NOTE : FOR DOCUMENT CORRECTING MARKERS AND MONUMENTS ON THIS MAP SEE BOOK 4008 PAGE 668 OF OFFICIAL RECORDS

59 MR 55

The undersigned hereby certifies that (they are / he is) the (owners / owner) of, or (are / is) interested in, the land included within this subdivision entitled TRACT NO. 1987-1, shown on this map, that (they are / he is) the only (persons / person) whose consent is necessary to pass a clear title to said land, that (they consent / he consents) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and also grant to the County of Ventura, all rights of ingress and egress from lots 22 through 24 inclusive, over and across the southerly line of said lots abutting Los Angeles Avenue and lots 28 through 36, inclusive, over and across the westerly line of said lots abutting N. Princeton Avenue in order that the owners of said lots shall have no rights of access whatever to said Los Angeles Avenue and said N. Princeton Avenue except the general easement of travel which belongs to the whole public. We also hereby grant to Ventura County Water Works District No 1 all waterlines and sanitary sewer easements delineated and designated on the map.

CAMPUS PARK LTD., A LIMITED PARTNERSHIP AS OWNER.
BY: METROPOLITAN DEVELOPMENT CORPORATION, A DELAWARE CORPORATION,
GENERAL PARTNER.

BY Rudolf L. Schaefer
RUDOLF L. SCHAEFER PRESIDENT

BY Samuel Dobkin
SAMUEL DOBKIN ASST. SECY.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON THIS 8th DAY OF February 1972, BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED RUDOLF L. SCHAEFER AND SAMUEL DOBKIN KNOWN TO ME TO BE THE PRESIDENT AND KNOWN TO ME TO BE THE ASST. SECY. OF METROPOLITAN DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF CAMPUS PARK, LTD. THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL Betty L. Butkovich
NOTARY PUBLIC
MY COMMISSION EXPIRES October 26, 1973

OFFICIAL SEAL
BETTY L. BUTKOVICH
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Oct. 26, 1973
16005 Ventura Blvd., Ste. G. Encino, Calif. 91316

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE under Deed of Trust recorded in Book 3924, Page 624 of Official Records.

James D. Core
Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF VENTURA } S.S.

On this 27th day of MARCH 1972 before me the undersigned personally appeared JAMES D. CORE known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY the Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, As Trustee

Witness my hand and Official Seal
Eugene McKenzie
Notary Public

OFFICIAL SEAL
EUGENE McKENZIE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Jan. 7, 1973

23267

Recorded at the request of the Owner, APRIL 6th 1972, at 11 : 30 A.M. in Book 59 of Miscellaneous Records (Maps) at Pages 55-56-57, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover
Asst. Deputy County Recorder

I, WILLIAM L. JENSEN, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made under my direction in May 1971, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date Jan 18, 1972 197_ William L. Jensen
R.C.E. 10276

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1987-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Feb. 18 1972

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1987-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date April 3 1972

A.P. STOKES
County Surveyor
County of Ventura

By A.P. Stokes

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1987-1, have been complied with.

Date April 4th 1972

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 1987-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day of April, 1972 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways as offered hereon; and also accepts all rights of ingress and egress as offered hereon, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and official seal of said Board be affixed hereto this 4th day of April 1972.

ATTEST: ROBERT L. HAMM
CLERK OF THE BOARD

Robert L. Hamm
~~DEPUTY~~ CLERK OF SAID BOARD

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

James D. Dunbacher
CHAIRMAN OF SAID BOARD

The Ventura County Water Works District No 1 is owner of an easement for waterline purposes per 3388 O.R. 508.

Robert L. Hamm
CLERK OF SAID BOARD DATE

John T. Gordon
CHAIRMAN VENTURA COUNTY WATER WORKS DISTRICT NO 1 DATE

The County of Ventura is the owner of easements for road purposes per 3107 O.R. 429 and 3445 O.R. 50.

The SOUTHERN CALIFORNIA EDISON COMPANY owner of an easement over a portion of said land which cannot ripen into a fee has been omitted in accordance with Section 11587 (a) of the Business and Professions Code.

The Ventura County Water Works District No 1 hereby excepts for public use all waterline and sanitary sewer easements delineated and designated upon the map, when said map is approved and recorded.

Robert L. Hamm
CLERK OF SAID BOARD DATE April 4, 1972

CHAIRMAN VENTURA COUNTY WATERWORKS DISTRICT NO 1 DATE April 4, 1972

The signature of UNION OIL COMPANY, of California, a corporation, present owner of all the coal, lignite, coal oil, petroleum, naptha, asphalt, maltha, brea, natural gas, all kindred or similar minerals or mineral substances, water and other rights reserved by Simi Land and Water Company in deed recorded November 16, 1889 in Book 29 page 314 of Deeds and granted to Union Oil Company of California in the instrument recorded November 26, 1965, in Book 2902, Page 450 of Official Records, without however, the right to enter upon and use said land above a depth of 500 feet, has been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 1987-1 AREA

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
9-30-68	PRELIMINARY SOILS INVESTIGATION	DONALD R. WARREN	W.T. ALTMEYER	R.C.E. 9291

TRACT NO. 1987-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "J", OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

VENTURA COUNTY, CALIFORNIA

JENSEN · JOHNSON · RITTER & ASSOCIATES
46 N. OAK ST., VENTURA, CALIFORNIA
OCTOBER 1971

NOTE: FOR DOCUMENT CORRECTING MARKERS ON THIS MAP SEE BOOK 4008 PAGE 668 OF OFFICIAL RECORDS

59 MR 56

UNION OIL COMPANY OF CALIFORNIA, a corporation, subject to all rights held by it as described in deed recorded in Book 102 at Page 231 of Deeds, as modified in Limited Quitclaim of Rights of Entry recorded in Book 2902 at Page 450 of Official Records, as amended by Amendment to Limited Quitclaim of Rights of Entry recorded in Book 3038 at Page 282 of Official Records, all in the office of the County Recorder, Ventura, California, hereby consents to the making and recording of the annexed map and subdivision and also consents to the dedication to the public use of the streets shown within the colored border lines on the map

UNION OIL COMPANY OF CALIFORNIA

By Fred M. Anderson Dir. Corp. Real Estate
FRED M. ANDERSON

By E.H. Golisch Asst. Secy.
E. H. GOLISCH

STATE OF CALIFORNIA } SS
County of Los Angeles

On this 15th day of March 1972, before me Don W. Zimmerman, a Notary Public in and for said County and State, personally appeared FRED M. ANDERSON DIR. CORP. REAL ESTATE E.H. GOLISCH ASST. SECY. known to me to be the of UNION OIL COMPANY OF CALIFORNIA, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
DON W. ZIMMERMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 6, 1975

Don W. Zimmerman
Notary Public in and for said County and State

MORELAND INVESTMENT COMPANY, a corporation, WESTMONT HILLS INC formerly KAY-LINKLETTER INVESTMENTS, INC., formerly KAY INVESTMENTS INC. and TITLE INSURANCE AND TRUST COMPANY, a corporation, as the owners of that certain instrument recorded on February 17, 1948 in Book 806 of Official Records at Page 48 and November 23, 1956 in Book 1462 of Official Records at Page 176 in the office of the recorder of Ventura County do hereby subordinate their said interest and estate therein to the interest and estate of the County of Ventura as said interest of MORELAND INVESTMENT COMPANY, WESTMONT HILLS INC, formerly KAY-LINKLETTER INVESTMENTS, INC and TITLE INSURANCE AND TRUST COMPANY affects the interest of said County to that certain real property designated and delineated on the annexed map and subdivision as a portion of proposed Princeton Ave. MORELAND INVESTMENT COMPANY, WESTMONT HILLS INC formerly KAY-LINKLETTER INVESTMENTS and TITLE INSURANCE AND TRUST COMPANY agree to hold their interest and estate subject and inferior to the interest and estate of the County of Ventura, but subject and inferior only to the interest and estate of said County of Ventura and that all other respects said interest of MORELAND INVESTMENT COMPANY, WESTMONT HILLS INC. formerly KAY-LINKLETTER INVESTMENTS, Inc., and TITLE INSURANCE AND TRUST COMPANY shall remain in the same full force and effect as if this agreement had not been made

IN WITNESS WHEREOF, MORELAND INVESTMENT COMPANY has hereunto caused this instrument to be duly signed this 17th day of March 1972.

MORELAND INVESTMENT COMPANY

By J.A. Gordon
Vice President

IN WITNESS WHEREOF, TITLE INSURANCE AND TRUST COMPANY has hereunto caused this instrument to be duly signed this 27th day of March 1972

TITLE INSURANCE AND TRUST COMPANY

By James E. Atwood
Vice President

IN WITNESS WHEREOF WESTMONT HILLS INC, formerly KAY-LINKLETTER INVESTMENTS INC., formerly KAY-INVESTMENTS INC has hereunto caused this instrument to be duly signed this 27th day of MARCH 1972

WESTMONT HILLS INC., formerly
KAY-LINKLETTER INVESTMENTS, Inc.
formerly KAY-INVESTMENTS INC.

By Anzac Jacobs
President

STATE OF CALIFORNIA } S.S.
COUNTY OF Ventura

On this 25th day of March 1972, before me, a Notary Public in and for said County and State, personally appeared Robert P. Strathearn, David L. Strathearn, Jr, and Bruce M. Strathearn, known to me to be the persons whose names are subscribed to the within instrument as trustees and acknowledged to me that they executed the same.

OFFICIAL SEAL
VINCENT M. HARDY
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Dec. 26, 1974

Vincent M. Hardy
Notary Public.

STATE OF CALIFORNIA } S.S.
County of VENTURA

On this 17th day of March 1972, before me Robert W. Fest, a Notary Public in and for said County and State, personally appeared J. A. Gordon known to me to be the Vice President of MORELAND INVESTMENT COMPANY, the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
ROBERT W. FEST
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Dec. 21, 1975

Robert W. Fest (Robert W. Fest)
Notary Public in and for said County and State

STATE OF CALIFORNIA } SS.
County of Los Angeles

On this 27th day of March 1972, before me _____, a Notary Public in and for said County and State, personally appeared James E. Atwood known to me to be the Vice President of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janet K. Carter
Notary Public in and for said County and State

STATE OF CALIFORNIA } SS.
County of Ventura

On this 27th day of MARCH 1972, before me Woudine Canaday, a Notary Public in and for said County and State, personally appeared ANZAC JACOBS known to me to be the President of WESTMONT HILLS, INC. formerly KAY-LINKLETTER INVESTMENTS, INC., the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
WOUDINE CANADAY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires May 16, 1974

Woudine Canaday
Notary Public in and for said County and State

STATE OF CALIFORNIA } SS
County of Los Angeles

On this 24th day of March 1972, before me _____, a Notary Public in and for said County and State, personally appeared W. E. Bell known to me to be the Vice President of TITLE INSURANCE AND TRUST COMPANY the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janet K Carter
Notary Republic in and for said County and State

The undersigned hereby agree that the easements held by them shall as they affect the public streets offered for dedication and shown on the final subdivision map TRACT NO. 1987-1, be subordinate to the interest and estate of the County of Ventura or any City which becomes the successor in interest to such public streets by incorporation or annexation

Such subordination shall not operate to subordinate any rights of the undersigned to any right whatsoever of any public district or agency (except the County of Ventura or the City referred to above) or of any person or entity holding a franchise or of any other person or entity whatsoever.

Robert P. Strathearn
Robert P. Strathearn, Owner

David L. Strathearn
David L Strathearn, Jr., Owner

Bruce M. Strathearn
Bruce M. Strathearn, Owner

TITLE INSURANCE AND TRUST COMPANY, as Executor of the Will of Lloyd M. Strathearn, Deceased.

By W.E. Bell
Vice President

Vincent M. Hardy
Vincent M. Hardy, as Ancillary Administrator of the Estate of Gordon G Strathearn, Deceased

The following individuals as Trustees of the Trust Created by the Will of Berenice M. Strathearn:

Robert P. Strathearn
Robert P. Strathearn, Trustee

David L. Strathearn
David L. Strathearn Jr, Trustee

Bruce M. Strathearn
Bruce M. Strathearn, Trustee

STATE OF CALIFORNIA } SS.
COUNTY OF Ventura

On this 25th day of March 1972, before me, a Notary Public in and for said County and State personally appeared Vincent M. Hardy known to me to be Ancillary Administrator of the Estate of Gordon G. Strathearn, Deceased.

Billy Baldenzo
Notary Public.

STATE OF CALIFORNIA } SS.
COUNTY OF Ventura

On this 25th day of March 1972, before me, a Notary Public in and for said County and State, personally appeared Robert P. Strathearn, David L. Strathearn, Jr, and Bruce M. Strathearn, known to me to be the persons whose names are subscribed to the within instrument as owners and acknowledged to me that they executed the same.

OFFICIAL SEAL
VINCENT M. HARDY
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Dec. 26, 1974

Vincent M. Hardy
Notary Public

TRACT Nº 1987-1

BEING A SUBDIVISION OF A PORTION OF TRACT "J" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

VENTURA COUNTY CALIFORNIA

JENSEN · JOHNSON · RITTER & ASSOCIATES
46 N. OAK ST., VENTURA, CALIFORNIA
OCTOBER 1971

SHEET 2 OF 3 SHEETS

NOTE: FOR DOCUMENT CORRECTING MARKERS AND MONUMENTS ON THIS MAP SEE BOOK 4008 PAGE 668 OF OFFICIAL RECORDS

LEGEND

P.P.U.E. = Proposed Public Utility Easement
N. = North, S = South, E = East, W = West
R. = Record
C. = Calculated
M. = Measured
C.F.R. = Calculated From Record
(R.) = Radial

UNIVERSITY PARK, LTD.
2446 O.R 41

N. PRINCETON AVENUE

E. AMHERST STREET

E. HARTFORD STREET

N. CORNELL CIRCLE

UNIVERSITY PARK, LTD.
2446 O.R 41

TRACT NO. 1986
50 M.R. 97

TRACT NO. 1985
50 M.R. 95

LOS ANGELES AVENUE

LOCATION MAP

SCALE: 1" = 1000'

BASIS OF BEARINGS

THE BEARING "N. 89°56'00" W. ON THE SOUTH LINE OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 19 WEST, AS DESCRIBED IN PARCEL "B" OF THE DEED TO THE COUNTY OF VENTURA, RECORDED JUNE 13, 1916, IN BOOK 150 PAGE 199 OF DEEDS, RECORDS OF SAID VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENTING NOTES

◎ Fd. 2" I.P. 6" deep W/tag marked R.C.E. 10872 per Tract No. 1986, 50 M.R. 97

● Fd. Monument as noted

■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision A) W/tag R.C.E. 10276.
Front lot corners - chiseled "+" in conc. walk along lot line produced 12" beyond true corner.
Rear Lot corners - Set 3/4" I. P. W/tag R.C.E 10276

○ Set 1½" I. P. with tag R.C.E. 10276 at all exterior Tract Boundary corners.
Set 1½" I. P. with tag R.C.E. 10276 at all B.C's and E.C's and on street & intersections unless otherwise noted

0 10 20 30 40 50 100 150
GRAPHIC SCALE

TRACT NO. 1987-1

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF TRACT "J", OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

VENTURA COUNTY, CALIFORNIA

JENSEN · JOHNSON · RITTER & ASSOCIATES
46 N. OAK ST., VENTURA, CALIFORNIA

SCALE: 1" = 50' OCTOBER 1971

Fd. 1" I.P. Per 34 R.S. 18-19 & 50 M.R. 98. Accepted as S. 1/4 Cor. Section 34, T3N, R19W.

N. 89°56'20" W 39.00

N. 89°56'00" W 136.00' C.F.R.& M. Per PAR'A' Bk.150 Pg. 199 Deeds.

N. 22°33'09" W (R) Calc.

N. 89°56'00" W. 2633.73 R & M. Per 34 R.S. 18

N. 89°56'00" W. 277.73 C.F.R.& M. Per Parcel 'A' Bk. 150 Pg. 199 Deeds

2095.00 C.F.R.& M.

SHEET 3 OF 3 SHEETS