NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON TRACT 2202-1
SEE BOOK 4244 AT PAGE 992 OF OFFICIAL RECORDS.

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2202-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE, *the right-of-way for all streets and highways as shown on the map. They also hereby to dedicate to the City of Simi Valley all rights of ingress and egress over and across the northerly line of Lots 1, 32, 57 and 58 abutting Fitzgerald Road in order that the owners of said Lots shall have no access whatsoever to said Fitzgerald Road except the general easement of travel which belongs to the whole public.*

S. & C. PROPERTIES, a General Partnership as OWNER

By: CAVALIER CONSTRUCTION COMPANY, a General Partner

Vice-President

Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 18th day of February, 1972 before me, the undersigned, personally appeared J. Donald Olson, known to me to be the Vice-President, and M.R. Sousa, known to me to be the Secretary of 'CAVALIER CONSTRUCTION COMPANY', the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of S. & C. PROPERTIES, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as OWNER.

Mary Rosen

Notary Public in and for said County and State
My commission expires 9-2-73

OFFICIAL SEAL
MARY ROSEN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Sept. 2, 1973
19436 Ventura Blvd., Tarzana, Calif. 91356

The signatures of HOLLOW HILLS PROPERTIES and CHARLES P. BLACKSTOCK, owners of an interest in all oil, gas, hydrocarbon substances, and minerals lying in, on and under said land, without however, the right to enter upon the surface of said land or the subsurface thereof to a depth of 500 feet measured vertically from the present surface for the purpose of exploring for, producing or extracting said substances, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

#58706

RECORDED AT THE REQUEST OF THE OWNER, *August 18th* 1972
AT *2:45 P.* M. IN BOOK *60* OF MISCELLANEOUS RECORDS (MAPS)
AT PAGES *54-55-56*, RECORDS OF VENTURA COUNTY

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY *William Dover, Asst.*
~~DEPUTY~~ COUNTY RECORDER

I, *R.R. Gabriel*, DO HEREBY CERTIFY THAT I AM A *Licensed Land Surveyor* THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN *February, 1972*, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL)AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE *April 7*, 1972 *R. R. Gabriel*
R.R. Gabriel L.S. 3317

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. *2202-1*, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE *4/19/72*

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY *Mollie Thrower*
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. *2202-1*, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE *June 12* 1972

Byron B. Johnson, Jr.
CITY ENGINEER
CITY OF SIMI VALLEY

BY *Byron B. Johnson, Jr.*
CITY ENGINEER

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. *2202-1*, HAVE BEEN COMPLIED WITH.

DATE *JUNE 16, 1972*

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY *Margaret Larkin*
~~DEPUTY~~ COUNTY CLERK

THIS MAP ENTITLED TRACT NO. *2202-1*, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE *12th* DAY OF *June*, 197*2* FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS, *and all rights of ingress and egress as offered hereon.*

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND BY THE CLERK OF SAID CITY COUNCIL, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO HERETO AFFIXED THIS *14th* DAY OF *June*, 19*72*.

Susan I. Ward
CLERK AND THE EX-OFFICIO
CLERK OF THE CITY COUNCIL
OF THE CITY OF SIMI VALLEY

Vinodar M. Nandra
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. *2202-1* :

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEERS REGISTRATION NO.
10-29-71	*Prelim. Soils Investigation.*	*Donald R. Warren Co.*	*W.T. Altmeyer*	*9291*
5-15-72	*Feasibility of 1½:1 Slopes*	*Robert Stone & Associates*	*Gerald Gorian*	*14698*

TRACT NO. 2202-1

IN THE CITY OF SIMI VALLEY

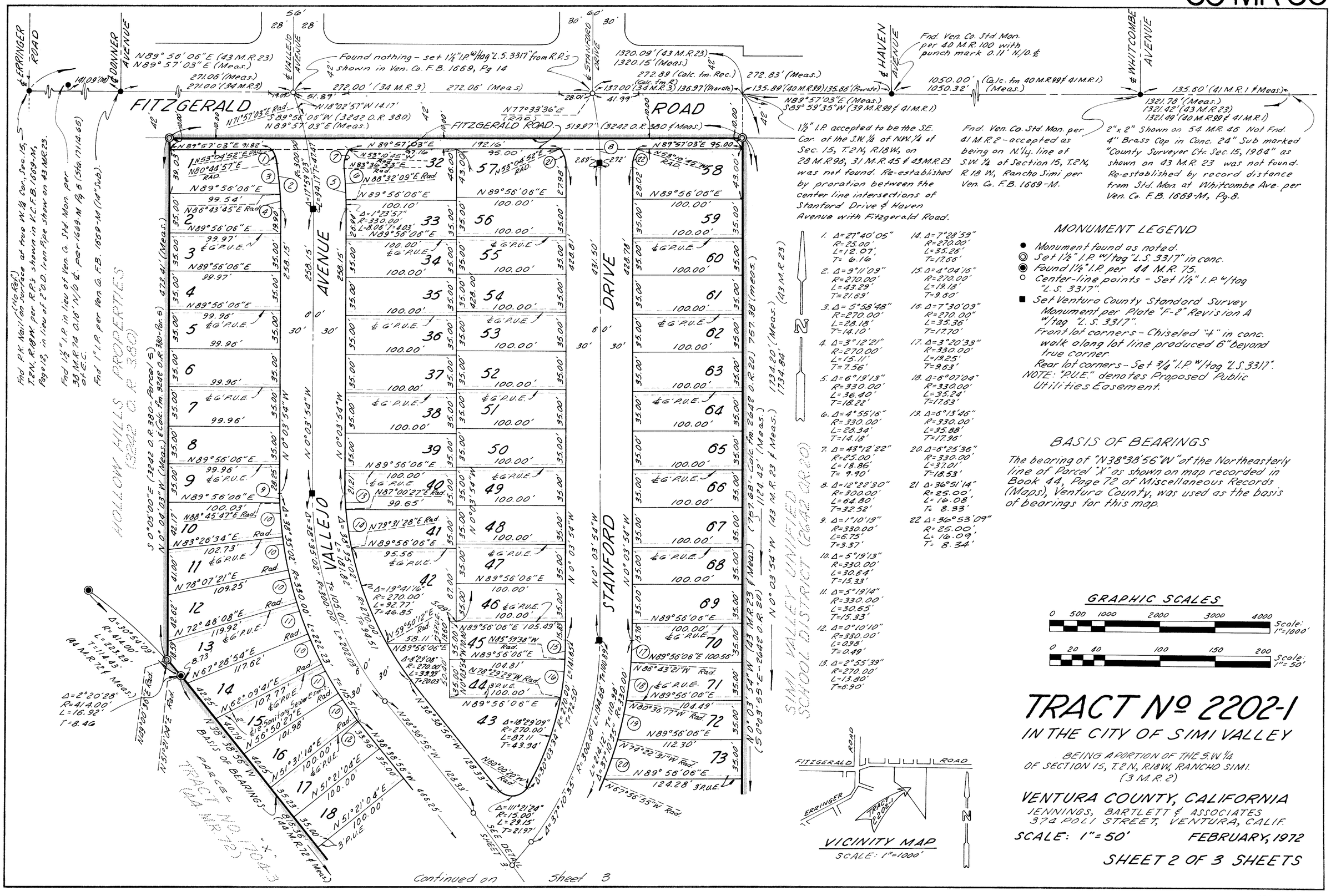
BEING A PORTION OF THE S.W. 1/4 OF SEC. 15
T. 2 N., R. 18 W., RANCHO SIMI
(3 M.R. 2)

VENTURA COUNTY, CALIFORNIA
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.
FEBRUARY, 1972

SHEET 1 OF 3 SHEETS

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON TRACT 2202-1, SEE BOOK 4244 AT PAGE 992 OF OFFICIAL RECORDS.

60 MR 55



MONUMENT LEGEND

- ● Monument found as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ◉ Found 1½" I.P. per 44 M.R. 75.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate "F-2" Revision A w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".
NOTE: "P.U.E." denotes Proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N38°38'56"W" of the Northeasterly line of Parcel "X" as shown on map recorded in Book 44, Page 72 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000 2000 3000 4000 Scale: 1"=1000'

0 20 40 100 150 200 Scale: 1"=50'

TRACT Nº 2202-1

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.W.¼ OF SECTION 15, T.2N, R.18W, RANCHO SIMI. (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' FEBRUARY, 1972

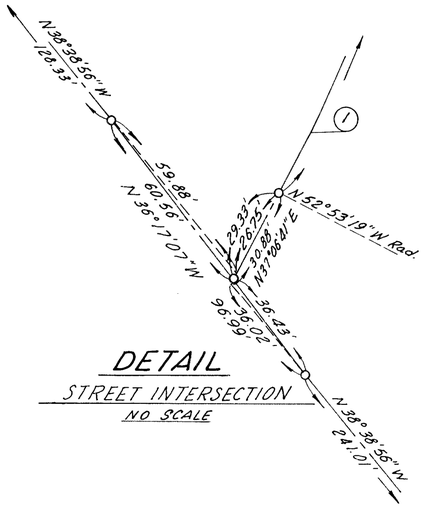
SHEET 2 OF 3 SHEETS

VICINITY MAP
SCALE: 1"=1000'

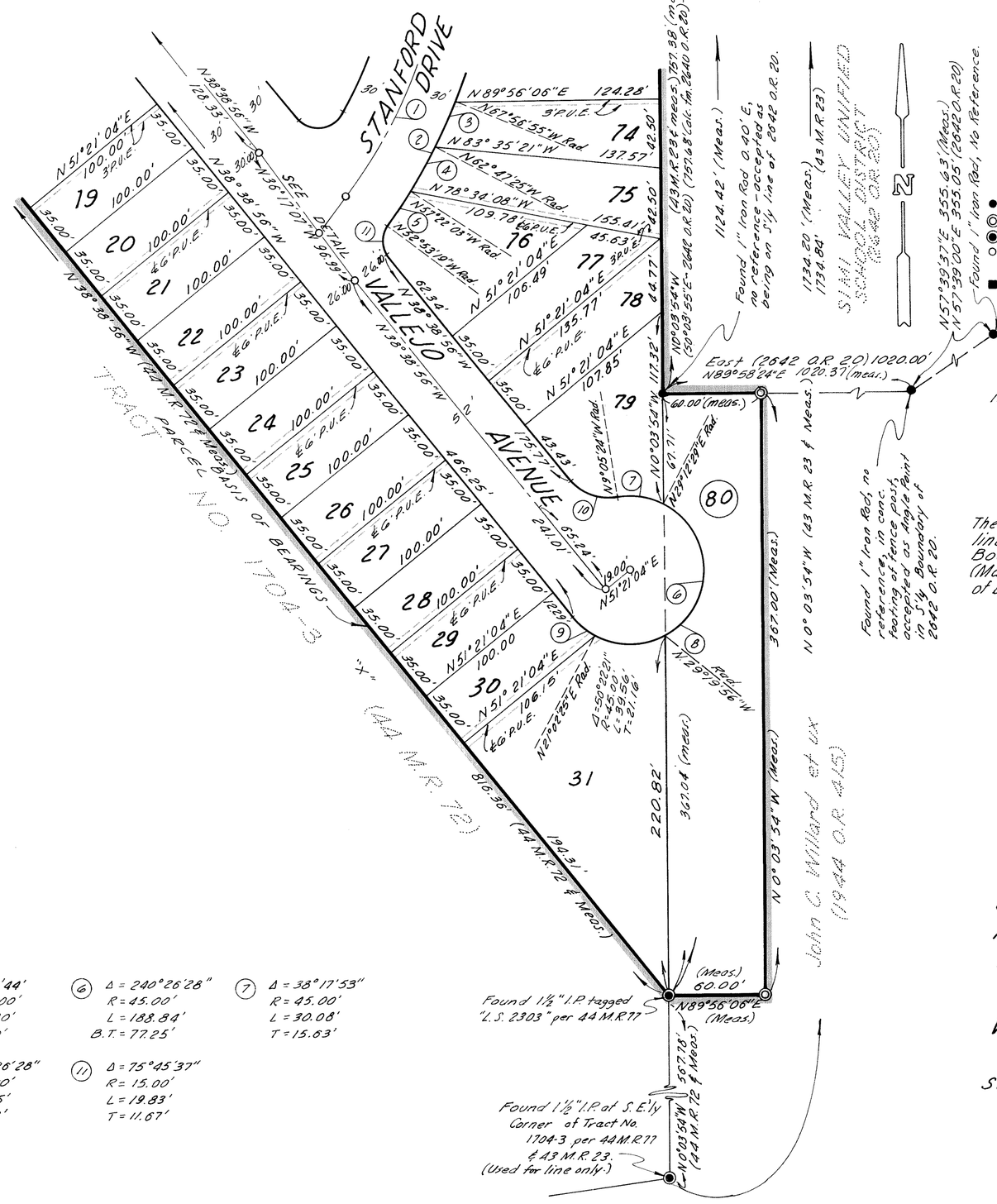
472-1

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON TRACT 2202-1
SEE BOOK 4244 AT PAGE 992 OF OFFICIAL RECORDS.

CONTINUED ON SHEET 2.



DETAIL
STREET INTERSECTION
NO SCALE



MONUMENT LEGEND

- ● Monument found as noted.
- Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ◉ Found 1½" I.P. per 44 M.R. 75.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
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Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P.w/tag "L.S 3317".
NOTE: "P.U.E." denotes Proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 38°38'56" W "of the Northeasterly line of Parcel "X" as shown on map recorded in Book 44, Page 72 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 100 150 200 Scale: 1"=50'

TRACT Nº 2202-1

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE SW¼ OF SECTION 15, T.2N., R.18W., RANCHO SIMI. (3 M.R.2)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"= 50' FEBRUARY, 1972

SHEET 3 OF 3 SHEETS

① Δ = 37°10'35" R = 300.00' L = 194.66' T = 100.89'
② Δ = 37°10'35" R = 330.00' L = 214.12' T = 110.98'
③ Δ = 5°09'30" R = 330.00' L = 29.71' T = 14.86'
④ Δ = 5°25'22" R = 330.00' L = 31.23' T = 15.63'
⑤ Δ = 4°28'44" R = 330.00' L = 25.80' T = 12.90'
⑥ Δ = 240°26'28" R = 45.00' L = 188.84' B.T. = 77.25'
⑦ Δ = 38°17'53" R = 45.00' L = 30.08' T = 15.63'
⑧ Δ = 121°27'35" R = 45.00' L = 95.39' T = 80.29'
⑨ Δ = 30°18'39" R = 45.00' L = 23.81' T = 12.19'
⑩ Δ = 60°26'28" R = 30.00' L = 31.65' T = 17.48'
⑪ Δ = 75°45'37" R = 15.00' L = 19.83' T = 11.67'