

The undersigned hereby certifies that ^(they are) the ^(owners) of, or ^(are) interested in, the land included within this subdivision entitled TRACT NO. 2035-1, shown on this map, that ^(they are) the only ^(persons) whose consent is necessary to pass a clear title to said land, that ^(they consent) to the making and recordation of said map and subdivision as shown within the colored borderline, and that ^(they do) ^(he does) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on the map, and do hereby offer to dedicate to the Ventura County Flood Control District for public use the storm drainage easement shown on the map.

CAMARILLO ASSOCIATES, a partnership.

By: ROCKFORD, INC., a corporation, a partner

By: Robert B. Lamb VICE PRESIDENT

By: A. J. Stichel ASST. SECRETARY

By: CAM RAN REALTY CO., a corporation, a partner.

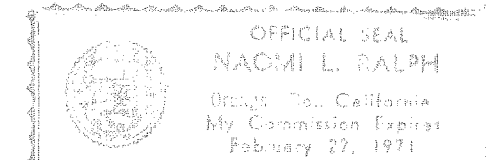
By: Paul W. Anderson VICE PRESIDENT

By: James J. Kessane ASST. SECRETARY

STATE OF CALIFORNIA } s.s.
COUNTY OF San Diego

On July 16, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared R. B. Lamb, known to me to be the Vice President and A. J. Stichel, known to me to be the ASST. Secretary of ROCKFORD, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of CAMARILLO ASSOCIATES, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal
Signature Thomas L. Ralph

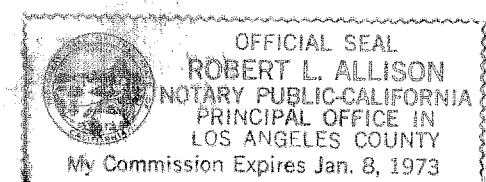


STATE OF CALIFORNIA } s.s.
COUNTY OF Los Angeles

On May 20th 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul W. Anderson, known to me to be the Vice President and James J. Kessane, known to me to be the ASST. Secretary of CAM RAN REALTY CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of CAMARILLO ASSOCIATES, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Robert L. Allison



The holder of the Landscape and Public Service Easements shown hereon shall have, by virtue of those easements, the right to install and maintain public facilities including but not limited to street trees, streetname signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

48800

Recorded at the request of the Owner, September 12 1969, at 3:00 P.M. in Book 53 of Miscellaneous Records (Maps) at

Pages 22-26 INC. records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By: Lucille Sargent
Deputy County Recorder

I, G. S. Sikand, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made under my direction in February, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date April 28 1962

G. S. Sikand
Registered Civil Engineer No. 9553

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2035-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 19 1969

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By: Cora de Sarno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2035-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date AUGUST 25 1969

A.P. STOKES
County Surveyor
County of Ventura

By: Chas. Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2035-1, have been complied with.

Date September 2nd 1969

ROBERT L. HAMM
County Clerk
County of Ventura

By: _____
Deputy County Clerk

This map entitled TRACT NO. 2035-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 2nd day of September, 1969 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on said map, and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 2nd day of September, 1969.

Attest: BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA

Clerk of said Board
The signatures of Robert B. Lamb and Francisca Burket Parker, successor Trustees, Gerald C. FitzGerald, Trustee, Geraldine Chapman FitzGerald, Trustee, James A. FitzGerald, Trustee, Carmelita Marie Nicholson, Trustee, Carmen Camarillo Jones, and Rancho Palos Verdes Corporation, present owners of all oil, gas, petroleum and other hydrocarbon substances and minerals in, under and on said land, but without the right of entry upon the surface of said land or into or at any respective area of said land which is within a depth of five hundred (500) feet below the surface of such land which is above such respective area for the purpose of exploring or drilling for or removing any such substance but with the right to explore for, develop and remove said substances by means of wells each of which has a surface location on other land outside of the exterior boundaries of the above described land and is directionally drilled into said land below the aforesaid depth of five hundred (500) feet below the respective surface area on said land above such drilling, excluding and excepting, however, from such exception and reservation all minerals removed in the development or grading of any of said land without commercial sale thereof as minerals and also excluding and excepting from such exception and reservation all rock, stone, sand and gravel, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signature of County of Ventura present owner of an easement has been omitted in accordance with Section 11587(c) of the Business and Professions Code as its interest cannot ripen into a fee.

The following soil reports have been prepared on TRACT NO. 2035-1:

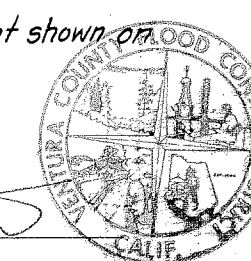
Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
February, 1969	Preliminary Soils Investigation For Tract 2035 Camarillo, California	Buena	N.G. Hallin	7370 R.C.E.

County
The Ventura Flood Control District hereby rejects the storm drainage easement shown on the map.

Dated: September 2nd, 1969

Attest:
Robert L. Hamm
County Clerk
County of Ventura

By: Robert L. Hamm Deputy County Clerk
J. N. Appeltan Chairman of the Board
Ventura County Flood Control District



TRACT NO. 2035-1
IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOTS 11 & 30 RANCHO CALLEGUAS AS PER MAP RECORDED IN BOOK 17 PAGE 16 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER.

VENTURA COUNTY, CALIFORNIA

BASIS OF BEARINGS:

The basis of bearings for this map is S. 68° 32' 00" E. along the centerline of the California State Highway as shown on Map of Rancho Calleguas per 17 M.R. 16.

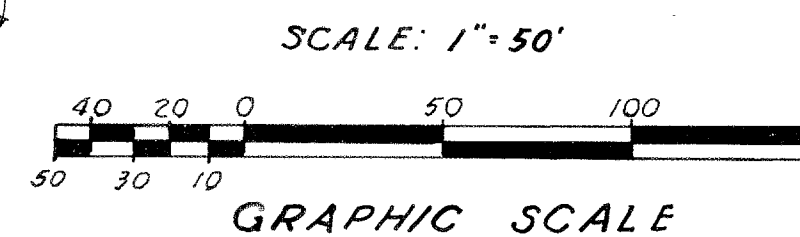
BASIS OF BEARINGS:
The basis of bearings for this map is 568°32'00"E along the centerline of the California State Highway as shown on Map of Rancho Calleguas per 17 M.R. 16.

MONUMENT LEGEND
• Monuments found as noted
• Blue border angle points set by R.P. with tag R.E. 9553
• Center line points set by R.P. with tag R.E. 9553
• Standard monuments set per Ventura County plate
• F-2 adopted March 1, 1966
• Set 5" I.P. tagged R.E. 9553 at all rear lot corners.
• Set 4" I.P. tagged 4" 0.50 feet from all front lot corners on prolongation of lot line.
• All public utility easements are proposed.

TRACT NO. 2035-1

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOTS 11 AND 30 OF RANCHO CALLEGUAS AS PER MAP RECORDED IN BOOK 17 PAGE 16 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER.
VENTURA COUNTY, CALIFORNIA.
FEBRUARY, 1969

SHEET 2 OF 5 SHEETS.

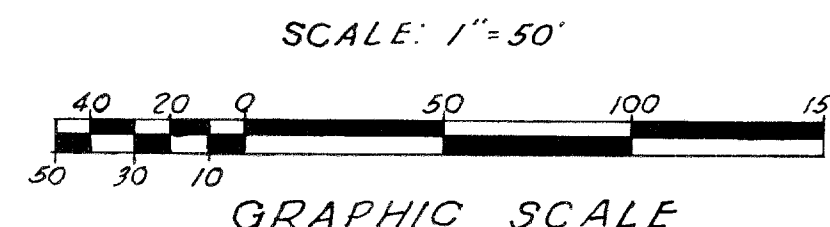
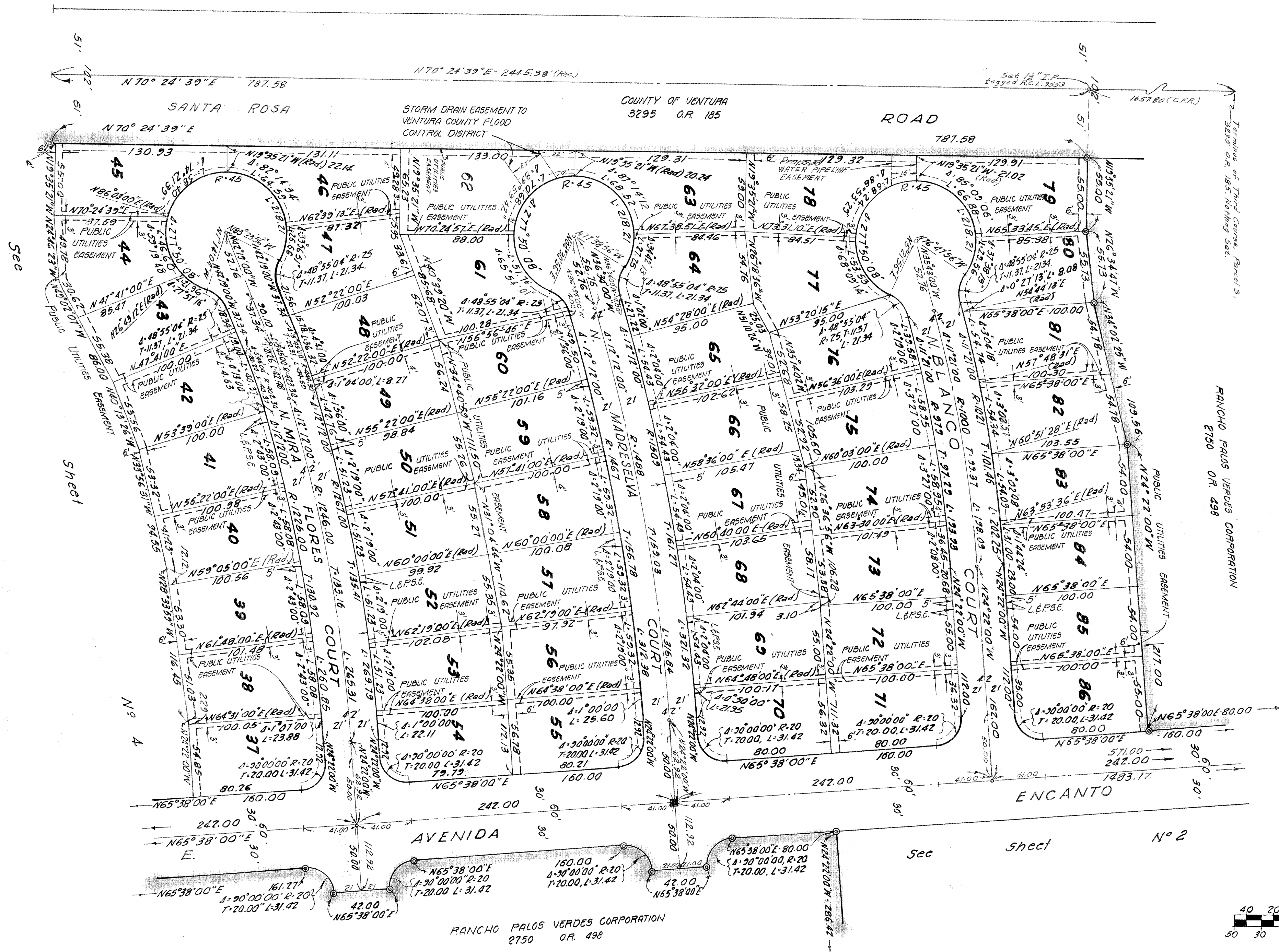


BASIS OF BEARINGS:
The basis of bearings for this map is S 69° 36' 00" E along the centerline of the California State Highway as shown on Map of Rancho Calleguas per 17 M.R. 6.

MONUMENT LEGEND
 • Monument found as noted.
 • Blue border angle points set (1/11/1966 with R.E. 9553)
 • Center line points set (1/11/1966 with R.E. 9553)
 • Standard monuments set per Ventura County plate
 P.L. adopted March 1, 1966.
 Set 1: 1/11/1966 R.E. 9553 at all rear lot corners.
 Set 2: 1/11/1966 R.E. 9553 at all front lot corners.
 Carriers on Palangation of lot line.
 L.P.S.E. indicates Landscaping and Public Service Easement.
 All Public Utility Easements are proposed.

TRACT NO. 2035-1

IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOTS 11 AND 30 OF RANCHO CALLEGUAS AS PER MAP RECORDED IN BOOK 17 PAGE 16 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER, VENTURA COUNTY, CALIFORNIA.
FEBRUARY, 1969



BASIS OF BEARINGS: The basis of bearings for this map is S68°32'00"E along the centerline of the California State Highway as shown on Map of Rancho Collegues per 17 n.R. 16.

SHEET 4 OF 5 SHEETS

FEBRUARY, 1965

GRAPHIC SCALE



IN UNINCORPORATED TERRITORY
BEING A PORTION OF LOTS 11 AND 30 OF RANCHO
CALLEGUAS AS PER MAP RECORDED IN BOOK 17
PAGE 16 OF MISCELLANEOUS RECORDS IN THE
OFFICE OF THE COUNTY RECORDER.

FEBRUARY, 1969

OFFICE OF THE COUNTY RECORDER
VENTURA COUNTY, CALIF.
FEBRUARY, 1969



SCALE: 1" = 200'