The undersigned hereby certifies that (they are) (~~he is~~) the (owners) (~~owner~~) of, or (are) (~~is~~) interested in, the land included within this subdivision entitled TRACT NO. 2016-5, shown on this map, that (they are) (~~he is~~) the only (persons) (~~person~~) whose consent is necessary to pass a clear title to said land, that (they consent) (~~he consents~~) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) (~~he does~~) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map.
We also offer to the County of Ventura an easement for slope and drainage purposes over Lots 133 to 172 as shown on this map, and do hereby offer to dedicate to the Ventura County Flood Control District for public use the storm drainage easements shown on the map.

RANCHO SANTA ROSA
a California Corporation
(Owner)

Vernon B Jensen
Vice President

F A Thomas
Asst. Secretary

STATE OF CALIFORNIA
COUNTY OF

On this 15TH day of MAY, 1969, before me JACQUELINE C. FENDER a Notary Public in and for said County and State, personally appeared VERNON P. JENSEN known to me to be the Vice PRESIDENT and F. A. THOMAS known to me to be the Asst. SECRETARY of RANCHO SANTA ROSA the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires 2-3-72

Jacqueline C Fender
NOTARY PUBLIC

The signatures of the heirs or devisees of Gladys L. Leonard, deceased, H. J. Horz, Ida E. Swift, Floyd J. Swift, Ernest J. Borchard deceased, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Horz, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorensen, H. J. and Letitia M. Horz, H. F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. and Mary Edmonson, G. F. and Clara M. Cooper, Alex P. or Mrs. Mabel M. Hansen, Henry M. Borchard, Andrew J. Borchard, The Heirs or Devisees of Ratella Myers, deceased, and Bank of A. Levy, a corporation, as Trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2766 page 499 of Official Records, present owners of one half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signatures of the present owners of easements, Pacific Telephone and Telegraph Company, Southern Counties Gas Company of California, Southern California Edison Company and Camrosa County Water District, has been omitted in accordance with Section 11587 (a) of the Business and Professions Code as their interests cannot ripen into a fee. blanket easement

#29493

Recorded at the request of the Owner, June 11, 1969, at 8:00 A.M. in Book 52 of Miscellaneous Records (Maps) at Pages 46, 47, 48, 49 & 50, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, RAY E. WIDMER, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in October, 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date October 1, 1968

Ray E. Widmer
R.C.E. No. 11758

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2016-5, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date May 26, 1969

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Dora de Sanna
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2016-5, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date JUNE 3, 1969

A.P. STOKES
County Surveyor
County of Ventura

By Chas Farland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2016-5, have been complied with.

Date June 10th, 1969

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2016-5, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 10th day of June, 1969, for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways, and also accept the easement for slope and drainage purposes and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 10TH day of June, 1969.

BOARD OF SUPERVISORS
of the County of Ventura
State of California

Attest:
By: Robert L. Hamm
Clerk of said Board

J N Appleton
Chairman of said Board

SUBORDINATION AGREEMENT:
The undersigned hereby agrees that the easements held by him shall as they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 2016-5 be subordinate to the interest and estate of the county of Ventura. Such subordination shall not operate to subordinate any rights of the undersigned to any right whatsoever of any public district or agency (except the county of Ventura) or any person or entity holding a franchise or any other person or entity whatsoever.

CAMPOSA COUNTY WATER DISTRICT, easement holder
By: Charles E. Lepper, President
By: Clyde Richardson, Secretary

STATE OF CALIFORNIA:
COUNTY OF VENTURA:
On this 26 day of May, 1969, before me Lawrence E. Nutcher a Notary Public in and for said County and State, personally appeared Charles E Lepper know to me to be the President, and Clyde Richardson known to me to be the Secretary of CAMPOSA COUNTY WATER DISTRICT, the district that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the district therein named and acknowledged to me that said district executed the same.

My Comission Expires JUNE 14 1970 Notary Public Lawrence E. Nutcher

OFFICIAL SEAL
LAWRENCE E. NUTCHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

The following soil reports have been prepared on TRACT NO. 2016-5:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
Nov. 11, 1968	Geologic & Soils Report Tr. No. 2016-5	Robert Stone & Assoc.	G Gorian	R.C.E. # 11698

The Ventura County Flood Control District hereby rejects the storm drainage easements shown on the map.
Dated: June 10th, 1969
Attest:
Robert L. Hamm
County Clerk
County of Ventura
By: Robert L. Hamm
Deputy County Clerk

J N Appleton
Chairman of the Board
Ventura County Flood Control District

TRACT NO. 2016-5

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

VENTURA COUNTY, CALIFORNIA

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

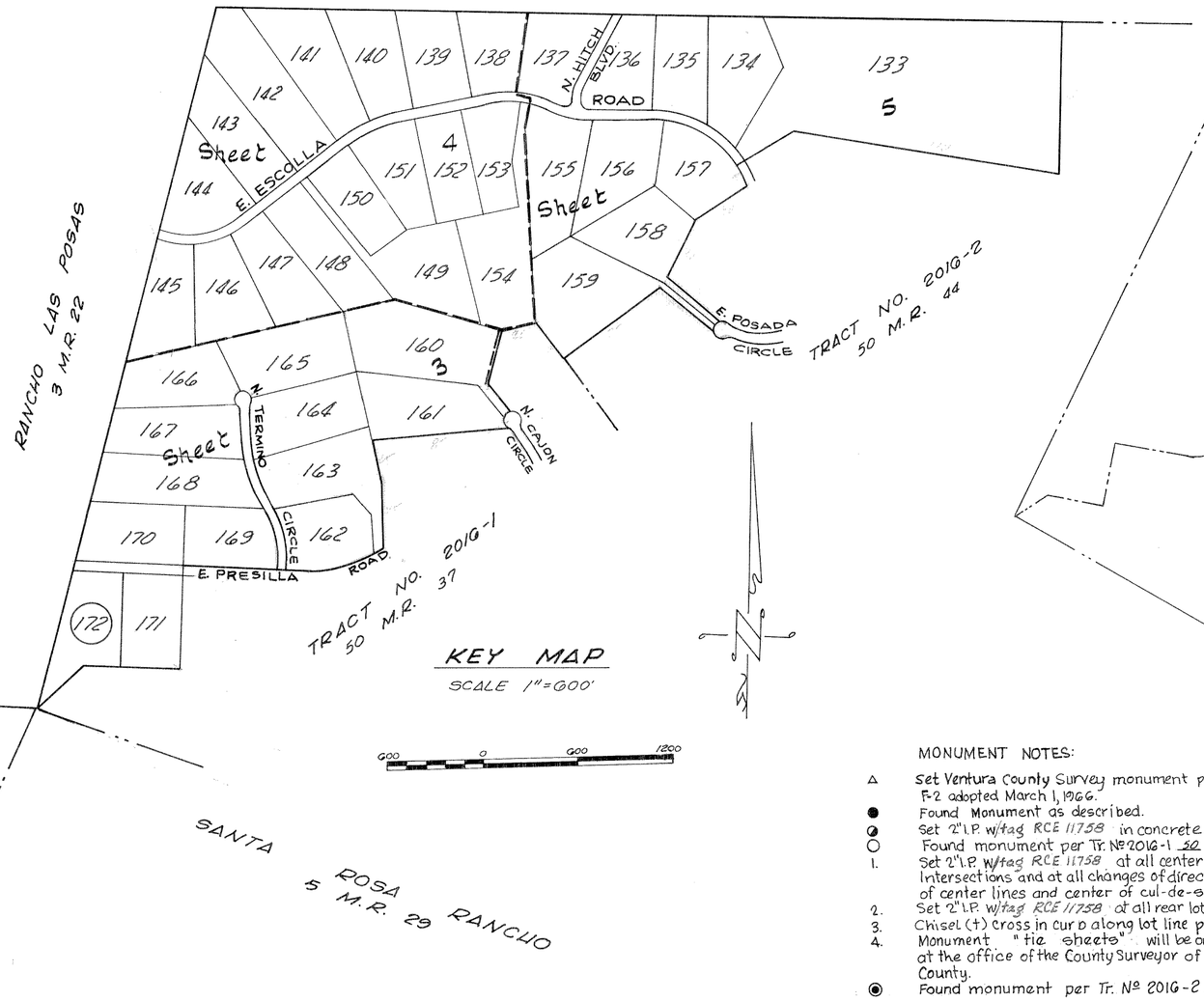
TRACT NO. 2016-5

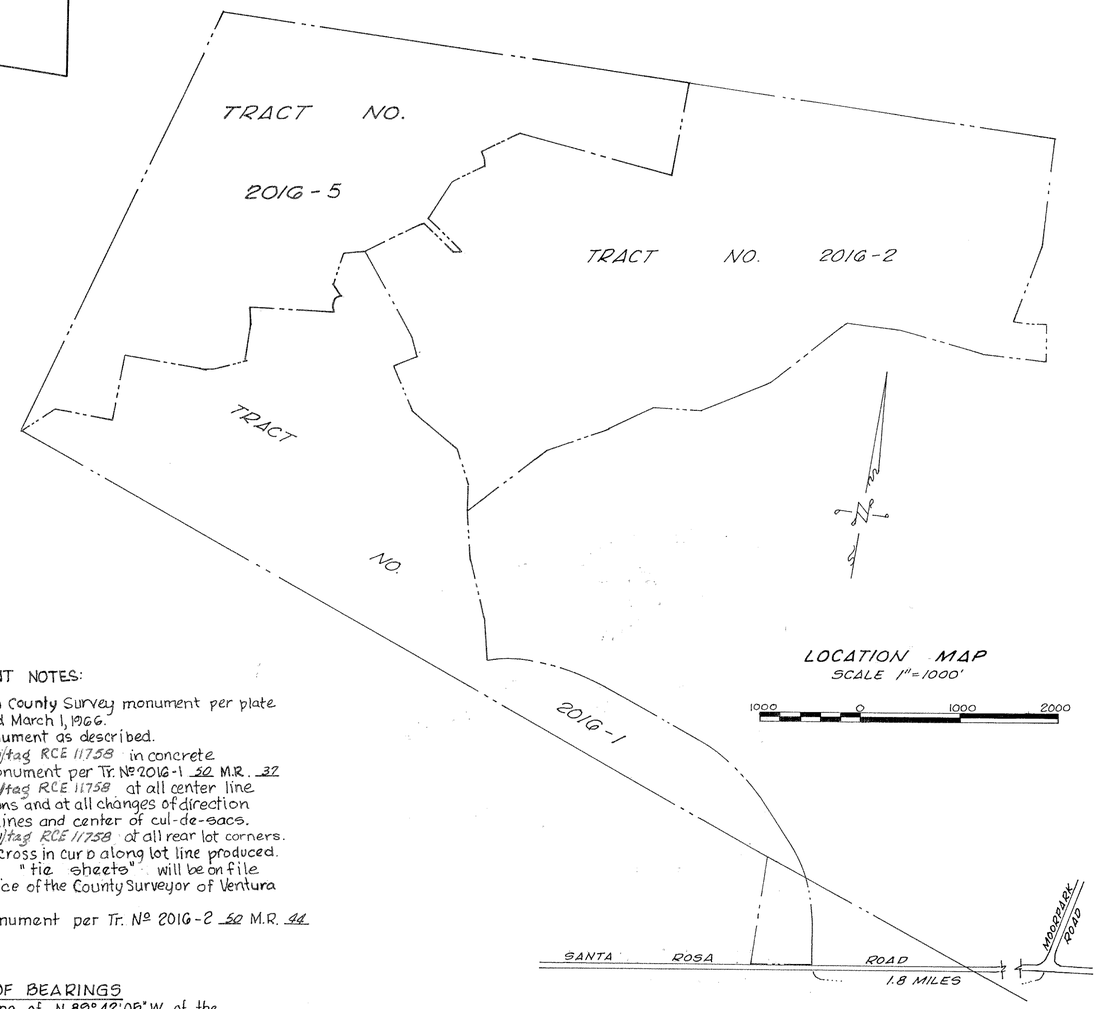
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

PREPARED BY
McINTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA





MONUMENT NOTES:

△ Set Ventura County Survey monument per plate F-2 adopted March 1, 1966.
● Found Monument as described.
◪ Set 2" I.P. w/tag RCE 11758 in concrete
○ Found monument per Tr. № 2016-1 50 M.R. 37
1. Set 2" I.P. w/tag RCE 11758 at all center line intersections and at all changes of direction of center lines and center of cul-de-sacs.
2. Set 2" I.P. w/tag RCE 11758 at all rear lot corners.
3. Chisel (+) cross in curb along lot line produced.
4. Monument "tie sheets" will be on file at the office of the County Surveyor of Ventura County.
◉ Found monument per Tr. № 2016-2 50 M.R. 44

BASIS OF BEARINGS

The bearing of N 89°42'05" W of the N'ly. boundary of 36 RS 86 & 87, records of Ventura County, was used as the basis of bearings for this map.

IMPERIAL™ TRACING CLOTH LA 2742

TRACT NO. 2016-5

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

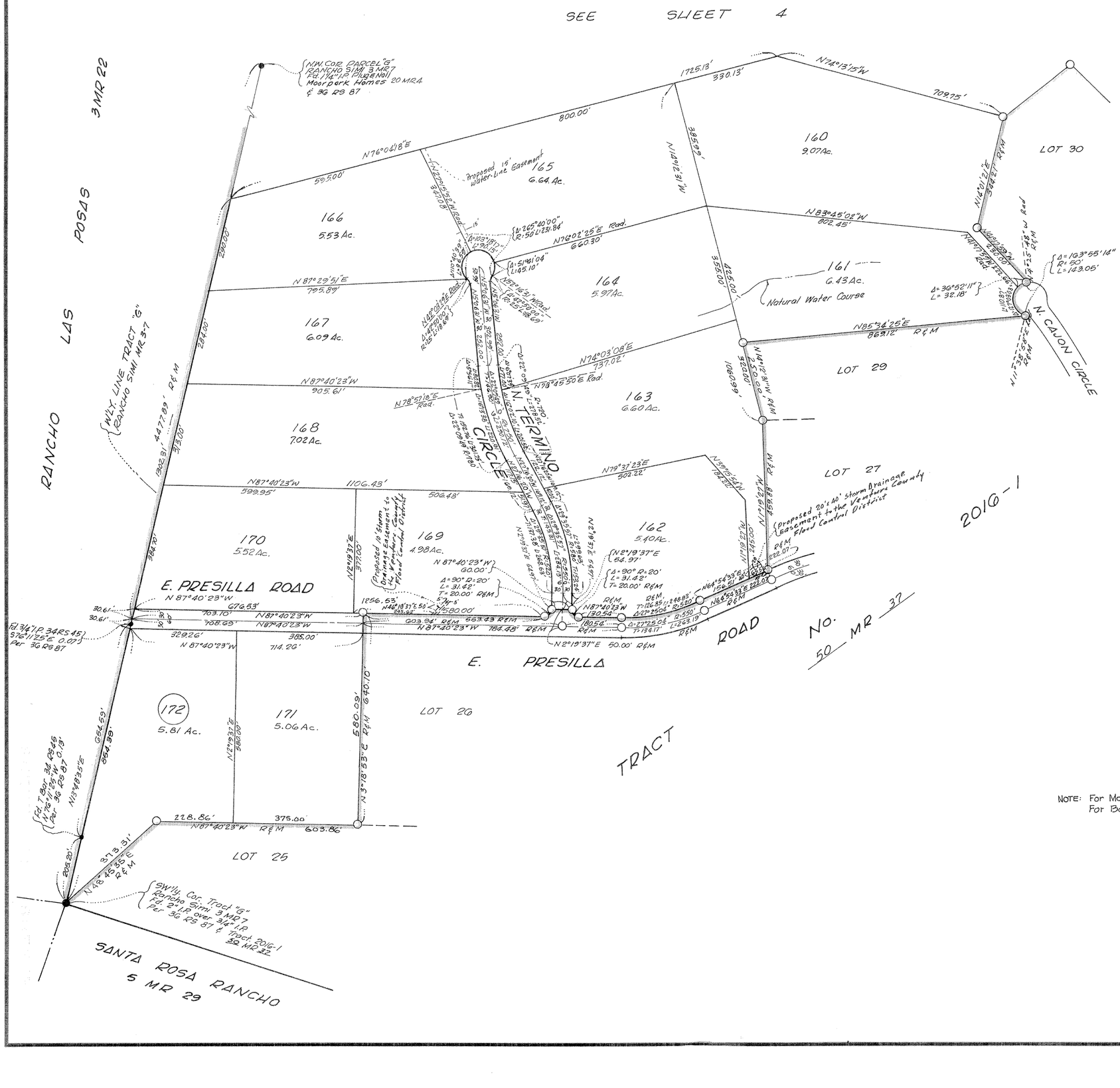
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER, 1968

200 0 200 400

SCALE: 1"=200'

Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



TRACT NO. 2016-5

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

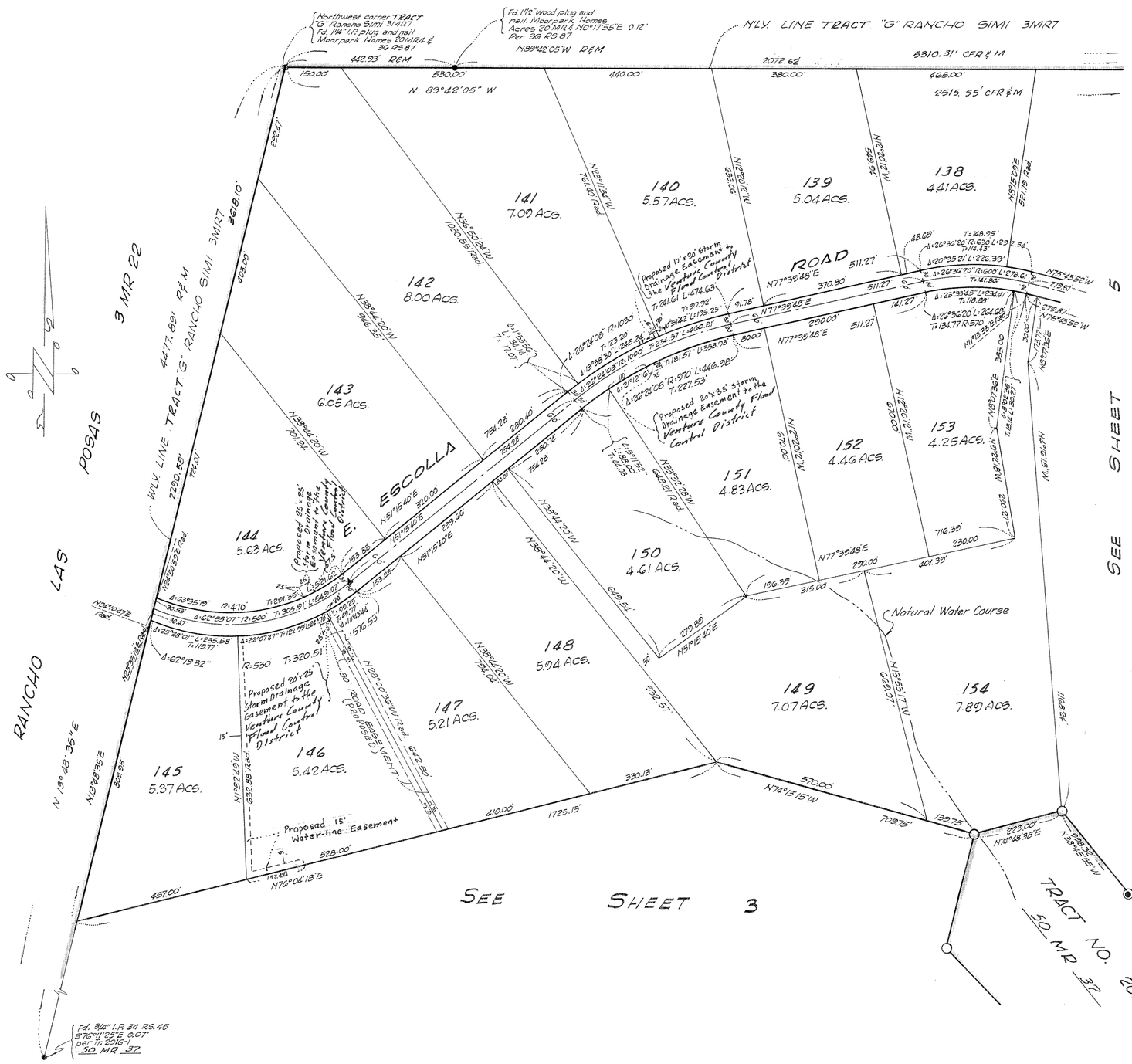
BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

OCTOBER 1968

200' 0' 200' 400'

SCALE 1"= 200'

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA



Fd. 3/4" I.P. 34 RS. 45 S76°11'25"E 0.07' per Tr. 2016-1 50 MR 37

Note: For Monument Notes See sheet 2
For Basis of Bearings See sheet 2

TRACT NO. 2016-5

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP FILED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

OCTOBER 1968

SCALE 1"= 200'

PREPARED BY
Mc INTIRE & QUIROS INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIFORNIA

SEE DETAIL "A" BELOW

SEE DETAIL "B" BELOW

SEE SHEET 3

SEE SHEET 2

Proposed 20'x25' Storm Drainage Easement to the Ventura County Flood Control District

Proposed 50'x25' Storm Drainage Easement to the Ventura County Flood Control District

Proposed Storm Drainage Easement to the Ventura County Flood Control District

Natural Water Course

N. HITCH BOULEVARD

E. ESCOLLA ROAD

E. POSADA CIRCLE

N. LINE RANCHO SIMI TRACT "G" 3MR 7

TRACT No. 2016-1 50 MR 37

TRACT No. 2016-2 50 MR 44

LOT G1

LOT G2

LOT G3

LOT G4

LOT G5

LOT G6

LOT G7

LOT 133

LOT 134

LOT 135

LOT 155

LOT 156

LOT 157

LOT 158

LOT 159

133 35.11 Acs.

134 6.48 Acs.

135 4.95 ACS.

136 4.92 Acs.

137 5.34 ACS.

155 6.34 Acs.

156 5.82 Acs.

157 4.87 Ac.

158 5.77 Acs.

159 8.06 ACS.

NOTE: For Monument Notes see sheet 2.
For Basis of Bearings see sheet 2.

DETAIL "A"
NO SCALE

DETAIL "B"
NO Scale