FOR AMENDED MAP OF TRACT NO. 2331 SEE BOOK 63 PAGES 97 & 98 M. R. MAPS.

63 MR 56

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT 2331, SHOWN ON THIS MAP CONSISTING OF 3 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES, AND HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL VEHICULAR ACCESS RIGHTS TO WESTLAKE BLVD. FROM LOTS 1 AND 4 OF THIS MAP, EXCEPT FOR THE PRIVATE STREET OPENING (52 FEET WIDE) ONTO WESTLAKE BLVD., THE CENTER OF WHICH IS LOCATED 77.45 FEET EASTERLY OF THE WESTERLY BOUNDARY OF LOT 1, AS SHOWN ON THE MAP. WE ALSO GRANT TO THE TRIUNFO COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENTS DELINEATED AND DESIGNATED ON THE MAP.

A. S. L. SERVICE CORPORATION, A CALIFORNIA CORPORATION, OWNER

BY: Lawrence F. Mathews VICE PRESIDENT BY: Ronald L. Bartholomew SECRETARY

AVCO SAVINGS AND LOAN ASSOCIATION, A CORPORATION, OWNER

BY: Lawrence F. Mathews VICE PRESIDENT BY: Donna J. Davis ASSISTANT SECRETARY

LANDWOOD ESTATE CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEEDS OF TRUST RECORDED IN BOOK 4056 PAGE 168 AND IN BOOK 4056 PAGE 175, BOTH OF OFFICIAL RECORDS.

BY: R Ross Johnson ~~PRESIDENT~~ BY: Mary E. Morgan ~~LOAN OFFICER~~ Asst. Secty

THE SIGNATURES OF WESTLAKE COMMUNICATIONS, INC., CITY OF THOUSAND OAKS, WESTLAKE WATER COMPANY AND WESTLAKE VILLAGE, PRESENT OWNERS OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF BUENA TIERRA DEVELOPMENT COMPANY, A DELAWARE CORPORATION, PRESENT OWNER OF ALL OIL, GAS & OTHER HYDROCARBON SUBSTANCES LYING WITHIN & UNDER THAT PORTION OF SAID LAND, BELOW A DEPTH OF 500 FEET, MEASURED VERTICALLY, FROM THE SURFACE OF SAID LAND, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND NOR INTO THAT PORTION OF THE SUBSURFACE THEREOF LYING ABOVE A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM SAID SURFACE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587(c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

ON THIS 23rd DAY OF August 1973, BEFORE ME Charlotte M. Andrews A NOTARY PUBLIC IN & FOR SAID COUNTY & STATE, PERSONALLY APPEARED Lawrence F. Mathews KNOWN TO ME TO BE THE VICE-PRESIDENT AND Ronald L. Bartholomew KNOWN TO ME TO BE SECRETARY OF A.S.L. SERVICE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT & KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL: Charlotte M. Andrews
NOTARY PUBLIC IN & FOR SAID COUNTY & STATE

OFFICIAL SEAL CHARLOTTE M. ANDREWS NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY My Commission Expires Nov. 15, 1973

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

ON THIS 23rd DAY OF August 1973, BEFORE ME, Charlotte M. Andrews A NOTARY PUBLIC IN & FOR SAID COUNTY & STATE, PERSONALLY APPEARED Lawrence F. Mathews KNOWN TO ME TO BE VICE PRESIDENT & Donna J. Davis KNOWN TO ME TO BE ASSISTANT SECRETARY OF AVCO SAVINGS & LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT & KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION & ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL: Charlotte M. Andrews
NOTARY PUBLIC IN & FOR SAID COUNTY & STATE

OFFICIAL SEAL CHARLOTTE M. ANDREWS NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY My Commission Expires Nov. 15, 1973

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

ON THIS 23rd DAY OF AUGUST 1973, BEFORE ME EVELYN MONSELLE A NOTARY PUBLIC IN & FOR SAID COUNTY & STATE, PERSONALLY APPEARED R. Ross Johnson KNOWN TO ME TO BE ~~VICE PRESIDENT~~ & Mary E. Morgan KNOWN TO ME TO BE ~~LOAN OFFICER~~ ASST. SECRETARY OF LANDWOOD ESTATE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT & KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION & ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
WITNESS MY HAND & OFFICIAL SEAL: Evelyn Monselle
NOTARY PUBLIC IN & FOR SAID COUNTY & STATE

OFFICIAL SEAL EVELYN MONSELLE NOTARY PUBLIC, CALIFORNIA LOS ANGELES COUNTY My Commission Expires July 9, 1973

I CERTIFY THAT ACCORDING TO THE THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2331, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE: 8-22 1973

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA
BY: Agnes Stuart
DEPUTY TAX COLLECTOR

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2331, HAVE BEEN COMPLIED WITH.

DATE: November 8 1973

Robert L. Hamm
ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA
BY: _____
DEPUTY COUNTY CLERK

79300

RECORDED AT THE REQUEST OF THE OWNER, November 9th, 1973, AT 10:00 A.M. IN BOOK 63 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 56-57-58, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA
BY: William Dover
ASS'T. COUNTY RECORDER

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS FOR PUBLIC USE, THE SANITARY SEWER EASEMENTS DELINEATED AND DESIGNATED UPON THE MAP, WHEN SAID MAP IS APPROVED AND RECORDED.

TRIUNFO COUNTY SANITATION DISTRICT

AUGUST 28, 1973
DATE

CHAIRMAN OF THE BOARD

I, GERARD SHUIRMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN July 1973, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL), AND THAT THEY ARE, (OR WILL BE), SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

Aug. 20, 1973
DATE

Gerard Shuirman
GERARD SHUIRMAN R.C.E. 9683

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, ON THE 6th DAY OF NOVEMBER, 1973 APPROVED THE ATTACHED MAP AND ALSO ACCEPTED THE OFFER OF ACCESS RIGHTS TO WESTLAKE BLVD.

Nov. 6th, 1973
DATE

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
Velma S. Quinn

I, Velma S. Quinn, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 2331 HAVE BEEN COMPLIED WITH.

DATE: Nov. 6th 1973

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
BY: Velma S. Quinn
DEPUTY CITY CLERK

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2331, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Nov. 7th. 1973

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS
J. Louis Scherer

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2331 :

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEERS REGISTRATION NO.
NOV. 15, 1972	BORROW AREA "F"	PACIFIC SOILS ENGRG., INC.	S. PEKOVICH	R.C.E. 14744
JULY 27, 1973	FOUNDATION REQUIREMENTS	BUENA ENGINEERS, INC.	NORMAN G. HALLIN	R.C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2331.

Aug. 20, 1973
DATE

Gerard Shuirman
GERARD SHUIRMAN R.C.E. 9683

TRACT NO. 2331
CITY OF THOUSAND OAKS
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 23, 24, AND 26, T.1N., R.19W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF SAID COUNTY.

PREPARED BY
SHUIRMAN - SIMPSON
CONSULTING CIVIL ENGINEERS
359 SAN MIGUEL DRIVE
NEWPORT BEACH, CALIF.
92660
JUNE, 1973

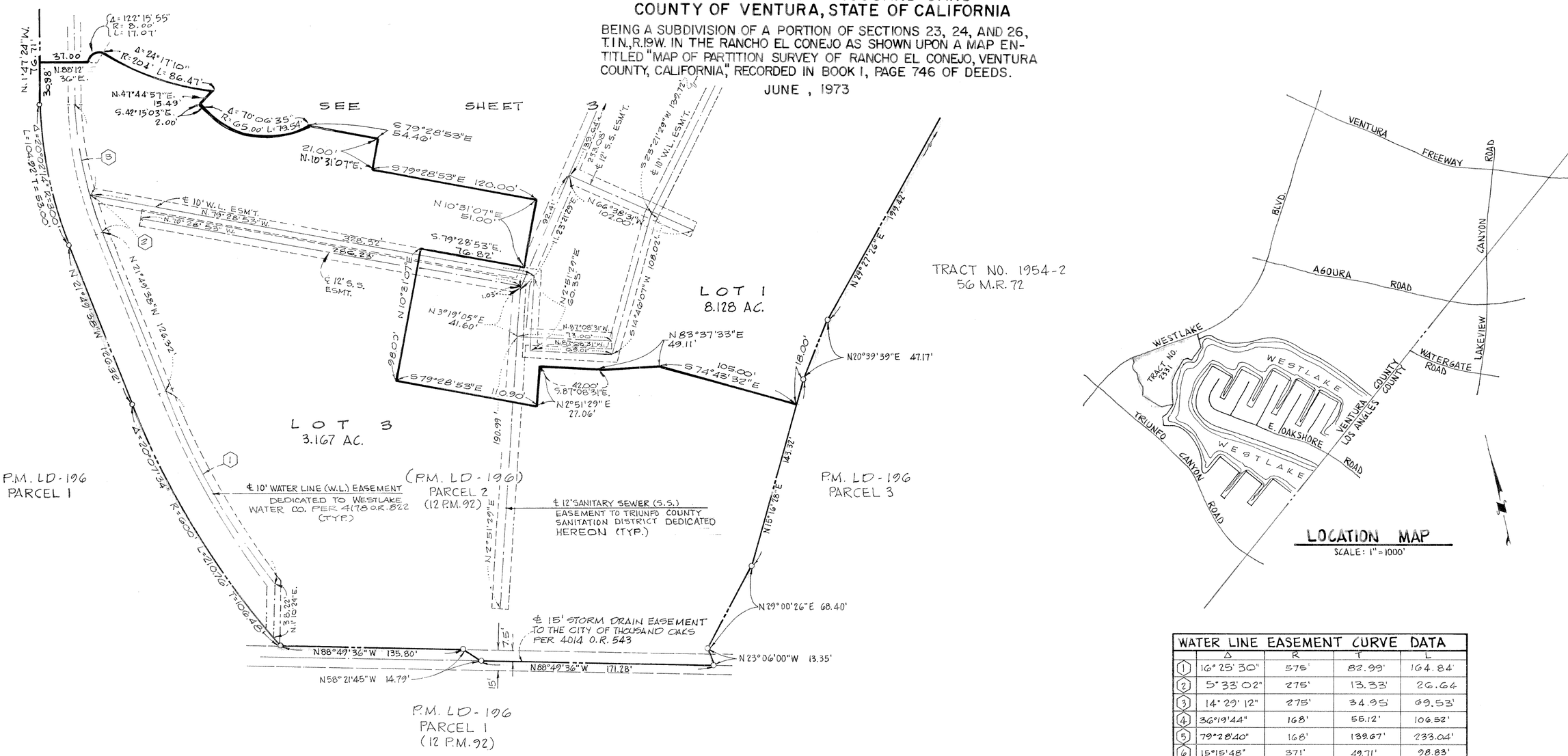
SHEET 1 OF 3 SHEETS

TRACT NO. 2331

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 23, 24, AND 26, T.1N., R.19W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JUNE , 1973



LOCATION MAP
SCALE: 1" = 1000'

WATER LINE EASEMENT CURVE DATA				
	Δ	R	T	L
1	16° 25' 30"	575'	82.99'	164.84'
2	5° 33' 02"	275'	13.33'	26.64
3	14° 29' 12"	275'	34.95'	69.53'
4	36°19'44"	168'	55.12'	106.52'
5	79°28'40"	168'	139.67'	233.04'
6	15°15'48"	371'	49.71'	98.83'
7	37°32'23"	200.21'	68.04'	131.18'

PREPARED BY
SHUIRMAN - SIMPSON
CONSULTING CIVIL ENGINEERS
359 SAN MIGUEL DRIVE
NEWPORT BEACH, CALIF.
92660

50 0 50 100

SCALE: 1" = 50'

BASIS OF BEARINGS

THE BEARING OF THE ℄ OF WESTLAKE BLVD. BEING N 88°12'36"E AS SHOWN ON MAP OF TRACT NO. 1967-1 RECORDED IN BOOK 49 PAGES 67 TO 76 INCLUSIVE OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

- FD. MONUMENT AS NOTED.
- o SET 1½" I.P. 18" MIN. LENGTH W/TAG (RE 9683) AT ALL BOUNDARY CORNERS & THE ℄ INTERSECTION OF WESTLAKE BLVD. & THE PRIVATE STREET. ENGINEERS C/L TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

SET 1" I.P. 12" MIN. LENGTH W/TAG (RE 9683) AT ALL INTERIOR LOT CORNERS.

FOR AMENDED MAP OF TRACT 2331 SEE BOOK 63 PAGES 97 & 98 M. R. MAPS.

63 MR 58

TRACT NO. 2331

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 23, 24, AND 26, T.1N., R.19W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JUNE , 1973

TRACT NO. 1967-1

WESTLAKE BOULEVARD

N 88°12'36" E 1028.98'

FD. 1½" I.P. PER TRACT 1967-1, 49 M.R. 67/76

77.45'

℄ PRIVATE STREET

VEHICULAR ACCESS RIGHTS DEDICATED HEREON

N.88°12'36" E. 751.51'

238.94'

38.72'

77.46'

10' EASEMENT FOR UTILITY LINES TO WESTLAKE VILLAGE PER O.R. 4056/173

1028.98'

FD. 1½" I.P. PER TR. 1967-1, 49 M.R. 67/76 & TR. 1954-2 56 MR 72/76

N31°16'20"E-18.47'

Δ=56°56'16" R=1600.00'
L=1590.00' T=867.60'

Δ= 2°30'08"
L= 69.86'
Δ= 2°30'08"
R= 1660.00'
I= 72.50'
T= 36.26'

℄ AGOURA ROAD (ROAD)

N 61°49'11"W.

TRACT 1954-2
56 M.R. 72

S1°47'24"E

N1°47'24"W. 10.66

277.47'

N46°47'24"E 30.98'

253.53'

N.75°03'14"E.

℄ 12' S.S. ESM'T.

℄ 10' W.L. ESM'T.

N.3°13'57"W. 89.64'

19.52'

N 86°46'23"E 35.62'

N 03°13'37"W 171.04'

N75°03'14"E 73.12'

N 68°49'41"E 55.33'

N75°03'14"E 52.84'

LOT 4
1.779 AC.

S 5°40'11"E 106.00'

S 29°52'36"E 18.28'

58.73'

N 50°04'09"E 96.87'

N 42°35'17"E 52.19'

S 40°15'20"E 121.46'

22.00'

N 54°30'44"E.

180.76'

N 39°19'09"E. 243.23'

℄ 12' SANITARY SEWER (S.S.) ESM'T. TO TRIUNFO SAN. DISTRICT DEDICATED HEREON (TYP.)

N 39°19'09"E.

N 23°21'29"E 139.72'

N 23°21'29"E 139.64'

233.08'

℄ 10' WATER LINE (W.L.) EASEMENT DEDICATED TO WESTLAKE WATER CO. PER 4178 O.R. 822 (TYP.)

N 55°49'56"E 91.01'

S 34°10'04"E 74.00'

228.07'

LOT 1
8.128 AC.

N 32°53'55"E 70.01'

N 36°16'24"E 140.80'

N50°52'08"E 18.96'

N86°31'53"W 63.75'

N75°26'16"W 52.47'

N 57°28'21"E 74.11'

NOTE: SEE SHEET 2 FOR WATER LINE EASEMENT CURVE DATA.

P/M. LD 196
PARCEL 3
(12 P.M. 92)

PREPARED BY
SHUIRMAN - SIMPSON
CONSULTING CIVIL ENGINEERS
359 SAN MIGUEL DRIVE
NEWPORT BEACH, CALIF.
92660

50 0 50 100
SCALE: 1" = 50'

N 1°47'24"W 109.67'

℄ 10' W.L. ESM'T.

N 1°47'24"W 36.36'

N 1°47'24"W 61.87'

160.07'

N 88°12'36"E 221.23'

369.28'

N 1°47'24"W 20.00'

20.80'

S 26°47'24"E 100.00'

S 26°47'24"E 28.99'

N 26°47'24"W 108.38'

℄ 15' S.S. ESM'T. DEDICATED HEREON

N 41°09'43"E 36.74'

180.77'

75'

N 63°12'36"E 180.36'

N 61°59'14"E 26.79'

S 28°08'46"E 62.25'

9.36'

102.13'

N 88°12'36"E 51.00'

N 88°12'36"E 51.97'

Δ= 7°10'30" R= 8' L= 9.94'

Δ= 37°32'23" R=185.21' L= 121.35'

℄ 12' S.S. ESM'T. 335.69'

N 88°12'36"E 40.31'

N 30°42'01"E 11.02'

N 88°12'36"E 45.61'

N 88°12'36"E 98.00'

N 30°42'01"E

N 59°17'59"W 59.00'

N 48°12'36"E

N 30°42'01"E

N 30°42'01"E 417.31'

220.65'

℄ 10' W.L. ESM'T.

Δ=15°15'48" R=356.00' L=94.84'

T=181.35' L=297.86'

LOT 2
2.064 AC.

Δ=115°28'37" R=207.00' L=416.94'

N 85°20'07"E 2.00'

Δ= 38°11'51" R= 65' L= 43.33'

S 4°39'33"E 18.04'

Δ=57°19'18" R= 47.00' L= 47.02'

S 56°27'42"E 2.00'

S 33°32'18"W 18.04'

Δ=34°02'18" R= 47.00' L= 27.92'

Δ= 55°52'21" R= 33' L= 32.18'

S 59°17'59"E 4.08'

L=308.36' R=153'

N 80°23'59"W 27.02'

N 15°42'01"E 112.96'

℄ 10' W.L. ESM'T.

N 88°12'36"E 37.00'

N 1°47'24"W 89.14'

N 1°47'24"W 76.71'

N 1°47'24"W 12.73'

Δ=24°17'10" R=204' L=86.47'

N 47°44'57"E 15.49'

S 42°15'03"E 2.00'

Δ=70°06'35" R=65' L=79.54'

S 79°28'53"E 54.46'

Δ=122°15'55" R= 8' L=17.07'

P/M. LD 196
PARCEL 1

Δ=20°02'14"
R=300.00'
T= 53.00'
L=104.92'

SEE SHEET 2

SHEET 3 OF 3 SHEETS