
TRACT NO. 2016-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

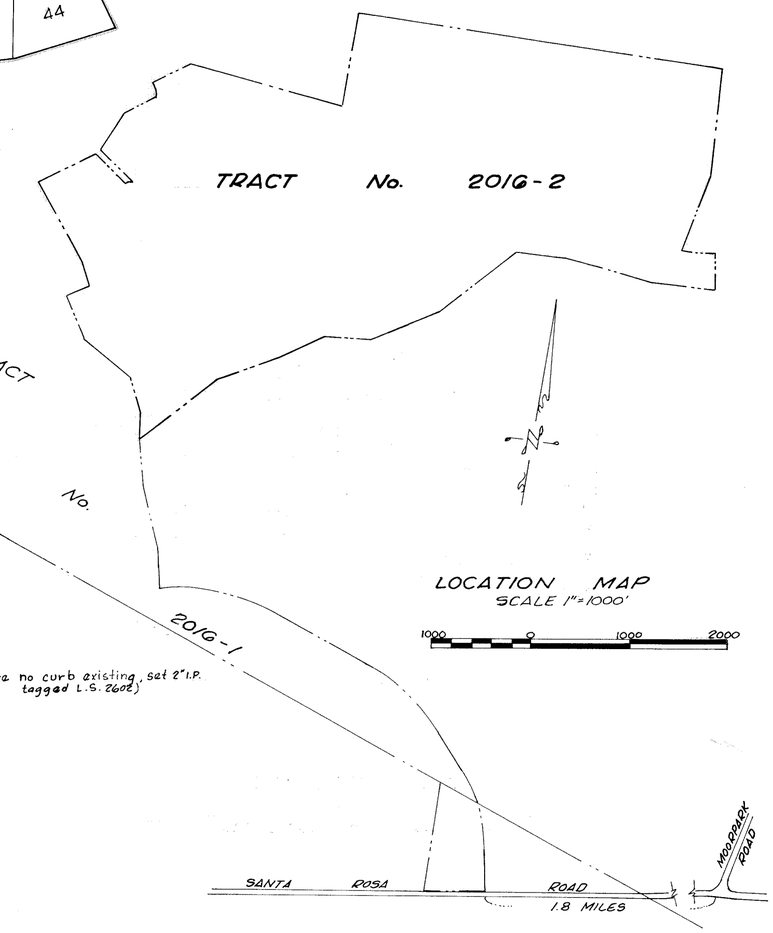


KEY MAP
SCALE : 1" = 600'
600 0 600 1200

MONUMENT NOTES:

△ Set Ventura County Survey monument per plate F-2 adopted March 1, 1966.
● Found Monument as described.
◪ Set 2" I.P. with tag (L.S. 2602) in concrete
◉ Found monument per Tr. № 2016-1 50 M.R. 37-43
1. Set 2" I.P. with tag (L.S. 2602) at all center line intersections and at all changes of direction of center lines and center of cul-de-sacs.
2. Set 2" I.P. with tag (L.S. 2602) at all rear lot corners.
3. Chisel (+) cross in curb along lot line produced (Where no curb existing, set 2" I.P. tagged L.S. 2602)
4. Monument tie-sheets will be on file at the office of the County Surveyor of Ventura County.

Basis of Bearings:
The bearing of N 89°42'05"W of the Northerly boundary of 36 RS 86 & 87, records of Ventura County, was used as the basis of bearings for this map.



LOCATION MAP
SCALE 1" = 1000'
1000 0 1000 2000

IMPERIAL™ L.A. 2671

TRACT NO. 2016-2

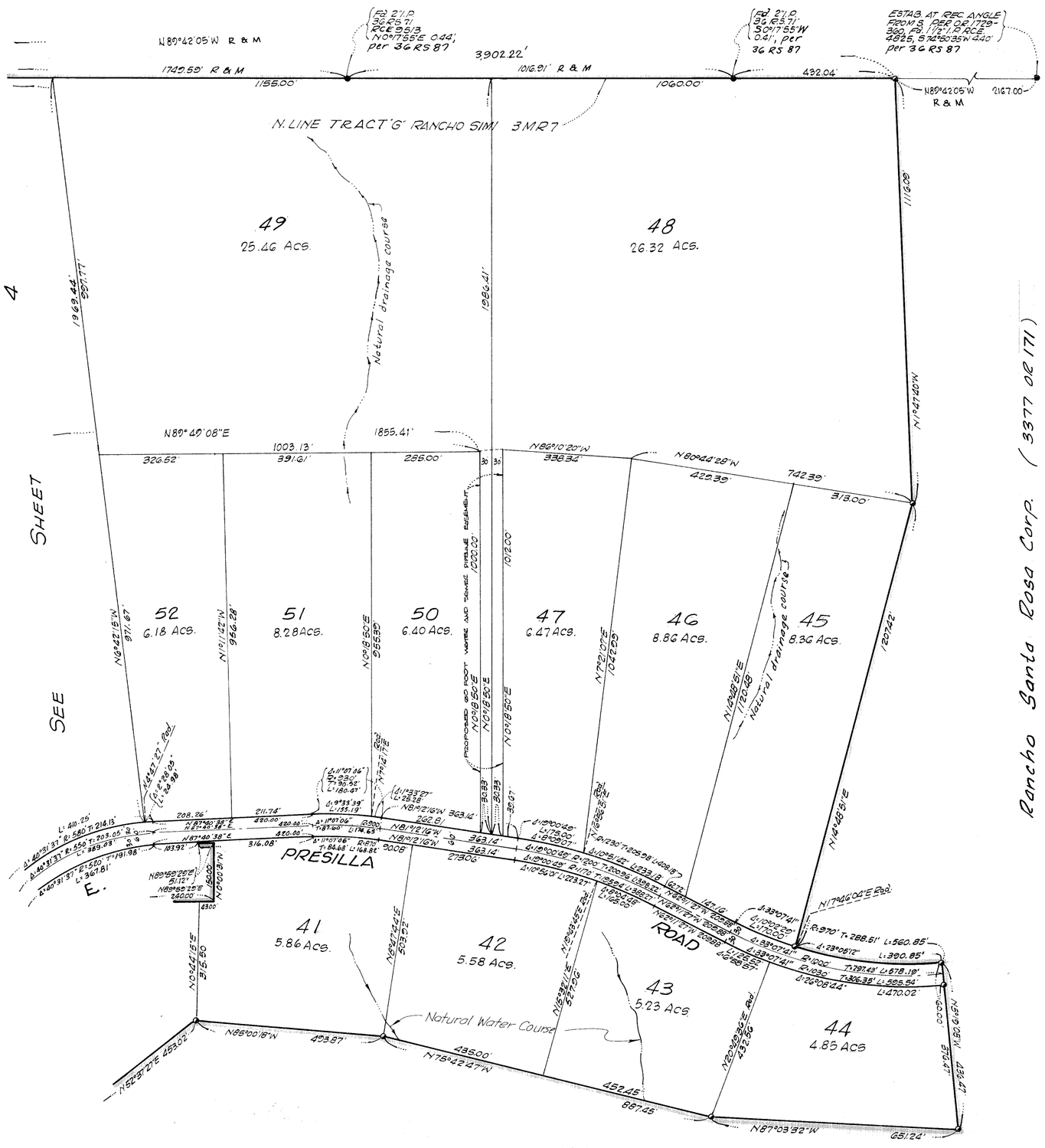
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY OCTOBER, 1968

200' 0 200' 400'

SCALE 1" = 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA


N89°42'05"W R & M
1749.59' R & M
1155.00'
3902.22'
1016.91' R & M
1060.00'
432.04'
N89°42'05"W R & M
2167.00'
Fd 2"I.P. 36 RS 71 PCE 2613 N0°17'55"E 0.44', per 36 RS 87
Fd 2"I.P. 36 RS 71 S0°17'55"W 0.41', per 36 RS 87
ESTAB. AT REC. ANGLE FROM S. BDR OF 1729-380 PD. 1/2" I.P. RCE 4825, S74°50'35"W 4.20' per 36 RS 87
N. LINE TRACT 'G' RANCHO SIMI 3 M.R. 7
49 25.46 ACS.
48 26.32 ACS.
Natural drainage course
1968.44'
997.77'
1986.41'
1116.09'
N1°04'40"W
N89°49'08"E
1003.13'
326.52'
391.61'
286.00'
1855.41'
N86°10'20"W
338.32'
N80°44'28"W
422.39'
742.39'
313.00'
1012.00'
PROPOSED 60 FOOT WATER AND SEWER PIPELINE EASEMENT
1020.00'
52 6.18 ACS.
51 8.28 ACS.
50 6.40 ACS.
47 6.47 ACS.
46 8.86 ACS.
45 8.36 ACS.
N1°42'15"W 971.67'
N1°41'42"W 956.28'
N0°48'50"E 555.55'
N0°48'50"E
N0°48'50"E
N0°48'50"E
N7°32'07"E 1042.55'
N14°48'51"E 1720.68'
Natural drainage course
N14°48'51"E
1207.42'
Rancho Santa Rosa Corp. (3377 OR 171)
SEE SHEET 4
N45°57'27"E Rad.
(Δ 8°28'09" R 570 L 84.28')
Δ 11°07'46" R 230' T 22.50' L 44.68'
Δ 9°33'39" L 155.19'
Δ 11°33'27" L 28.28'
N78°41'12"E Rad.
N81°12'16"W 363.14'
262.81'
Δ 11°07'06" R 900' T 87.60' L 174.63'
Δ 11°07'06" R 670' L 174.63'
208.26'
211.78'
420.00'
420.00'
316.08'
103.92'
N87°40'38"E
N87°40'38"E
N87°40'38"E
L= 410.25'
Δ 40°31'37" R 550 T 204.13'
Δ 40°31'37" R 550 T 203.05'
L= 389.03'
Δ 40°31'37" R 550 T 191.98'
L= 367.81'
E.
PRESILLA
N89°58'29"E 51.12'
N89°58'29"E 240.00'
N0°00'31"W 150.00'
300'
N0°44'15"E 315.60'
N0°44'15"E 503.22'
41 5.86 ACS.
42 5.58 ACS.
43 5.23 ACS.
44 4.85 ACS
N81°12'16"W 363.14'
Δ 1°00'00" R 1200' T 20.94' L 41.89'
Δ 10°56'04" R 1200' T 114.98' L 228.87'
Δ 1°05'42" R 1200' T 22.98' L 45.93'
Δ 1°00'00" R 1200' T 20.94' L 41.89'
Δ 1°00'00" R 1200' T 20.94' L 41.89'
Δ 1°00'00" R 1200' T 20.94' L 41.89

TRACT NO. 2016-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

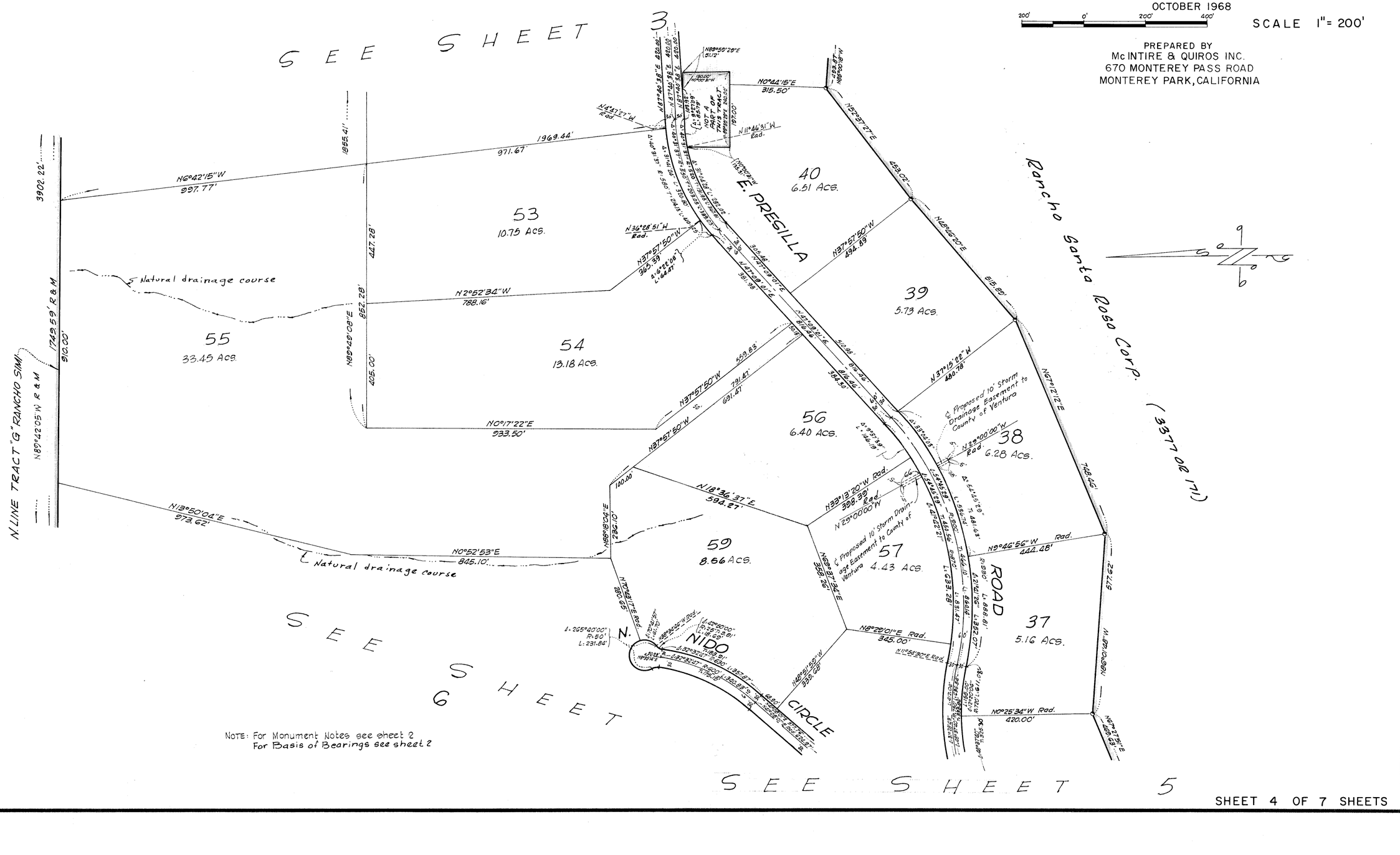
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER 1968

200' 0' 200' 400'

SCALE 1"= 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA


SEE SHEET 3
N LINE TRACT "G" RANCHO SIMI
N89°42'05"W R & M
1749.59' R & M
910.00'
3902.22'
955.41'
1969.44'
971.67'
N6°42'15"W
997.77'
447.28'
852.28'
N2°52'34"W
788.16'
N89°49'08"E
405.00'
Natural drainage course
55
33.45 Acs.
54
13.18 Acs.
53
10.75 Acs.
N13°50'04"E
973.62'
N0°52'53"E
845.10'
Natural drainage course
N0°17'22"E
933.50'
N37°57'50"W
791.47'
691.47'
459.83'
150.00'
N37°57'50"W
365.39'
R=50'
L=64.27'
N36°28'51"W Rad.
N18°36'37"E
594.27'
100.00'
N69°18'04"E
236.10'
N70°43'17"E
260.65'
N18°36'37"E
594.27'
N33°13'20"W Rad.
398.39' Rad.
N29°00'00"W
N69°37'34"E
358.26'
N18°29'01"E Rad.
345.00'
N11°54'30"E Rad.
N69°51'58"W
535.65'
N37°57'50"W
494.89'
N44°27'27"W
16.28'
N87°40'38"E 420.00'
N87°40'38"E 420.00'
N87°40'38"E 420.00'
N89°55'28"E
121.12'
N0°44'15"E
315.50'
N11°46'31"W
Rad.
N44°27'27"W
16.28'
N87°40'38"E
197.00'
N87°40'38"E
197.00'
N87°40'38"E
197.00

TRACT NO. 2016-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

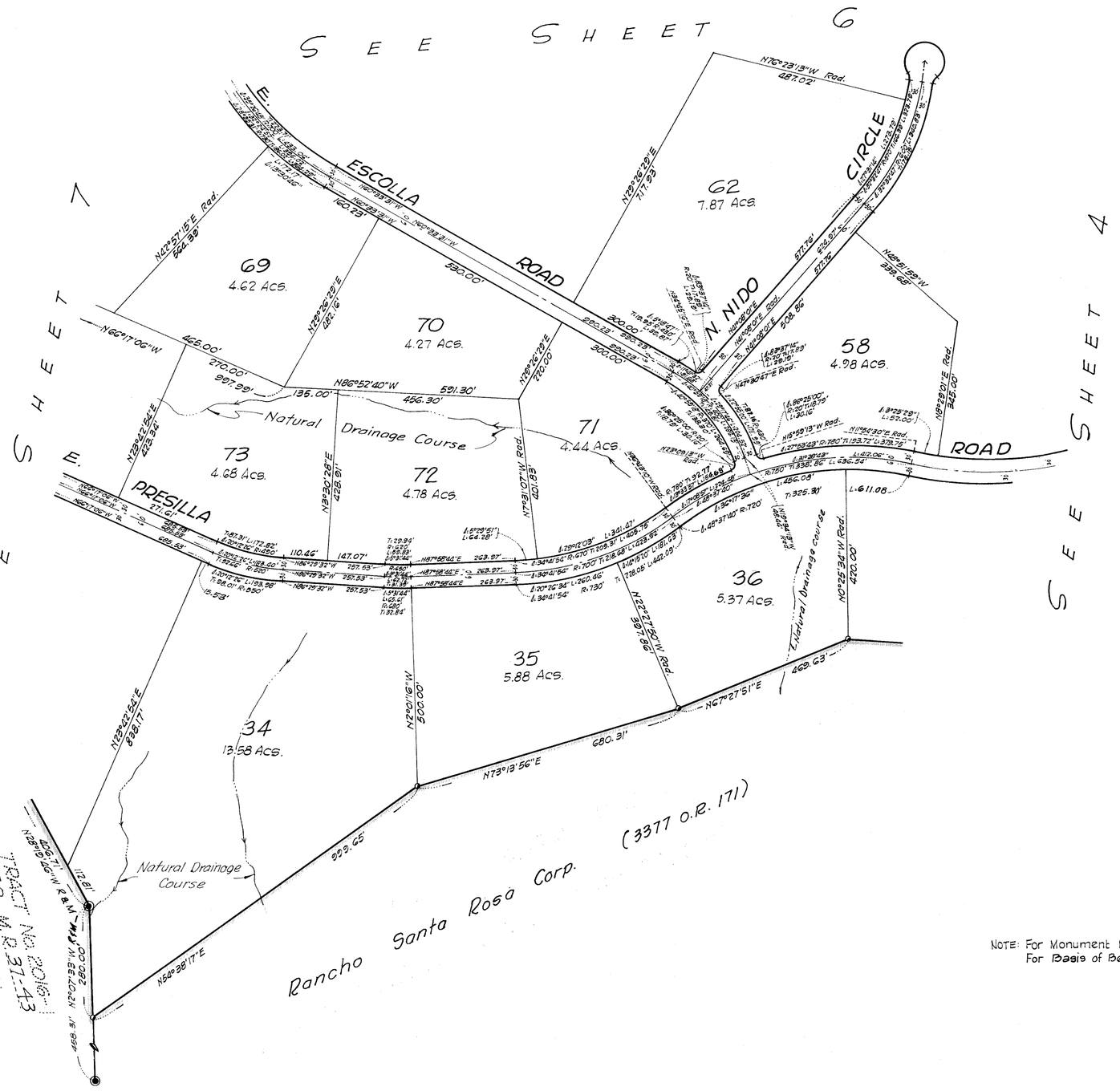
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER 1968

200' 0' 200' 400'

SCALE 1"= 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



NOTE: For Monument Notes see sheet 2.
For Basis of Bearings see Sheet 2.

TRACT NO. 2016-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

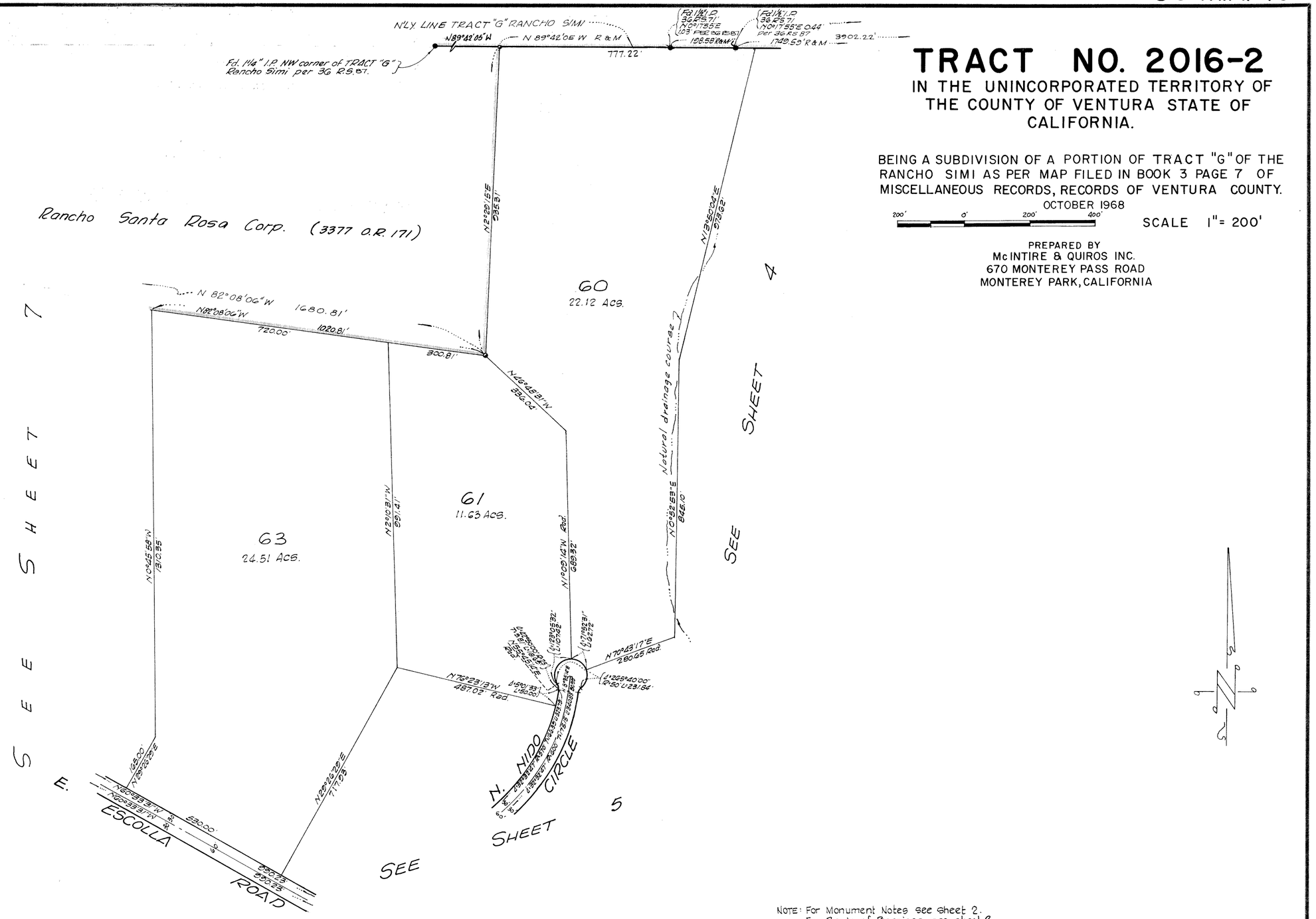
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

OCTOBER 1968

200' 0' 200' 400'

SCALE 1" = 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



NOTE: For Monument Notes see sheet 2.
For Basis of Bearings see sheet 2.

TRACT NO. 2016-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

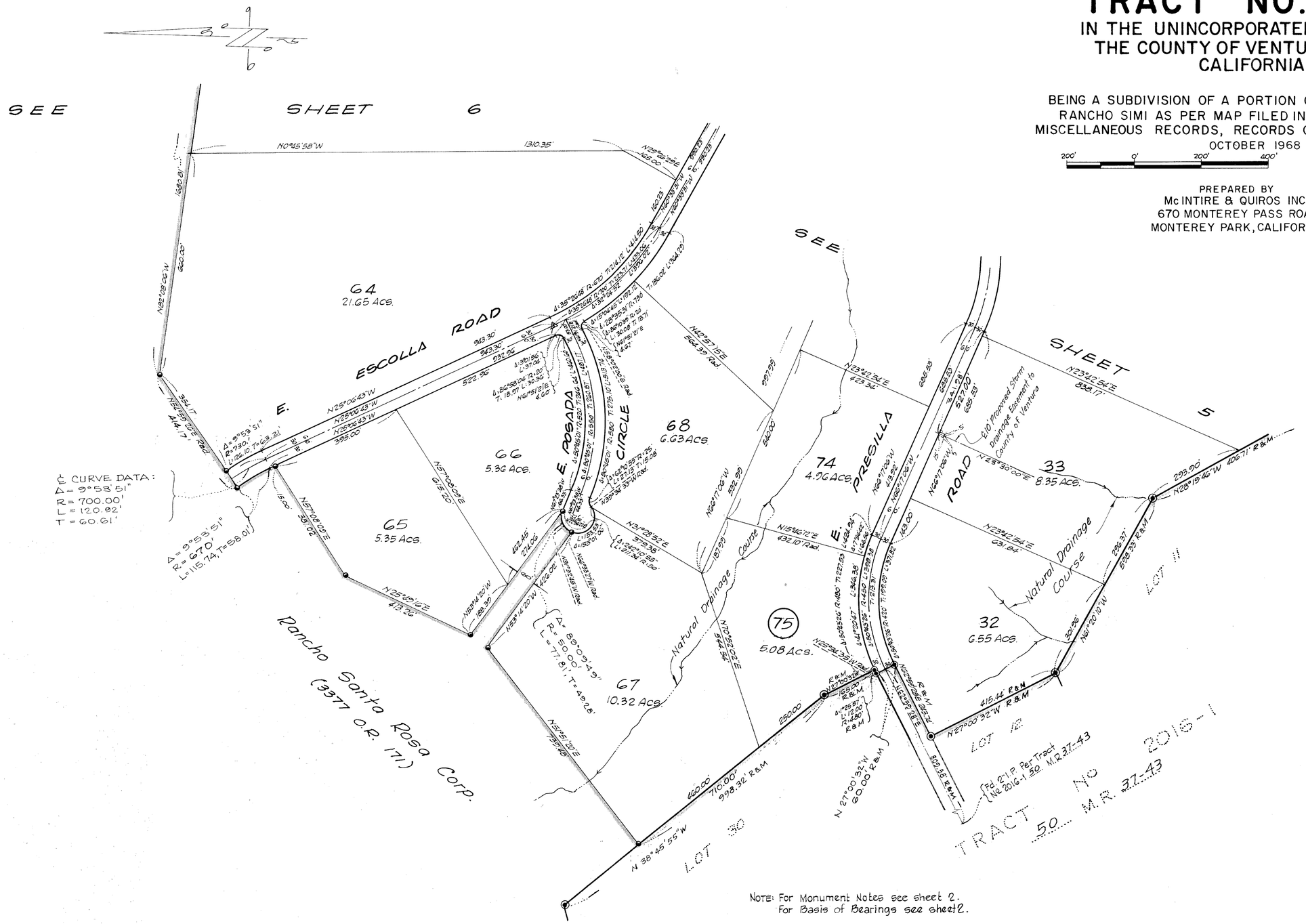
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER 1968

200' 0' 200' 400'

SCALE 1"= 200'

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



NOTE: For Monument Notes see sheet 2.
For Basis of Bearings see sheet 2.