The undersigned hereby certifies that (they are) (~~he is~~) the (owners) (~~owner~~) of, or (are) (~~is~~) interested in, the land included within this subdivision entitled TRACT NO. 1987-2, shown on this map, that (they are) (~~he is~~) the only (persons) (~~person~~) whose consent is necessary to pass a clear title to said land, that (they consent) (~~he consents~~) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) (~~he does~~) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and also grant to the County of Ventura all rights of ingress and egress from lots 37 through 40 inclusive, over and across the westerly line of said lots abutting N. Princeton Avenue and lots 40 through 54 inclusive, over and across the northerly line of said lots abutting E. Fenmore Street in order that the owners of said lots shall have no rights of access whatever to said N. Princeton Avenue and said E. Fenmore street except the general easement of travel which belongs to the whole public.

CAMPUS PARK LTD., A LIMITED PARTNERSHIP AS OWNER.
BY: METROPOLITAN DEVELOPMENT CORPORATION, A DELAWARE CORPORATION,
GENERAL PARTNER.

Rudolf L. Schaefer — RUDOLF L. SCHAEFER PRESIDENT

Samuel Dobkin — SAMUEL DOBKIN ASST. SECY

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles

ON THIS 8th DAY OF February 1972 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED RUDOLF L. SCHAEFER AND SAMUEL DOBKIN KNOWN TO ME TO BE THE PRESIDENT AND KNOWN TO ME TO BE THE ASST. SECY. OF METROPOLITAN DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF CAMPUS PARK, LTD. THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL Betty L. Butkovich
NOTARY PUBLIC
MY COMMISSION EXPIRES October 26, 1973

OFFICIAL SEAL
BETTY L. BUTKOVICH
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Oct. 26, 1973
16603 Ventura Blvd., Ste. G, Encino, Calif. 91316

UNION OIL COMPANY OF CALIFORNIA, a corporation, subject to all rights held by it as described in deed recorded in Book 102 at Page 231 of Deeds, as modified in limited Quitclaim of Rights of Entry recorded in Book 2902 at Page 450 of Official Records, as amended by Amendment to Limited Quitclaim of Rights of Entry recorded in Book 3038 at Page 282 of Official Records, all in the office of the County Recorder, Ventura County, California, hereby consents to the making and recording of the annexed map and subdivision and also consents to the dedication to the public use of the streets shown within the colored border lines on the map

UNION OIL COMPANY OF CALIFORNIA
BY Fred M. Anderson
FRED M. ANDERSON, Dir. Corp. Real Estate
BY E. H. Golisch
E. H. GOLISCH Asst. Secy.

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES

On this 17th day of March 1972, before me the undersigned, personally appeared FRED M. ANDERSON and E.H. GOLISCH known to me to be the Dir. Corp. Real Estate and known to me to be the Asst. Secy. of UNION OIL COMPANY OF CALIFORNIA, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, herein named and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
MARY A. BERGMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires January 15, 1975

Mary A. Bergman
Notary Public in and for said County and state

Recorded at the request of the owner APRIL 6th 1972 at 11:30 A. M. #23268 in Book 59 of Miscellaneous Records (Maps) at Pages 58 & 59 Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura
By William Dover asst.
~~Deputy~~ County Recorder

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in May 1971, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date January 18, 1972 — William L Jensen
R.C.E. 10276

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1987-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Feb. 18 1972

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1987-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date April 3 1972

A.P. STOKES
County Surveyor
County of Ventura
By A. P. Stokes

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1987-2, have been complied with.

Date April 4th 1972 — Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

OFFICIAL SEAL
EUGENE ALGENTIE
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Jan. 7, 1973

This map entitled TRACT NO. 1987-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day of April, 1972 for approval; said Board hereby approves said map and does hereby accept for public use the right of way of all streets and highways and all rights of ingress and egress as offererred hereon, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and official seal of said Board be affixed hereto this 4th day of April 1972.

ATTEST: ROBERT L. HAMM
CLERK OF THE BOARD
Robert L. Hamm
~~DEPUTY~~ CLERK OF SAID BOARD

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA
Thomas Bowerbacker
CHAIRMAN OF SAID BOARD

*Ventura County Waterworks District No. 1 as the owner of that certain instrument recorded on March 10, 1967 in Book 3115 of Official Records at Page 561 in the Office of the Recorder of Ventura County does hereby subordinate its said interests and estate therein to the easements for Public Road purposes of the County of Ventura as said interest of the Ventura County Waterworks District No 1 affects the Public Road Easements of said County, but subject and inferior only to the Public Road Easements of said County of Ventura and that in all other respects said interest of the Ventura County Waterworks District No 1 shall remain in the same force and effect as if this agreement had not been made.*

CHAIRMAN - VENTURA COUNTY WATERWORKS DISTRICT NO. 1

*TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE under Deed of Trust Recorded in Book 3924, Page 624 of Official Records.*

James D. Core
Assistant Secretary

*STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }*

*On this 27th day of MARCH 1972 before me the undersigned personally appeared James D. CORE known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporporation executed the same, As Trustee*

*Witness my hand and official Seal*
Eugene Algentie
*Notary Public*

The signature of UNION OIL COMPANY of California, a corporation, present owner of all the coal, lignite, coal oil, petroleum, naptha, asphalt, maltha, brea, natural gas, all kindred or similar minerals or mineral substances, water and other rights reserved by Simi Land and Water Company in deed recorded November 16, 1889 in Book 29 page 314 of Deeds and granted to Union Oil Company of California in the instrument recorded November 26, 1965, in Book 2902, Page 450 of Official Records, without however, the right to enter upon and use said land above a depth of 500 feet, has been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

*The following soil reports have been prepared on TRACT NO. 1987-2 AREA.*

| Date of Report | Title of Report | Firm Name | Engineer | Engineers Registration No. |
|---|---|---|---|---|
| 9-30-68 | Preliminary Soils Investigation | Donald R. Warren | W.T. Altmeyer | R.C.E. 9291 |

# TRACT NO. 1987-2
## IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "J", OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

VENTURA COUNTY, CALIFORNIA

JENSEN · JOHNSON · RITTER & ASSOCIATES
46 N. OAK ST., VENTURA, CALIFORNIA
OCTOBER 1971

## BASIS OF BEARINGS

The bearing N. 84° 23' 29" E on the North line of Lot 18, Tract No. 1985, Bk. 50, Pg. 95 of Miscellaneous Records was used as the basis of bearings for this map.

## LEGEND

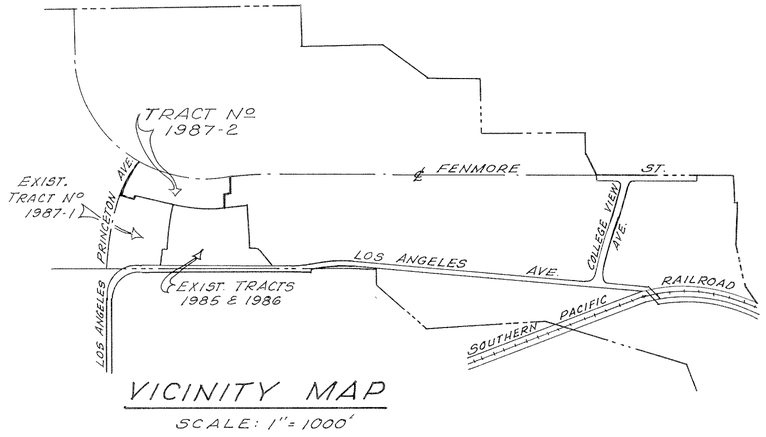
P.P.U.E. = Proposed Public Utility Easement
N. = North, S. = South, E. = East, W. West
R. = Record
C. = Calculated
M. = Measured
C.F.R. = Calculated From Record
(R) = Radial

## MONUMENTING NOTES

- ◎ Fd. 2" I.P. 6" deep with tag marked R.C.E. 10872 per Tract Nº 1986, 50 M.R. 97
- ⊙ Fd. 2" I.P. 6" deep with tag marked R.C.E. 10872 per Tract Nº 1985, 50 M.R. 95
- ◉ Fd. 1½" I.P. 6" deep with tag marked R.C.E. 10276 per Tract Nº 1987-1,
- ● Fd. Monument as noted
- ○ Set 1½" I.P. with tag R.C.E. 10276 at all exterior tract boundary corners. Set 1½" I.P. with tag R.C.E. 10276 at all B.C's and E.C's and on Street ℄ intersections unless otherwise note
- ■ Set Ventura County Survey Monument per Plate F-2 (Revision A) with tag R.C.E. 10276

Front Lot corners - chiseled "+" in Conc. walk along Lot line produced 12" beyond true corner.

Rear Lot corners - Set ¾" I.P. with tag R.C.E. 10276




VICINITY MAP
SCALE: 1" = 1000'

# TRACT NO. 1987-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF TRACT "J", OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

VENTURA COUNTY, CALIFORNIA

JENSEN · JOHNSON · RITTER & ASSOCIATES
46 N. OAK ST., VENTURA, CALIFORNIA

SCALE: 1" = 50' OCTOBER 1971

0 50 100 150

SHEET 2 OF 2 SHEETS