NOTE: FOR DOCUMENT CORRECTING MONUMENT ON TRACT NO. 2104-2
SEE BOOK 4257 AT PAGE 837 OF OFFICIAL RECORDS.

The undersigned hereby certifies that (they are) (~~he is~~) the (owners) (~~owner~~) of, or (are) (~~is~~) interested in, the land included within this subdivision entitled TRACT NO. 2104-2, shown on this map, that (they are) (~~he is~~) the only (persons) (~~person~~) whose consent is necessary to pass a clear title to said land, that (they consent) (~~he consents~~) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) (~~he does~~) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways *and storm drainage easements shown on the map.*

RANCHO SANTA ROSA
a California Corporation (Owner)

J A Curran
Vice President

A M Grant
Asst. Secretary

CAMROSA COUNTY WATER DISTRICT
Owner of easement per 3408 O.R. 429

Charles E Lepper
President

Clyde Richardson
Secretary

STATE OF CALIFORNIA:
COUNTY OF LOS ANGELES:

On this 17th day of FEBRUARY, 1972, before me _____, a Notary Public in and for said County and State, personally appeared J A CURRAN, known to me to be the Vice-President and A M GRANT, known to me to be the Asst. Secretary of RANCHO SANTA ROSA, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires: March 29, 1973 Helen L Nederhauser
Notary Public

OFFICIAL SEAL
HELEN L NEDERHAUSER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 29, 1973

The signatures of Andrew J. Borchard, the heirs or devisees of Henry M. Borchard deceased, Mary Josephine McPherson, Elizabeth Ann Owings, Sarah Jane Castruccio, Thomas R. Leonard, Margaret Ellen Leonard, H.J. Harz, Ida E. Swift, Floyd J. Swift, the Heirs or Devisees of Ernest J. Borchard, deceased, Eleanor Odell, Thomas W. Leonard, Floyd F. Miller, Letitia M. Hara, Elizabeth Leonard, Virginia and Raymond E. Farrell, Virginia L. Farrell, Marilyn I. Schreiber, Margaret L. Sorenson, H.J. and Letitia M. Harz, H.F. Rosenmund, John W. Borchard, Mary H. Smith, Elsie B. Crinklaw, Robert B. & Mary Edmondson, G.F. and Clara M. Cooper, Alex P. or Mrs. Mabel M. Hansen, the heirs or devisees of Rafella Myers, deceased, and Bank of A. Levy, a corporation, as trustee under Trust "A" and Trust "B" under the Decree of Distribution recorded in book 2760, page 490 of Official Records, present owners of one half of all oil, gas and other hydrocarbon substances and minerals but without any right to enter upon the surface or subsurface within 500 feet below the surface of said land, in connection with exploration for and/or production of said substances, have been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code.

#54097

Recorded at the request of the Owner, *AUGUST 2ND* 19 72, at 10:00 A.M. in Book 60 of Miscellaneous Records (Maps) at Pages 36 THRU 39, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst.
~~Deputy~~ County Recorder

I, *Ray E. Widmer*, do hereby certify that I am a *Registered Civil Engineer*, that this map correctly represents a survey made under my direction in *August 1970*, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date 2-17 19 72

Ray E Widmer
R.C.E. № 11758

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2104-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date MARCH 8 19 72

ROBERT G. BRANCH
~~RAYMOND S. WALKER~~
Treasurer — Tax Collector
County of Ventura

By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2104-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date July 31st 19 72

A.P. STOKES
County Surveyor
County of Ventura

A.P. Stokes

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2104-2, have been complied with.

Date AUGUST 1ST 19 72

ROBERT L. HAMM
County Clerk
County of Ventura

By Margaret Lanbly
~~Deputy~~ County Clerk

This map entitled TRACT NO. 2104-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 1ST day of AUGUST, 19 72 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways *provided, however, that the offer of storm drainage easements is here by rejected; and in witness where of has caused this certificate to be signed by its chairman and attested by its clerk and the official seal of said Board to be affixed hereto this 1ST day of AUG., 1972*

Margaret Lanbly
DEP. Clerk of the board

Board of Supervisors
of the County of Ventura
State of California

Thomas E Laubacher
Chairman of the board

OFFICIAL SEAL
Lawrence E. Nutcher
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires June 14, 1974

STATE OF CALIFORNIA:
COUNTY OF VENTURA:

On this 14TH day of JULY, 1972, before me the undersigned, a Notary Public in and for said State, personally appeared CHARLES E. LEPPER known to me to be the President and CLYDE RICHARDSON known to me to be the Secretary of Camrosa County Water District the district that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the district therein named and acknowledged to me that said district executed the same.

My Commission expires: JUNE 14, 1974 Notary Public Lawrence E Nutcher

The following soil reports have been prepared on TRACT NO. 2104-2:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
January 21, 1972	Tract 2104-2	Robert Stone & Associates Inc.	Gerald Gorian	RCE 14698

The County of Ventura is the owner of easements acquired and/or offered per Tract № 2016-2 (50 M.R. 44) and Tract № 2016-4 (50 M.R. 60).

TRACT NO. 2104-2
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 32 THRU 34, A POR. OF LOT 35, AND A POR. OF E. PRESILLA RD. (ABANDONED) OF TRACT 2016-2 AS PER MAP RECORDED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 130 THRU 132 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP RECORDED IN BOOK 50 PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.
AUGUST 1970

VENTURA COUNTY, CALIFORNIA

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

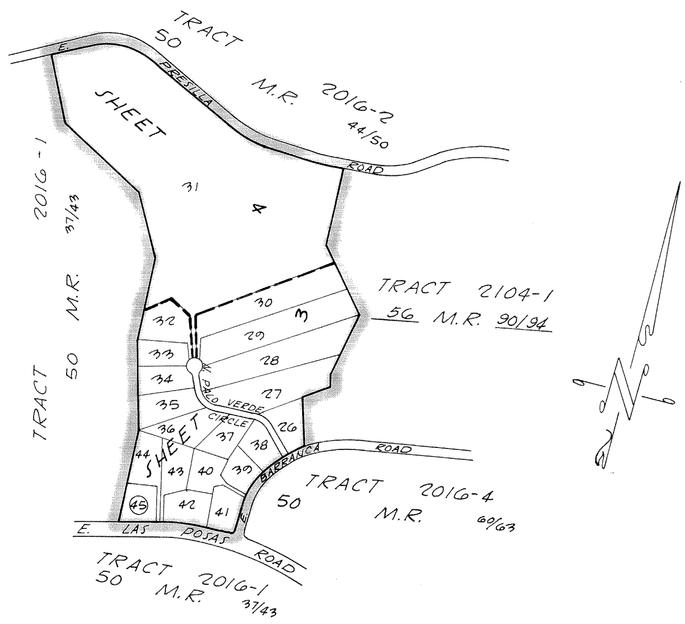
TRACT NO. 2104-2

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 32 THRU 34, A POR. OF LOT 35, AND A POR. OF E. PRESILLA RD. (ABANDONED) OF TRACT 2016-2 AS PER MAP RECORDED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 130 THRU 132 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP RECORDED IN BOOK 50, PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360



KEY MAP
SCALE 1"=600'

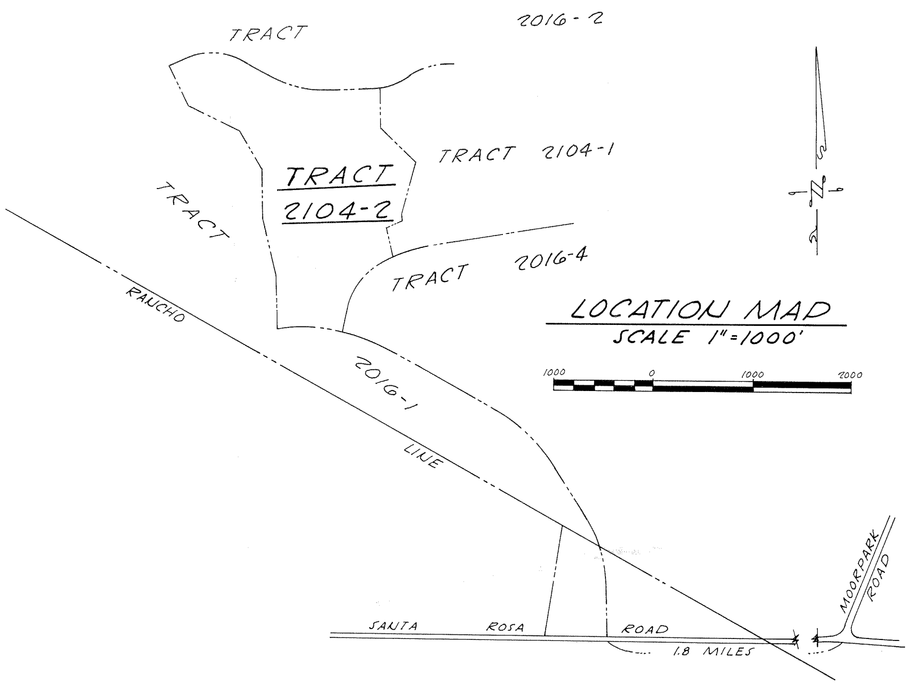
600 0 600 1200

MONUMENT NOTES

● =	Found monument as noted.
◐ =	Set 1½" I.P. w/tag (R.C.E. 11758) in concrete.
⊕ =	Found 1½" I.P. w/tag (R.C.E. 11758) per Tr. 2104-1, 56 M.R. 90/94.
◉ =	Found 2" I.P. w/tag (L.S. 2602) per Tr. 2016-1, 50 M.R. 37/43.
◎ =	Found 2" I.P. w/tag (L.S. 2602) per Tr. 2016-4, 50 M.R. 69/63.
○ =	Location of 2" I.P. w/tag (L.S. 2602) per Tr. 2016-2, 50 M.R. 44/50. Nothing found.
1.	Set 1½" I.P. w/tag (R.C.E. 11758) at all centerline intersections and at all changes of direction of centerlines and at center of cul-de-sac.
2.	Monument tie sheets will be on file at the office of the County Surveyor of Ventura County.
R	Record.
R&M	Record and Measured.
CFR&M	Calculated from Record and Measured.
3.	Set ½" I.P. w/tag (R.C.E. 11758) at all lot corners.

BASIS OF BEARINGS:

The bearing of N75°54'38"E on the centerline of E. Las Posas Road as shown on Tr. 2016-1, 50 M.R. 37/43, was used as the basis of bearings for this map.



LOCATION MAP
SCALE 1"=1000'

1000 0 1000 2000

NOTE: FOR DOCUMENT CORRECTING MONUMENT ON TRACT NO. 2104-2 SEE BOOK 4257 AT PAGE 837 OF OFFICIAL RECORDS.

60 MR 37

TRACT NO. 2104-2

IN UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 32 THRU 34, A POR. OF LOT 35, AND A POR. OF E. PRESILLA RD. (ABANDONED) OF TRACT 2016-2 AS PER MAP RECORDED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 130 THRU 132 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP RECORDED IN BOOK 50, PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

100 50 0 100 200 SCALE: 1"= 100'

AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

Note:
See sheet No 2 for monument and basis of bearings notes.

DETAIL
Scale 1"= 40'

40' 0' 40' 80'

SEE SHEET

E. BARRANCA ROAD

N. PALO VERDE CIRCLE

LOT 26

LOT 38

Storm Drainage Easement

Storm Drainage Easement

30
3.41 Ac.

29
3.68 Ac.

28
3.55 Ac.

27
3.22 Ac.

26
1.10 Ac.

25

32
1.53 Ac.

33
1.16 Ac.

34
1.16 Ac.

35
1.42 Ac.

36
1.55 Ac.

37
1.10 Ac.

38
1.07 Ac.

30
1.00 Ac.

44
1.28 Ac.

43
1.33 Ac.

40
1.06 Ac.

41
1.06 Ac.

42
1.31 Ac.

45
1.09 Ac.

Natural Water Course

Proposed 15' Water Pipeline Easement

Easterly line of Lot 10, Tract No 2016-1

LOT 24 TRACT 56 M.R. 2104-1 90/94

LOT 25

LOT 104 TRACT 50 M.R. 2016-4 60/63

TRACT 50 M.R. 2016-1 37/43

E. BARRANCA ROAD

E. LAS POSAS ROAD

E. N. Escollera Ave

Fd. V.C. Std. Mon. per T.R. 2016-1.

Fd. V.C. Std. Mon. per T.R. 2016-4.

SEE DETAIL

NOTE: FOR DOCUMENT CORRECTING MONUMENT ON TRACT NO. 2104-2 SEE BOOK 4257 AT PAGE 837 OF OFFICIAL RECORDS.

60 MR 38

SHEET 3 OF 4 SHEETS

TRACT NO. 2104-2

IN UNINCORPORATED TERRITORY OF THE COUNTY
OF VENTURA, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 32 THRU 34, A POR. OF LOT 35, AND A POR. OF E. PRESILLA RD. (ABANDONED) OF TRACT 2016-2 AS PER MAP RECORDED IN BOOK 50, PAGES 44 THRU 50, OF MISC. RECORDS AND LOTS 130 THRU 132 AND A POR. OF LOTS 128 AND 129 OF TRACT 2016-4 AS PER MAP RECORDED IN BOOK 50 PAGES 60 THRU 63 OF MISC. RECORDS, RECORDS OF VENTURA COUNTY.

AUGUST 1970

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON RD.
WESTLAKE VILLAGE, CALIFORNIA 91360

SCALE: 1"= 100'

LOT 24 TRACT 56 M.R. 44/50 — 2104-1 90/94

SEE SHEET 3

LOT 72 — LOT 73 — LOT 74 — LOT 75 — TRACT 2016-2

TRACT 2016-1 37/43

TRACT 50

31
33.84 Ac.

E. PRESILLA ROAD (Abandonment of Portion E. Presilla Road)

PALO VERDE CIRCLE

Natural Water Course

Easement to Camrosa County Water District per 3408 OR 439

Northerly line of Parcel "B" per 3565 OR 484 (Abandonment Portion E. Presilla Road)

Northerly and Easterly line of Lot 11, Tract No 2016-1

Easterly line of Lot 12, Tract No 2016-1

& per Tr. 2016-2 50 M.R. 44/50

& CFR 3565 OR 496 (Par. "D")

DETAIL
Scale 1"= 20'

Southerly line of E. Presilla Rd. per 50 M.R. 50

Southerly line of Parcel "B" Ventura County Storm Drainage Easement Per Tr. 2016-2 (50 M.R. 50)

Sly line E. Presilla Rd. per 50 M.R. 50

Note:
See sheet No 2 for monument and basis of bearings notes.

SHEET 4 OF 4 SHEETS

NOTE: FOR DOCUMENT CORRECTING MONUMENT ON TRACT NO. 2104-2 SEE BOOK 4257 AT PAGE 837 OF OFFICIAL RECORDS.

60 MR 39