NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3897 PAGE 299 OF OFFICIAL RECORDS RECORDED ON DECEMBER 16, 1971

57 MR 37

The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 1901, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways and Landscape and Public Service Easements as shown on said map.

GARDENHILL, INC, a California corporation

Harry Brisken Stella Wissner

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11TH day of MARCH 1971, before me, the undersigned, personally appeared HARRY BRISKEN known to me to be the VICE PRESIDENT and STELLA WISSNER known to me to be the SECRETARY of GARDENHILL, INC. a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
RAEJEAN M. FAY
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 18, 1973

1800 Avenue of the Stars, Los Angeles, Calif. 90067

Raejean M Fay
Notary Public in and for said County and State
My commission expires May 18, 1973

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, and THE PACIFIC TELEPHONE and TELEGRAPH COMPANY, a corporation, present owners of easement rights which cannot ripen into a fee have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of Montgomery Ross Fisher and JoAnne M. Fisher, husband and wife, present owners of all water, oil, gas and other hydrocarbon substances and other minerals but without the right of entry above a depth of 500 feet below the present surface of said land, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

#23986

Recorded at the request of the Owner, MAY 6th 19 71, at 2:00 P.M. in Book 57 of Miscellaneous Records (Maps) at Pages 37 + 38, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover asst.
~~Deputy~~ County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in June, 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date August 25, 1970 R. R. Gabriel
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1901, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date March 11 1971.

Robert G. Branch
Treasurer — Tax Collector
County of Ventura
By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1901, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date April 12, 1971.

Byron B. Johnson, Jr.
City Engineer
City of Simi Valley
Byron B Johnson Jr.

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 1901, have been complied with.

Date May 5th 1971. Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 1901, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 12th day of April, 1971 for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways and Landscape and Public Service Easements as offered hereon.

IN WITNESS WHEREOF said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council and the corporate seal of the City of Simi Valley to be hereto affixed this 12th day of April, 1971.

Carol L. Boyd
Deputy Clerk and ex-officio Clerk of the City Council of the City of Simi Valley.

Foster D. Cleveland
Mayor of the City of Simi Valley

The City of Simi Valley is owner of a Temporary Turnaround Easement per 40 M.R. 38.

The holder of the Landscape and Public Service Easements shown hereon shall have, by virtue of those easements, the right to install and maintain public facilities including, but not limited to, street trees, street name signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

The following soil reports have been prepared on TRACT NO. 1901:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
7-19-68	Prelim. Soils Report for Tract Nº 1901	Buena Engineering	Norman G. Hallin	C.E. 7370

TRACT NO. 1901

IN THE CITY OF SIMI VALLEY

BEING ALL OF LOT 1 OF TRACT NO. 1611-1
(40 M.R. 38)

VENTURA COUNTY, CALIFORNIA
JENNINGS, BARTLETT & ASSOCIATES
374 Poli Street Ventura, Calif.

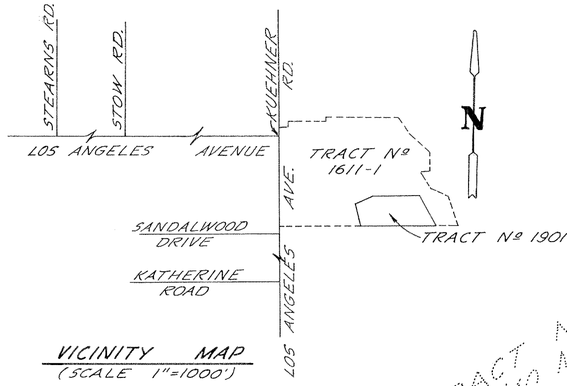
FEBRUARY, 1970

SHEET 1 OF 2 SHEETS

424

NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3897 PAGE 299 OF OFFICIAL RECORDS RECORDED ON DECEMBER 16, 1971

57 MR 38



VICINITY MAP
(SCALE 1"=1000')

MONUMENT LEGEND

- ● Monument found as noted.
- ◕ Found 1½" I.P. per 40 M.R. 38.
- ○ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317," unless otherwise noted.

  Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
  Rear lot corners - Set ¾"x30" I.P. w/tag "L.S. 3317."
- ■ Set Ventura County Standard Monument per plate F-2 Revision "A", w/tag "L.S. 3317."

Notes: "R&M" refers to record bearings and distances per 40 M.R. 38 and Measued, unless otherwise noted.
"P.U.E." denotes Public Utilities Easement. (Proposed)

"L&P.S.E" denotes Landscape & Public Service Easement.

BASIS OF BEARINGS

The bearing of "N89°48'45"W" for the southerly line of Tract Nº 1611-1 as shown on map recorded in Book 40, Page 38 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000 2000 3000 4000 Scale 1"=1000'

0 10 20 30 40 50 100 150 200 Scale 1"=50'

CURVE DATA

(1) Δ = 24°28'51" R = 280.00' T = 60.75' L = 119.64' (R&M)	(5) Δ = 21°30'43" R = 370.00' T = 70.29' L = 138.92' (R&M)	(9) Δ = 6°46'34" R = 50.00' T = 2.96' L = 5.91'	(13) Δ = 57°34'61" R = 104.00' T = 57.16' L = 104.52'	(17) Δ = 65°24'37" R = 30.00' T = 19.26' L = 34.25'	(21) Δ = 25°40'52" R = 45.00' T = 10.26' L = 20.17'
(2) Δ = 11°08'06" R = 280.00' T = 27.29' L = 54.42'	(6) Δ = 90°00'00" R = 20.00' T = 20.00' L = 31.42'	(10) Δ = 54°41'47" R = 50.00' T = 25.86' L = 47.73'	(14) Δ = 57°34'31" R = 146.00' T = 80.22' L = 146.71'	(18) Δ = 19°17'16" R = 30.00' T = 5.10' L = 10.10'	(22) Δ = 5°11'02" R = 146.00' T = 6.61' L = 13.21'
(3) Δ = 1°53'00" R = 280.00' T = 4.60' L = 9.20'	(7) Δ = 1°05'03" R = 370.00' T = 3.50' L = 7.00'	(11) Δ = 153°08'45" R = 50.00' L = 133.64' T = 209.44' R&M.	(15) Δ = 36°46'58" R = 99.41' T = 33.05' L = 63.82'	(19) Δ = 37°03'50" R = 45.00' T = 15.08' L = 29.11'	(23) Δ = 42°47'54" R = 45.00' T = 17.63' L = 33.61'
(4) Δ = 84°11'46" R = 15.00' T = 13.55' L = 22.04' (R&M)	(8) Δ = 42°50'00" R = 25.00' T = 9.81' L = 18.69' R&M.	(12) Δ = 57°34'31" R = 125.00' T = 68.68' L = 125.61'	(16) Δ = 264°41'53" R = 45.00' B.T. = 49.37' L = 207.89'	(20) Δ = 50°55'46" R = 45.00' T = 21.43' L = 40.00'	(24) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00' R&M.

TRACT Nº 1901

IN THE CITY OF SIMI VALLEY

BEING ALL OF LOT 1 OF TRACT Nº 1611-1 (40 M.R. 38)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"= 50' FEBRUARY, 1970

SHEET 2 OF 2 SHEETS

424