NOTE: For Affidavit correcting monuments on Tract No. 2104-1 see Book No. 4131 at Page 965 of Official Records recorded June 26, 1973.

The undersigned hereby certifies that (they are) ~~(he is)~~ the (owners) ~~(owner)~~ of, or (are) ~~(is)~~ interested in, the land included within this subdivision entitled TRACT NO. 2104-1, shown on this map, that (they are) ~~(he is)~~ the only (persons) ~~(person)~~ whose consent is necessary to pass a clear title to said land, that (they consent) ~~(he consents)~~ to the making and recordation of said map and subdivision as shown within the colored borderline.

RANCHO SANTA ROSA
a California Corporation
(owner)

C. Allan Braun — Vice-President
F. A. Thomas — Asst. Secretary

COMROSA COUNTY WATER DISTRICT
Owners of easements per 3205 O.R. 854, 3414 O.R. 151 & 3408 O.R. 409
Charles E. Lepper — President
Elyde Richardson — Secretary

STATE OF CALIFORNIA:
COUNTY OF LOS ANGELES:

On this 12 day of November, 1970, before me, Helen L. Nederhauser a Notary Public in and for said County and State, personally appeared C. Allan Braun known to me to be the Vice-President and F. A. Thomas known to me to be the Asst. Secretary of RANCHO SANTA ROSA the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires: 3-29-73

Helen L Nederhauser
NOTARY PUBLIC

HELEN L. NEDERHAUSER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires March 29, 1973

The signatures of present owners of easements, the County of Ventura (blanket in nature), have been omitted in accordance with Section 11587 (a) of the Business and Professions Code as their interests cannot ripen into a fee.

The signatures of Mary Josephine McPherson, Elizabeth Ann Owings, Sarah Jane Castruccio, Thomas R. Leonard, Margaret Ellen Leonard, H.J. Harz, Ida E. Swift, Floyd J. Swift, the Heirs or Devisees of Ernest J. Borchard, deceased, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Harz, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorenson, H.J. and Letitia M. Harz, H.F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. and Mary Edmondson, G.F. and Clara M. Cooper, Alex P. Borchard, the Heirs or Devisees of Rafella Myers, deceased, and Bank of A. Levy, a corporation, as Trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2766, page 490 of Official Records, present owners of one half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land, in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

#15055

Recorded at the request of the Owner, March 26, 1971, at 2:00 P.M. in Book 56 of Miscellaneous Records (Maps) at Pages 90, 91, 92, 93, 94, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in August, 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date November, 24 1970

Ray E. Widmer
R.C.E. No. 11758

REGISTERED PROFESSIONAL ENGINEER
RAY E. WIDMER
No. 11758
CIVIL
STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2104-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date JANUARY 11 1971

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2104-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date March 24 1971

A.P. STOKES
County Surveyor
County of Ventura

By Vernon Quentin Jones
Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2104-1, have been complied with.

Date March 23rd 1971

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2104-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 23rd day of March, 1971 for approval; said Board hereby approves said map, and in witness whereof has caused this certificate to be signed by it's chairman and attested by it's clerk; and the official seal of said Board to be affixed hereto this 23rd day of March, 1971.

BOARD OF SUPERVISORS
of the County of Ventura
State of California

Attest By: Robert L. Hamm — Clerk of said Board
Ralph K. Bennett — Chairman of said Board

STATE OF CALIFORNIA:
COUNTY OF VENTURA:
On this 16TH day of MAR., 1971, before me LAWRENCE E. NUTCHER a Notary Public in and for said County and State personally appeared CLYDE RICHARDSON known to me to be the Secretary, and CHARLES E. LEPPER known to me to be the President of COMROSA COUNTY WATER DISTRICT, the district that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the district therein named and acknowledged to me that said district executed the same.

My Commission Expires: JUN. 14, 1974 NOTARY PUBLIC Lawrence E. Nutcher

OFFICIAL SEAL
Lawrence E. Nutcher
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires June 14, 1974

The following soil reports have been prepared on TRACT NO. 2104-1:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
Oct. 23, 1970	Tr. 2104-1	Robert Stone & Associates, Inc.	Albert R. Kleist	R.C.E. 16351

TRACT NO. 2104-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF E. PRESILLA ROAD AND ALL OF LOTS 36 AND 38 AND A POR. OF LOT 35 OF TRACT 2016-2 AS PER MAP FILED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 118 THRU 127 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP FILED IN BOOK 50, PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

AUGUST 1970

VENTURA COUNTY, CALIFORNIA

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

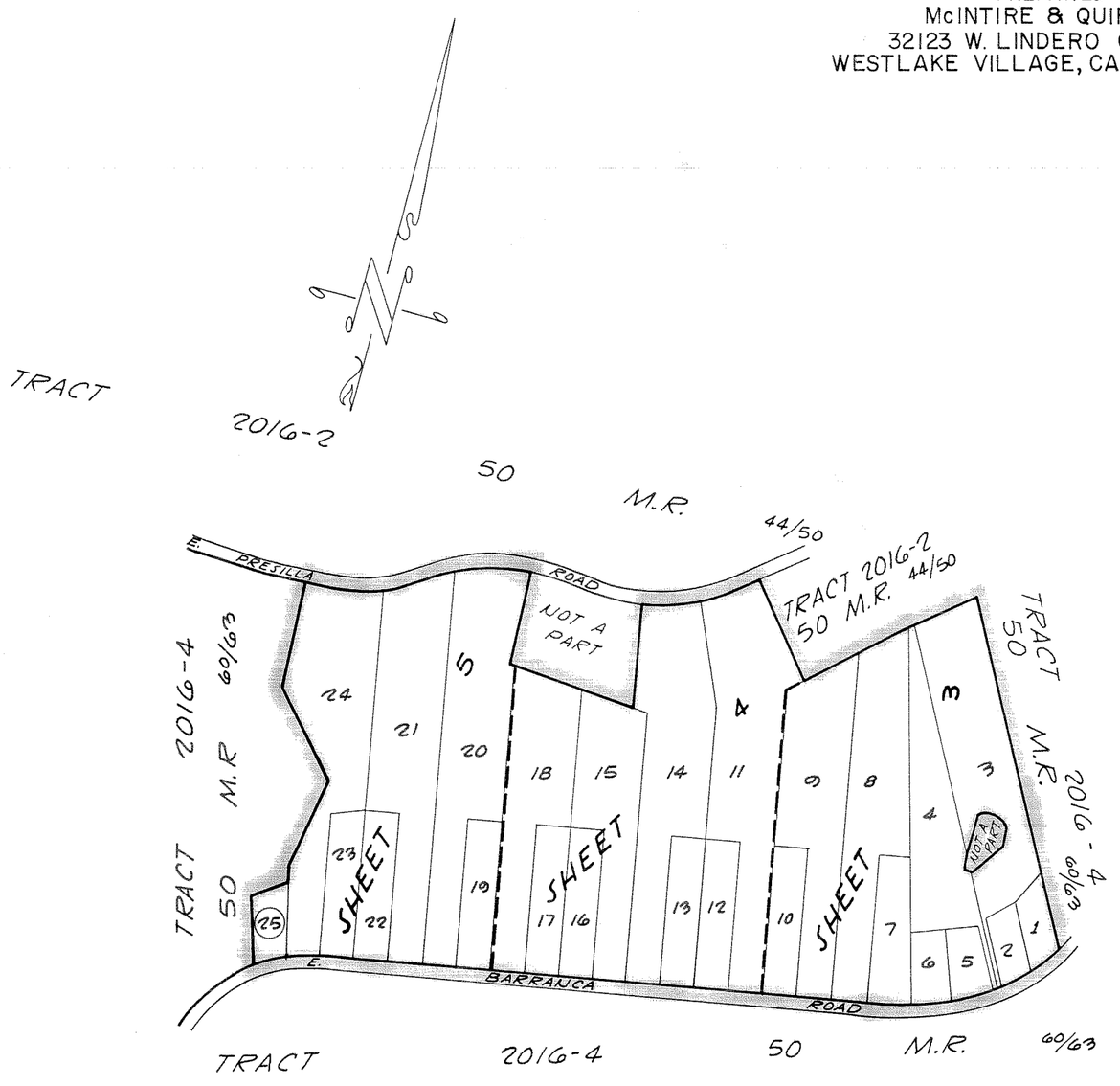
TRACT NO. 2104-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF E. PRESILLA ROAD AND ALL OF LOTS 36 AND 38 AND A POR. OF LOT 35 OF TRACT 2016-2 AS PER MAP FILED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 118 THRU 127 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP FILED IN BOOK 50, PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360



KEY MAP
SCALE 1"=600'

600 0 600 1200

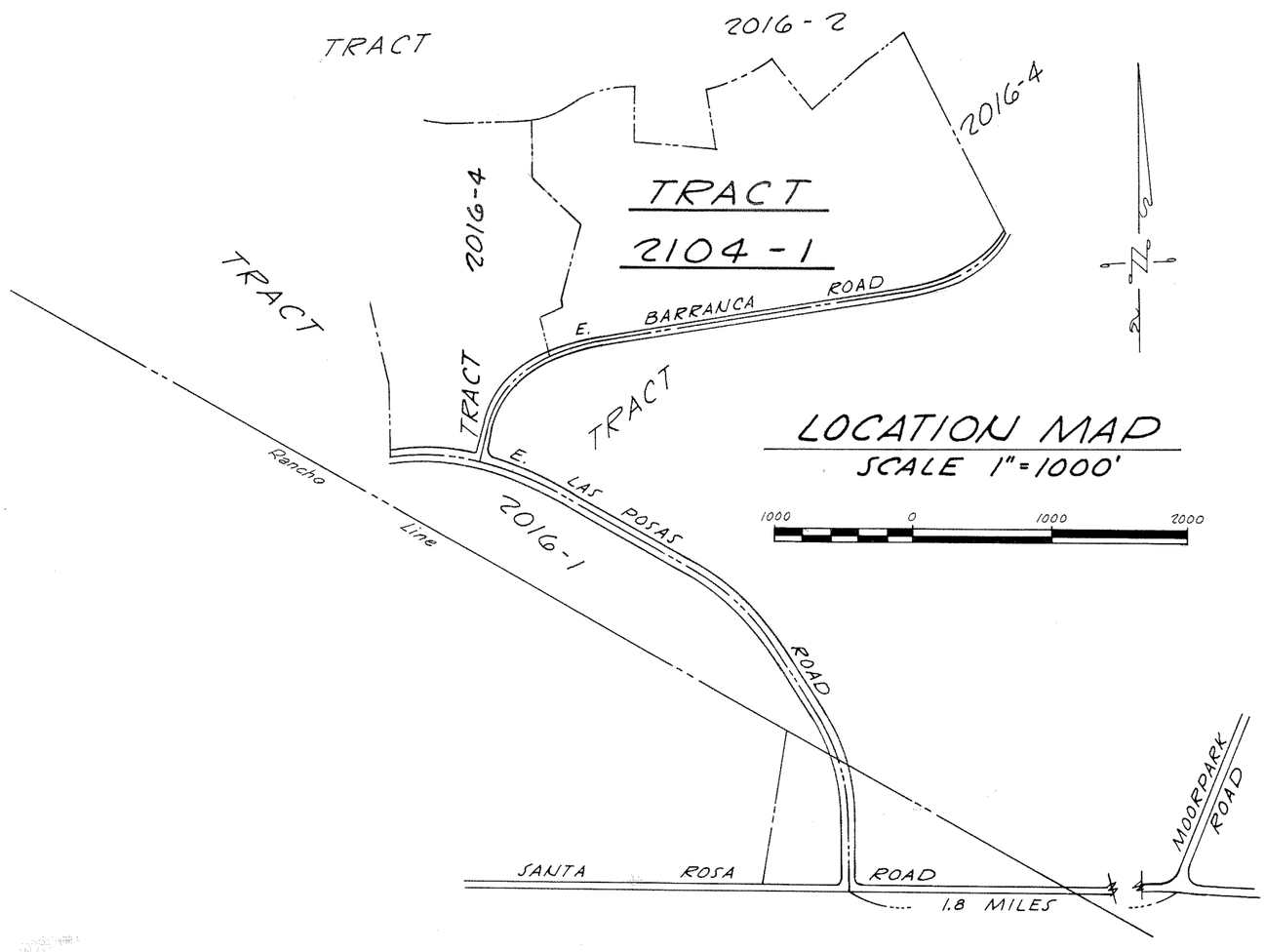
MONUMENT NOTES

- ◕ = Set 1½" I.P. w/tag (R.C.E. 11758) in concrete.
- ▲ = Found Ventura County Survey Monument per Plate F-2 adopted March 1, 1966, per Tr. 2016-4, 50 M.R. 60/63.
- ⊕ = Fd 2" I.P. tag (L.S. 2602) per Tr. 2016-2, 50 M.R. 44/50.
- ◉ = Location of 2" I.P. tag (L.S. 2602) per Tr. 2016-2, 50 M.R. 44/50. Nothing found.
- ◎ = Found 1½" I.P. tag (L.S. 2602) per Tr. 2016-4, 50 M.R. 60/63.
- 1. Set 1½" I.P. w/tag (R.C.E. 11758) at all centerline intersections and at all changes of direction of centerlines.
- 2. Set 1½" I.P. w/tag (R.C.E. 11758) at all rear lot corners.
- 3. Chisel (+) cross in curb along lot line produced.
- 4. Monument tie sheets will be on file at the office of the County Surveyor of Ventura County.

CFR&M Calculated from Record and Measured
R&M Record and Measured.
R Record

BASIS OF BEARINGS:

The bearing of N80°27'27"E on the centerline of E. Barranca Road as shown on Tr. 2016-4, 50 M.R. 60/63, was used as the basis of bearings for this map.



LOCATION MAP
SCALE 1"=1000'

1000 0 1000 2000

NOTE: For Affidavit correcting monuments on Tract No. 2104-1 see Book No. 4131 at Page No. 965 of Official Records recorded June 26, 1973.

56 MR 91

TRACT NO. 2104-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF E. PRESILLA ROAD AND ALL OF LOTS 36 AND 38 AND A POR. OF LOT 35 OF TRACT 2016-2 AS PER MAP FILED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 118 THRU 127 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP FILED IN BOOK 50, PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

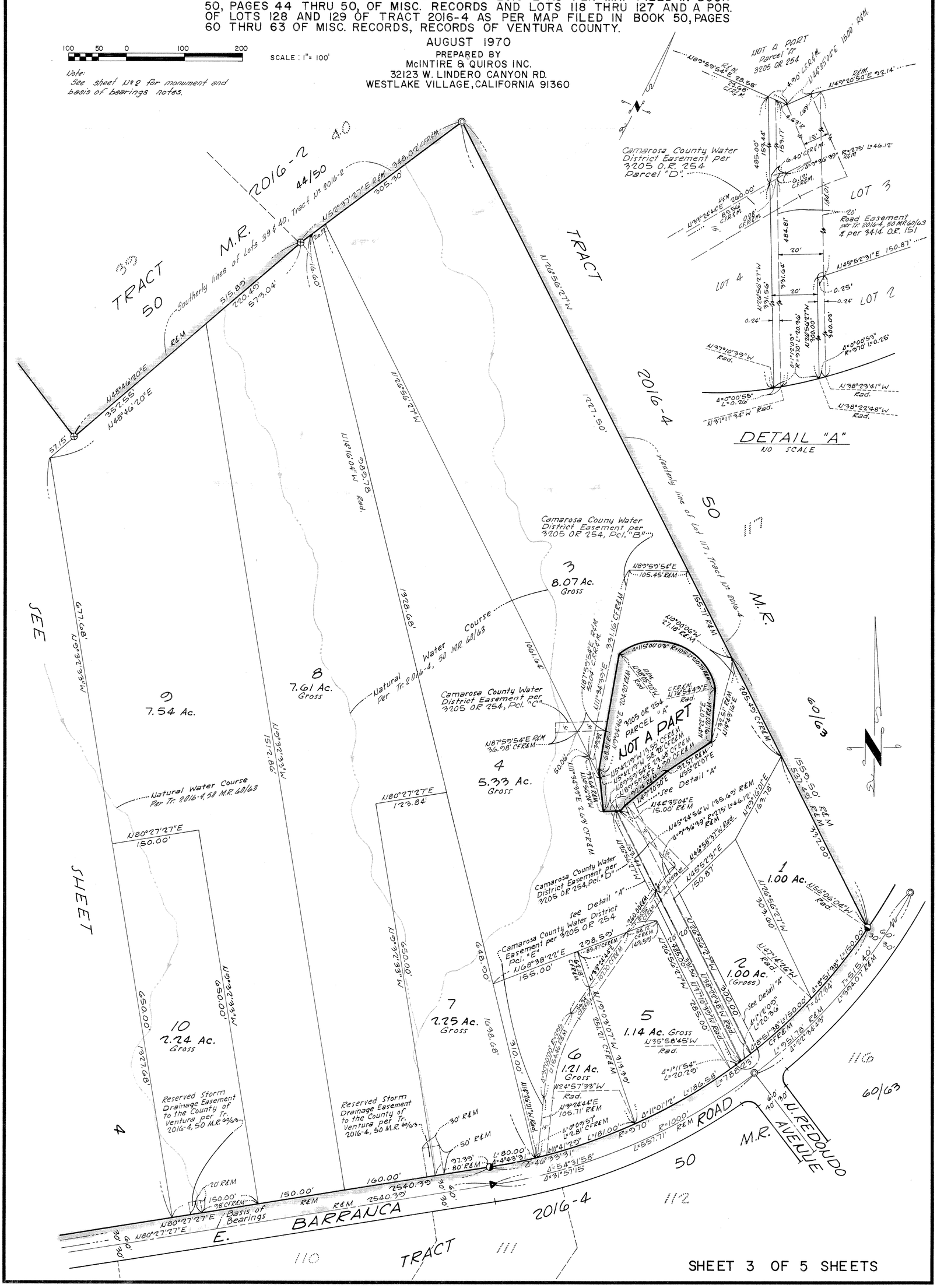
AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

100 50 0 100 200

SCALE : 1"= 100'

Note:
See sheet No 2 for monument and basis of bearings notes.


TRACT 50
M.R.
2016-2
44/50
Tract No 2016-2
Southerly lines of Lots 39 & 40
N52°37'27"E R&M 348.02' CFR&M
305.20
515.85'
220.40'
573.04'
16.60'
N48°46'20"E
352.55'
N48°46'20"E
57.15'
R&M
TRACT
2016-4
N26°56'27"W
1227.50'
Westerly line of Lot 117, Tract No 2016-4
50
M.R.
N14°16'04"W Rad.
988.78'
Camarosa County Water District Easement per 3205 OR 254, Pcl. "B"
3
8.07 Ac. Gross
8
7.61 Ac. Gross
9
7.54 Ac.
10
7.24 Ac. Gross
4
5.33 Ac. Gross
7
7.25 Ac. Gross
6
1.21 Ac. Gross
5
1.14 Ac. Gross
1
1.00 Ac. Gross
2
1.00 Ac. (Gross)
Natural Water Course Per Tr. 2016-4, 50 M.R. 60/63
1328.68'
1512.86'
N0°32'33"W
650.00'
N80°27'27"E
150.00'
N80°27'27"E
123.84'
N0°32'33"W
650.00'
1327.68'
Reserved Storm Drainage Easement to the County of Ventura per Tr. 2016-4, 50 M.R. 60/63
Camarosa County Water District Easement per 3205 OR 254, Pcl. "C"
Camarosa County Water District Easement per 3205 OR 254, Pcl. "D"
Camarosa County Water District Easement per 3205 OR 254, Pcl. "E"
N68°38'22"E 155.00'
208.50'
648.00'
310.00'
1038.68'
N26°56'27"W 300.00'
285.00'
N63°03'33"E
N26°56'27"W 391.56'
391.64'
484.81'
N26°56'27"W 485.00'
N26°56'27"W 303.60'
N26°56'27"W 1227.50'
N63°03'33"E 1559.50' R&M
532.48' R&M
332.00'
N26°56'27"W 169.78'
N45°52'31"E 150.87'
N45°52'31"E 150.87'
N63°07'09"E 1327.11' CFR&M
N63°07'09"E 1327.11' R&M
N63°07'09"E 1327.11' Rad.

TRACT NO. 2104-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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100 50 0 100 200

SCALE : 1"= 100'

AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

Note:
See sheet No 2 for monument and basis of bearings notes.



NOTE: For Affidavit correcting monuments on Tract No. 2104-1 see Book No. 4131 at Page No. 965 of Official Records recorded June 26, 1973.

56 MR 93

TRACT NO. 2104-1

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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100 50 0 100 200

SCALE : 1"= 100'

AUGUST 1970

PREPARED BY
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32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

Note:
See sheet No 2 for monument and basis of bearings notes.

DETAIL "B" of Esmt to Camrosa Co. Water Dist. (No Scale)

DETAIL "D" (No Scale)

TRACT 2016-2
50 M.R. 44/50

TRACT 2016-4
50 M.R. 60/63

E. PRESILLA ROAD

BARRANCA ROAD

Natural Water Course Per Tr. 2016-2 50 M.R. 44/58

Natural Water Course Per Tr. 2016-4 50 M.R. 60/63

Southerly line of Parcel "E" per 3565 O.R. 496 (Co. R/W Easement)

Northerly line of Parcel "D" per 3565 O.R. 484 (Abandonment)

Easement to Camrosa Co. Water District per 3408 O.R. 429 (See Detail "B" Hereon)

Lot 24 — 9.55 Ac.
Lot 23 — 2.22 Ac.
Lot 22 — 2.27 Ac.
Lot 21 — 8.99 Ac.
Lot 20 — 9.68 Ac.
Lot 19 — 2.26 Ac.
Lot 25 — 1.08 Ac.

SHEET 5 OF 5 SHEETS

No. 4131 at Page No. 965 of Official Records recorded June 26, 1973.
56 MR 94
271-1722 A 271-1727 A