THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2151-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE *the right of way for all streets and highways and storm drainage easements as shown on the map.*

LOS ANGELES STREET ASSOCIATES, a general Partnership as OWNER.
By: Griffin Construction Company, a corporation, partner

Vice President — *Secretary*

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 2nd day of MARCH, 1972 before me, the undersigned, personally appeared J. DONALD OLSON, known to me to be the Vice-President, and M.K. SOUSA, known to me to be the Secretary of GRIFFIN CONSTRUCTION COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of LOS ANGELES STREET ASSOCIATES, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as OWNER.

Mary Rosen
Notary Public in and for said County and State.
My commission expires Sept. 2, 1973

OFFICIAL SEAL
MARY ROSEN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Sept. 2, 1973

1943b Ventura Blvd., Tarzana, Calif. 91356

#22693

RECORDED AT THE REQUEST OF THE OWNER, *APRIL 4th* 1972
AT *3:00 P* M. IN BOOK *59* OF MISCELLANEOUS RECORDS (MAPS)
AT PAGES *48-49-50*, RECORDS OF VENTURA COUNTY

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY *William Dover, Asst.*
~~DEPUTY~~ COUNTY RECORDER

I, *R. R. GABRIEL*, DO HEREBY CERTIFY THAT I AM A *LICENSED LAND SURVEYOR*, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN *AUGUST, 1971*, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE *October 14,* 1971 *R. R. Gabriel*
L. S. 3317

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2151-2, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE *Dec 1 1971*

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY *Mollie Thower*
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2151-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE *April 3,* 1972

BYRON B. JOHNSON
CITY ENGINEER
CITY OF SIMI VALLEY

BY *Byron B. Johnson*
CITY ENGINEER

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2151-2, HAVE BEEN COMPLIED WITH.

DATE *4-4-72*

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY *Margaret Larkin*
DEPUTY COUNTY CLERK

THIS MAP ENTITLED TRACT NO. 2151-2, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE *27* DAY OF *March*, 19*72* FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS *as offered hereon, provided, however, that the offer of storm drainage easements are hereby rejected, and* IN WITNESS WHEREOF *said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council and the corporate seal of the City of Simi Valley to be affixed hereto this 30 day of March*, 1972.

Susan J. Ward
Clerk and ex-officio Clerk of the City Council of the City of Simi Valley.

Leston D. Cleveland
Mayor of the City of Simi Valley.

The Ventura County Flood Control District, as the owner of that certain easement recorded in Book 3579, Page 54 of Official Records in the Office of the County Recorder of Ventura County, does not subordinate its said interest and estate therein to the interest and estate of the City of Simi Valley as said interest of the Ventura County Flood Control District affects the interests of said City.
IN WITNESS WHEREOF the Ventura County Flood Control District has hereunto caused this instrument to be duly signed this 7th day of December, 1971

Attest:
Robert L. Hamm
County Clerk
County of Ventura

By Shirley Vecchi

VENTURA COUNTY FLOOD CONTROL DISTRICT

By Ralph R. Bennett
Chairman of the Board
Ventura County Flood Control District

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2151-2 :

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEERS REGISTRATION NO.
10-13-71	Prelim. Soils Investigation for Tract № 2151	Buena Engineers, Inc.	Norman G. Hallin	C.E. 7370
10-13-71	Memo Re: Prelim. Soils Investigation for Tract № 2151	Buena Engineers, Inc.	Norman G. Hallin	C.E. 7370

TRACT NO. 2151-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF SECTION 9, T. 2 N., R. 17 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.
SEPTEMBER, 1971
SHEET 1 OF 3 SHEETS

469-2

N

SIMI VALLEY FREEWAY
(2893 O.R. 4)

Found 2" I.P. S79°08'41"E 1.28' from true corner (59 M.R. 1) (R&M) Nothing found.

(S19°40'00"E 170.66'-2893 O.R.4) N19°57'27"W 170.66' (R&M)

(S22°39'50"E 560.36'-2893 O.R.4) N22°57'17"W 526.99' (R&M)

2893 O.R. 4 (S20°24'16"W) 14G. 6.5' N20°23'49"E (R&M)

(S72°34'40"W N20°27'10"W (R&M) 53.00'

108.20

CITY LIMITS OF CITY OF SIMI VALLEY

N41°35'59"E (N41°29'E 168.77'-166 Odd.-388) 169.51' (R&M)

N32°49'59"E (N32°30'E 195.02'-166 Odd.-388) 134.67' (R&M) 117.66'

(S47°03'E 118.35'-166 Odd.-388) N46°50'31"W 118.03' (R&M) 86.70

N11°41'00"E Rad. 91.97' 6' Storm Drainage Easement

N3°51'00"E Rad. 140.82' Δ=3°46'00" L=28.27' T=14.14'

N0°05'00"E 183.59'(R.&M.) 123.59'

N89°55'00"W 82.78' 30.00' 183.59' N0°05'00"E 85.00'

DETAIL "A" (Not to Scale)

HOPE J. WESTERT (2793 O.R. 469)

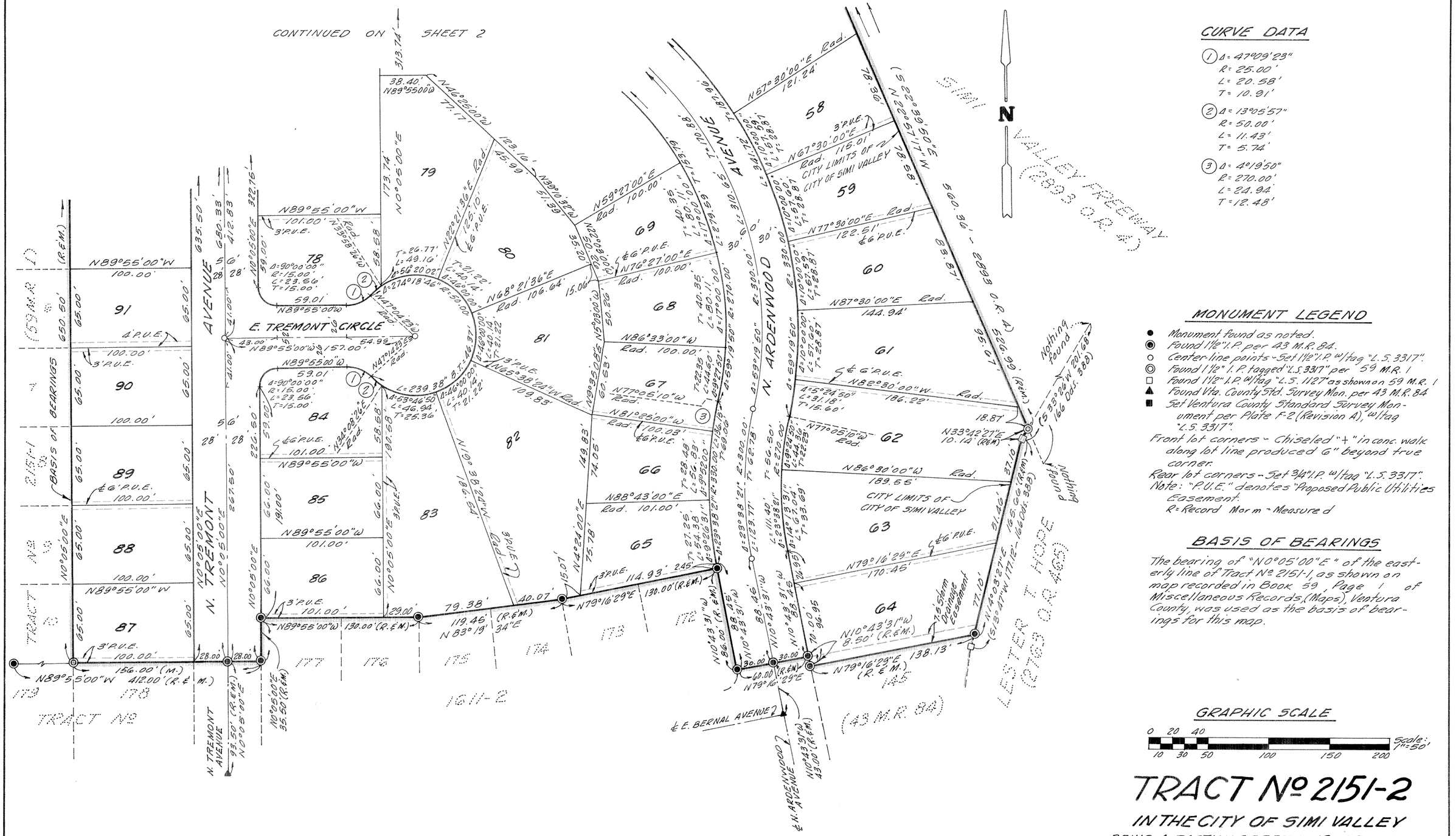
VENTURA COUNTY FLOOD CONTROL DISTRICT (3579 O.R. 54)

CITY LIMITS OF CITY OF SIMI VALLEY

TRACT NO. 2151-1 (59 M.R. 1)

CITY LIMITS OF CITY OF SIMI VALLEY

N89°38'44"E Rad. 3' P.U.E. N19°43'00"E Rad. 111.30' 18.48' 84.48' 67.62' 103.04' 88.49' 83.15' 120.00' N47°30'00"E 142.21' N57°32'00"E Rad. 102.84' N38°05'20"E 56.60' N42°35'00"E 120.00' 70.15' 70.15' 43.50' 118.50' 70.00' 5.00' 118.50' 65.00' 100.00' 51.39' N39°10'32"W 123.16' 65.00' 58.16' 38.40' N89°55'00"E 313.74' 140.00' 57.16' 66.00' 66.00' 66.00' 66.00' 65.75' 322.75' 412.83' 680.33' 635.50' 650.50' (R.&M.) 65.50' 65.00' 65.00' 65.00' 65.00' 65.00' 65.50' 100.00' 95.00' 33.41' 30.00' 30.02' 49.08' 44.83' 33.41' 30.00' 30.00' 50.50' 65.00' 65.00' 65.00' 65.00' 65.00' 100.00' 95.00' 100.00' 100.00' 100.00' 100.00' 100.00' 101.00' 101.00' 101



CURVE DATA

(1) Δ = 47°09'23"
R = 25.00'
L = 20.58'
T = 10.91'

(2) Δ = 13°05'57"
R = 50.00'
L = 11.43'
T = 5.74'

(3) Δ = 4°19'50"
R = 270.00'
L = 20.41'
T = 10.21'

MONUMENT LEGEND

- ● Monument found as noted.
- ◉ Found 1"ø" I.P. per 43 M.R. 84.
- ○ Center line points - Set 1"ø" I.P. w/tag "L.S. 3317".
- ◎ Found 1"ø" I.P. tagged "L.S. 3317" per 59 M.R. 1
- □ Found 1"ø" I.P. w/tag "L.S. 1127" as shown on 59 M.R. 1
- ▲ Found Vta. County Std. Survey Mon. per 43 M.R. 84
- ■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision A), w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317".
Note: "P.U.E." denotes "Proposed Public Utilities Easement.
R = Record M or m = Measured

BASIS OF BEARINGS

The bearing of "N 0°05'00" E" of the easterly line of Tract No. 2151-1, as shown on map recorded in Book 59, Page 1 of Miscellaneous Records, (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200
Scale: 1" = 50'

TRACT No. 2151-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF SECTION 9, T. 2 N., R. 17 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER, 1971

SHEET 3 OF 3 SHEETS

469-2