NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 822 OF OFFICIAL RECORDS, RECORDED APRIL 5, 1973.

61 MR 73

BASIS OF BEARINGS

The bearing of "N89°57'48"W" of the southerly line of Tract No 1165-3 as shown on map recorded in Book 33 Page 71 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

NOTE: DUE TO THE DEATH OF H.R. LITTLE L.S. 2303, EXCEPT AS OTHERWISE NOTED, ALL MONUMENTS SHOWN AS TO BE SET WITH TAG NO. 2303, WERE SET WITH TAG No. 3317 BY THE SUBSTITUTED SURVEYOR, R.R. GABRIEL L.S. 3317.

9/14/72
DATE

R. R. Gabriel
R.R. GABRIEL L.S. 3317

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT No 1704-2" shown on the annexed map consisting of 5 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as E. Fitzgerald Road, N. Erringer Road, N. Thornwood Street, E. Wexford Circle, N. Murfield Avenue, N. Bethel Court, N. Greenbriar Avenue, E. Covington Avenue, Parcels "A" "B" "C" "D" "E" "F" and "G" and storm drainage easements and also grant to the County of Ventura, all rights of ingress and egress from Parcel "A" over and across the westerly line of said Parcel abutting Erringer Road, Parcel "B" over and across the southwesterly and southerly lines of said Parcel abutting E. Covington Avenue, Parcel "C" over and across the northerly and northwesterly lines of said Parcel abutting E. Covington Avenue, Parcel "D" over and across the northwesterly line of said Parcel abutting N. Erringer Road, Parcel "E" over and across the southeasterly line of said Parcel abutting N. Thornwood Street, Parcel "F" over and across the northeasterly line of said Parcel abutting N. Greenbriar Avenue and Parcel "G" over and across the northeasterly line of said Parcel abutting N. Murfield Avenue, in order that the owners of said Parcels shall have no rights of access whatever to said N. Erringer Road, E. Covington Avenue, N. Thornwood Avenue, and N. Murfield Avenue, except the general easement of travel which belongs to the whole public.

N. Greenbriar Avenue

W.S.W. INVESTMENT CO, a General Partnership, as OWNER

By CAVALIER CONSTRUCTION COMPANY, a corporation, Partner

By Paul E. Griffin
Paul E. Griffin, Jr. President, as OWNER

TITLE INSURANCE AND TRUST COMPANY a corporation, as TRUSTEE under that certain Deed of Trust recorded December 24, 1962 in Book 2249, page 102 of Official Records.

By John D. Weir
Assistant Secretary

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, a corporation, as TRUSTEE under Deed of Trust.

Ralph Morgan
Assistant Vice-President

Larry Shuman
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 21st day of JANUARY, 1965, before me, the undersigned, personally appeared PAUL E. GRIFFIN, JR, known to me to be the President of CAVALIER CONSTRUCTION COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of W.S.W. Investment Co, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same as OWNER.

Rosalie J. Greene
Notary Public in and for said County and State
My commission expires _____

OFFICIAL SEAL
ROSALIE J. GREENE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 16, 1968

This map entitled "TRACT No 1704-2", consisting of 6 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day of May, 1965 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, E. Fitzgerald Road, N. Erringer Road, N. Thornwood Street, E. Wexford Circle, N. Murfield Avenue, N. Bethel Court, N. Greenbriar Avenue and E. Covington Avenue as delineated upon Sheets 2, 3, 4 and 5, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcels "A" "B" "C" "D" "E" "F" "G" and storm drainage easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 4th day of May, 1965.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Chairman of said Board

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 21st day of APRIL, 1965, before me, the undersigned, personally appeared JOHN D. WEIR, known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

Lowell D. Lane
Notary Public in and for said County and State
My commission expires 9-24-67

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 21st day of APRIL, 1965, before me, the undersigned, personally appeared RALPH MORGAN, known to me to be the Assistant Vice-President and LARRY SHUMAN, known to me to be the Assistant Secretary of FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

Gus Marquez Ramirez
Notary Public in and for said County and State
My commission expires Nov. 21, 1965

The signatures of Simi Land and Water Company, Southern California Edison Company and Calleguas Municipal Water District, owners of Easements over portions of said land have been omitted in accordance with Section 11587-A of the Subdivision Map Act.

#33926

Recorded at the request of the County Clerk May 7, 1965, at 2:30 P.M. in Book 44 of Miscellaneous Records (Maps), at Pages 55, 56, 57, 58, 59, and 60, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By _____
Deputy County Recorder

I, H.R. Little, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in June, 1964 for GUARDIAN CONSTRUCTION COMPANY, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by April 27, 1966) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated Oct. 21-1964

H.R. Little
Licensed Surveyor No. 2303

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT No 1704-2" have been complied with.

Robert L. Hamm
County Clerk
County of Ventura

Dated May 4th 1965

By Robert L. Hamm
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT No 1704-2" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

Dated April 22, 1965

By _____
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT No 1704-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alteration thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M.C. Lorenz
County Surveyor
County of Ventura

Dated 27th of April, 1965

By _____
Assistant County Surveyor

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDED MAP OF TRACT No 1704-2 44 M.R. 55" SHEETS 1, 3, 4 & 5, & THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 11629 OF THE BUSINESS & PROFESSIONS CODE, AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT. DATED THIS 1st DAY OF December, 1972

A.P. STOKES
COUNTY SURVEYOR

DEPUTY COUNTY SURVEYOR

CITY OF SIMI VALLEY

AMENDED MAP OF TRACT No 1704-2 44 M.R. 55

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16, T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 7, M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANJEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SCALE: 1" = 50' OCTOBER, 1964

SHEET 1 OF 6 SHEETS

#86694

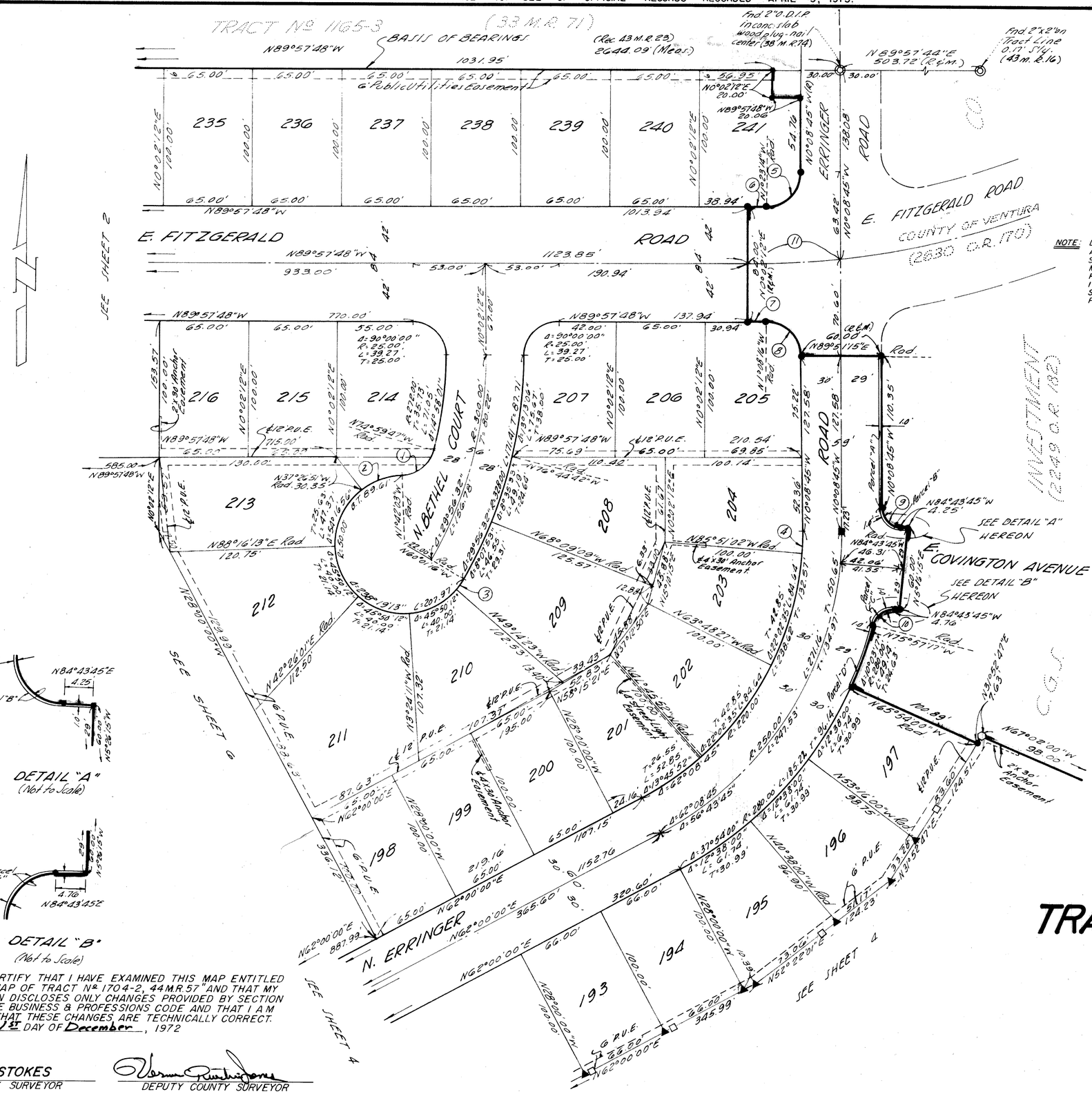
RECORDED AT THE REQUEST OF THE OWNER DECEMBER 4th, 1972, AT 8:05 A.M. IN BOOK 61 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 73 THRU 78, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Power, Asst.
DEPUTY COUNTY RECORDER

M1909.26

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 822 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973.



DETAIL "A"
(Not to Scale)

DETAIL "B"
(Not to Scale)

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDED MAP OF TRACT Nº 1704-2, 44 M.R. 57" AND THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 11629 OF THE BUSINESS & PROFESSIONS CODE AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT. DATED THIS 1ST DAY OF December, 1972

A.P. STOKES
COUNTY SURVEYOR

Vernon Richardson
DEPUTY COUNTY SURVEYOR

CURVE DATA (This Sheet Only)

(1) Δ=73°17'44"	(2) Δ=35°44'48"	(3) Δ=10°46'53"	(4) Δ=4°17'43"
R=25.00'	R=50.00'	R=50.00'	R=220.00'
L=31.98'	L=31.19'	L=9.41'	L=16.49'
T=18.60'	T=16.12'	T=4.72'	T=8.25'
(5) Δ=88°45'31" (R.&M.)	(6) Δ=1°25'26" (R.&M.)	(7) Δ=1°10'28" (R.&M.)	(8) Δ=90°59'31" (R.&M.)
R=25.00'	R=558.00'	R=642.00'	R=25.00'
L=38.73'	L=13.87'	L=13.16'	L=39.70'
T=24.46'	T=6.93'	T=6.58'	T=25.44'
(9) Δ=84°35'00"	(10) Δ=81°13'32"	(11) Δ=6°33'02"	
R=15.00'	R=15.00'	R=600.00'	
L=22.14'	L=21.26'	L=68.60'	
T=13.64'	T=12.86'	T=34.34'	

NOTE: DUE TO THE DEATH OF H.R. LITTLE, L.S. 2303, CERTAIN MONUMENTS, AS NOTED, WERE SET ALONG THE REAR PROPERTY LINE OF LOTS 193 THROUGH 197 WITH TAG Nº L.S. 3317 BY THE SUBSTITUTED SURVEYOR R.R. GABRIEL L.S. 3317. THE VENTURA COUNTY STANDARD SURVEY MONUMENT SHOWN AS SET WITH TAG L.S. 2303 ALONG THE CENTERLINE OF N. ERRINGER ROAD AT THE SOUTHWESTERLY TERMINUS OF THE 250.00' RADIUS CURVE WAS NOT SET. A 1 1/2" I.P. WITH TAG Nº L.S. 2303 WAS SET. THE 1 1/2" I.P. WITH TAG Nº L.S. 2303 SHOWN AS SET AT THE NORTHERLY TERMINUS OF SAID 250.00' RADIUS CURVE WAS NOT SET, IN ITS PLACE A VENTURA COUNTY STANDARD SURVEY MONUMENT WITH TAG L.S. 2303 WAS SET.

9/27/72
DATE

R. R. Gabriel
R.R. GABRIEL L.S. 3317

BASIS OF BEARINGS

The bearing of "N 89°57'48" W" of the southerly line of Tract Nº 1165-3 as shown on map recorded in Book 33 Page 71 of Miscellaneous Record (Maps) Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ▲ Set 3/4" I.P. w/Tag L.S. 2303
- ⬡ Set 1½" I.P. w/Tag L.S. 3317
- □ Set 3/4" I.P. w/Tag L.S. 3317
- ○ Monument found per 43 M.R. 16
- ● Set 1½" I.P. w/Tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners: Set 2"x2" redwood stakes.
Set 1½" I.P. w/Tag "L.S. 2303" at center line intersections and at all changes of direction of center lines.
Engineers' center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "PUE" denotes Public Utilities Easement.
◎ Monument found as noted.

GRAPHIC SCALE

10 30 50
0 20 40 100 150 200

CITY OF SIMI VALLEY

AMENDED MAP OF TRACT Nº 1704-2 44 M.R. 57

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16, T. 2N., R. 18W. RANCHO SIMI (BOOK 3, PAGE 7, M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' OCTOBER, 1964

SHEET 3 OF 6 SHEETS

11909.26

271-1767-A
276-1767-A

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 822 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973.

NOTE: DUE TO THE DEATH OF H.R. LITTLE L.S. 2303, EXCEPT AS OTHERWISE NOTED, ALL MONUMENTS SHOWN AS TO BE SET WITH TAG Nº 2303, WERE SET WITH TAG Nº 3317 BY THE SUBSTITUTED SURVEYOR, R.R. GABRIEL, L.S. 3317.

9/14/72
DATE

R. R. Gabriel
R.R. GABRIEL L.S. 3317

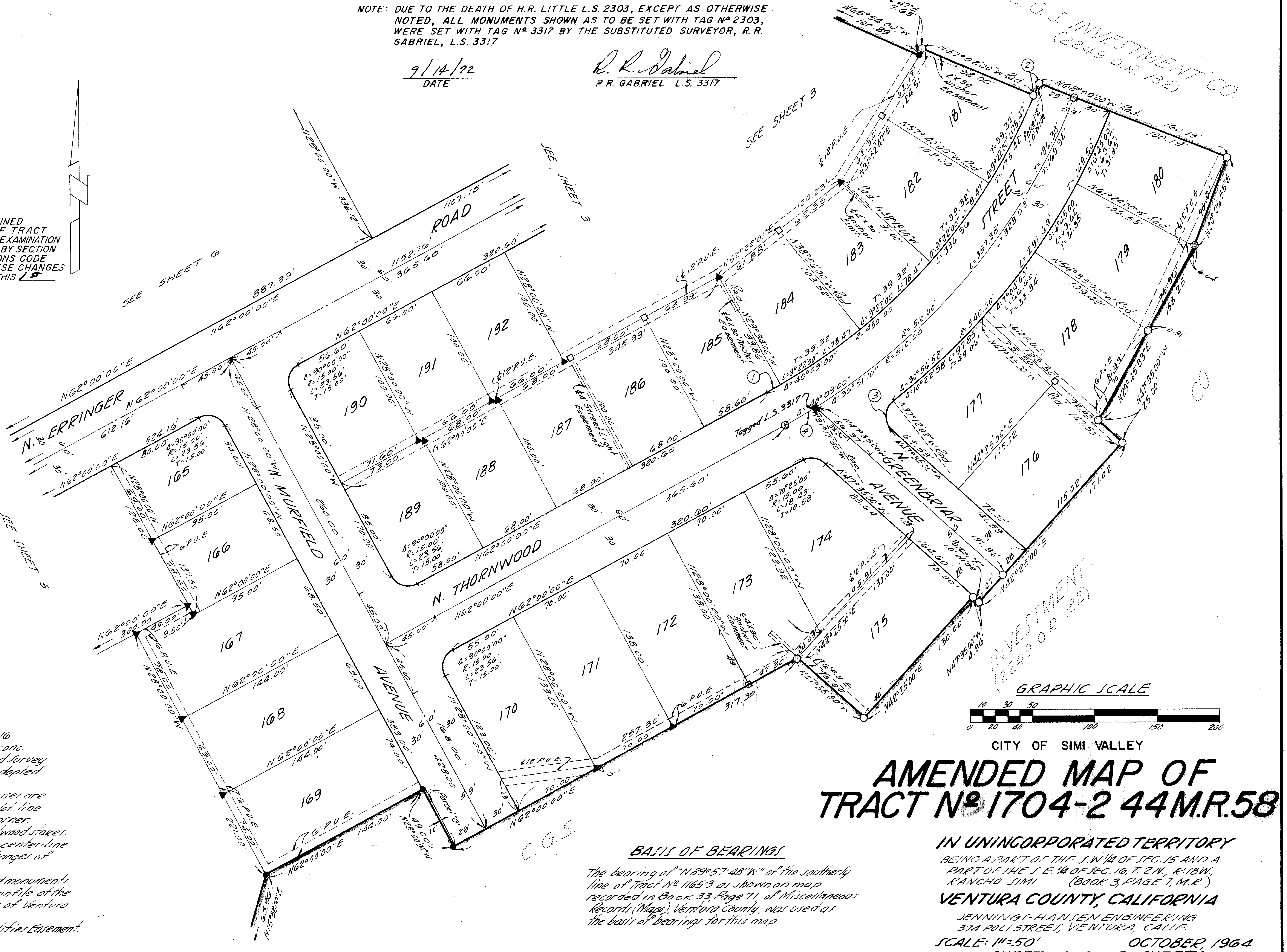
CURVE DATA
(This Sheet Only)

(1) Δ=1°34'00" R=480.00' L=13.12' T=6.56'	(2) Δ=1°07'00" R=480.00' L=9.36' T=4.68'
(3) Δ=100°22'58" R=15.00' L=26.28' T=18.00'	(4) Δ=3°17'50" R=510.00' L=29.35' T=14.68'

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITED "AMENDED MAP OF TRACT Nº 1704-2, 44 M.R.58" AND THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 11629 OF THE BUSINESS & PROFESSIONS CODE AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT. DATED THIS 1st DAY OF December, 1972

A.P. STOKES
COUNTY SURVEYOR

DEPUTY COUNTY SURVEYOR



MONUMENT LEGEND

- ⬡ Set 1½" I.P. w/tag L.S. 3317
- □ Set ¾" I.P. w/tag L.S. 3317
- ▲ Set ¾" I.P. w/tag L.S. 2303

- ○ Monument found per 43 M.R. 16
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at center-line intersections and at all changes of direction of center-lines.
Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

- ◎ Monument found as noted.

BASIS OF BEARINGS

The bearing of "N 89°57'48" W" of the southerly line of Tract Nº 1165-3 as shown on map recorded in Book 33, Page 71, of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE
0 10 20 30 40 50 100 150 200

CITY OF SIMI VALLEY

AMENDED MAP OF TRACT Nº 1704-2 44 M.R. 58

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. ¼ OF SEC. 15 AND A PART OF THE S.E. ¼ OF SEC. 16, T. 2 N., R. 18 W., RANCHO SIMI (BOOK 3, PAGE 7, M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' OCTOBER 1964
SHEET 4 OF 6 SHEETS

M 1909.26

NOTE: FOR DOCUMENTS CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 822 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973.

CURVE DATA (This Sheet Only)

(1) Δ=90°00'00" R=15.00' L=23.56' T=15.00'	(2) Δ=3°26'31" R=222.00' L=13.33 T=6.67'	(3) Δ=52°18'41" R=25.00' L=22.83' T=12.28'
(4) Δ=33°21'46" R=50.00' L=29.12' T=14.98'	(5) Δ=39°46'11" R=25.00' L=17.35' T=9.04'	(6) Δ=4°28'08" R=278.00' L=21.68' T=10.85'
(7) Δ=0°12'20" R=278.00' L=1.00' T=0.50'	(8) Δ=0°51'40" R=222.00' L=3.34' T=1.67'	



BASIS OF BEARINGS

The bearing of "N89°57'48"W" of the southerly line of Tract Nº 1165-3, as shown on map recorded in Book 33, Page 71, of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

NOTE: 2"x2" REDWOOD STAKES WERE NOT SET AT THE MOST E'LY CORNER OF LOT 164 AND ALONG THE N E'LY LINE OF LOTS 152, 153 AND 154. IN THEIR PLACE 3/4" IRON PIPES, WITH TAG L.S. 2303 WERE SET AS SHOWN.

Nov. 29, 1972 — DATE

R. R. Gabriel — R.R. GABRIEL L.S. 3317

MONUMENT LEGEND

▲ Set 3/4" I.P. w/tag L.S. 2303

○ Monument found, per 43 M.R. 16
● Set 1 1/2" I.P. w/tag "L.S. 2303" in conc.
■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.
Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1 1/2" I.P. w/tag "L.S. 2303" at center-line intersections and at all changes of direction of center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement
◎ Monument found as noted.

GRAPHIC SCALE

0 10 20 30 40 50 100 150 200

CITY OF SIMI VALLEY

AMENDED MAP OF TRACT Nº 1704-2 44 M.R. 59

IN UNINCORPORATED TERRITORY

BEING A PART OF THE S.W. 1/4 OF SEC. 15 AND A PART OF THE S.E. 1/4 OF SEC. 16 T. 2 N., R. 18 W. RANCHO SIMI (BOOK 3, PAGE 7, M.R.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' OCTOBER, 1964

SHEET 5 OF 6 SHEETS

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDED MAP OF TRACT Nº 1704-2, 44 M.R. 59" AND THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 11629 OF THE BUSINESS & PROFESSIONS CODE AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT DATED THIS 1st DAY OF December, 1972.

A. P. STOKES — COUNTY SURVEYOR

[signature] — DEPUTY COUNTY SURVEYOR